

Zirlâi 3

April 16, 2022



**Châng Thlan:** *Genesis 4:7.*

**Chhiar Tûrte:** *Genesis 4; Heb. 11:4; Thup. 6:9.*

### **Then 1-na: Zirlâi Tlângpui Thlîrna**

**Thuhmahruai:** Mihringte chanchin ziahnaa bung dawt leh, Genesis 4-ah hian Messia chhandamna rawn thlen tûr thu puangtu mihring pianna hmasa ber bâkah, thahrum thawhna hmasa ber leh thihna hmasa ber pawh kan hmu bawk. Hêng thil thlengte hian suala tlûk hnu-ah mihring nun chu thihna leh pianna inpawlh a nih tawh tûr min hrilh a. Thihna leh thil sual tihna chu a inpawlh chiat ang. Genesis 4 pian hmang hian thihna leh thil sual tihna inpawlh dân chu chiang takin a târ lang a:

A. Evi leh Adama aţanga Piangte: Kaina leh Abela

B. Thil Sual Tihna: Kaina

**C. Pianna: Kaina leh Lameka te Thil Sual Tih**

B1. Thil Sual Tihna: Lameka

A1. Evi leh Adama aţanga Piang: Setha

Genesis 4 pianhmang hian zirlâi eng eng emaw min hrilh a. Pathian chhandamna chu Kaina leh Abela te inan lohna hrang hrang—an hming inan lohna te, an nunchang inan lohna te leh hâlral thilhlan atâna an hlan inan lohna te hmang hian târ lan a ni a; tin, Kaina leh Lameka inan lohna aţang pawhin târ lan a ni bawk. Hemi bung hi Kaina thil tihsual leh Lameka thil tihsual

chanchin sawina ni deuh ber tho mah se, beiseina thu, Messia thutiam hmanga bulṭan leh tihtâwp a ni a.

Kaina pian thu-a bulṭan niin, Setha pian thu-a tihtâwp a ni ve thung. Kaina pianna hian hlwhchhamna thlentîrin, mihringte hlwhṭlinna leh tharum thawnain a vâwrtâwp a han thleng a, chuvâng chuan tui pawh a rawn lêt ta rêng a nih kha. Chutih lâiin, Setha pianna erawh chuan a hmâa hlwhchhamna lo thleng tawh kha a rawn thawm ṭha leh a, Pathian chhandamna ruahman chu rawn thar thawh lehin mihringte dam khawchhawh leh theihna tûrin chhandamna a rawn thlen ve thung a ni.

## Then 2-na: Zir Zauna

### Kaina Pian Thu

Evi hian Kaina pianna hi YHWH awmpuina nêen a sawi zawm a. He hmeichhia hi Lalpa hming (YHWH) sawi langtu hmasa ber a ni nghe nghe. Amah Pathian chu leiah lo chhukin a fapa hrin chu Pathian niin a ngâi a: “Mipa fa ka hring a—LALPA chu” tiin a sawi (*Gen. 4:1, ISV*). Hetianga lehin hi Hebrai ṭawng kalhmang zirna aṭanga thlîr pawhin a dik thlap, a chhan pawh Pathian hming (YHWH) chu Kaina hming min hmêlhriattîrtu thumal, *'et m* hmang bawka min hmêlhriattîr ve leh vâng a ni.

Dik tak chuan, hemi châng a mi mal hming zawng zawng—Evi tih te, Kaina tih te leh YHWH tih te hi he thumal hmang veka sawi hmâwrhmuh kan ni a. Chu bâkah chuan, *'et qayin* (“Kaina”) tih ṭawngkam leh phrase *'et YHWH* (“LALPA chu”) tih ṭawngkam te hi a inzûl hle bawk. Hmun pakhata lang dûn an ni a, an pahnih hian an inchhâwn tawn bawk. Chu bâkah chuan, “LALPA chu” tih hmâa *'et* tih thumal lo awm hian a sawi uar duh ber chu LALPA a ni ti a tilang.

