

ZIRLAI 7

May 7–13, 2022

## ABRAHAMA NĒNA THUTHLUNG CHU



**CHÂNGVAWN:** “Nimahsela Abrama chuan, ‘Aw Lalpa Pathian, eng nge mi pêk ang, fa nei lo vin ka awm hlen dâwn a, ka ro khâwmtu tûr chu Damaska khuaa mî Eliezera hi a ni sî a?’ a ti a,” (*Genesis 15:2*, NKJV).

SABBATH CHAWHNÛ

May 7

**Chhiar Tûr:** *Genesis 15–19:29; Amosa 4:11; Rome 4:3, 4, 9, 11, 22; 9:9; Galatia 4:21–31.*

**G**ENESIS 15-ah hian Pathianin Abrahamana thu a rawn thlunpui thû kan hmû a. Abrahamana thuthlung hi thuthlung pahnihna niin, hemi hmâ hian Nova pawh a lo thlunpui tawh a nih kha.

Nova thuthlung ang bawh khân Abrahamana thuthlung pawh hian hnam dangten hamthatna an chan vê tûr a keng tel vê leh a. A nihna takah phei chuan, hê thuthlung hi mihring zawng zawng hnêna pêk chatuan thuthlung pêng pakhat a ni zâwk a ni (*Genesis 17:7; Heb. 13:20*).

Hetih lâi vêl hian Abrahamana nun hi hlauhna leh hlimna inpawlhin a luah khat a. Bible-in min hrilh dân chuan Abrama hian a hlâu va (*Genesis 15:1*), amah chauh ni lo vin a nupui Sari (*Genesis 18:15*) leh a bâwihnu Hagari (*Genesis 21:17*) te pawhin hlauh an nei. Abrama hi a nui a (*Genesis 17:17*), amah

chauh ni lo vin a nupui Sari (*Genesis 18:12*) leh a fapa Ismaela (*Genesis 21:9*, ESV) te pawh an nui bawk. Hêng mîte an nuih thu ziahna bungte hian mihringte nihna dik tak, hlim thei leh lungngâi thei, mi dangte ngaihsak thîn kan nihzia a târ lang a. Abrama pawh hian Sodom khawpuia chêng mi sual takte chu chhandam a duh hlê. Chu chauh ni lo vin, a nupui Sari te, Hagari te leh Lota te kha a ngaihsak hlê a; a mikhual pathumte chungah pawh theihtâwpin th̄at a chhuah bawk a nih kha (*Genesis 18:2–6*).

Hetiang thilte a tawn lâi hian a hming, mi zahawm leh challang a nihzia tilangtu Abrama tih chu “hnam hrang hrang tam takte thlahu” tihna Abrahamama tiin thlâk a ni ang a (*Genesis 17:5*). Chutiang chuan, Abrahamama thuthlung kal tlanga Pathianin ruahmanna zau tak a lo siam chu kan hmu thiam chho zêl dâwn a ni.

SUNDAY

May 8

## Abrama Rinna

***Genesis 15:1–21* leh *Rome 4:3, 4, 9, 22* chhiar la. Eng tiangin nge Abrama hian rinnaa nung tih awmzia a lantîr? Abrahaman Pathian hnêna inthâwina a hlan kha eng nge awmzia?**

Abrama khân a ro luahtu tûr fapa a neih loh avângin a rilru a hah hlê mai a (*Genesis 15:1–3*). Chutih lâi tak chuan Pathianin rawn biain, a “rîla rah” ngeiin a ro a luah tûr thu a hrilh ta a ni (*Genesis 15:4*). Hê tawngkam chiah hi zâwlni Nathana pawhin hmang vê lehin, Davida kha a rîla rah tun din a nih tûr thu a hrilh a (*2 Sam. 7:12*), chu chu Messia lo la pian tûr thu a sawina a ni. Chutiang chuan, Abrama hian “LALPA chu a ring ta a” (*Genesis 15:6*), a rin chhan pawh Pathian thutiam lo thlen famkimna tûr chu ama felnaah ni lo vin, Pathian felnaah zâwk a innghat a ni tih a lo hriat thiam tâk vâng a ni (*Genesis 15:6; Rome 4:5, 6*).

