



Châng Thlan: *Hebrai 11:8.*

Chhiar Tûrte: *Genesis 12–14; Heb. 7:1–10.*

Then 1-na: Zirlâi Tlângpui Thlîrna

Thuhmahruai: Tûnah chuan Bebel aţangin Ram Tiam lamah kan zin lût tawh dâwn a—a changtupa pawh mi thar, a kalna tûr hmun pawh hre lova a in chhuahtsan ve tawp Abrama a ni ang. Ram Tiam lam pana Abrama zin chhuakin rahbi a zawhte hi a awlsam lo hlawn hle a, he ram luah tûr hian harsatna tam tak a pal tlang dâwn a ni. A tâwp a tâwpa Kanaan ram a thlen hnu-ah pawh t̄am a lo tlâk leh si avângin a chêng rei thei lo va. Aigupta ramah a zuk pêk thlâk a ngâi a. Nimahsela, Aigupta ramah pawh hian Faraoa nêan an intihthiam loh avângin a awm rei thei ta chuang lo bîk lo. Chuvuâng chuan Kanaan ramah bawk a kîr leh a. Nimahsela, Kanaann ramah pawh hian harsatna leh buaina tam tak a tâwk leh tho bawk a ni.

Abramaleh a unaupa fapa Lota te hian ram chungchânga buaina tê nâu deuh ann nei avângin awm hran tawh mai zâi an rêl a. Hetia an inthathen hnu lawk hian an chênna ram bial pum pui huapin indona a lo thleng a. Indo a zawh hnu chuan Abrama hi a la hmêlhriat ngâi lo mi pakhat, Melkisedekan rawn hmu-in, ani hnênah hian a râlâk sumte chu ama tâ a ni lo tih tihlan nân sâwma pakhat a pe a ni. Hêng thlil thleng hrang hrangte hi thlarau lam

zirlâi ʈa tak tak min petute an ni a, rinna leh nun dân phung dik min kawhhmuh tam hle bawk.

Ngaihtuah Tûr: Abrama ruahmannate leh dâwt sawite hi Faraon amah rinna nêh khâikhin la; chutiingin, Abrama mahni hmasialna tel miah lova Lota a en dân leh Lotan ama hma a lo sial dân hi khâikhin bawk a; tin, Abrama thilphalzia leh Kanaan ram lalte duhâmzia hi khâikhin bawk ang che. Abrahamahian Pathian kohna a chhân lâia rilru ngheh lohzia leh Pathiana rinna a nghah ngam loh dân hi i ngaihtuah bawk dâwn nia.

Then 2-na: Zir Zauna

Lekh Lekha, “Kal Chhuak Rawh”

He Hebrai ʈawngkam hi a awmzia chu “nangmah nihna dik tak hmu chhuak tûrin kal rawh” tihna a ni a. A chênna ram “chhuahsan” a, a ʈobul zawng zawngte kalsan vek tûra koh a nihna hian amah inhmuchhuak tûrin zinkawng a zawhtîr dâwn a ni. Abrama tân hian a nihna dik tak inhre tûrin Babel chhuahsan kha a la tâwk lo, amah Babel thil la awmte kha a thlauhthlâk kim vek a ʈûl a, chûngte chu a pi leh puten an lo biak ʈhin milem pathiante leh Babel khawpuia chêngte rilru chaponah kha a ni. Chumi atân chuan Abrama hian tûn thlenga a la awmna hi a chhuahsan mai bâkah, hmun hran hranah pawh la pêm kual zêl rih ang a. He zin kual rengna hi a nuna thil thlengte sawina ʈawngkamah pawh hian Chiang takin a lang a ni.

