



Châng Thlan: *Genesis 3:15.*

Chhiar Túrte: *Genesis 3; Rome 16:20; Heb. 2:14; 1 Tim. 2:14, 15; Thup. 12:7–9.*

Then 1-na: Zirlâi Tlângpui Thlîrna

Thuhmahruai: Bible-a bung hmasa ber pahnihahte hian Pathian chuan ni hrang hranga thil a siamte kha “*ṭha hle*” tiin a sawi vek tih kan hmu a” (*Gen. 1:4, 10, 12, 18, 21, 25*). Thil siam chawlhkâr a tâwp khân a thil siam tawhte chu thlîr lêtin, “*ṭha a tih êm êm*” thu a sawi leh ngat a ni (*Gen. 1:31*). Mihring hmasa berte hi “*saruak*” (Hebrai ṭawngin ‘*arom*) ni mah se an zak lêm lo tih a sawi bawk a (*Gen. 2:25*); tin, ramsa zînga fîng vervêk (Hebrai ṭawngin, ‘*arom*) ber rûlin a la thlêm lo bawk (*Genesis 3:1*). Mihringte khân Pathian thupêk hmasa ber, a chhia leh a ṭha hriatna thing ei loh tûr tih chu an bawhchhia a, chumi avâng chuan he khawvêlah hian thil ṭha lo leh thihna a lo awm ta a ni. Chumi nghawng kal zêlah chuan, nupa hmasa berte khân Eden huan an chhuahsan a ngâi ta bawk. Hetiang dinhmun chhe taka an din lâi hian chanchin ṭha hmasa ber, beiseina petu hrihlâwkna thu hmasa ber ni bawk chu a lo thleng ta a ni. Thil chhinchhiah tlâk tak chu, Messia chungchânga hrihlâwkna hmasa ber (*Gen. 3:14, 15*) hi Genesis 3 lailî taka a lo awm kher hhi a ni a (A B C **D** C1 B1 A1):

- A. *Gen. 3:1–5*. Rûl-Evi, Pathian a lang lo: a chhia leh a ða hriatna thing rah ei tûra thlêmna
- B. *Gen. 3:6–8*. Adama-Evi: Mihringten pawnfên an insiam
- C. *Gen. 3:9–13*. Pathian-Adama-Evi: Rorêl Lâwkna
- D. *Gen. 3:14, 15*. Pathian-Rûl: Messia chungchâng hrilh lâwkna**
- C1. *Gen. 3:16–19*. Pathian-Evi-Adama: Hrehawm tawrhna
- B1. *Gen. 3:20, 21*. Adama-Evi: Pathian pêk thawmhaw an inbel
- A1. *Gen. 3:22–24*. Pathian chauh: Nunna thing rah ei phalsak an ni lo.

Genesis 3 piang hmang hian thil pawimawh tak tak pahnih târ lan a nei a, chûngte chu thlêmna tih leh chhandamna tih a ni.

Then 2-na: Zir Zauna

Evi Thlêm A Ni

Genesis 3 chanve hma (*châng 1–13*) lam hian thlêmna an tawh chungchâng min hrilh a. Thil mak angreng tak chu, he thlêmna hi Pathian thu hmanga inhnialna, Pathian Thu awmze chungchâng sawi dunna nêh bulñan a ni kher hi a ni: “Chutiang chuan Pathianin a sawi amaw?” (*Gen. 3:1, NKJV*). He an sawi dunna hi rûlin hmelchhe hnêna zawhna zâwtin bul a ðan a, hmeichhia lahin a lo chhâng ve nghâl mai bawk a. Rûlin ruahmanna a lo siam lâwk dân leh hmeichhiain thil a tihsual chu i lo en teh ang.

A Thawh 1-na (*Gen. 3:1–3*).

Rûlin ruahmanna a siam chu (Gen. 3:1 chhiar ang che).
 Rûlin hmeichhia va pawh a tumna lamah hian eng hmanrua nge a hman le? Enga ti nge Pathian nêh pawh an thu inhmu tak ni âwma a inlantîr kher? Eng tin nge Pathian Thu chungchâng a sawi? Pathian Thu chungchâng a thil sawi chu eng nge a hlauhawmna ni a, eng vângin nge inbumna mai a nih bawk?