Hetiàng ngaih dân hi chu hêng lâi ram vêla mîte thil hriat thiam dân nên a inang lo khawp mai a. Entîr nân, hmâsâng Aigupta mîte sâkhuaah chuan, mihringten thil thâ an tihthe leh felna pathiannu Maati felna chu bûk tawn niin, chumi behchhan chuan rorêl a ni dân a ni. A tâwi zâwnga sawi chuan, “chhandamna” hi a thawha thawh chhuah a ngâi an tihna a ni ber mai.

Chutichuan, Pathianin Abrama hi inthâwina hlân tûrin a hrilh ta a. A bul takah chuan, inthâwina hian kan sualte tlan nâna Isuâ thihna a entîr a. Mihringte hi khawngaihna, Pathian felna thilthlâwnpêk avânga chhandam niin, chu chu hêng inthâwinate hian a entîr a ni. Nimahsela, hemi tuma Abrama inthâwina hlan hi chuan amah Abrama tân bîk thuchah ken a nei a. Inthâwina sa ruâng chung a mulukawlhthe (*Genesis 15:9–11*) rawn fu hian Abrama thlahte chu “kum zali chhông” emaw, chhuan lîna thlengin (*Genesis 15:16*) emaw salah an la tâng dân a ni tih entîr a (*Genesis 15:13*). Chutichuan, a chhuan lînaah an “lo kîr leh ang” (*Genesis 15:16*).

Hemi nî, ni tlâk dânna thil thleng hi a hmuhnawm danglam hlê mai: “chông inthâwina sa phelte kârah chuan meichher alh hluah hluah hi a lo kal tlang a” (*Genesis 15:17*, NKJV). Hê thil thleng mak leh dangdâi tak mai hian Pathian chu Abrama thlahte hnêna ram pêk a lo tiam tawhah khân a ding nghet hlê a ni tih a entîr (*Genesis 15:18*).

Ram Tiamin a huâm chin tûr, “Aigupa ram lui ațanga lui lian pui, Eufates lui thlengin” tih hian Eden Huan kianga luang luite kha min hriat chhuahtîr a (*Genesis 2:13, 14 chhiar ang che*). Chuvângin, hê hrilh lâwkna hian *Exodus* leh Israel fâte chênna ram Kanaan chauh kha a kâwk bîk lo tih hriat tûr a ni. Chu âia thui zâwk leh hla zâwk pawh chu a thlîr tel a, Abraham a thlahten Kanaan ram a la ta ang chiah khân, Pathian mîte chuan tâwpna hunah chhandamna la chang vên Eden Huanah an kîr leh dân a ni.

**Engtin nge Krista leh a felna chu chhandam kan nih theihna tûra beisei kan neih awm chhun a ni tih hi kan hriat reng theih ang? Keimahni thil tha tihte hi rin chhan tum ta ila, eng nge lo thleng ang?**

THAWHTANNĪ

May 9

**Abrahama Thil Hlahthâwnte**

**Genesis 16:1–16** chhiar la. Pathianin fapa pêk a tiam chung a Hagari laka fa neih a tum t̄alh chhan hi eng nge ni? Eng tiangin nge hêng hmeichhe pahnihte hian rinna chungchânga ngaih dân chi hnih awmte chu an târ lan (*Gal. 4:21–31*)?

Abraman Pathian a rinhlelh khân (*Genesis 15:2*) Pathian chuan fapa a neih ngêi tûr thû a rawn hrilh nawn leh a nih kha. Kum 10 vêl a lo vei leh a; mahse, fapa chu a la nei chuang baw k sî lo. Pathianin a tâwp nân fapa a nei tûr thû a hrilh hnû-ah pawh Abrama hian a rinna a hloh ta niin a lang a: Sari nêna fapa neih chu thil thleng thei ni tûrah a ngâi tawh lo a ni. Sari pawh a beidawng vê tho va, chuvâng chuan amâ thû-a remruatin chutih hun lâia an chênna ram mîte tih dân anga hmeichhe dang mutpui vê mai tûrin Abrama hi a tur ta a ni. Chutianga a tih tûr chuan a bâwihnû Hagari a ruat a. A ruahman dân ang tak chuan eng kim thlengin, Pathian thutiamtea rinna nghah âi mah paw'n a fu zâwk niin hialin a lang.