Hei hi chu Evi leh Adama ten an lo ngaih dân tûr sawi hmâwrhmuhna chauh a ni a. Genesis 3:15-a thu tiam kha hre rengin Evi hian a Tlantu tûr chu a hring ta ni-ah a ngâi ngei ang. He lâi thu hi Ellen White-i chuan heti hian a lo hrih fiah a: “Evi leh Adama ten he thutiam hi an hriat khân lo thleng famkim

chawpchilh nghâl mai tûrah an ngâi a. An fapa lo piang hmasa zâwkchu lâwm taka thlîrin Chhanchhuahtu a nih ngei an beisei a ni.”—*Chatuan Nghahfâk*, p. 31.

**Genesis 4:1, 2 chhiar la. Kaina leh Abela te mizia hi khâikhin ang che.** Kaina hi a piang hmasa zâwk a ni a. A hming, Kaina tih hi a awmzia chu “nei” tihna niin Abela hming awmzia erawh chu “hû,” “dam rei lo,” “eng mah lo” tihna a ni ve thung. Kaina’n thil a sawi kan hriat lâiin Abela thil sawi erawh eng mah kan hre ve lo va. Tin, an thilhlan pawh a inang lo hle bawk (a hnuaia mi hi en ang che).

#### **Kaina Thilthlan (Genesis 4:3, 4)**

Kaina hian Pathian hnêna hlan atân “a lova a thar thei/thlâi rah” chauh a rawn ken lâiin (*Gen. 4:3*) Abela erawh chuan a berâm rual zînga mi a rawn keng ve thung (*Gen. 4:4*). An inan lohna chu Abela hi chuan Pathianin thu a pêk ang ngeiin inthâwina atân ran a rawn keng bîk a. Kaina erawh hi chuan Pathian thupêk chu a ngâi pawimawh ve lêm lo a ni. Tin, hâlral thilhlan an hlân dân hrim hrimah pawh hian thil danglam pakhat a awm bawk a. Kaina hian “Pathian hnêna” hnêna a hlan lâiin Abela erawh chuan a hlân tawp mai ve thung. Abela inthâwina sawinaah hi chuan “Pathian hnênah” tih tawngkam a lang ve tlat lo.

He an danglamna hi tê thak tak ni mah se, a pawimawh êm êm lawi a, a chhan pawh Pathian chibai bûkna an thlîr dân inan lohzia a tihlan chian êm vâng a ni. Kaina hi chuan a thilhlan hi Pathian hnêna thilthlâwnpêk a pêk niah a ngâi a, chutih lâiin Abela erawh hi chuan a inthâwina hi Pathianin a hnêna thilthlâwnpêk a pête a lawmzia tilanna angah a ngâi vet hung. Kaina hi chuan a sakhua hi Pathian lam pan ding chho nghâl ngar ngar ni angin a ngâi a, Abela erawh chuan Pathian hnên *aṭanga* lo chhuk niin a hre ve thung.

Hetianga an ngaih dân a inan loh êm avâng hian hâlral thilhlan atâna an rawn ken pawh a inang lo ta rêng bawk a ni. A thilhlan na ngau ngauvah chuan, Abela thilhlan hi Kaina thilhlan âia ṭha zâwk a

ni hran lo va. Dik tak phei chuan, Abela rawn ken berâm âi hian Kaina rawn ken thlâi/thei rah hi a tuihnâi zâwk maithei nghe nghe. A danglamna chu, Abela hian a berâm rual zînga a “piang hmasa berte” (Hebrai ƣawngin, *bekorot*) a rawn la a, chutiang chu a hnuah pawh Israel fate tih tâk zêl dân a ni (*Exod. 23:19*). Chutih lâiin Kaina erawh chuan a lova a thar chu a duh duh, a hmasa ber pawh ni chuang lote a rawn la mai mai thung a.

Hêng an thilhlante hian thil inang lo tak pahnih tihlan a nei. Leia (Hebrai ƣawngin, *'adamah*) mi thlâi/thei rah tih hian Genesis 3:19 thu hi kâwkin, chu chu mihring thiltih leh thihna nêna a inzawm tlat a. A leh lamah, ran hlan hi chuan Genesis 3:21 thu kâwk ve thungin, Pathian vênhimna leh nunna nêna a inzawm. Kaina thilhlân hi mihring thiltih hmanga Pathian hnên thlen tumna a ni a; Abela thilthlan erawh hi chu Pathian chhandamna chang tûra mihring mamawh târ lanna a ni ve thung. Chu bâkah chuan, Abela thilhlân hi Genesis 3:15-a kan hmuh thutiam, khawvêl chhandamna atâna a nun hlântu tûr Messia Berâmno nêna a inzawm a; chutih lâiin Kaina thilhlân erawh serh leh sâng kawrawng mai a ni thung. Mihringte an insiam chawp theipui hnah hmanga siam pawnfên (*Gen. 3:7*) leh Pathianin silhfên a pêk thisena inthâwina entîrtu ran vun hmanga siam (*Gen. 3:21*) kha a danglamna hre baw ang che