Hebrai ʈawngka “kal” tih sawina thumal, *halak* hi Genesis 12 a ʈanga 22-a kan hmuh Abrama chanchinah hian thumal pawimawh ber a ni a. Tin, “kal chhuak rawh” tih sawina ʈawngkam, *lekh lekha* tih pawh hian Abrahaman thlarau lam zinkawng a zawhna kawngah khân a kâihruai bawk. He ʈawngkam hi ʈum hnih ngawt a rawn lang a: a hmasa zâwk chu a tûn hma lam thilte kalsan tûra Abrama hrilh a nih ʈum khân niin (*Gen. 12:1*), a hnuhnung zâwk chu a hma lam hun thlauhthla vek tûra hrilh a nih ʈum khân a ni (*Gen. 22:2*). Hetianga a ngaihna hre lova a awm lâi, a ʈobul zawng

zawng a kalsan vek lâi hian Pathianah chauh a innghat a. “Rinna” awmzia chiang takin a lantîr a ni.

Abrama leh Faraoa

Aigupa rama Abrama a thlen hian Faraoa vauna a hmachhawn nghâl a. Nimahsela, Pathian ãanpuina emaw, kaihhruaina emaw nghâk lovin politics leh dâwt thu a hmang ta zâwk a. Nimahsela, Faraoa bum a tumna chuan amah a vaw lêt ta hlauh si. Abraman dâwt sawia Saraii chu a farnu nia a sawi avângin Faraoa pawhin a lo âwih mai a, chutichuan a inah a hruai lût ta a (*Gen. 12:15; 12:19*). Amah Abrama pawh ãha takin a ti a (*Gen. 12:16*), chutianga tih chu a beisei avângin Saraii pawh hi a farnu ni anga sawi pawh a ni rêng bawk a ni (*Gen. 12:13*).

He thawnthu hi thil hriat thiam har tak takin a khat emaw tih mai tûr khawp a ni a. Abrama hian dâwt chu sawi mah se, thu dik sawi a nihna lâi pawh a awm ve tho bawk si, a chhan pawh Saraii hi a farnu a ni a; chutih rual chuan, farnu tih lêmah pa hmun nu hrang an ni tlat. Abrama hian Faraoa thilpêk tam tak dawng tho mah se, ânehhe dawng a ni a, a chhan pawh a nupui Saraii chu Faraoan neihsak tâk daih vâng a ni.

Abrama hi Pathian pawhin a rawn zilh hran chuang lo va; mahse, Faraoa zâwk hi rawn ãawng chhuakin a thusawite chu Abrama benah chuan Pathian thusawi ang mai a ni thung (*Gen. 3:9; 21:17; 22:11, 15, 16*). Adama hnêna Pathianin zawhna a zâwt anjg chiah khân Faraoa pawh hian Abrama hi zawhna chi hrang hrang a zâwt a. Hetianga Adama tawn ang zilhna a tawng hian a thil sual tih hi Adama thil sual tih nêh khân a nihphung chu a inang hle a ni tih a tilang.

Abramaleh Lota

Kanaan rama a awm lâia “kal rawh” tih thu a dawn hnu-ah a vawi khatna atân “kal rawh” tih thu bawk a dawng leh ta a. He Hebrai ãawngkam, *lekh lekhha* tih hi ãum hnihi ngawt hman a ni (*Gen. 13:1, 5*). A hmasa zâwkah hian mâichâm siama Pathian

chibai a bûkna hmun Bethela kal tûra hrilh a nih kha a kâwk a (*Gen. 13:4*). Hemi tuma a kal chhuahna hian a tûn hma nun nêh khân thlun zawm lehin Aigupa rama a zuk zin thlâknain a lo tihkhailhak tawh kha a rawn tharthawh leh ta a ni. Abrama hian “kawng hlunte” kha a rawn zawh leh ta a (*Jer. 6:16; Jer. 18:15*). A awmzia chu, a sualte a sim tihna a ni âwm e.

Hebrai tawnga “kal rawh” tih sawina tawngkam, *halak* tih hman a nih tum hnihna hi chuan Lota kal chhuahna kha a kâwk ve thung a. Nimahsela, Abrama kal chhuahna kha ang lo takin Lota “kal chhuahna” hi chuan thlarau lamah eng mah entûr a nei ve hran lêm lo; a thil neihte nêna inzâwm a ni (*Gen. 13:5*). Chu bâkah chuan, a “kal chhuah” dân hrim hrim a danglam chu thu hran ni se, Kanaan rama a “chên” dân pawh a danglam bawk a. Abrama hi chuan Pathianin chêng tûra a tih vânga chêng nia a inngaih lâiin Lota erawh hi chuan a thil neihte a lo pum zêl theihna tûrin chên a thlang ve chauh zâwk a ni. An pahniha chên dun reng a rem ták loh chhan hi an thil neihte indîp vâng chauh a ni lo va (*Gen. 13:6*); an inkârah thlarau thil tak pawhin inrem lohna a awm tel ve bawk a ni.