Hmeichhianin thil a tihsual chu (Gen. 3:2, 3 chhiar rawh). Eng vângin nge hmeichhian hian rûl kha a va hnaih kher? Eng vângin rûl zawhna kha a chhân vat kher? Eng vângin nge rûl zawhna tâwi tê kha sei tâwk taka a chhân?

A Thawh 2-na (Gen. 3:4–6).

Rûlin ruahmanna a siam chu (Gen. 3:4, 5 chhiar ang che). Rûlin hmeichhia a chhânnaa thil pahnih a sawi chu engte nge ni? Chûng thil pahnihte chu eng tiangin nge a inzawm a, hmeichhiain hlauhthâwnna a neih chungchâng pawh eng tin nge a sawi bawk?

Hmeichhianin thil a tihsual chu (Gen. 3:6 chhiar rawh). Hmeichhiain a lo chhân dânah hian rûl a hmin hneh hle tawh a ni tih tilangtu eng thilte nge awm? Enga ti nge Adama hian Evi kha thei rah ei leh ei loh tûr chungchâng hi a sawipui miah loh mai le?

Evi'n rûl thu sawi, “Pathian ang in lo ni dâwn” (*Gen. 3:5*) tih thu a hriat veleh khân Pathian ang lo nih chu a chhâk ta tlat a. “Hmeichhia chuan thin rah chu . . . mit la tak a ni tih” tih thu hi Pathianin a thil siamte a en a, tha a tih thu sawina atâna a hman tawngkam chiah chiah kha a ni. Hei hian Siamtu dinhmun a chan chuhpui ve a nih tihlan a tum a ni maithei a, kha thing rah kha ama siam leh ama tâ liau liau niah a ngâi ni âwm tak a ni.

Mihringte Chhandamna

Pathian chuan a thupêk an zawm loha an chung a thil lo thleng tûr chu a lo puang lâwk sa vek tawh a: chu chu thihna a ni (*Gen. 2:17*). He a thil sawi dikzia hi a hnu-a leilung lo chhiat tâk vek thu sawina chângte pawh hian rawn nemghet nghâlin (*Gen. 3:17, 18*) mihringte tharum thawhna hmasa ber leh mihring thihna hmasa ber sawina châng hian a rawn nemghet nawn ve leh bawk a ni (*Gen. 4:8*).

Chutichuan, Messia chungchâng hrilhlâwkna hmasa ber hi mihringte dinhmun chhiatzia sawina hmasa ber chângah a rawn lang phawt a. Chu hrilhlâwkna chu hla thu mâwi tak hmanga chham chhuah a ni bawk. A thu chheh dân leh thumal inrem dân hi

‘parallelism’ an tih, tlan hnih emaw, a âia tam emaw inkawpin thu thuhmun an sawi zêl ang hi a ni a. A bulţanna thumal pathum a sawi zawh hian chutiang thu tlar hmasa zâwk chu lo langin (*Gen. 3:14*) chumi zawhah chuan thu ziah dân phung pângngâiah ziah tlar ruk kan hmu ve leh thung.

Thuhmahruai thumal pakhat a sawi hnuah, chutiang thu tlar pahnihna chu a lo lang ve leh a, chu chu thu ziah dân phung pângngâiah ziah tlar rukin a rawn zui ve leh thung bawk.

Hêng hla tlar pahnihte hi a inang lo hle mai. A hmasa zâwk hi a  a lo lam sawina niin, mihringte t n beisei t r eng mah a awm lohzia min hrilh a. A hnuhnung z wk erawh hi chu a  a lam sawina niin, beiseina thuchah, Messia chanchin min hrilh ve thung. Dik tak pheï chuan, tlar hnihna z wk hi Genesis 3-a beiseina thuchah awm chhun a ni a—tukverh aţanga  ng rawn l tin in chh ng thim a chhun  ng ta ang n n hian a tehkhin theih  wm e.

