



Châng Thlan: *Genesis 27:36.*

Chhiar Túrte: *Genesis 25–30; 11:1–9.*

Then 1-na: Zirlâi Tlângpui Thlîrna

Thuhmahruai: Jakoba hian Messia chi kengtu thlahtu khâidiat kal zêlah khân Isaka a rawn thlâk dâwn a. A pu Abramhama leh a pa Isaka te khân hnam hlâwm lian tak tak pahnih thlahtu túrte an hrin ve ve-in, mahse, an zînga pakhat ve ve chauh hian thuthlungah chanvo an nei a nih kha. Chutih lâiin, Jakoba hi chuan thuthlung pakhat keng tlângtu tûr Israel hnam 12 hringtu tûr fa sâwm leh pahnih a hring ve thung a.

Jakoba nun hi intihbuaina leh inngeihna lohnain a chiah hneh hle mai. Tûn kêr zirlâiah hian a lo pian aţanga Mesopotamia rama a zuk râtlân thlenga harsatna a tawhte kan en ho dâwn a. A rilru puthmang leh a thil tawn túrte hi a nu chhûla a awm lâi khân lo lantîr daih tawh niin, a û Esauva nên chungnung zâwk nih tumin an lo insual tawh a ni. A nu pum chhûng aţang hian a û ke artui chelh chungin a rawn chhuak a. A hnu-ah pawh a chan ţha zâwk nih tumin a û hi a bum ang a, fa tîr nihnain a ken tel malsâwmna chu a rûksak daih dâwn bawk a ni.

Chumi avâng chuan, a pu Labana awmna ram, Padanaramah a tlânchhiat a ngâi dâwn a. Va tlânchhiatna ramah hian a pu Labana bum tâwkin, a lo rin lâwk âia rei daih zâwk hna a thawh a tûlk dâwn a ni. Kawng leh lamah chuan, Pathianin a awmpui reng tho a,

hêng thil thleng hrang hrangte hi ama tâna ƣa tûr zâwngin a her remsak hlauh zêl bawk. Pathian chu a mumangah inlârin, a awmpui rengzia a rawn hrilh a. A chanchin hi a fapa 12-te pian thu-a tihtâwp niin, anni hi Pathian mite thlahtute an ni dâwn a ni.

Then 2-na: Zir Zauna

Phîr Unau Inang Lo Tak Chu. Jakoba leh Esauva inan lohzia chu a rawn pian chhuah dân aƣang rêng pawhin a lang nghâl a, hei hian an tâwpna tûr a tilang nghâl ve ve bawk. A upa zâwk Esauva mizia tûr chu a lan dân hian a hrilh fiah a: a sen thur mai a, a hmul thuap mai bawk. A naupang zâwk Jakoba mizia tûr erawh hi chu a thiltihin a tilang ve thung a: a ûnaupa ke artui (Hebrai ƣawng chuan, *'aqeb*) vuan chungin a rawn chhuak a ni a; tichuan, a hming *Ya 'aqob* (Jakoba) tih hian a ûnaupa dinhmun a la luahlan dâwn tih a lo entîr lâwk bawk (*Gen. 27:36*). Esauvan a fa tîr nihnain a ken tel malsâwmna chu Jakoban a lo rûksak daih tawh a ni a hriat chhuah chuan a hming (*ya 'aqob*) a pu zo hle a, tûn hi a ke artui a vawnsak ƣum hnihna a ni tawh thu a sawi a ni (*Gen. 27:36*). Ke artui vuan tih hian inbumna tih leh thih tûra inbeihna a kâwk bawk a (*Gen. 3:15, Gen. 49:17*). Chutiang chuan, he mite unau pahnih hmingte hian hrilh lâwkna keng tel ve vein, a thil la tawn tûrte a lo entîr ve ve a ni.

