

ZIRLAI 8

May 14–20, 2022

## THUTIAM CHU



**CHÂNGVAWN: “Abrahama chu a lo upa a, a lo tar ta hlê a; LALPA chuan Abrahama chu thil engkimah mal a sâwmsak tawh a,”** (*Genesis 24:1*, NKJV).

SABBATH CHAWHNÛ

May 14

**Chhiar Tûr:** *Genesis 22:23–25; Leviticus 18:21; Johana 1:1–3; Rome 4:1–12; 5:6–8; Hebrai 11:17.*

**A**TÂWP a tâwpah, Pathianin a lo tiam tawh ang khân, “tar a nih tawh hnû-in” (*Genesis 21:2*) Sari ngei chuan fapa Isaka a hrinsak ta a (*Genesis 21:1–5*). Nimahsela, hetah hian Abrahama chungchâng thû chu a la tâwp mai lo va, a ngaihnawm lâi ber chu Moria Tlânga fapa hlân tûra a kalpui hunah a thleng dâwn a ni.

Amaherawhchu, Isaka âiah berâm pa a hlân ta zâwk a (*Genesis 22:13*); hei hian Abrahama “chî” kal tlanga Pathianin hnam zawng zawng malsâwm a tumzia a tichiang hlê (*Genesis 22:17, 18*). Chû *chî* chu Isua a ni a (*Tirhkohte 13:23*). Chutiang chuan, hê thu ngaihnawm takah (buarchuar tak pawh a ni bawh ang chu) hian chhandamna ruahman chu chiang lehzualin puan chhuah a ni tih kan hmu thei ang.

Hê thawnthu-a thlarau lam zirlâi awmte chu eng pawh lo ni se, Abrahamama chhôngkua hi sâwi nghîn lawih an ni a, an hma lam hun pawh a chiang ta lo hlê bawh. Sari chu Moria tlânga inthâwina an han neih hnu lawk khân a thi zui deuh mai a (*Genesis 23*); chutih lâiin, Isaka lah chuan nupui a la nei bawh sî lo.

Chutichuan, Abrahamama hian an chhôngkaw chungathil “ṭha” leh “dik” a lo thlen zêl theih nân hmâ a la ta a. A fapa Isaka chu fapa pahnih hrinsaktu tûr Rebeki nênn inneihṭîrin (*Genesis 25:21–23*), amah Abrahamama ngei pawhin fa dang eng emaw zât hrinsak lehtu tûr Keturi chu nupuiah a nei vê leh bawh a (*Genesis 25:1–6*). Tûn kâr chhông hian Abrahamama chanchin tâwp lam, a thih thleng kan zir dâwn a ni (*Genesis 25:7–11*).

SUNDAY

May 15

**Moria Tlâng**

***Genesis 22:1–12* leh *Hebrai 11:17* chhiar la. Hê fiahna hi eng nge a awmzia? Hê thil thleng mak tak aṭang hian thlarau lam zirlâi engte nge zir chhuah theih kan neih le?**

*Genesis 22* thû hi khawvêla thawnthu ngaihnaawm ber pakhat niin, Pathian thu zir mîte chauh pawh ni lo, mi finge leh lemziak thiamte pawhin ngaih dân ṭha tak tak an neih phanna a lo ni tawh ṭhîn a. Pathianin a fiah dân erawh hi chu hriat thiam a har hlê mai. Hemi ṭuma Pathian thupêk hi a hnua mihring hlan khapna dân Bible-a kan hmuhte (*Lev. 18:21*) nênn hian inkalh tlat a ni lehngâl a; chu bâkah, Pathianin Isaka hmanga chatuan thuthlung a lo tiam tawh (*Genesis 15:5*) nênn pawh khân a inrem miah lo niin a lang.

Chuti a nih sî chuan, hê thil ti tûra Pathianin a hrilh chhan hi eng nge ni ang? Eng vângin nge hetiang zâwng kher hian a fiah le?