Khatia suala mihringte an han tl k t k hnu, beisei t r eng mah r ng an neih t k loh hnu leh khawv la thihna leh thil  a lo chi hrang hrang a lo awm t k hnu-ah kh n he Bible ch ng hian hrilh w kna  awngkam hmangin chhandamna a lo la thlen t r thu a rawn puang ta a. Chu mihringte tlanna chu r l n na indona hmanga rawn thleng t r niin, chu r l chuan hmeichhe ch  (a awmzia chu, hmeichhe laka lo la piang t r “mihring” tihna a ni) a do ang.

Aw le, *ch * tih thumal hi eng nge a awmzia? He thumal hi mihringte zawng zawng emaw, eng hnam ber emaw (ent r n n, Israel) sawina a ni lo va, tin, mi mal tu emaw k wk b k lah a ni hek lo. A dawt leh chiah tlarah hian “ch ” tih thumal hi hming  iawha sawina thumal “a” (Hebrai  awng chuan, *hu*) tihin a rawn thl k ta daih a, chu r lin a ke artui a la tihthitlinsak (Hebrai  awngin, *shuf*) t ra chu a ni. Chuv ngin, “a” a tih hi he l i thu-in a sawi langs r ber chu a ni a, he l i hla thu-a vuak li-na aţanga vuak thumna a luh d wn l i takah a rawn lang a ni.

Hetianga a vuak inthl k ta thut hian “a” a tih hi a bulpui ber a nihzia a tilang a. Chu b kah chuan, “a” tih hi he l i thu-a thumal lo lam hmasa ber a nih av ngin a sawi uar duh ber a ni tih kan hre thei

ta bawk. Septuagint-a *hu* ' tih thumal a lo lanna châng 103-ahte hian Genesis 3:15 hi a hma chiah thu nêna inrem lo awm chhun a ni a. Dik takin, Grik ãawng hming âiawh sawina thumal, *autos* hian hmeichhia emaw, chí emaw a kâwk lo.

Hetiang a hman dân danglam bîk tak hian a letlingtu rilru-ah mi tu emaw, a taka lo awm tawh ãhîn ngei Messia a awm a ni ti min hrilh a ni. Hebrai ãawng ziah Pathian Lehkhabu (Thuthlung Hlui lehkhabute) hian Genesis 3:15 hi Messia chungchâng sawina a nihzia a rawn nemnghet leh chiah bawk a. Chutiang ngaih dân fiah leh Chiang taka a lo lanna pakhat chu Genesis 3:15 thu lo lan lehna Sâm 110 hi niin, hetah hian Davida thlah kal zêl ațanga Messia lo lan tûr thu kan hmu.

“I hmêlmâte i ke nghahchhana ka siam hma lo zawng” (*Sâm 110:1*) tih thu hi Genesis-a thutiam kan hmuh, “Inhmêlmâkna ka thlentîr ang” tih rwn sawi nawn lehna a ni. Hêngte hi Bible-a hman pawlh a nihna kan hmuh chhunte chu an ni.

Chu bâkah chuan, hnehna chan thu sawina (*Sâm 110:1*) atâna kâwngkhâr bula hmêlma bawk reng tih thu nêna pawh a inzawm bawk a. Genesis 3:15-a “lû tikehsawm” tih ãawngkam hi hetah leh châng dang pahnihahte pawh a lo lang ve leh bawk (*Sâm 110:6, 7*).

Hêng thu châng pahnihte lo inzûl êm êm mai hian Genesis 3:15-a hrilhlâwkna thutiam hi Sâm 110 ziaktu rilru-a awm a nihzia a tîlang a; chuwâng tak chuan Messia lo lan tûr thu sawina niin a hrilh fiah ta rêng bawk a ni. Rûl lu tikehsawmtu tûr nia Genesis 3:15 thu-in a sawi hi Davida thlah ațanga lo piang tûr Messia a ni tih sawi a ni ta a. Sâm 110-ah hian Messia hnathawh tûr chu Genesis 3:15-a kan hmu âia Chiang leh chipchiar zâwkin târ lan a ni ta bawk. Messia chuan hmeichhie chí (*Genesis 3:15*) a nih ang ngei in hmêlma lû a tikeh sawm vek ang a, chu mai pawh chu ni lovin, Pathian ding lama ãu tûra koh a ni ta bawk a ni (*Sâm 110:1, 2*).