An ûnau an inan lohzia chu an nungchang leh an duhthlanna siamte pawh hian a rawn tilang nghâl thuai a. Esauva hi Ismaela ang bawkin (*Gen. 21:20*) sa pêl thiam tak niin, a nuam tih zâwng ber pawh ramhnuai chêtlat vêl a ni. Chutih lâiin, Jakoba erawh mi nêmh leh dam tak, in chhûngkhura awm melh melh nuam ti mi a ni ve thung a. Esauva hi a pa chuam, a ngaihnat bîk a nih lâiin, Jakoba hi a nu chuam bîk a ni ve thung (*Gen. 25:28*). “Mi ni chuah” tia an lehlin Hebrai thumal, *tam* hi Joba (*Joba 8:20*) leh Nova (*Gen. 6:9*) te mizia sawina atân pawh hman a ni a. Chutiangin, Hebrai ƣawnga “thû” tih an sawina (Genesis-ah hian “awm” tia lehlin a ni a) *yashab* pawh hian Jakoba ngâwichawihzia leh rilru nêmh a nihzia a sawi bawk (*Sâm 84:4; 91:1 chhiar ang che*).

Jakoba hian thlarau lama fa tîr nihnain pawimawhna a neih dân a ngaihtuah thleng phâk a; chuvâng chuan fa tîr nihna changtu nih pawh a duh hle rêng a ni. Chutih lâiin, Esauva erawh hi chuan a nunin a tawn mêk thilte bâk a ngaihtuah thleng lo va, a thih hnu-a thil thleng theite chu a ngaihven ve lêm lo bawk. Tûn dam chhûng hun ringawt ngaihtuahtu Esauva ang lo takin Jakoba hi chuan a hma lam hun a thlîr rân mai a, thlarau lama pawimawhna leh hlutna nei thilte phei chu a ngaihven êm êm thîn. Nimahsela, fa tîr nihna chan a tumna lamah erawh hmanrua atân tisa thilte a hmang ve tho thung a. A awmzia chu, Jakoba hian thlarau lama pawimawhna nei thilte leh fa tîr nihnain a ken tel hlâwkna chu “hmu” tûrin rinna nei tam tâwk tho mah se, chumi nei tîr chuan Pathianah rinna a nght ngam lo thung si a ni (*Gen. 27:41–45*).

Puithiamte an hmâ kha chuan, fa tîr nihna hian “khawvêl rosumte chhawmtu nihna bâkah, thlarau lamah pawh chan ãha zâwk, chungnung zâwk nihna a keng tel a. Fa tîr nihna changtu chu an chhûngkuaah puithiam a ni thîn.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, p. 177. Esauva ngenna (*Gen. 25:30*) hian a tân chuan fa tîrnain pawimawhna a nei lo tih a tilang a; a pum puarna tîr kha thlâkhleh ber niin a lang. Chuvâng chuan, a fa tîrna mawh a ngâihlu vak lo rêng a ni (*Gen. 25:32, 34; Heb. 12:16, 17*).

Bethel leh Babel

Genesis 28:17 chauha lo lang, “vân kawngkâ” tih ãawngkam hian “*Bab-El*” (“Pathian kawngkâ”) tih hming kha min hriat chhuahtîr a, Babel Insâng satute khân an tum “vân kawngkâ” chu an han thleng ta lo a nih kha. “Vân kawngkâ” tih ãawngkam hi “Pathian in” tih ãawngkam nê a inzûl hle a, “Pathian in” tih chuan “he hmun” tih a kâwk a, chu chu lukham atânah man “lung” kha a ni (*Gen. 28:18, 19*); he hmun hi Jakobana a mumanga a hmuh “leilâwn” indawhna hmun kha a ni ang (*Gen. 28:18, 19*). Chutiang chuan, vân biak bûk leh leia “Pathian in” hi intluk a ni angina “vân kawngkâ” tih pawh hian vâna biak bûk awm khi a kâwk a ni.

Bethel aṭanga zirlâi kan zir chhuah theih chu lei leh vâh hi thil inzawm a ni tih hi a ni a, a sawmtu chu Jakoba hmuh leilâwn kha niin, chu chuan amah Pathian hi a entîr. Chutichuan, Jakoba hian lukham atâna hman, mumang mak danglam tak a hmuh pahna lung pakhat chu lain lungphun atân a phun ta a. Hebrai ṭawnga “lungphun” tih an sawina thumal, *matseba* hi a awmzia ngialngan chu “ding” tihna niin, lung “ding” tih a kâwk a, chu chu leilâwn “ding” leh Pathian “ding” sawina atân hman a ni.