Bible-in “fiahna” (Hebrai ṭawng chuan, *nissah* an ti a) a tihah ngaih dân chi hnih a awm a, chûng ngaih dân chi hnihte chu

inkâwkalh tak a ni. Pakhat chuan fiaha awma thinlungah chuan eng nge awm tih hre tûra ngaih dân siam tih a kâwk a (*Deut. 8:2; Genesis 22:12*). Chutih lâiin, pakhat dang chuan fiaha awma hnênah Pathian khawngaihna a lantîr vê thung (*Exod. 20:18–20*).

Chutiang chuan, hê fiahnaah pawh hian, Pathian a rinna chuan a hma lam hun (thlah kal zêl a neihna tûr) bo vekna tûr hmunah a dah a. Nimahsela, Pathian a rin tlat avângin Pathianin a hrihl chu harsa ti eng ang mah se, a hlen dâwn tho thung. A thuhrimin, rinna hi kan hmuh theih loh emaw, kan hriat thiam vek loh emaw rin tlatna a ni lo a nih chuan eng nge ni chuang ang?

Bible-in rinna a sawi hi chu Pathian hnêna kan pêk theih zât tam leh tam loh emaw, a tâna thil kan hlan theih zât tam leh tam loh emaw lam a ni lo bawk a—chu chuan tângkâina a neihna chin awm tho bawk mah se (*Rome 12:1*)—kan phû lohzia hre thiam chung a amah kan rin a, a khawngaihna kan lo dawn theihna hi a ni mah zâwk.

Chutiang a nihzia chu a hnua thil thleng pawh hian a tichiang leh a. Abraham a thiltih zawng zawng—thahnemngâi taka thil t̄ha a tih te, rilru hah tak chung a fapa a hruai te, Pathian thu zawm a inpeihna leh a thil neih hlu ber pawh Pathian hnêna hlan a phalna te—entawn tlâk tak chu ni tho hlawm mah se, amah chhandam thei pakhat mah a awm chuang lo. Eng vâng maw? A chhan chu Amah LALPA ngêiin inthâwina atâna hlan tûr berâm pa a lo buatsaih sa diam tawh vâng a ni a, chu chuan chhandam a ni theihna tûra a beisei awm chhun Isua Krista a kawhmmuh a ni.

Chuvângin, Abraham a hian khawngaihna awmzia a hre thiam hlê a ni tih a chiang a. Pathian chuan kan thil t̄ha tihte avângin min chhandam a ni lo va, kan tâna hnâ a thawh vâng zâwkin a ni min chhandam ni (*Efesi 3:8 Rome 11:33*). Amaherawhchu, Abraham a ang bawk khân Pathian tâna hna thawk tûrin koh kan ni a, Abraham a t̄ha taka a rinna a nun chhuahpui ang khân, keini pawhin kan nih chhuahpui vê tûr a ni ang (*Jakoba 2:2–23*).

**Abrahama leh Isaka te chanchin hian rinna chungchâng leh rinna i nunpui dânah mi mal takin eng thû nge a hrilh che?**

THAWHTANNI

May 16

**Pathianin A Ngaihtuah Ang**

**Genesis 22:8, 14, 18 chhiar la. Engtin nge Pathian khân Abrahama-te pâ-fa hnêna a ngaihtuah mai tûr thu a lo sawi tawh chu a rawn tihhlawhtlin tâk? Eng thil nge a pêk le?**

Isakan a pa Abrahama hnêna an hâlral thil hlan tûr ran awmna a zawh khân, heti hian a pa chuan a chhâng a: “Pathianin Amâ tâna hâlral thil hlan tûr berâmno chu A ngaihtuah chawp mai ang chu,” tiin (*Genesis 22:8*). Mahse, he lâi thû Hebrai tawnga a inziah dân kan en chuan, “Pathianin Amah chu berâmno angin a rawn inpe dân” ti pawhin a lehlin theih bawk a. “Ngaihtuah” (Hebrai tawngin, *yir’eh lo*) tih thumal hi “mahni inpê” tihna anga hman niin, a ngialngana lehlin dân chuan “mahni inhmu” tih tûr a ni ang.

Chutiang chuan, hê thawnthu-ah hian chhandamna ruahmana a laimu tak chu hmuhtîr kan ni a, Amah LALPA ngêi chuan tuarin kan sualte tlan nân mahnî a inpe dân a nih chû!

