

Zirlâi 11

June 11, 2022



Châng Thlan: *Genesis 37:19.*

Chhiar Tûrte: *Gen. 37:1–41:36.*

Then 1-na: Zirlâi Tlângpui Thlîrna

Thuhmahruai: Josefa hi Jakoba fapate zînga mi chu ni tho mah se, Israel hnam thlahtu bulte zîngah chhiar tel ve a ni bîk a, Abrahamate, Isaka te leh Jakoba te nêh huang khatah dah a ni. Dik tak phei chuan, hêng thlahtu bul dan pathumte âi pawhin Genesis bu-ah hian ama chanchin kan hmu tam zâwk a. Ani chanchin hi chu a hma lama kan lo hmuh tawh, inpâwngsualna, tualthahna leh nawhchizawrhna ang chi kha a ni ve lo a ni. Thlatu bul dang, tlûk châng nei fo leh thil sual ti leh zauh thînte angn lo takin Josefa hi chu a thianghlimin khawngaihna pawh a ngah hle a.

Zâwlnei Daniela ang khân mi fîng leh zâwlnei nih kawp a ni. Fîng leh remhre takin thil a ti thîn a, ram rorêlna leh ei bâr chungchânga harsatna a lo thlen pawhin a chin fel dân tûr dik tak a hre thuai thîn. Tin, zâwlnei a nih ang ngeiin Pathianin a mite hnêna hrilh chhâwn tûr thil chi hrang hrang a hmuhtîr thîn a. Inlârna a hmuh thîn mai bâkah, mi dangte mumang pawh a hrilhfiahsak thei bawk a ni. Tân ina tâng an ni emaw, Faraoa rorêlnaah a ni emaw, ãnpui ngâi chu a ãnpui zêl a, mi fel leh entawn tlâk chungchuang a ni ber mai.

Thil sual tihîr tumna, bumna leh tharum thawhna lakah humhimin a awm a. Ama tâna ãha lo tûr thil sual tih chi hrang hrangte leh thangte chu Pathianin a hnehsak zêl bawk. Dik takin, a laka thil

sual an tih zawng zawngte chu Josefa tâna tha tûr zâwngin a lo siam zêl a ni. Hetianga tihchhiat an tum apiang hian a hma âia dinhmun ropui zâwk a luah phah zêl a, khuarkhurûma thlâk a ni emaw, bâwiha tântîr a ni emaw, tân inah khung a ni emaw, Faraoa inah hruai pawh ni se, a tâna thil tha tûr lo inherchhuahna remchângah a chang zêl mai a ni. Pathianin Josefa mal a sâwmna hi hlimna chauh a ni lo va. Amah kal tlang hian Pathianin Abrahamama mal a lo sâwm tawhna kha a tlangin a lo thleng ta a. Josefa kal tlang hian Israel-te chauh ni lovin, khawvêla hnam zawng zawng hian malsâwmna leh chhandamna an chang dâwn a ni.

Then 2-na: Zir Zauna

Josefa Mumang Chu

Joefan Pathian hnên ata inlârna a dawng hi a û-te tân chuan a tlâwmthlâk hle ang; a chhan pawh hêng inlârna a hmuhte hi “thlarau lama” a chungnunia tilangtu a nih vâng a ni. A û-te hnêna tîm deuh chung chung a mumang a hrilh pawh khân anni chuan ngaihlâk nuam ann ti lo va, amah an huatna a zual zauh sâwk baw. An huat leh zual tâk êm êm chhan chu a mumang hmasa ber kha a awmzia an hriat chian êm vâng a ni (*Gen. 37:8*).

Berâm vêngtu, ram lama chetla thîn an nih avângin a chaw bulpui ber lo chhuahna buhphal pawimawhzia a hre Chiang hle. An buhphalin an ûnaupa Josefa buhphal chibai a lo bûk hian (*Gen. 37:7*) eng tikah emaw chuan ei bâr chungchângah Josefa lakah hian la inngatin, a khawngaihna an la dîl dâwn a ni tih a entîr a. Hetiang lam hawi tho mumang dang a hmuh leh kher hian chu hun chu a lo la thleng ngei dâwn a ni tih leh hêng mumangte hi Pathianin a mantîr a ni tih a tilang (*Gen. 41:32*).