An khawvêl thlîr dân hi hrang hlak, inrem theih miah lo lehngâl a ni a (*Gen. 13:7–9*); chuvâng chuan, an inkâra inrem lohna lo chhuak ta pawh hi âwm rêng a nihna lâi a awm. Bible-a kan hmuh dân chuan an ran enkawltu ve ve-te inkârah inrem lohna a lo chhuak a; mahse, a nihna takah chuan an inrem lohna hi an ran enkawltute inkârah mai lovin, thlarau lam thil zâwk niin a lang. Chuvângin, Abrama hi chuan a hranga awm mai kha an pahnih inkâra remna a thlen theihna tûr kawngng awm chhun a ni tih a hria a. Lota chu a awmna tûra a duh lâi ram thlantûrin pháiruam ram tsa lâi tak chu a thlang a. A thlan bâk zâwk, Kanaan tlân ramte chu Abrama hian a chang ve thung a (*Gen. 13:12*). Mahni thua dâk chhuak leh hmutu Lota ang lo takin Abrama hi chuan Pathianin a hrilh hnu-ah chuah a dâk chhuak a, a hmu bawk (*Gen. 13:14*).

A hnu-a indona a lo chhuah khân Lota chu Sodom khua aţanga man a ni a (a rosum zawng zawngte nêh). Chu chu Abrama hian lo hriatin amah chhanchhuak tûrin a ina chêng tlangvâlte chu a

hruai a, a va chhan chhak ta a. Chu thu Sodom lalin a lo hriatin a lâwm hle a, amah hmuak tûrin a lo chhuak a nih kha (*Gen. 14:17*). Thil ngaihnaawm angreng tak chu, amah duh dân anga kal thlang leh ama tâna ða ber tûr apiang chan vek duhtu Lotan man a tâwk hi a ni. Chutih lâiin, duhsak tak leh inphah hniam taka Lota a duh thlan hmasaktîrtu—duh ni se upa zâwk a ni a, thlang hmasa thei a ni a—Abrama erawh chu Lota chhanchhuak tûra lo thawk chhuak leh hnehna changtu a nih ve thung.

Abrama hi chuan Pathiana rinna nghah leh mahni hamthamna tûr pawh chhân huamna hi kan hma lama thil lo thleng tûrte lo thunun theih dân kawng ða ber a ni tih a hria a. Chu zirlâi ropui tak chu Isua pawhin tlâng chungu thu a sawiah khân a rawn sawi nawn ve leh bawk a nih kha (*Marka 8:35*).

Abrama leh Melchisedeka

He lal danglam tak mai hi a lo chawr chhuahna tak hriat a ni lo. Salem khua aţanga lo kal a ni tih erawh kan hria a. Salem chu tûna Jerusalem kan tih tâk hming hmasa hi niin, hemi tuma indonaah hian an tel ve bawk si lo. Chu bâkah chuan, “Salem” tih hi Hebrai thumal, *shalem* aţanga lo kal niin a awmzia chu “remna” tihna a ni a, chu chu indona leh indona lam hawi thil rêng rêng nêna inkalh tlat a ni bawk. Melkisedek hminga *tsedeq* tih lâi hi a awmzia chu “dikna,” “rorêlna dik” tihna niin chu chu Sodom khaw lal *Bera* (a awmzia chu “thil ða loah” tihna a ni) hming leh Gomorra khaw lal *Birsha* (a awmzia chu “suahsualnaah” tihna a ni) hming te nêh hian thil inkâwlkalh tlat a ni bawk a. Melisedeka hi chu “Pathian Chungnungbera puithiam” tia koh a ni.