**Johana 1:1–3 leh Rome 5:6–8 chhiar la. Engtin nge hêng Bible chângte hian Moria Tlângah thil thlengin a lo entîr tawh Krawsa thil thleng kha a awmzia hre thiam tûrin min tanpui le?**

Moria Tlângah khân krawsa Isua a thih hmâ daih khân hâlral thil hlana hlan tûr berâm pa, “thing hnawka a kî lo tâng” (*Genesis 22:13*) chuan Isua a lo entîr a. Hemi hmunah hian Isua chu, a hnû-ah Abrahaman a sawi leh dânin, “LALPA hmuh a nihna tlângah” (*Genesis 22:14, zirlâi bu ziaktu lehlin chawp a ni*) hmuh a ni ta a ni. Amah Isua ngei pawhin hemi tuma Abrahama

thu sawi hi sawi chhuak lehin, “In thlahtu Abrahamana kha ka ni hmu tûr a nih avângin a hlim êm êm thîn,” (*Johana 8:56*) a lo ti bawk.

“Chanchin T̄ha nihna dik tak hriatt̄r nân leh, a rinna fiah nâna Pathianin a fapa tihlum tûrin Abrahamana chu thupêk a ni a. Fiahna r̄apthlâk hun thim chhûnga a tuârna chu amah ngêiin a lo tawh vê tawh avângin mihring tlan nâna chinlêm-nei lo Pathianin inhlanna a p̄k ropuizia hriatthiamna a neih nâna p̄k a ni.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, p. 139.

**Eng tiangin nge Moria Tlânga thil thleng khân krawsa thil thleng leh, kan âiawha Kristâ tawrhna kha hre thiam thei tûrin min puih? Kan tâna Kristan thil a lo tih tawhte kan chhân lêt dân tûr chu eng nge ni ang?**

**THAWHLEHNÎ**  
**Sari A Thî**

*May 17*

*Genesis 22:23*-ah hian Rebeki pian thu kan hmû a, ani hi nakînah Isaka nêh a la innei dân a ni (*Genesis 24*). Chutiang chiah chuan, *Genesis 23* hian Abrahamana nupui Sari thih thû leh phûm a nih thû kan hmu bawk a; hei hian Abrahamana leh Keturi inneihna tûr kawng a hawng bawk (*Genesis 25:1–4*).

***Genesis 23* chhiar la. Sari thihna leh phûma a awmna hian Abrahamana hnêna Pathian thutiam kha a hlawhtlinna tûr kawngah eng nge pawimawhna a neih?**

Abrahaman Moria Tlânga Isaka hlan a tum thu sawi a nih hnû-ah Sari thih thû kan hmû a, kha thil thleng, a fapain a nunna a chhân thêlhna khân a nghawng na hlê a ni maithei. Sari khân a pasal Abrahamana kha a zinna apiangah zuiin, rinna kawnga a tawhlthlûk zauh zauh tumte pawh khân a lo inhnamhnawih vê thîn a nih kha (*Genesis 12:11–13*). Chuvângin, tûn tuma

Abrahama “fiah” a nihnaah pawh hian fiah a ni tel vê tho a nih a rinawm.

Sari hian eng tiang takin nge hê thil thleng hi a lo hriat tih chu hre lêm lo mah ila, a thlen hnû khân tu emaw hnên ațangin a lo hre ve a ni mai thei. Thil pawimawh chin emaw, a rilru tibuai thei tûr eng emaw thilte chu ngawihsan mai ngâi lo hmeichhia a ni a. Hê thil a thlen lâia a awm vê lo leh eng mah a sawi vê lo te, chu bâkah, hê thil a thlen hnua a thi zui ta deuh mai te hian a taka amah a awm vê-na âiin thil thlengtea a pawimawhna an tilang. Sari dam chhông kum zât hi sawi lan a ni bawk a (*Genesis 23:1*), hei hian Abrahama chanchina pawimawhna a neih thûkzia a tilang Chiang hlê a ni.

Dik tak chuan, Sari hi Thuthlung Hluia kan hmuh hmeichhiate zîngah hian a kum zât sawi lan awm chhun a ni a, hei pawh hian Abrahama chanchina a pawimawhzia a tilang leh bawk. A thih thû âia a ruâng phûnna tûr hmun lei a nih dân sawi tam zâwk daih a ni hian (bung 23 pum pui deuh thawh a aw h a) Ram Tiam nêna an inzawmzia pawh a tilang.