Jakoba khân he lung hi sahriak a thih a, chu chuan lung thianghlim a ni tih tilangin, thlarau lam zirlâi pawimawh tak a nei tih a entîr. He lung hian Jakoba hmuh leilâwnin a tihlan zirlâite chu min hrih a, chu chu lei leh vâh inzawm thu a ni. Pathian kawngkâ thlen tum, mahse, thleng thei ta lohote chanchin min hrihthu Babel ang lo takin Bethel hi chuan “Pathian inah” kan awm a ni tih a nemnghet a. Babel Insâng satute khân Pathian hmun luahlan an duh avângin Pathian awmna hmun han thlen a tum a nih kha. Bethel erawh hi chuan Pathian chu a thilthlâwnpêk kal tlang chuahin pawh theih a ni tih min hrih a, chu chu a khawngaihna leh mihringa a lo channa, Isua Krista leilâwn hi a ni (*Joh. 1:51*).

Jakoba Sakhua. Thil pawimawh tak kan hriat tûr chu, he lungpui, a mumanga a hmuh lei indawhnaah ngei hian Jakoba a sakhua a hmu hi a ni. He lung hi “Pathian in” tiin a sawi a (*Gen. 28:22*). He lung hi vâh leh lei inzawmzia tichiangtu a ni (*Gen. 28:12*). Jakoba hian Pathian chibai bûkna tûr hmun siam a tum a, chu hmun thianghlim chuan he thutak dikzia hi a tilang ang. A thutiam hi Pathianin Ram Tiam lamah him takin a hruai kîr leh dâwn a ni tih a hrih a a lawmzia a tihlanna a ni a.

Pathianin chhang ei tûr leh thawmhnaw a pêk avâng hian a hnênah sâwma pakhat pêk a tum tlat bawk. Jakoba sakhua, Pathian chibai a bûkna leh a rinawmnate hi Pathian khawngaihna thiltihte a chhân lêtna anga sawia a ni a, Pathian duhsak hlawh a tum vâng ti a ni lo. Pathian hi Jakoba mi mal Pathian a ni a, tin, vâh Pathian chu leiah lo chhukin vâh leh lei a thlun zâwm tâk bawk avângin Jakoba hian a

hnêna lâwmthu sawi nân chibai a bûk ta a. Pathian chu amah ngaihsaktu, a taksa mamawhte phuhrûksaktu leh a thil neih zawng zawngte petu a ni (*Gen. 28:22*) a nih avângin Jakoba hian sâwma pakhat pe-in a chung a lâwmzia a lantîr a ni.

Jakoba hian biak bûk leh sâwma pakhat chungchâng a thu lo tiam tawh hi a tihlawhtling ta em tih erawh sawi lan a ni lêm lo va. Genesis-ah hian an inremnaa Pathian tih tûr lam chauh târ lann a ni. Jakoba hian Pathian vênna a chan thu a sawi hunah Pathianin tih tûr a neihte chu a hre dâwn a (*Gen. 35:3; compare Gen. 46:3, 4*). A hnu, Israel faten vân Pathian chibai an bûk a ni tih chhinchhiaha biak bûk an sak a, lei Pathian a nih an pawmzia tihlan nânah sâwma pakhat an pêk khân Jakoba hian a thutiam chu a hlen ta ngei a ni tih a lang.

Jakoba Malsâwmna. Jakoban a pû Labanah hnênah, berâm rual zuala a hângin a kah chik nung leh a hângin a kah phoh phoh leh a hâng apiang leh, kêl zînga a vârin a kah chik nuk leh a vârin a kah phoh phohte chu chu a hlawh tûr ni se (*Gen. 30:32*) tia rawtna a siam khân Labana chuan a lo remti nghâl mai a (*Gen. 30:34*). Chumi rawng berâmte leh kêlte thliar hranna atân chuan Jakoban hriang, vâiumkhal leh thingse thiam a hmang a (*Gen. 30:37*).

