

ZIRLAI 11

June 4–10, 2022

JOSEFA, MUMANG NEITU LEH HRILH FIAHTU

CHÂNGVAWN: “Tichuan ‘En teh u, mang neia chu a lo kal sâw!’ an inti hlawm a,” (*Genesis 37:19*, NKJV).

SABBATH CHAWHNÛ

June 4

Chhiar Tûr: *Genesis 37; 38; 39; 40:1–41:36; Matthaia 20:26, 27; Tirhkohte 7:9.*

GENESIS bu tâwp lamah (*Genesis 37–50*) hian Josefa chanchin, Kanaan rama a awm lâia mumang a neih (*Genesis 37:1–11*) ațanga Aigupta rama a thih (*Genesis 50:26*) thleng kan hmû a. Dik taka sawi chuan, Israel hnam thlahtu bul dang zawngte âi pawhin Josefa hian *Genesis* bû-ah hmun a luah hnem zâwk hial ang. Josefa kha Jakoba fapâte zînga pakhat a ni vê mai a; mahse, *Genesis* bû-ah hian Abrahamate, Isakate leh Jakobate ang bawkin thlahtu bul ropui taka târ lan a ni vê tlat mai.

Josefa nun hian Pathian thutak pawimawh êm êm pahnih lantîr a nei a: a hmasa zâwk chu Pathianin a thutiamte a hlen chhuah thîn thû niin; pakhat dang chu, Pathianin thil țha lo pawh thil thâa a chantîr theih thû a ni.

Tûn kêr zirlâiah hian Josefa naupan lâi chanchin kan thlûr bîk deuh dâwn a. Jakobane fâte zînga a duât bîk niin, a ûte pawhin a tih-el nân a hmingah “mang neia” tih an phuah a (*Genesis 37:19*). “Mang neia” tia lehlin hi Hebrai Bible-ah chuan *ba‘al hakhalomot* tih niin, a ngialngana lehlin dâwn chuan

“mumangte hre thiamtu” tih tûr a ni ang a, mumang awmzia hrilh fiah thiam a ni tihna a ni ber âwm e. Hê hmîng put hi a inhme hê mai a, a chhan pawh mumang a nei tîn a, a hre thiam a, a hrilh fiah tîn ni mai lo vin, a mumanga a lo hmuhte chu amâ nunah a thlen diktîr bawk a ni.

Genesis 37–50-ah pawh hian mihringte thinlung chu sualin tha lo eng ang mah ni se, Pathian chuan a thutiam a hlen chhuak tho tîn tih kan hmu leh ang.

SUNDAY

June 5

Chhûngkaw Buainate

Jakoba chu Kanaan ramah a awm ta a. Hê ramah hian a pa kha chu “mikhual” mai a nih lâiin ani erawh a “inbêngbel” ta a ni (*Genesis 37:1*). Nimahsela, hetiang a inbenbel mêk lâi hian buaina dang lo chhuak lehin, tûn tuma mi pheh hi chu a in chhûngkhur a tang ngeia lo chhuak a ni lehngêl a. An buaina lah chu ram inchuhna emaw, tuichhunchhuah hman chungchâng emaw ni lo, thlarau lama inbeihna a ni.

***Genesis 37:1–11* chhiar la. Eng vângin nge Josefa kha a ûte khân a huât êm êm?**

Josefa kha Jakoba tar lam fa a nih avângin a pa Jakob an duât bîk hê a (*Genesis 37:3*), a “ûte zawng zawng âiin a hmangaih zâwk” bawk (*Genesis 37:4*). A ûten an neih vê phâk loh kawrfual mâwi tak, rawng chi hrang hranga chei chu a tuisak bawk a. Hetiang kawrfual hi chu lal fapate hâk tîn niin (*2 Sam. 13:18*), Josefa a tuisak hian fa tîr nihna chantîr a lo tum ru sa reng a ni tih a tilang.

Hun a lo kal zêl ang a, Jakoba duh ang ngeiin Josefa'n fatîr nihnain a ken tel chanvot chu a la chang dâwn a (*1 Chron. 5:2*). Chutiang chu a nih avângin, a ûten amah an haw êm êm mai leh, tawngkam tha pawha an be thei miah lo (*Genesis 37:4*) pawh kha âwm tak a ni vê tho mai.