A pa Jakoba pawhin a mumang awmzia chu sawi fiahin nî chuan amah (Jakoba) a entîr a, thla-in (Rakili) a entîr a; arsi 11-te chuan a ûnaua 11-te a entîr a ni tih a hria a (*Gen. 37:10*), eng tik nî-ah emaw chuan an zavâi hian Josefa hmâah an la kûn vek dâwn a ni. Jakoba hian Josefa hi zilh (*Gen. 37:10*) emaw, zilh der emaw tho mah se (a chhan pawh he thu a sawi lâi hian a nupui fanaue an

awm ve vek si a), a rilru erawh a buai ve hle tho mai. Eng nge awmzia ni ang tiin a ngaihtuah ru rauh rauh reng a, a lo thlen famkim hun tûr pawh a nghâkhlel hle (*Gen. 37:11*).

Amaherawhchu, a ûnaute hian an îtsîk tlat mai thung a (*Gen. 37:11*), a chhan pawh he a mumang hi a lo thleng dik tak tak a nih chuan an tân a ̣ha lo dâwn nia an hriat vâng a ni. Chutichuan, a mumang a lo thlen dik lohna tûrin remchâng an zawng ta a. Chumi atâna remchâng tak chu a lo awm ta hlauh nghe nghe. An pa Jakoba chuan an awmnaa rawn kal tûrin Josefa chu a tîr a. Râlkhata tanga a awmna lam pana a lo kal an hmuh chuan an phûr lutuk tawh tlat, a chhan pawh hei hi amah an thah theihna tûra remchâng ̣ha ber a nih vâng a ni (*Gen. 37:18*).

He mite ûnau inrâwn khâwm dân hian (*Gen. 37:20*) Babel Insâng satute inrâwn khâwm dân kha min hriat chhhuatîr a (*Gen. 11:3, 4*), an rilru leh an thil ngaihtuah dân hi a inang hle mai. Babel Insâng satute ang bawkhân he mite ûnau pawh hian Pathian dinhmun chu han luahin anmahni chan tûr leh an ûnaupa chan tûr chu rêl fel an lo tum ve ngawt mai a ni. A û-te hian tihhlum an duh a, an tihhlum duh chhan pawh a pa hnêna an nun dân dik lo a sawi hrih ̣thin vâng emaw, amah an thîk vâng emaw ni lovin, a mumangte avâng zâwk kha a ni. A nihna sawina atâna an ̣awngkam hman “mang neia” (*Gen. 37:19*) tih hi Hebrai Bible-ah chuan *ba‘al hakhalomottih* a ni a, a awmzia chu “mumangte hotupa” tihna a ni.

Nimahsela, nuih za siamna atâna hman an tumna chu a chungchâng thu-a hrihlâwkna lo puan tawh thlen famkimna tûr a lo ni reng si, a chhan pawh Josefa hi an mumangte hriat fiah thiam tak a lo ni tak tak tâk vâng a ni. Josefa hi amaha ̣tengin, buaina a tawh tinrêngah khân a tâna thil hlauhawm tak tak awm zêl tho mah se, mi tu emawin a rawn ̣anpui zêl ̣thin a. A û-ten tihhlum an tum ̣um pawh hian an zînga mi ni ve tho Reubena chu rawn inrawlh vatin that lova khuarkhurûma thlâk zâwk a rawt a nih kha. Nakina tihhlum tûra khuarkhurûma thlâk a nih hnu-ah pawh an zînga mi vêk Juda chu rawn inrawlh lehin sumdâwn lo kalte hnêna hralh a rawt ve leh

a. Thah an duh chhan a mumanga a hmuhte kha a taka a lo thlen tak tak an hlauh vâng a ni (*Gen. 37:19*).

An tum dân chuan tihhlum a, chumi hnu-ah a ruang chu khuarkhurûma thlâk a ni (*Gen. 37:20*). Khuarkhurûm ruak mawnga Josefa a awm lâi hian an ni chuan hlim takin chaw an lo fâk a (*Gen. 37:24*). Nimahsela, nakînah chuan Josefa hian hnianghnâr taka ei leh in tûr la neiin, a û-te erawh hi chu riltâma thih mai hlauhthâwnawm khawp dinhmunah an la ding ve leh thung dâwn a ni (*Gen. 42:2, 33; 43:1, 2; 44:1; 45:17, 18*).