Hêng thingte kher a hman chhan chu hrisêlna atâna thil ƣa damdâwi eng eng emaw a pây vâng a ni. Ranah hian a chi pânngâi âiin thlah pawlh ho chu an chak zâwk tlângpui zêl a, Pathianin inlârna hmanga a lo hrilh tawh ang tak khân ran zînga a chak deuhthe chu thlangin a ƣan ƣa lo deuhthe chu a dah hrang zêl bawk a (*Gen. 30:41*). Hetianga a tih avâng hian berâm leh kêl tam tak a lo neih theih phah ta a ni. Jakoba thil tih dân hmang hi puithuna âthlâk rawng kêl ni pawhin a lang maithei a; mahse, Bible-a kan hmuh dân hi chuan, he thil hi Pathian kaihhraina hnuaia ti a ni ve tlat bawk si (*Gen. 31:11, 12*).

Chu bâkah chuan, science zirna lam aƣang pawhin Jakoba thil tih dân hi tûn lâia inthlah chhâwnna lam zirna nêp pawh a inrem ve thei tho bawk. Eng pawh chu ni se, Jakoba hi a lo “hmuingîl” ta hle

mai a (*Gen. 30:43, NKJV*). Tûnah chuan a pu Laban âi mahin a lo haus a ta zâwk a. A hausakna hi Lalban hnên ata a rochun chu ni tho mah se, Labana pawh hi amah Jakoba avânga Pathian malsâwmna dawng a ni ve tho baw k a ni (*Gen. 30:27*).

Then 3: Nuna Bel Tûr

Phîr Unau Inang Lo Tak Chu. Jakoba leh Esauva hian mize inang lo, inkâwkwawh tak mai an nei a. Chûng an mizia leh nungchang ve ve-te chu in class-ah sawi ho ang che u. Eng vângin nge Jakoba mizia ang pu mihringte hi Pathianin a lawm zâwng mite an nih? Esauva thil ngaih hlut zâwngte (chawi tui tak, infiam, chakna, hmangaihna leh a pa hmangaih nihna) hi a zavâi hian Jakoba thil ngaih hlut zâwngte (mahnia awm melh melh, ngilneihna, nu hmangaih nihna) âia hlu lo zâwk vek a ni em?

Bethel leh Babel. Genesis 11:1–9 leh Genesis 28:10–22 chhiar la. Pathian pawh dân kawng pahnihte chu khâikhin ang che. “Pathian in” tihna Bethel (chu chuan Pathian ina awm tihna a kâwk) leh “Pathian kawngkâ” tihna Babel (chu chuan Pathian kawngkâa ding tih a kâwk) te hi eng nge ni a danglamna? Tûna kan nun dân hi khawiah zâwk hian nge a awm a, eng vânga chuta awm chu nge ni?

Jakoba Sakhua. Sâwma pakhat i pêk duh chhan kha eng nge ni? Eng vângin nge Pathian thupêkte hi i zawm? Eng tiangin nge Pathian thu i âwihna leh amah nêna in inlaichînna kha inzawmtîr ang? Tha taka Sabbath i serh duh avâng i hna lo chên ta la. Eng tin nge sâwma pakhat i la pêk theih tho ang?

INSIDE STORY

KA THIL NEIH ZAWNGA HLU BERCHU

By *Theida Pienaar*

KA TIH thin dân pângngâiin, Namibia aṭanga South Africa pana kan thlawhnaah ka Bible chhiar tûrin ka kêu va. Rang takin ka kianga thû tlangvâl chu a lo ṭawng chhuak nghâl a.

Ani chuan, “Khâ kha Bible em ni?” a ti a. Ani chu Europe khawchhak lama mi a ni tih a Chiang mai.

Kei chuan, “Aw ni e,” ka ti a.

Ani chuan, “Bible hi i ring em ni?” a ti a.

“Aw, ka thinlung zawng zawngin ka ring,” ka ti a.