Hei hi Bible-a “puithiam” (Hebrai tawngin, *Kohen*) tih thumal lo lanna hmasa ber a ni a. Melkisedeka puithiam nihna hi chu Leviahote puithiam nih hma daih thil a ni. Abraman a biak Pathian hming sawina atâna Melkisedeka biak Pathian hming, *’el ’elyon* (Pathian Chungnungbera”) tih a hmang ve leh (*Gen. 14:20*), chutah chuan LALPA (YHWH) tih a belh (*Gen. 14:22*) bawk hian Melkisedeka hi Siamtu Pathian puithiam nia a pawmzia a tilang. Melkisedeka hi

Kanaan ram mi ni tho mah se, Pathian chuan hetih hun lâia mite zînga ama âiawh ni tûra a thlan a ni a. Chuvângin, Abrama pawh hian ram dang mi a ni tih reng chungin a hnênah sâwma pakhat a pe a, a malsâwmna pawh a dawng bawk a ni.

Hei bâkah hian Pathian chungchâng sawina tam tak a awm bawk a, tin, chhang thianghlim leh uain te, Pathian hnêna hlan malsâwmna thu leh hla te hian Melkisedeka hi lal satliah mai ni lovin, thlarau nun lama mi pawimawh tak a nihzia a tilang. Bible lehkhabu dangte pawh hian chu ngaih dân chu an tâtwpui hle a. Entîr nân, Sâm 110 chuan Melkisedeka hi Davida thlah aţanga lo chhuak tûr Messia nê sawi zawm a (*Sâm 110:4*). Chutiangin, Thuthlung Thar lamah pawh Melkisedeka puithiam nih dân danglam tak hi Isua puithiam nihna sawi fiah nân hman a ni bawk (*Heb. 5:5–6:10; Hebrai 7*).

Then 3: Nuna Bel Tûr

Lekh Lekha, “Kal Chhuak Rawhs.” Bible-ah hian zâwlneiten Babulon aţanga Pathian mite chhuak tûra a hrilhna thu a awm nual a, chûngte chu zawng chhuak ang che. He kohna hi tûn lâi huna Pathian mite tân hian eng nge a pawimawhna awm? Eng tiangin nge Pathianin “kal chhuak” tûra a mite a kohna hi nangma khawtlâng nun dânah khân a takin i hman ang? Eng tiangin nge i nungchang i chherna kawngah ni tin a puih che?

Abrama leh Lota. Eng vângin Abrama hian Lota hi a duh a thlan hmasaktîr le? Eng tiangin nge Abrama thil tih dân hian mi dangte nêna in inlaichîn tawna kawnga i rilru puthmang tûr a hrilh che? Enga ti nge Abrama nakîn hun thlîr chung a thil a ti thîn hi Lotan tûn hun ringawt thlîra thil a ti mai thîn âi khân a that zâwk? He thawnthu-a kan hmun zirlâite leh tih dân phungte hian sumdâwnna kawlpui kawngah eng nge a zirtîr che?

Abrama leh Melkisedeka. Kanaan ram mi, Salem Lal, Pathian puithiam ni bawk Melkisedeka hnêna Abraman sâwma pakhat a

pêk ațang hian thlarau lamah eng zirlâite nge zir chhuah theih awm? Eng tiangin nge Abrama indona hmun ațanga a rawn hawn râl lâk thil zawng zawngtea sâwma pakhat a pe hian Siamtu leh a Chhandamtu a rinzia a tihlan (*Gen. 14:19, 20*)? Eng tiangin Siamtu i rinzia i tihlanna khân i nunah danglamna a rawn thlen?

INSIDE STORY

INNEIHNA DUHTHUSÂM

By *Yulia Bondarenko*

RUTH-in ramthim rawngbâwlna nei tûra kê a pê n tan nî chu Isuâ hnêna a nun hlâna baptisma a chan kha niin, khâ kha USA-a pâwl sarîh a zir laia lo thleng a ni.

Pâwl riat a zir laiin Seventh-day Adventist biak in tifâi tûra ngen a ni a. Biak in tihfâi dân pawh a la hre lo va, chuvâng chuan piano tumna hmunah a țin ta zâwk a. Rimâwi tuma a Chhandamtû chuchâng hlâ a sak lai chuan, khawvêl hmun hrang hranga mîte chu biak in ținthlênga țin angin a ngaihrûat a. ținngtainaa a duhna a thlen țin chu rimâwi tum paha amah zâpui theitu tûr pasala neih a ni. Mahse, tu nge ni ta ang le?