“An han dâk a, an en a, tin, ngâi teh” (*Gen. 37:25*) tih tawngkam hian Josefa chhanhim tûrin Pathian a rawn inrawlh a ni tih a tilang a (*Gen. 18:2 leh Gen. 22:13 en ang che*). Râlkhata sumdâwng sanghâwngsei rual lo kal an hmuh chu Josefa chhandam a nihna tûr niin, a hun taka an lo lang hi Pathian ruahmanna a ni tih a chiang hle.

Josefa chauh hi Josefa lamtạng awm chhun leh a ûnau dangte laka a nunna humhimtu a ni a. Reubena kha chuan a ûnau dangten Josefa thah tumin an phiar rû a ni tih a “hre” chauh a, Juda erawh hi chu a ûnauten a thusawi an “hriat-sak” a, an thil sawi chu an âwihsak ta bawk a ni. Reubena kha chuan thah a nih hun tûr a tikhawtlâi deuh a ni chauh a, Juda erawh hi chuan a ûnaute kut ata Josefa chhanhimin nakîna an chhûngkaw dam khawchhuah theihna tûrin thil pawimawh tak a ti bawk.

Juda, Josefa leh Messia

Josefa an hralh hnu hian Juda chu a awm a nuam thei ta rêng rêng lo mai a, a ûnau dangte hnênah pawh awm ve peih lovin amahin a kal hrang ta a ni. A ûnau dangte nêh hian a hma pawhin an thu a lo inhmua chiah tawh lo a ni mai thei, Josefa chungchâng an sawi tum pawh khân, “amah hi kan nau, kan tisa ngei a ni si a” tih tawngkam hmangin, Josefa chu tihhlum a nih loh hrâm dâwn kawng a zawng a nih kha (*Gen. 37:27*).

Juda hi a rilru a fîmin a ngaih dân chu huai takin a sawi chhuak mai zêl a, a hnu-a Bejamina tâna a dîlsak tum pawh khân a chhia leh tha hriatna fîm leh chakzia chu a rawn lang leh

bawk (*Gen. 44:18–34*). Chu bâkah chuan, a ûnautê hnên ata “chhuk” (*Gen. 38:1*) nia Juda sawina ãawngkam hian Aigupa rama Josefa hruai “chhuk” a nih thu sawina hi min hriat chhuatîr bawk (*Gen. 37:25, 35; Gen. 39:1*).

Hetianga an lo inang riau mai hian Juda “chhuk” chhan hi a hnua Aigupa rama hruai hlâk tâk Josefa dinhmun tûr a hriat thiamptui vâng pawh a ni maithei a. Hei vâng hian Josefa hralh a nih a, Potifara ina Josefa a thlen (*Gen. 38:1*) hnu deuh lawk a monu Tamari a lo mutpui thu sawi lan a ni ve nghâl zat a ni. Bung 38-a târ lan thil thlengte hian a thlen hun thu-ah bung 37-a thil thlengte hi a zui nghâl a ni mai lo va, (bung 38 thuhmahruaia, “chumi lâi chuan” tih ãawngkam a hmang hian a entîr a, *Gen. 38:1*), hêng bung pahnihte hian ãawngkam leh thupui inang an nei ve ve bawk: “hria” (*Gen. 37:32*) tih thumal leh “en Chiang” (*Gen. 38:25*) tih thumalte hi a awmzia a inang a, tin, “kêl” sawi lan a ni ve ve bawk (*Gen. 37:31; 38:17*).

Hei âia pawimawh zâwk chu, hêng châng pahnihte hian zirlâi thuhmun pawimawh tak si an keng tel ve ve hi a ni a, mi sualte chuan thil ãha lo tak tak ruahmanin ti mah se, chûngte chu Pathianin a mite tâna ãha tûr zâwngin a lo her rem daih zêl tih hi a ni. Juda thil tih ãha lo tak pawh kha thil ãha hlenna atân her rem niin, Israel-te chhandam an nihna a thlen a. Tamari nêna mipat hmeichhiatna an hman avâng khân fa nei lo Tamarin fapa a neih phah ta ni mai lovin, Davida thlahtute zînga mi a lo pian chhuah phah bawk a, chutichuan, Israel-te nghahfâk Messia, khawvêl Chhandamtu chu a lo piang ta a ni.