A sawi dân chuan, a nû leh pâten a hriatah Bible chu an chhiar vê thin a, mahse a ring lo va, a bîkin Thilsiam thû phei chu âwih loh tak a ni. Kei chuan kum 15 lai mahni kawng zawha ka kal hnûin, Amâ zâra khawvêl hmun him lama hruai ka nih leh tâkna, nun-danglam ka lo neih tâk thû chu ka hrilh a. Ka chanchin chu a tuipui viâu mai.

“Khawngaihin, i Bible kha ka lo keng thei ang em?” tiin min dîl a.

A kuta ka Bible a keng chuan min tilâwm hlê mai a. A rilrû a khawih vê hlê niin ka hria. Min pêk kîr leh hnû chuan, ring lauh hian *Isaia 43* ka chhiar a. Pathian vênhimna thutiamte chu ngaihnawm ti takin a ngaithlâ a.

Thlawhna a ṭum dâwn chuan a hnênah, “Thilpêk i pawm duh ang em?” tiin ka zâwt a. Ka bag chhûnga *Krista Panna Kâilâwn* copy ka nei a. Ani chuan a la duh lo va, mahse a copy dang ka la nei tih ka hrilh a, “Zawhna eng pawh i neih chuan minrawn text dâwn nia,” tih pah chuan a kâwm chhûng lamah ka phone nambar ka ziahsak a.

Ka beisei loh deuhin, Ireland kan thlen aṭanga ni khat chhûng lekin, thû minrawn thawn a. “Him takin in ka thleng ta e,” a ti a. Heti hian ka ṭawngṭai nghâl a, “Hei hi thil thleng ruâl satliah mai a

nih ka ring lo,” tiin ka thlen a. A sawi dân chuan Namibia ramah chuan nî tina ƣawngƣai ƣhîn hmeichhe pakhat nêan an inhmû a. “Hei hi ka hmuhin, ka nû leh pâten Bible an chhiar ƣhin chungchâng kha ka ngaihtuah lê a, nang kha ka hmuh leh ta che a ni,” a ti a.

Kei chuan, “Hei hi thil thleng ruâl satliah mai niin ka ring lo. I thilunga Pathianin thû a sawi chu lo phalsak hrâm ang che,” tiin ka chah a.

Thû kan inthawn tawn ta fo va, a châng chuan Bible chângte pawh ka thawn a. Ni khat chu, biak in thlâlâk min rawn thawn a. “Hê biak in kiang lawkah hian ka chêng,” a ti bawk a.

Kristian kohhran chanchin inziahna bû thawn ka duh avângin a address min hrilh tûrin ka ngên a. Tichuan *Indona Ropui* bû ka thawn ta a ni.

Eng emawti hnûah chuan, tû emaw hian chhandamna ruâhman chungchâng sawina video min thawn a, chû chu a hnênah ka thawn chhâwng vê nghâl a. A mi chhâna chu, “A ropui hlê mai!” tih a ni.

Ka ƣawngƣaina chu: “LALPA, a nuna thawk mêk chu eng ni tih ka hriat a ngai a ni,” tih a ni. Ka rilrûah ngaihtuahna mak tak a lo lût a. Chû chu: “I Bible kha a keng tawh a. Bible chu pe rawh,” tih a ni.

A hnêna ka Bible thawn tûrin thutlûkna ka siam a. Chutah chuan lehkhathawn ka zep tel a, chuta ka thu ziah chu: “Hei hi ka thil neih zawng zawng zînga hlu ber a nih hi. Pathian pawhin A thil neih zînga hlu ber chu min chhandam nân A Fapa a pê a. Ka thil neih hlu ber chu ka rawn thawn che a, i lo chhiar ngêi ka beisei,” tih a ni.

Hê kohhran chanchin hian Rawngbâwlina Thupui: “I Will Go” tih thupui pangâna: “Mimal leh chhûngkuate thlarauva-khat nun neih ƣira zirtîra siam,” tih chu a phur chhuak a ni. Chhiar belh tûr: IWillGo2020.org.