Kum 15 a nihin, Ruth-i chuan nula, a laizâwn pasal nei hlim deuh hlawt, honeymoon hmang chu tlawhin, an ineih thawmhnâwte chu a hmû a, a kuta a mit hupin a inhnîp ta hlawp hlawp a. Ruth-i chuan ani chungah chuan chutiang chu a thlen loh nân a rilrû siamin, a pasal duhzâwng tûr mî nungphung tûr chu a ziak chhuak a. A nûn a thil ziah chhuah chungchâng a lo hriat chuan, fîng takin, “Ruth, chû pân a duhzâwng mî hmeichhia chu i nih vê a ngai ang,” tiin a hrilh a. Ruth-i chuan chutiang mî pasala a hmuh theih nân ținnemngai takin a ținngtai ta țin a. Mahse, tu nge ni ang?

Andrews University-a a luh hmâ lawkin, Ruth-i chuan inhuâlna rei lo tê an nei a, mahse an inbân leh ta mai a. Thla tam vaklo hnûah chuan, inhuâlna an neih dang pawh a sût leh a, a chhan chu chû tlangvâl chuan mi dang pawh a lo chhâi mêk tih a hriat vâng a ni.

Chû thlasik chhông chu Ruth-i chu women's residence hall-ah chêngin, Christmas carol neih tûr a nghâk a. Chutih lai chuan a thian pakhat hian, "Emil Moldrik a awm hlauh mai. Hawh a car-ah i chuânpuí ang," tiin a sâwm a. Ruth-i chuan, "Chû chu tu nge ni?" a ti a. A thian chuan, "I hre na nge? Zâithiam, organ tum thiam, pastor nih tum a ni bawk," a ti a. Ruth-i chian 'Tu nge ni ang?' tiin a'n ngaihtuah vang vang a.

Chuta tanga dârkâr eng emawti chhông chu, Ruth-i chuan soprano a sâ a, Emil-a chuan tenor a sa thung a. Ani thuan thínlung hlimna tak a nei thar a, a thlîr bâng thei lo a ni ta ber mai. Ani ngaihdân chuan mit hi thínlung tukverh a ni a, Emil-a mitte chu ngilnei leh thianghlim tak a ni. Ani pawh chuan Ruth-i'n a melh chu lo hmu fuhin, a tûkah chuan inhmuhna neihpuiah a sâwm a.

Tûnah chuan anni pahnih, Emil leh Ruth Moldrik-te hi kum 60 dâwn inneiin, ram hrang hrang 15 chuângah Pathian rawngbâwlina an nei dún ta a. An rawngbâwlinaah chuan rimâwi tum leh Pathian fakna hlasak chu an hmanraw tângkai takah an hmang dún thîn a ni.

Emil-a hian rimâwi tum theih chi hrang 12 a tum thiam a, chûng zîngah chuan saw leh autoharp pawh a tel. Anni nûpa hian Ukraine ram hi tum 10 lai an tlawh tawh a, mi ineihfîr bâkah English-language class leh Bible meeting-te an neihpuí thîn a ni.

Ruth-in biak in ruâka Pathian fakna hlâ a sak kha hre rengin, nih a châk êm êm Pathianin a tihpuitlin sak ta chu a lâwm hlê a ni. "Khawvêl hmun hrang hranga zâiin, rimâwi ka tum ta a, Pathianin ka dílna chu min chhânsak Chiang hlê a ni," tiin a sawi thîn.

Hê kohhran chanchin hian Rawngbâwlina Thupui: "I Will Go" tih thupui pasarihna: "Thalaite leh puitling vânglai hmang mêkten an nunah Pathian an dah lal bera, Bible khawvêl thlîr dân duhthusâma an nunpuí theih nâna tanpuí," tih chu a phur chhuak dâwn a ni. Chhian belh tûr: IWillGo2020.org.