Chu bâkah, Josefa'n a pa hnênah a ûnate awm dân dik lote chu a hrilh kher thîn bawk sí a (*Genesis 37:2*). Hetianga inhêk hi chu tû pawhin an huat theuh a ni.

Chuvângin, Josefan a úte hnêna a mumang a puan a, Pathianin dinhmun sâng takah dahin a úten a chibai an la bûk tûr thû an sawi phei kha chuan a hma âi mahin an haw leh zual ta. Mahse, hetiang deuh hi a hnû-ah pawh a mang leh a. Tûm hnih ngawt mai a mang hian a thil hmuh chu Pathianin a pêk ngei a ni ti a tilang (*Genesis 41:32 chhiar la*). A pa Jakoba hian a zilh tak naa (*Genesis 37:10*), a thil sawi erawh a rilrû-in a vawng ta reng tho va, eng nge a awmzia ni ang tih leh eng tikah nge a lo thlen ang tiin a ngaihtuah fo thîn (*Genesis 37:11*). A rilru chhûngril takah chuan hêng a mumangte hi Pathianin a mantîr a nih a ring a. Ni e, a ring dik chiah bawk a ni.

Matthaia 20:26, 27 chhiar la. Hetah hian eng thu pawimawh tak nge puan chhuah ni a? Chû thû chu engtin nge keimahni nun theuhah hian kan chhuahtîr theih ang?

THAWHTANNÍ
Josefan Beih A Tâwk

June 6

A mumangte avâng khân a chungah thil râpthlâk tak tak a lo thleng dâwn a.

Genesis 37:12–36 chhiar la. Helâi thû hian piangthar lote thinlung hlauhawmzia leh, chutiang thinlung chuan thil tha lo tak min tihtîr theih dân engtin nge a sawi?

Josefa úten Josefa an huât chhan chu Pathian duhsak a hlawh bîk kha an thîk vâng a ni a (*Tirhkohte 7:9*); Pathian duhsak hlawh a nihzia chu a chungah thil lo thleng hrang hrangten a rawn nemngghet dâwn a ni. A úte a zawinna lama kawng a bo tûm

khân, mi pakhat tawngin, ani chuan an kalna lam a lo kawhmmuh a (*Genesis 37:15*). A ûten tihhlum an tum khân, a ûte zînga pakhat Reubena chu lo inrawlhin, ani chuan khuarkhurûma thlâk zâwk a rawt a nih kha (*Genesis 37:20–22*).

Heti taka a ûten amah an huâ hi hriat thiam a har khawp mai, an in chhông khura mi ngei a ni vê tho bawk sî a. Khatiang nunrâwn thlâk lutuk thil an ti thei mai kha eng vâng nge ni ang? An thil tih khân anmahni hringtupa nunah nghawng tha lo tak a nei ngei dâwn a ni tih pawh an ngaihtuah miah lo em ni dâwn le? An pa hi Josefa a duat bîk êm avângin lo hua pawh ni se, a fa hrin, anmahni ûnaupa ngei ni vê tho bawk tihhlum duhna hial rilrû an pu hi chu an zahpuiawm thlâwt a ni.

“Thênkhat chu an phuba lâk dânah chuan an la lungâwi tâwk lo va. Chutih lai chuan sumdâwng rual khat an lo kal a. Ismael ho Jordan râl aţanga Aigupta rama rimituite leh thil dangte zuâr tûra kal an ni. Juda chuan an nâu chu thi tûra hnutchhiah âi chuan ramhuai bia sumdâwngte hnênah chuan hralh a rawt a. Chuti a nih chuan a thisen lakah an la thiang a ni ang.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, p. 201.

Khuarkhurûma thlâk phawt a, chumi hnû-a tihhlum leh an tum kha a ni a. Mahse, an thlâk fel vêl chiah tihah sumdâwng rual hi sanghâwngsei chung a chuangin an thut khâwmna bulah chuan an lo kal a. Chû mîte hnêna Josefa hralh chu Judan a rawt a; tichuan an hralh ta a (*Genesis 37:26, 27*). Hetianga Median-ho hnêna hralh a nih hnûin (*Genesis 37:28*), Median-ho pawhin Aigupta rama vêngtu pâwl hotu Potifara hnênah an hralh chhâwng vê leh ta a ni (*Genesis 37:36*).