Kanaan rama a thih thu sawi lan a ni (*Genesis 23:2*) kher pawh hian a thihna leh Pathianin Israel thlahte hnêna ram a lo tiam chu thil inzawm a nihzia a tilang leh bawk a. Ani hi Abrahama vua leh vâng zîngah chuan Ram Tiama thi hmasa ber leh, Ram Tiama phûm hmasak ber a ni ta a. Abrahaman “mikhual leh pêm kual mai mai thîn” (*Genesis 23:4*, NKJV) a nih thû sawi a, Hetha thlahte hnêna ram lei a dîl hian Sari a phûmna tûr hmun chauh ni lo vin, Kanaan rama a inbenbel hlen theihna tûr hmun pawh a duh nghâl a ni tih a tilang.

***Genesis 23:6* chhiar la. Hê thû hian Abrahaman mîte zah a kâizia engtin nge a sawi? Eng vângin nge Hetha thlahnten an lo hmuh dân hian Pathianin amah hman a tumna kawngah a pawimawh hlê a ni tih a tih lan le?**

*Genesis 24* hian Sari thih hnua Isakan nupui a neih thú min hrilh a. Hêng thawnthu pahnih, Sari thihna leh Isakan nupui a neih chanchin hi thil inzawm a ni.

***Genesis 24* chhiar la. Eng vângin nge Abrahamana hian a fapa nupui atân Kanaan hmeichhiate kha a duh loh êm êm mai le?**

Abrahaman Pathianin a thlahten hê ram hi an nei dâwn tih a lo hrilh tawh avâng khân, a nupui phûm nân pawh amâ pual ngata ram neih a duh a nih kha. Chutiang bawkin, a fapa Isaka pawh hi Ram Tiam pâwn lama a inelbel lohna tûrin theitâwp a chhuah a (*Genesis 24:7*). Isakan a nu Sari puan in chhûnga a nupui Rebeki a hruai lût leh, “a nû thih hnua” Rebekin a thlamuan hian (*Genesis 24:67*) a nu’ n a thihsan kha a tuâr na hlê a ni tih a tilang.

Isaka leh Rebeki-te thawnthu hi ÷awngtâina leh ÷awngtâi chhânna chanchinin a luah khah bâkah, Pathian awmpuina chan chungchângah leh mihringte duhthlanna chungchângah pawh zirlâi zir chhuah tûr a tam hlê bawk. Abrama thusawiin a inñan a. “LALPA vâ Pathian leh lei Pathian chu chhâlin” (*Genesis 24:3*) tia a sawi hian a hmasa berin Pathian chu Siamtu (*Genesis 1:1; 14:19*) a ni tih a pawmzia a tilang.

“LALPA Vâna Pathian” a tih leh “a vântirhkoh” a tihte hian Moria Tlâng Abrahaman tihhlum a tum Isaka chhanchhuak tûra lo kal LALPA Vântirhkoh (*Genesis 22:11*) kha min hriat chhuahtîr a. Lei leh vâ zawng zawng chung thuneitu Pathian, Isaka chhanchhuak tûra lo che chhuak LALPA Vântirhkoh chuan Isaka nupui tûr zawnnaah hian hmâ a hruai dâwn a ni.

Amaherawhchu, Abrahaman Isaka nupui tûra an hual hmeichhia chuan Pathian kohna a lo chhâng lo thei a ni tih a hre

vê tho va. Pathian hi thiltitheï tak chu ni tho mah se, a thu zâwm tûrin mihringte a tilui ngâi lo. Rebeki tâna Pathianin a ruahman chu Eliezara zui hâw ni mah se, amâ duhthlanna a hmang theï tho thung a. A awmzia chu, hê hmeichhia hian Isaka hnên pan a duh lo tlat theï a, a duh lo a nih chuan tihlueh a ni lo vang.