Aigupta Mite Mumang

Tân ina awmte enkawltua Josefa dah a nih hnu hian Faraoa uain petu leh chhang siamtu, a awmzzia an hriat thiam loh mumang an neih avânga rilru buai êm êmte chu a hmu a (*Gen. 40:1–8*). An mumangte chu an chunga thil lo la thleng tûr chungchâng a ni tih a hrih ta: uain petu mumawng hi a awmzia chu a dinhmun ngâiah dah leh a ni dâwn tihna a nih lâiin (*Gen. 40:9–15*), chhang siamtu mumang awmzia erawh hi chu khâihlum a ni dâwn tihna a ni ve thung (*Gen.*

40:9–15). Bung 40 hi hêng an mumangte lo thleng dik thu-a tihtâwp a ni a, chu chuan mumanga an hmuhte chu a dik tih leh Josefa hrilh fiahna pawh a dik tih a nemnghet ta a ni.

Hêng hotu pahnihten mumang an neih hnu hian Faraoa pawhin mumang pahnih a nei ve leh a, chûng a mumangte chu tum ah rêngin an hrilh fiah thei lo (*Gen. 41:1–7*). Josefan a mumanga a lo hrilh fiahsak tawh uain petu kha Faraoa hnênah kalin Josefa chanchin a hrilh a (*Gen. 41:8–13*). Chutichuan, Faraoa hian a mumangte chu Josefa hnênah hian a hrilh ta vek a (*Gen. 41:14–24*), ani chuan Pathianin Aigupta ramin ei bâr chu chungchânga thil a tawn tûrte a rawn hrilh lâwkna a ni tih hrilh fiahin, chumi atâna lo inbuatsaih nghâl tûrin a râwn ta a ni (*Gen. 41:25–36*). Faraoa hian Josefa chu fîng a tih êm avângin a ram chhûnga hotu-ah a dah ta a (*Gen. 41:37–46*). Chutichuan, Josefa hian an buh thar zawng zawngte chu dah thain tîm chhûng zawng chu ei tûr phâng lovin an awm theih phah ta a ni (*Gen. 41:47–57*).

Then 3: Nuna Bel Tûr

Josefa Mumang. Jeremia 28:8, 9 chhiar ula, sawi ho nghâl baw k ang che u. Eng vângin nge thu dik hi mi tam takin an ngaihtheih loh fo thîn? Bible-a mi emaw, Ellen G. White-i thuziaka mi emaw nangma awm dân dik lo sawina lâite emaw, i ngaih dân leh duhthlanna i siamte kalh zâwng thute emaw i chhiar châng hian eng tin nge i rilru a awm thîn? Zâwlneiin thu dik a sawi a ni tih hriatna tûrin eng tehfung nge i hman ang? I thil lo tawn tawhte kha ngaih tuah lêt la, eng thil hrehawm tak i tawn khân nge thil pawimawh tak hmuh chhuahtîr che? Eng tiang nge leh eng vângin nge kraws kha mihringte chhandamna tûra thil pawimawh tak a nih?

Juda, Josefa leh Messia. In class-ah Judan Josefa a chhanchhuah dân leh Judan Tamari a mutpui a, Messi thlahtute zînga mi a lo pian chhuah dân hi a inzawmna sawi ho rawh u. Hêng thawnthu pahnihte lo inang êm êm mai hian mihringte chanchina Pathinin hna a thawh dân kawng eng nge min hrilh le? Nangma nun ngei pawh kha

thlîr la, i lo hlwhchham tawhna leh harsatna i tawhte zînga engte kha nge Pathianin a ropuizia tihlan nân a lo hman tawh? Hêng i thil lo tawn tawhte hian Pathian chungchâng eng nge a hrilh che a, eng tin nge harsatna leh rinhlelhna i hmachhawn mêkte kha tlûkna phahna atâna hmang lo tûrin a puilh baw k che?

Aigupta Mite Mumang. Josefan tân ina a awm lâia thil a tihte aţang hian chanchin ʒa hril darh zêlna tûr kawngah eng zirlâite nge zir chhuah theih kan neih? Josefan a tânpuite leh Faraoa biak pawh theihna tûra thil a tih chu eng nge ni? Eng vângin nge khawvêl hotute hnêna chanchin ʒa hril hi a pawimawh êm êm? Kan hna ʒa taka kan thawhna hmang hian thlarau lam thuchah eng nge puan theih kan neih?