Eng vângin nge i nungchang tha lo leh rilru puthmang dik lote kha i la ti ang tih pawh i lo rin ngâi rêng rêng loh thil tha lo eng emaw i tih hmâ ngeia i thlah theih nân Pathian tanpuina i dîl a pawimawh êm êm?

Juda leh Tamari

Tamari chanchin lo lang hi thil inhmeh lo a ni hran lo. Hei hi Aigupta rama Josefa hralh a nih hnû-a lo thleng a ni a (*Genesis 38:1*); Juda hi Josefa hralh thû-ah khân a ûnau dangte inhmuh thiam lo vin, an inthen ta niin a lang. Chu bâkah, Juda leh Tamari-te chanchinah hian a hmâ chiah bungah pawh kan lo hmuh tawh thu pawimawh tak tak kha kan hmu nawn leh a. Chu chu: Pathian chuan thil tha lo pawh chhandamna nêna inzawm thil thâah a chantîr dâwn tih hi a ni.

***Genesis 38* chhiar la. Juda nungchang leh Kanaan mi Tamari nungchang hi khâikhin la. A tû hi nge sâkhaw mi zâwk a, eng vânga sâkhaw mi zâwk nge ni?**

Judan Kanaan mi Sua fanû chu nupuiah neiin (*Genesis 38:2*), chu mi nên chuan fapa pathum: Era, Onana leh Sela-te an nei a. Judan a chî a mang mai loh nân a fapa upa ber Era chu nupui atân Kanaan mi Tamari a neihsak a. An suahsual êm avânga Pathianin Era leh Onana-te a tihlum hnû khân, Judan Tamari chu a fapa tlum ber Sela la neihtîr vê leh a tiam a.

Ni eng emaw zât hnû-ah chuan Judan Tamari hnêna thû a lo tiam tawh kha a theihngihl ta daih mai niin a lang. Ni khat chu a nupui thih hnû-ah intihthawnven nân tiin Timna khuaah a han kal a. Chu chu Tamari hian remchângah lâ-in a hnêna a lo tiam tawh kha loh theih loha a hlen ngêi theih nân nawhchizuar lemah a lo chang a. Judan a monu kha a ni tih hre hek lo, mutpuiah a sâwm ta ngei a. Mahse, pawisa pêk tûr a neih loh avângin a ran rual zînga mi kêlno pakhat a la rawn thawn mai tûr thu a hrilh ta a.

Mahse, Tamarin kêlno a rawn thawn hmâa lo hrên rih atân a hming nemna leh a hrui bâkah, a tiang ken chu a dîl a. Juda pawhin remtiin an mu dîn ta a ni. Hê an mut dunna aţang hian Tamari chu lo râi ta a. Chû thû chu Judan a lo hriatin

nawhchizuarah a puh a. Mahse, Tamari hian amah râitu chu Juda a ni tih tihlan nân Judan a lo kawltîr a hming nemna, a hruî leh a tiangte chu a phawrh ta mai sî. Juda pawhin thil awmzia a hre thiam a, thupha a châwi ta hial zâwk a ni.

Hê thawnthu bawlhhlawh tak mai hi Pereza pian thû-in tihtâwp a ni a. Pereza tih awmzia chu “su hawng” tihna niin, ani pawh hi Jakoba ang bâwk khân phîr ûnaua a piang chhuak hnuhnung zâwk a ni a; Jakoba ang bawkin a hnû-ah fa tîr nihna lo chang vê lehin chhandamna chanchina a hming lang zâwk, Davida thlahtu (*Genesis 38:2*) leh Isua Krista thlahtu (*Matthaia 1:3*) tia sawi zâwk a lo ni ta a ni. Amah Tamari tak kha chu Isua thlahtute chhûinaah hian hmeichhe hming lo lang pali zînga a hmasa ber a ni a. Rahabin dawtin (*Matthaia 1:5*), Rahabi chu Ruthin a dawt leh a (*Matthaia 1:5, 6*), Ruthi chu Uria nupui Bathsebin dawtin (*Matthaia 1:6*), a hnuhnung berah Isua hringtu nu Mari a awm a ni (*Matthaia 1:16*).