Sari leh Abrama-te inlaichîn dân sawina thû hian Eden Huana chêng Evi leh Adama-te nupa chanchin kha min hriat chhuahtîr a. Hêng nupa pahnihte chanchinah hian thil inzûl eng emaw zât (Evi ang bawkin Sari pawh hma latu a ni a, chutih lâiin Abrama erawh Adama ang baw k khân a lo ngâwi mai mai thung) kan hmuh bâkah, t̄awngkam thuhmun (“thû chu a zâwm ta a,” “hruai,” “pe”) kan hmu nual baw k. Hetianga hêng thawnthu pahnihte lo inang êm êm mai hian Sari leh Abrama-te thiltih hi Pathianin a pawmpui lo a ni tih a lantîr.

Tihkoh Paula chuan hê thawnthû hi thiltih avâng ni lo vin, rinna avâng zâwka chhandam kan nihzia sawi fiahna atân a hman a (*Gal. 4:23–26*). Adama-te nûpa thiltih rah chhuah leh Abrama-te nûpa thiltih rah chhuah hi a inang chiah: Pathian ruahman dân ang ni lo va kalna chuan buainaah mî a hruai lût thîn a ni. Abrama leh Sari-ten an ruahman dân ang thil an tih chhông hian, Pathian chu a rawn inrawlh lo rêng rêng tih hi lo chhinchhiah ila. Sari hian Pathian hming chu a lam vê tak nâa, Pathian erawh a râwn hauh sî lo; Pathian pawhin a tû mah mah hi a rawn be bîk lo baw. Hetianga Pathian a ngâwi tlat mai hi a mak angreng hlê mai a, a hmâ chiah bung, bung 15-ah kha chuan Abrama hnênah hian thu tam tak a sawi sî a nih kha.

Hetianga thil a thlen hnû hian Hagari hnênah Pathian a rawn inlâr a; mahse, chu chu Abrama in a tanga a chhuah hnû-ah a ni thung. Beisei loh deuha a rawn lang thut hian Pathian chu mihringten a tel lo vin thil tih tum eng ang mah se, an hnaiah a awm reng a ni tih a tilang. “LALPA Vântirhkoh” (*Genesis 16:7*, NKJV) tih tawngkam hi LALPA YHWH sawina atân hman a ni fo va (*Genesis 18:1, 13, 22 en la*). Tûnah chuan hmâ rawn latu chu Pathian ni tawhin Hagari hnênah hian fapa Ishmaela (“Pathianin a hria”) a hrin tûr thû a hrilh ta a ni (*Genesis 16:11*). Thil mak angreng tak chu, hê thawnthu in tannaah hian Abrama chuan Sarin thû a “zawm” thû kan hmû a (*Genesis 16:2*), chutianga deuh chiah chuan a tâwp lamah pawh hria (*shama*) tih lam hawi thu baw kan hmu leh hi a ni.

**Eng vângin nge Abama ang baw hian rinna hi kan nei tlêm êm êm thîn mai le?**

THAWHLEHNÎ

May 10

**Abrahama Thuthlung Chhinchhiahna**

***Genesis 17:1–19* leh *Rome 4:11* chhiar la. Serhtan hian thlarau lamah leh hrilh lâwkna thilah pawh eng nge pawimawhna a neih?**

*Genesis 16*-ah khân Abraman Pathian a rin ngam lohzia kan hmû a, chu chuan Pathian nên pawh thlarau lam zin kawng an zawh dun zêlna tûrah harsatna a siam ta rêng a nih kha. Mahse, khatih chhông zawng khân Pathian chu a ngâwi tlat thung a. Tûnah hian, a vawi khatna atân Pathian chuan Abrama hi rawn be lehin, thuthlung a siampui tuma a dinhmunah khân (*Genesis 15:18*) a hruai kîr leh ta a ni.