Chutiang chuan, hetah pawh hian Pathianin mihringte hi duhthlanna zalên min pê a nih tih chiang takin kan hmu leh a; kan duhthlanna chu min namnûlsak dâwn lo (min namnûlsak a nih chuan duhthlanna zalên a ni lo tihna a ni ang). Chutih rual chuan, mihringte hian duhthlanna zalên neiin, chu kan duhthlanna zalên hmang chuan thil ðha lo leh râpthlâk tak tak lo thlang ta pawh ni ila, a tâwpah chuan Pathian hmangaihna leh ðhatnain hnehna a chang dâwn a ni tih hi kan la ring theï tho thung a ni.

**Eng vângin nge thil zawng zawng hi Pathian duh dân anga thleng vek ni lo mah se, engkim chung a thuneitu erawh a ni tih hriat hi a thlamuanpuiawm viau le? Eng tiangin nge chutiang chu a ni tih *Daniela 2*-a kan hmuh hrih lâwkate pawh hian a tihlan?**

NINGÂNI  
Abrahama Tân Nupui

May 19

***Genesis 24:67–25:8* chhiar la. Hêng, Abrahama nuna thil thleng hnunnungte hi eng nge ni a awmzia?**

Sarih thih hnû khân Abrahaman nupui dang a nei leh a. A rilru leh suangtuahna mitthlaah Sari kha la châm reng mah se, Isaka ang chiah khân nupui a neih hnuah erawh chuan a thlâ a lo muâng ta a ni (*Genesis 24:67*).

Nimahsela, a nupui thar hi tu nge a nih chiah kan hre chiang lo hlê mai. A chanchin ziaktu hian Keturi fapate chu Keturi hming sawi lang lo vin Hagari fapate nê a sawi pawlh a, chu chuan Keturi hi Hagari kha a ni theï mai ang em tih ngaih dân min



neih tîr ta a ni (chutiang chu nia ngâi pawh an awm rêng bawk a). A awmzia chu, tu nge a nih kan hre lo tihna a ni. Abrahaman Hagari fapa chung a tih ang bawk kha Keturi fapa chungah pawh hian a ti vê leh a: an pahnih hian a tîr bo vê vê a ni. Eng vâng a tîr bo nge a nih? A chhan chu Sari nêna an fa Isaka hi a fapa dangte laka danglam bîk a ni tih lantîr a duh avâng leh, hêng a fapa dang pahnihte hian thlarau lamah huhâng t̄ha lo an nei palh ang tih a hlauh vâng a ni.

Isaka hnênah “a neih zawng zawng a pe bawk a (*Genesis 25:5*), chutih lâiin, a hmeiho fapate erawh hi chu lâwmmann a pê a, a duh tâwk mai thung (*Genesis 25:6*). Keturi pawh hi Hagari ang bawkin Abrahama hmei a ni vê mai thei a. Keturi leh Hagari hi mi thuhmun an lo ni reng thei bawk. Hagari hi Sarin a thîk êm êm thîn kha a nih avângin nupuia a han neih leh dawn hian Keturi tiin a hming a thlâksak ta mawi pawh a ni thei ang.

Thil ngaihnam deuh chu, *Genesis 25:1–4*-ah hian Keturi leh Abrahama hrinte hming kan hmû a. Hetianga mi hran laka hrin a fapate hming târ lan nih chhan hi eng nge ni chiah tih chu kan hre lo va, Pathianin hnam tam takte pa a nih tûr thû a lo tiam kha a lo thleng dik t̄an ta tihlanna pawh a ni mai thei a ni.

*Genesis 25:12–18*-ah hian Ismaela thlahte hming kan hmu thung a, anni pawh hi hnam 12 tho a ni (*Genesis 17:20 nêh khâikhin la*). Nimahsela, Pathian thuthlung chu Isamela thlahte tân ni lo vin, Isaka thlahte tân dah t̄at a ni thung a (*Genesis 17:21*); chumi a nihzia chu Pathian Lehkhabu pawh hian Chiang takin a sawi.

Keturi laka a fâte hming ziah chhuahna leh Ismaela thlahte hming ziah chhuahna inkâra a thih thu lo tlazep hian Pathian malsâwmna dawng a nihzia a tilang bawk a. Kum tam tak liam taa a hnêna Pathianin a lo tiam tawh, “lûa kêlsam t̄o vekin” (*Genesis 15:15*) leh “kum tam tak dama” (*Thuhritu 6:3 en la*) a thih tûr thu a sawi kha a lo thleng dik ta a ni.