### **Kaina Pawi Khawih Chu**

“Kaina chuan” tih ƣawngkam, *wayyo 'merqayin* hian “LALPAN Kaina hnênah chuan” (*Gen. 4:6*) tih ƣawngkam *wayyo 'mer YHWH 'el qayin* tih kha min hriat chhuahtîrin, Kaina hian Pathian a chhâng tûr a ni a. Mahse, rinnaa chhâng ta lovin a nau chungah a thinrim a hrithla a, a that ta ringawt mai a ni (*Gen. 4:8*). Kaina pawi khawih hi Pathian nêna an inbiak fuh loh hnu lawka thil thleng a ni tih hria ila. Hei hi sakhua avânga pawikhawihna hmasa ber a ni nghâl baw. Sakhaw thlavâng hauh na takten paw an khawihte hi dik nia an inhriat avânga an tih a ni lo va, Pathian Thu-in a ti tûra a tihte an tih loh vânga thleng a ni fo ƣhîn zâwk. Mihring thiltihten rinna a luahlan a, a thunun baw a nih chuan pawikhawihna a zui ngei ngei ƣhîn a

ni. Kaina pawh hian a nau a thah chhan chu dik nia an inhriat vâng leh a nau Abela hian thil dik lo a ti nia a hriat vâng a ni lo va, amah Kaina hi a sual a, a nau erawh a fel si vâng a ni (*1 Joh. 3:12*).

### **Lameka Thil Sual Tih**

Kaina thil sual tih leh Lameka thil sual tihte hi a khâikhin theih bawk a. Kaina ang lo takin Lameka hi chuan tual a thah kha ti thaah inngâiin, a chhuang hle nghe nghe. Kaina hi chuan a tualthah thu hi a sawi chhuak miah lo va, Lameka erawh chuan hlaah te a phuah chhuak thung. Kaina hi chuan Pathian zahngaihna a ngên lâiin (*Gen. 4:13, 14*), Lameka erawh chuan Pathian a ngaihthahin a nupuite chu tualthahtîrtu, mi a thahna chhanah a puh a. Kaina pawh khân Pathian nêna an inzawmna a that loh miao avângin a mihringpuite a tihlum phah ta a nih kha. Dik tak pheih chuan, Lameka hian ngaihdam dîl chu sawi loh, a laka phuba lâk a nih theih nân pawh dang lian zâwk khawih a la tum ta deuh deuh a. Kaina chungah hi chuan a leh sariha phuba lâk a nih lâiin Lameka chungah hi chuan a leh sawmsarih leh pasarih zet lâk tûr a ni (*Gen. 4:24*). Isua pawh khân kan chungah thil sual titue chu vawi sarih hmun sawmsarih ngâidam tûrin min hrih a nih kha (*Mat. 18:21, 22*).

### **Setha Pian Thu**

Evi leh Adama te fa hmasa ber Kaina pian thu sawina tawngkam (*Gen. 4:1*) ang bawk kha hman a rawn ni ve leh hian bulţan that lehna a thleng a ni tih a târ lang a. Chu bâkah chuan, Seth apian thu sawinaa “leh a” tih tawngkam a hmang hi Abela pian thu nêna an inzawm bawk (*Gen. 4:2*). Chutiang chuan, “leh a” tih tawngkam hian mihringte chanchin lo chhum bung tawh chu a rawn suih zawm leh a: Abela hmun kha Setha hian a rawn luah ang. Chutiang a nihzia chu Setha hming awmzia, “âiah ruatsak” tih pawh hian a rawn nemnghet a.

Hebrai tawnga “ruat” tih sawina thumal, Pathianin chi thlah dang Evi a ruatsaih thu sawina atâna hman, *shat* hi Pathianin rûl leh

hmeichhe inkâra “indona,” “inhmêlmâkna” a “thlentîr” thu sawina atâna a hman tho kha a ni bawk (*Gen. 3:15*). Chutiang chuan, Genesis bu ziaktu hian Isua Krista mihringa a rawn channah khân chhandamna a thleng a ni tih a lo sawi lâwk daih tawh a ni.