INSIDE STORY

CHATUAN THILTHLÂWNPÊK

By *Andrew McChesney*

CHHÛNGKAW hung tak nih chungchâng a nû leh pâten inhriatthiam lohna neia an inʒhen tâkah chuan, Vishalini nunah harsatna tak a lo thleng a. A nû leh pate an inʒhenna tûrah ani chu a pâ enkawl tûr a nih avângin, lungngai takin a nû chu a mangʒhâ a. A pa chuan kêr lohah nupui dang a nei leh mai a; Vishalini chuan nuhrawn a nei ta a, a khuâ pawh a har thei hlê ʒhîn a ni. A nuhrawn lah chuan nû anga en pawh a duh sî lo.

Vishalini chuan a nû kha a ngai thei êm êm thung a, eng emaw chângte chuan a tlawh chhuak leh zauh ʒhîn a. A nû a hmuh châng chuan hlim taka nui var varin, a kuah chûk chûk ʒhîn a. A nû pawh chuan a fanu tân chuan thil eng emawte a tihsak a, thilpêkte pawh a pe vê baw k a. “Hei le, thil eng emaw tê tê i tân,” tiin a kutah chuan a rûkin a’ n pe zauh a.

Vishalini pawh hlim takin a nui var var a. Ani hian thilpêk dawn hi nuâm a ti a, thil tui tak dawnte pheih chu a lâwm hlê ʒhîn

a ni. Mahse a ei hmâin a nuhrwn chuan a chhusak daih zêl a. “Ani thilpêk eng mah i dawng tûr a ni lo,” tiin thinrim takin a hâu thîn a ni.

Vishalini chu a khawhar thei hlê mai a. Tleirâwl a lo ni vê ta a, a pa chuan boarding-a awma lehkhazir tûrin, Tamil Nadu state hmun dangah a awmtîr ta daih a. In a chhuahsan hmasak berna tûr a nih avângin a hlâuthâwng hlê mai a; mahse, chhûngkaw boruâk rit tak kalsan a, zir lai leh zirtîrtu kawm nuâm tak takte zînga a awm thei tûr chu a lâwm hlê bawk a. Chawlhkârte a lo liâm a, naupang hoten “Pathian tak” an tih chungchâng ngaithlâkte chu nuâm a tihzâwng tak a ni a. A chanchin hriat belh zêl a duh a, Isuâ chanchin hriat tumin a zir ãan ta a ni.

Tûnah hian Vishalini chuan Isua chu a Ṭhian-ah a chhâl ngam tawh a, khawhar pawh a hlâu tawh lo. Eng nge a chhan? Isuan, “Ngai teh u, kei kumkhuâin, khawvêl tâwp thleng pawhin in hnênah ka awm zêl ang,” (*Matthaia 28:20*, NKJV) tia a tiâm vâng a ni. Vishalini chuan tû mahin an chhuhsak theih loh Thilpêk chu a dawng tawh a ni.

Vishalini luhna sikul, Tamil Nadu state-a James Memorial Higher Secondary School-a hmeichhiate chênna tûr sak nâna Thirteenth Sabbath Thawhlawm phal taka in thawh avâng khân lâwmthû kan sawi a. Khatianga girls hostel thar sak a nih zârah khân, building hlui ãawp tawh tak chu kalsanin, hmun hrisêl leh nuâm zâwkah an khawsa thei ta a ni.

Hê thawnthû hian kan kohhran Rawngbâwl na Thupui “I Will Go” strategic plan pahniha: “Mi tlawh pawh lohte leh la tlawh pawh vak lohte zînga Adventist pâwn lam rawngbâwl na tihchak leh hâk zauh zêl,” tih te; Mission Objective No. pathumna, “Kristian ni lote sâkhuana leh thurinte chu thupuia neia an zînga rawngbâwl na tûr duân chhuah” tih leh; Spiritual Growth Objective thupui pasarihna: “Ṭhalaite leh puitling vânglai hmang mêkten an nunah Pathian an dah lal bera, Bible khawvêl thlîr dân duhthusâma an nunpui theih nâna ãanpui,” tih chu a phur chhuak dâwn a ni.; Chhîar belh tûr: IWillGo2020.org.