Hê thawnthu aţanga zirlâi pawimawh tak kan zir chhuah theih chu: Pathianin a khawngaihna avânga Tamari a chhan chhuak ang chiah khân, a mîte pawh hi Isua Kraws avângin a la chhandam dâwn a ni. Josefa chungchâng thû-ah pawh, a mangannate chu Jakoba leh a fapâte chhandamnaah a chantîr ang.

NILÂINI

June 8

Aigupta Rama Salah Josefa

Tamari chung a thil thlengin a rawn “tihkhaih lak” zawk Josefa chanchinah bawk khân lo kîr leh ila. Tûnah chuan “vêngtu pâwl hotu,” lal ina hna thawkte an tântîrna in enkawltupa inah sal angin hnâ a thawk tawh a (*Genesis 40:3, 4; 41:10–12*).

***Genesis 39* chhiar la. Potifara in enkawl hnâ a thawhna kawnga a lo hlawhtlin chhoh tâk êm êm chhante chu eng nge ni?**

Potifara ina hnâ a thawh ƣantirh phat aƣang deuhthâw khân mi hlawhtling tak a ni nghâl niin a lang (*Genesis 39:2, 3*). A hnâ a thawh ƣat êm avângin a pu pawhin a ring a, a kutah a thil neih zawng zawng dah vekin, “a chhôngte chung a hotû-ah” a siam ta hial a ni (*Gen 39:4*).

Mahse, a hlawhtlinna khân thil dik lo a tihƣir chuang lo thung. Potifara nupuiin a ngaihzâwn a, amah mutpui tûra a thlêm pawhin a hnar fithla ƣhak thei a, “hê sual lian tak tih leh Pathian laka thil sual tih” (*Genesis 39:9*) âi chuan a hnâ chôn a, hremna tawrh hial pawh a thlang zâwk a. Mahse, Josefan a lo hnar chu hmeichhiain tlâwmthlâk a ti hlê mai, a chhiahhlawhte hnênah leh a pasal hnênah dik lo taka sawiin, Josefa chu amah pawnsual tumah a pu ta hlah a. Chumi avâng chuan Josefa pawh tân inah khung a ni ta a ni.

Hetih lâia Josefa thil tawnte hi keini pawhin kan lo tawn ve tawh vek a ni âwm e. Pathianin a kalsan ta nia inhriatna a nei lian hlê mai a. Mahse, hetiang hun harsa tak a tawh lâi ngêi pawh hian “LALPA chu Josefa hnênah a awm zêl” (*Genesis 39:21*) tho a ni.

LALPA chu a lo che thuai a, tân in vêngtu nêna a inlaichîna pawh a tiƣhatsak a. Tân ina a awm lâi ngei pawh hian a pû ina a awm lâi ang tho khân, Pathian chuan mal a sâwm zêl tho a ni. Josefa kha mi thiam leh fêl tak a ni tih a Chiang a, dinhmun khirh taka a awm lâi ngêi pawhin (tân ina khung a nih hmâ pawh khân sal a ni hrim hrim bawk a) a thil tawn chu a ƣha thei ang bera hman a tum hrâm ƣhîn. A thilpêk dawn chu eng pawh lo ni se, Bible-in min hrilh dânin, a tâwpa hlawhtlinna petu chu Pathian tho a ni.

“LALPA chu Josefa hnênah a awm a, a thiltih apiang chu LALPAN a hlawhtlintîr zêl avângin tân in vêngtu pawhin a kuta thil awm rêng rêng chu en pawh a en duh ta lo va” (*Genesis 39:23, NKJV*). Keini pawh hian thilpêk kan dawnte chu eng pawh lo ni se, “hlawhtlinna” kan chante hi khawi aƣanga lo kal nge a nih tih kan hriat a va pawimawh ƣhîn êm!

Genesis 39:7–12 chhiar la. Engtin nge Josefa hian Potifara nupuiin mutpuia a thlêmna kha a lo hnar? Eng vângin nge Potifara nupuiin a sâwmna lo tihhlawhtlinsak chu Pathian laka thil sual tihnaah a ngaih? Josefâ ngaih dân hian sual nihna chungchâng eng nge a târ lan?