Messia chuan a ding lama Pathian ãuttîrin lalte leh hnam tinte ro a rêl bawk dân a (*Sâm 110:5, 6*). Puithiam lalber anga rawngbâwlin chatuanin chu nihna chu a chelh ang (*Sâm*

110:4). Chu bâkah chuan, a hming pahnih Messia, *Adoni* tih leh Lalpa, *Adonai* tihte hian Messia chu Lalpa a ni tih a tilang baw a. Chu Messia chu Isua Krist aniin, vôn lalthuthutthlêng a la thû ang (*Matt. 22:44*).

Sawi Ho Tûrte: Rome 5:8 leh Thupuan 12:7–9 chhiar la. Eng vângin nge he hrilhlâwkna hi Isuan a rawn tihfamkim? Eng tiangin nge he hrilhlâwkna hian Messia a nihna anga Isua Krista rawngbâwl dân tûr chu a rawn sawi fiah? Eng vângin nge rûl do tûr leh a dona lama a nun châng tûr chu Pathian a nih a ngaih?

Then 3: Nuna Bel Tûr

Tlangvâl pakhat chu ngaw chhûngah a kal a, chutia a kal lâi chuan sava pakha hrâm rî hi a hria a. Chu sava hrâmna lam chu a han hawi a, sava te tak tê thingkûng aţanga lo hi a hmu a. Khawngaih tak leh dîm tak chungin a chhar a, a bul hnâia awm ran êk lum thar tharah chuan a dah a. Amaherawhchu, he sava tê hi a la hrâm chhonzawm zêl tho si. A hrâm rî lo hria sihal pakhat chuan a rawn man a, a rawn ei ta mai a. He thawnthu aţang hian zirlâi zir chhuah theih pathum kan nei. A hmasa ber chu: mi tu emawin êka a dah che a nih chuan, i chhiatna tûr a duh vâng a ni kher lo tih hria ang che. Pahnihna chu: mi tu emawin êk aţanga a la chhuak che a nih chuan, i tâna ţa tûr a duh vâng a ni kher lo tih hria ang che. Pathumna chu: êka i awm lâi khân enga ti nge i zâi kher ang?

Sawi Ho Tûrte: Eng tiangin nge hêng zirlâi pathumte hi khawvêla thil ţa lo tak tak lo thleng thînte hmachhawn nân kan hman tangkâi theih ang?

Zirlâi hmasa ber hi sawi ho rawh u (*Gen. 3:17–19*). Eng vângin nge thil ţa lo leh thihna te hi a lo awm? Thil ţa lo leh thihna te hi khawvêla awm ve tûr sa rêng a ni em? Ânchhe hnuaia lêng chu ni tho mah ila, Kristian kan nih anga he khawvêla mawhphurhna kan neih chu eng nge ni?

Zirlâi pahnihna hi sawi ho rawh u (*Gen. 3:22; Rome 7:22, 23*). Eng vângin nge thil ̣a leh ̣a lo hi a inpawlh? Thil ̣a leh ̣a lo thliar hranna kawng ̣a ber chu eng nge ni?

Zirlâi pathumna hi sawi ho rawh u (*Sâm 104:33, 34*). He khawvêla thil ̣a lo lo thleng ̣hînte chin felna awm chhun chu eng nge ni?

INSIDE STORY

TÂN INA NGAIHDAM, ̣hen 1-na

By *Andrew McChesney*

SPAIN rama tân ina tâng zînga Bible zirpuina neih duha an tân suite hming ziahna lehkha chu volunteer-ten an la khâwm a. Mahse tû mah chuan lehkha phêk khat lek an la hauh lo mai thung a. “Hê mî nêna inhmuhna neih duh tû emaw in awm em?” tiin Sagunto Adventist College-a theology zirlai, kum 36 mî, Dante Marvin Herrmann chuan a zâwt a.