**Sawi Ho Tûrte:** Eng tiangin nge Setha pianna khân Isua Krista a kawh?

### **Then 3: Nuna Bel Tûr**

**Kaina leh Abela.** Kaina leh Abela te mize inan loh dân kan han târ lan tâkte aţang khân eng zirlâite nge kan lo zir chhuah le? Kaina thil a sawi lâiin, Abela erawh chuan eng mah a sawi ve lo va. Kaina hi a upa zâwk a ni a. Kaina hi tharum thawhtu niin, Abela hi tharum thawhna tuartu a ni ve thung. A tu ang zâwk hi nge i nih a, eng vânga ni nge i nih? Enga ti nge Abela hi Pathian tâna martarte entîrtu a nih? (*Thup. 6:9, Thup. 20:4*)?

**Pathian Hnêna Thilhlân.** Kaina thilthlan leh Abela thilhlân te kan han khâikhin tâkna aţang khân sakhaw biak dân chungchângah eng zirlâite nge zir chhuah theih kan neih le? Pathian hnên aţanga kan dawn nge pawimawh zâwk a, Pathian hnêna kan pêk hi? Eng vângin nge Pathian Thilthlâwnpêk hi chhandam nih theihna tûra kawng awm chhun a nih?

**Kaina Thinrimna.** Genesis 4:6, 7 leh Matthaia 5:21–26 chhiar la. Enga ti nge Kaina hi a thin a rim êm êm? I thin a rim tum hnuhung ber kha hre reng la, eng vânga thinrim nge i nih tih ngaihtuah ang che. Tichuan, hêng zawhnate hi i inzâwt dâwn nia: Eng tiangin nge thinrimna hian kan thinlung hi tualthat duh tûrin a siam thin? Eng tiangin nge Kaina sakhaw biak dân dik lo khân a unaupa nêna an inkâr thu a tihchhiat? Enga ti nge sakhaw thil thahnemngaihna uchuak tak hian thil soal min tihtîr fo thîn? Pathianin Kaina thu a pêk aţang hian mahni inthununna a pawimawhzia eng nge kan zir chhuah?

**Lameka Thil Sual Tih.** Kaina pawih khawih leh Lameka pawih khawih te hi khâikhin la. Eng tiangin nge zahpuiawm tak a nihna kawngah thuhmun a nih? Chutih lâiin, eng tiangin nge a nasat thuah erawh a danglam bawk si? Lameka hla thu mâwi tak a phuah chhuah thiamna leh a fapain rimâwi a ngâinatna aţang hian eng zirîai nge kan zir chhuah theih? Mâwina lam pang zirna hian thil sual ti lo tûrin min vêng em? Han sawi ho teh u.

**Setha Pian Thu.** Kainan Abela a thah hnu khân Pathian chuan mi fel chî dang, Setha tungding lehin, ani kal tlang hian khawvêl tlanna tûra ruanhmanna a neih chu a tipuitling dâwn a ni. Hetianga Pathianin a ruahman dânte a thlâk danglam hian Pathianin mihringte min chhandam a duhzia leh سوالin amah tibeidawng fo tşin mah ila, min thawhpui a la duh reng tho a ni tih eng tin nge min hrilh le?

#### INSIDE STORY

### TÂN INA NGAIH DAM, Then 2-na

By *Andrew Mc Chesney*

**S**ABBATH leha chuan, mi tâng Matías chuan Sagunto Adventist College-a theology zir lai, kum 36 mi, Dante chu hmêl hlim takin a lo lâwm a. Hlim takin an tîti dún a. Minit eng emaw chen hun an hman dun hnû chuan, Matias hmêl leh âw chu hlauhthâwnna avângin a lo danglam ta tlat mai. A naupan lai leh puitlin hnû nun chungchângte a sawi a. Kum eng emawti chhûng sual tihchâka a lo awm thûte pawh a sawi ta zêl a.

“Thil suâl eng mah tituah ka inngai hauh lo. Tân in ka chhuahsan leh hunah pawh, ka thil tih tâkte kha ka chhunzawm leh ang,” a ti ta mai a. Engtin nge a ngaih hriat tumin Dante chu a lo thlîr vang vang a.