LALPA chu a chhiahhlawh rinawm Abrahama laka khawngaihna a lo tiam tawhahte khân a la ding reng a. Abrahama

rinawmzia chu Pathian Lehkhabu pawh hian sawiin, a nun kha rinna avânga chhandam kan nih thu sawi fiahna atâna entîrna *ṭha ber* a nih loh pawhin, a ropui ber zînga mî chu a ni ngêi ang (*Rome 4:1–12 en la*).

ZIRTÂWPŊĪ

May 20

**Zir Belhna:** Abrahamama kha zâwlnei ṭha chungchuâng, Pathian pawhin a ruahmannate a hrilh ṭhin (*Genesis 18:17*) a nih avângin, a mihring nihna kha a rawn luh chilh a, a Fapa inhlanna hmanga chhandamna hnâ a thawh dân tûr pawh eng emaw chen chu a hrilh a ni.

“Isaka kha Pathian Fapa, sual lak aṭanga khawvêl chhanchhuak tûra thil hlan entîrna a ni a. Abrahamama thinlungah khân, Pathian chuan mihringte chhandamna tûr chungchâng fiah takin a hmuhtîr ngei ang. Chumi a hriatthiam theihna tûr leh, thutak chu a rintlâk zia leh a rinna fiahna a hmuh theihna tûr ni pahfâwmin, a fapa neih chhun hlân tûrin LALPAN Abrahamama kha a phût a ni. Khâ fiahna râpṭhlâk tak kâra lungngaihna leh thinlunga rûmna zawng zawngte kha, suala tlu tawh mihringte chhanchhuah an nih theihna tûra Pathian ruahmanna a ni tih a hriatthiam theih nân, Abrahamama kha tawrhîr a ni. Chhiatna râpṭhlâk tak atâ mihringte tlanhhuah an nih theihna tûra, Pathianin a Fapa mal neih chhun a la pe dâwn a ni tih entîrna tûra, Pathian a inpêk ralzia târlanna a ni.”—Ellen G. White, *Testimonies for the Church*, vol. 3, p. 423.

“Abrahama chu a lo upâ a, thih hmabâk mai a lo nih lai chuan thiltih tûr pawimawh tak a la nei a; chu chu a thlahte hnêna thutiam thlen famkimna tûr tihngheh a ni. Pathian dân vawngtu leh thlante pa a nihna luah tûrin Isaaka chauh chu ruât a ni a; mahse, nupui a la nei sî lo. Kanaan mîte chu milem bia an ni a, anni nêna inneih pawlhna chuan kalsualna a thlen dâwn tih hriain, Pathianin rem a tihsak lo a ni. Thlahtubula chuan sualna bawlhhlawh a fapa hual veltu chu a hlâu va. . . . A fapa nupui zawnsak chu Abrahamama rilru enghelh ber a ni; Pathian aṭanga hruai hrang lo tûr neihtîr chu a duh hliah hliah mai a ni. . . .

Isaaka chu a pâ finna leh lainatnaah, hemi chungchâng thû-ah hian a innghat hmiah a; Pathianin a duh thlan tûr chu a kawhmuah ang tih a ring tlat bawk a.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, p. 158.

### Sawi Ho Tûr:

- ❶ **In class-ah Abrahaman Isaka hlan a tum thû kha sawi ho ula. Hê thawnthuin rinna a sawi chu eng ang nge ni tih hriat tum ang che u. Hê thawnthu makna êm êm leh ngaihnaawm êm êm bawk sîna chu eng nge ni?**
- ❷ **Duhthlanna zalên kan tih hi eng nge ni? Eng vângin nge kan rinna hi a taka tihlanna a awm sî loh chuan eng mah lo mai a nih? Bible-ah hian duhthlanna zalên hman a nih dân sawi tûr eng engte nge awm a, chûng mîten duhthlanna dik lo an siam chung pawh chuan eng tiangin nge Pathian duh dân hi hlen chhuaha a awm leh tho tîin?**