NINGÂNI

June 9

Faraoan Mumang A Nei

Genesis 40:1–41:36 chhiar la. Eng tiangin nge Faraoa mumang leh tân ina tâng vête mumang hi a inkûngkaih? Hetianga an mumang a lo inzûl hlê mai hi eng nge a awmzia?

Josefa nuna thil thleng zawng zawngte kha Pathianin a rawn thlentîr vek a nihzia a lang chhonzawm zêl a. Tûnah chuan Josefa pawh tân ina tâng vête enkawltu ber lo ni tawhin, a tân pui pahnihte hi Faraoa ina thawk thîn, lal hnêna uain petu leh chhang siamtute an ni (*Genesis 41:9–11*). An pahnih hian an mumang neih, tû mahin a awmzia an hrilh fiahsak theih sî loh chuan (*Genesis 40:8*) a tibuai êm êm mai a. Mahse, Josefa hian an hrilh fiahsak vê vê ta a ni.

Hêng lal chhiahhlawh hotu pahnihte mumang ang deuh hi Faraoa pawhin mumang pahnih a nei vê a, ani mumang pawh hi tû mahin a awmzia an hrilh fiah thei bik lo (*Genesis 41:1–8*). Chutih lâi tak chuan chhang siamtu zâwk khân Josefan a mumang awmzia a hrilh fiahsak kha a hre chhuak hlauh a, tichuan, Faraoa hnênah a hrilh ta a (*Genesis 41:9–13*).

Faraoa pawh hi a chhiahhlawh hotu pahnihte ang bawkhân a mumang chuan a tibuai hlê mai. Josefa chu a ina kal tûra kohtîrin, a lo thlen chuan a hnênah a mumangte chu a hrilh ta vek a (*Genesis 41:14–24*); tichuan, Josefan a hrilh fiahsak ta a. A chhiahhlawh hotûte mumang ang bawkhân Faraoa mumang pawh hian thil eng emaw entîr a nei a: buh vûi sarhih lian tak takte leh vûi sarhih sîn tê tê-te ang chiah khân, bânwngpui pasarih thâu tak takte leh bânwngpui pasarih chêr tak takten

kum chi hnih, kum that kum kum sarieh leh t̄am kum kum sarieh a ent̄ir a. B̄awngpui pasarihte leh buh v̄ui sarieh kha thil inang niin, a thuchah ken pawh a inang bawh. Chu chuan Faraoa mumang kha Josef̄a mumang ang bawh kh̄an Pathian aṅanga lo chhuak a ni tih a tilang (*Genesis 41:32; Genesis 37:9*).

Josefan mumang hrilh fiahtu chu ni tho mah se, Pathianin thil a la tih t̄urte rawn hmuht̄irtu chu Pathian, *Elohim* a ni tih Faraoa hn̄enah hian hriatt̄ir ngei a tum thung a (*Genesis 41:25, 28*). Faraoa pawh hian chu chu a hre ta ngei niin a lang, a chhan pawh Aigupa ram zawng zawng chung a thuneitu at̄an Josefa a dah d̄awn pawh kh̄an heti hian a sawi: “Pathianin ch̄ung zawng zawng chu a hriatt̄ir che av̄angin nang anga bengv̄ar leh f̄ing r̄eng r̄eng hi an awm lo ve. Nang hi ka in chh̄ungte chung a hot̄u-ah i awm angn a, ka khua leh tui zawng zawng hi i th̄u ang z̄êlin an awm bawh ang” (*Genesis 41:39, 40*) tiin.

A va ngaihnaawm êm! Pathian hn̄enah lâwmthu awm rawh se. Potifara in enkawltu ni th̄in Josefa chu t̄an in enkawltu a lo ni a, chuta ṅang chuan Aigupa ram zawng zawng chung a hotu ber a lo ni leh ta bawh. Hê th̄u aṅang hian dinhmun chhia leh r̄apthl̄ak ber nia lang k̄arah pawh, Pathian enkawlna chu puanchhuahin a awm tho th̄in a ni tih chiang takin a lang.