Volunteer zînga pakhat chuan, “Ani chu thawhpui a harsa lutuk,” tiin a lo chhâng a.

Pakhat chuan, “Ani hi chuan Pathian a nuihzat ̣hîn a,” a lo ti vê bawk a.

Dante chu a ̣awng̣tai a, chutah aw sîn damdiâi a hre ta a, chû âw chuan, “Kal la, Matias tlawh rawh,” a ti a.

Tâng vêngtu chuan la tlangvâl tak, inziat fâi vang, Matias* chu uluk taka vênhimna hmun, tângte chaw eina hall ruâkah chuan a rawn hruai a. Mi thah hmang tak takte leh, sual buru lutuk, an taksaa tattoo ziah rân ruâi ang chu a taksa lang theiah chuan Matias a neih loh bâkah, a hmêlah chuan thinrim hmêl hlauhawm pawh hmuh tûr a awm vê lo.

Dante chuan, “Mi tâng dangte ang hmêl pawh i pu vê lo,” a lo ti a.

Matias chu a nui sak a. “Tu nge ka nih i hre lo a nih chu,” a ti a.

Dante chuan, “Tu nge i nih leh eng thil nge i lo tih tâk lam ka lungkham lo. Kan zâ hian tihsual palhte chu kan nei tawh ðeuh a, hun kal ta chu kan tidanglam thei hlei nêh,” a ti a.

Matias chuan chîk deuh zâwkin Dante chu a’ n en a. A bân chu tattoo-in a khuh bâkah, a bengah chuan verhna kuâte pawh a awm tih a hmû a.

Matias chuan, “Seventh-day Adventist Kohhran atanga lo kal i ni em? Adventist dangte i va ang vê lo vê?” tiin a zâwt a.

Dante chuan, “Pathian chuan kan nun min thlâk danglamsak thei ðeuh a lâwm,” tiin a chhâng a. Pathian hmangaihna hria a, Adventist a zawm vê hmâ, kum 17 mê a nih laia a thlarau chu ramhuai hnêna hralhin, ruihhlo a zawrh ðhin ðhûte a hrilh a. Chutiang a sawi zawh vêleh Bible zirna hun chu an hmang zui ta nghâl a.

“Khawngaihmin min la rawn tlawh leh thei ang em? Tûna i sawi, ka la hmêlhriat vê loh Pathian chungchâng hi la hriat belh zêl ka duh e. Hmangaihnaa khat Pathian chanchin eng mah hriat ka la nei hlei nêh. Pathian thinchhe tak leh thiamloh chantîr hmang tak chanchin chauh ka hre ðhin a,” a ti a.

Dante chuan Sabbath leha rawn tlawh leh a tiâm a.

College lamah chuan, Dante chuan zirtîrtu hnênah Matias chungchâng a hrilh a. Zirtîrtu chuan, “Ani chu tu nge a nih i hria em?” tiin a zâwt a. Dante chuan a lû a thing a. Zirtîrtu chuan online hmanga lo ngaihven zui tûrin thurâwn a pê a. Online search nei tûrin Dante chu a ðawngtai a: “LALPA, hei hi thil namai lo tak a ni a. Engati nge ani hnênah khân min tirh le?” a ti a. Chutah chuan aw sîn tê kha hre lehin, “Dante, i tân khawngaihna ka nei a ni. Nang hi ka ngaidam tawh che a. Ani pawh chu ka ngaidam vê thei tho a ni,” tiin.

Kâr leha kan tihtâwp tûr thawnthû hian kan kohhran Rawngbâwlna Thupui “I Will Go” strategic plan pahnihna: “Mi tlawh pawh lohte leh la tlawh pawh vak lohte zînga Adventist pâwn lam rawngbâwlna tihchak leh hâk zauh zêl,” tih chu a phur chhuak dâwn a ni. Chhiar belh tûr: IWillGo2020.org. *Tâng hming hi tihdanglam a ni.