Dante chuan a fiah mai a ni tih a inhre mai a. Matias khân hriat a duh chu, Dante emaw, Pathian emaw pawhin thiamloh chantûrin, an dem dâwn em tih hriat a ni. Dante chu ngâwi rengin a tawngtai

a. “Isu, i khawngaihna min han thuâm teh. Nangin min ngaidam a. Ani pawh hi i ngaidam thei a ni,” tiin a chham a.

Matías chuan amah tlawhtu chu a ngâwi reng tih a hmuhin, amah zâwk chu a lo ãawng chhuak leh nghâl a.

“Nang hian min man ta la, ka chungah eng nge i tih ang?” tiin a zâwt a.

Dante chu a la ãawngtai reng a, zâwi muângin, “Pathianin khawngaihna leh chhandamna min pe thei a nih chuan, nang pawh khawngaihna leh chhandamna chu A pe thei êm êm ang che,” tiin a chhâng a.

Matías hmêlah chuan mak tihna a lo lang nghâl a. “Min demin, thiamloh min chantîr dâwn lo’ m ni?” a ti a.

Dante chuan Bible kêu vin, “Thatna tih ka duh hi ka ti lo va; سوالنا تih ka duh loh hi ka ti zâwk sî thîn a. Ka duh loh zâwng chu ka tih sî chuan a titû chu kei ka ni tawh lo va, سوال keimaha awm chu a ni zâwk e,” (*Rome 7:19-20*; NJKV) tih chu a chhiar a.

“Kan thiltihte hi kan manthiam lo fo thîn a. Thil tih kan duhte kan ti lo va, kan tih duh loh chu kan ti zâwk ta hlauh thîn a ni. I thil tih chu i thunun theih loh avângin, pawh tih leh inchhîrna pawh i nei thei lo a ni lo’ng maw?” a ti a.

Matías chuan Dante kuta Bible chu lâin, chû thû chu a’n chhiar vê ngat a.

Dante chuan *Rome 8:1-2* kêu vin, “Chutichuan tûnah zawng Krista Isuaa awmte tân chuan thiam loh chantîrna rêng a awm tawh lo. Krista Isuaa Nunna Thlarau dân chuan سوالنا leh thihna dân atâ chu mi tichhuak tawh sî a,” tih thû chu a chhiar a.

Dante chuan, “Pathianin thiamloh a chantîr lo che a. Engtik lai pawhin a hmangaih reng che a, ãanpui che a duh zâwk a ni. Nun dân dangin i nung thei a. I thinlunga Thlarau Thianghlim chêtîr chiah chu i tih tû a ni mai. Keimah min lo ãanpui tawh ang khân, nang pawh ãanpui che A duh a ni,” a ti a.



Matias hmêlah chuan lungngaihna thûk tak a lo lang a. Thinrim leh mê zahlohna ang chî kha a bo va. A wawî khat nân mahni inthiam lohna thûk tak chu a lo nei ta a ni.

Chû mi nîa chin chu engkim a lo danglam ta vek a. Matias chuan Pathian leh Bible nuihsawh a chîng ngai tawh lo.

Interview-naah Dante chuan, “Khata ƣang khân Bible ka zirpui ta zêl a. Khâ hun aƣang ngêi khân nun thara nun duhna a lo nei a. Nun hlui lama lêl leh duhna nei tawh lo vin, Pathian lam ƣang nih zêl a tum ta a ni,” tiin a sawi. Matías (hming lem) hi mi tâng zînga Dante Bible zirpui ƣhin mi pakuâte zînga pakhat a ni.

Sabbath Sikul Thawhlawm phal taka in thawh ƣhinna zârah, khawvêl puma rawngbâwlna hi kalpui zêl a ni a. Chumi zâr chu Dante luhna Sagunto Adventist College pawhin a lo zo vê a ni. Heta ƣang hian sual chîm hnan khawvêla Isuâ khawngaihna thutiam puâng tûrin zirlaite chher chhuah an ni mêk a ni.

Dante chuan, “Pathianin ka thinlung min thlâksak thei a nih chuan, tû thinlung pawh A thlâksak thei zêl ang,” a ti hmiah mai a ni.