Pathian chuan min ngaihsak lo va, min ngawihsan ta hmiah ni âwma a lan ch̄angte hian engtin nge amah chu rin leh a thutiamte vawn ngeh tlat dân kan hriat theih ang?

ZIRTÂWPNĪ

June 10

Zir Belhna: Chhiar t̄ur: Ellen G. White lehkhabu, *Thlahtubulte leh Z̄awlneite*-a “JosefaAigupta-ah,” pp. 203–213.

“Josefa leh Daniela-te hian tleir̄awl mai an la nih lâiin an in leh chh̄ungkhatte an chhuahsan a, milem be m̄ite ramah sal at̄an hruai an ni a. Josefa phei hi chuan thil s̄ual ti t̄ura thl̄emna hautak tak a tâwk nghê nghê. A pa ina a awm lâi kha chuan naupang duhawm leh duât hl̄awh êm êm a ni th̄in a; Potifara inah erawh

sal a ni vê thung. Amaherawhchu, rei lo te hnû-ah chuan a pu Potifara mi rin leh thian tha tak a ni a, a thil tawn, thil hmuh leh mi hrawn hrang hrangte aţang chuan a inzir fîng chawp zêl thîn a ni. A thil tih ni miah lohah thiam loh chantîr niin, Faraoa tân inah khung a ni a, heta ţang hi chuan chhuah leh beiseina rêng a nei tawh lo. Nimahsela, Aigupta ramin hun harsa tak a tawh lâia an hrulaitu ni tûrin koh a ni leh ta hluah mai a. Hêng zawng zawngah hian eng thilin nge Pathian laka rinawm tlat tûrin pui le? . . .

“Josefa kha a naupan lâiin Pathian hmangaih leh tih dân zirtîr thîn a ni a. A pa puan inah khân, arsi êng hnuaiah a pa Jakokan Bethel hmuna zân inlârna a hmuh dân hrilhin, vân han tawng hial khawpa sei leilâwn a hmuh thû te, chu leilâwnah chuan vântirhkohte an lo chhuka an chhoh thû te, vân lalthutthlênga Thûa chu amah Jakoba hnêna a rawn inpuan tâk thûte kha a hrilh a. Jabbok Lui kâia vântirhkoh nêan inpuan thû te, chumi hmunah chuan a sualte a puan avânga hnehna a chan tâk thû te, Pathianin a fapaa a puan tâk thû te pawh kha a hrilh vek bawk a ni.

“Josefa kha berâmpu, a pa berâm rualte vêng thîn a ni a, a nun thianghlim tak leh mâwl tak khân taksa leh rilru lama a şan zêlna tûr kawngah pawh nasa takin a pui a ni. Thil siamte a thlârna aţang leh, Pathianin a pa hnêna a lo pêk thutak ropui takte a zirna aţangin Pathian nêan inpâwl thîn a. Hêng zawng zawng hian rilru lamah chakna pê-in, Pathian thupêkte chu nghet takin a vawn theih phah bawk.

“Harsatna a han tawh a, an chênna in kalsana sala lo leitu tûrte awmna Aigupa ram pana a kal lâite khân, a pa Pathian chu a hre reng tho va. A laichîn ûnate chênna puan in hliahtu tlâng bâwk te reuh tê tê-te chu a dam chhûng zawnga a hmuh tâwpna tûr a ni tih hriain, lunglêng takin a thlîr a. A naupan lâia zirlâi a zirte kha hre reingin, chûngte chu rinawm taka vawn tlat a tum a—vân Lalbera chhiahhlawh nih zêl chu a duh ber a ni.”—Ellen G. White, *Education*, pp. 51, 52.

Sawi Ho Tûr:

- ❶ Josefa kha Daniela leh Isua-te nêh khâikhin la. Eng engahnte nge inan tlânna an neih hlawm? Eng tiangin nge Josefa leh Daniela-ten Isua nihna leh Isua nun dân tûrte an lo entûr?
- ❷ In class-ah Ningâni zirlâi tâwpa zawhna kha sawi ho ula. Engtin nge Josefa ang khân, kan tân thil ̣ha a lo in her chhuah loh chângte pawh hian Pathian chu rin tlat tho dân kan hriat ang?