Nimahsela, tûnah chuan khâ thuthlung chhinchhiahna kha a pe ta thung a. Serhtan awmzia hi eng nge ni? Mi thiam tak takte paw' n hrilh fiah an lo tum tawh thîn a, lungruâl tlânna erawh an la nei lo a nih hmêl. Serh an tan hian thisen a chhuah thîn avângin (*Exod. 4:25 en la*), kan sualte thâwi nâna Isuâ inhlanna entîrtu a ni tih kan hriat thiam a pawimawh a. Serh a tan hmâ hauh hian a rinna chuan Pathian ngaiha felah a siam tawh reng a ni (*Rome 4:11 chhiar ang che*).

Serhtanin a entîr he thuthlung hi Messia chungchâng hrilh lâwkna hmasa ber (*Genesis 17:7 hi Genesis 3:15 nên khâikhin rawh*) min hriat chhuahtîr lehtu tawngkamte hmanga hrilh fiah a ni hi thil chhinchhiah tlâk tak a ni. Hêng Bible châng pahnihten an sawi awmzia lo inang êm êm hian Abrama hnêna Pathian thutiam khân Israel hnam lo la pian chhuah tûr chungchâng chauh pawh ni lo vin, leia mi zawng zawngte chhandam an nihna tûr thlarau lam thutiam pawh a huam tel a ni tih a lang. “Kumkhaw thuthlung” (*Genesis 17:7*) thutiam hian Messia chî-in hnâ a thawh tûr chu sawiin, Isua Krista chu krawsah a lo la thih ang a, chu a thihna ring apiangte hnênah chuan chatuan nunna pêk an ni ang (*Rome 6:23 leh Tita 1:2*).

Thil ngaihnaawm deuh chu, hê kumkhaw thuthlung thutiam hi Abrama hming leh Saraii hming thlâk a nihnaa a lo awm reng mai tih hi a ni. Abrama tih leh Saraii tih hi chuan tûna an dinhmun tawn mêk a sawi a: Abrama tih awmzia chu “châwisâna awm pa” tihna niin, Saraii tih awmzia pawh “ka lal fanu” (Abrama lal fanu) tihna a ni. An hming thar “Abrahama” tih leh “Sari” tihte hian hun lo la awm tûr lam a kâwk a: Abrahama tih awmzia chu

“hnam tam takte pa” tihna niin, Sari tih awmzia pawh “lal fanu chu” tihna a ni (hei hian mi zawng zawng lal fanu a ni tih a kâwk). Chutiang bawkin, an fapa hming Isaka (a awmzia chu “a nui ang” tihna) tih hian Pathianin fapa a neihtîr tûr thu a hrilh tuma a nuih vak kha min hriat chhuahtîr a (hei hi Bible-a nuih thû kan hmuh hmasa ber a ni, *Genesis 17:17*). Mahse, a nuih chhan hi Pathian thil sawi kha a thlen a rin loh êm vâng emaw, mak a tih lutuk vâng emaw a ni a. A enga pawh chu lo ni se, Pathianin chiang taka a lo hrilh tawh chu a ring tho nachungin, rinhlelh rum rum châng a nei tho tshin a ni.

**Engtin nge Abrahamana anga kan rinhlelh deuh rum rum chângte pawh hian Pathian chu rin tlat tho zêl dân kan thiam theih ang? Eng vângin nge rinna hloh loh hi a pawimawh êm êm?** \_\_\_\_\_

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**NILAINÍ**  
**Thutiam Fapa Chu**

*May 11*

Ismaela chauh ni lo vin, Abrahamana ina chêng mipa zawng zawngte hian serh an tan ta vek a (*Genesis 17:23–27*). Hebrai tawnga “zawng zawng” tih sawina thumal, *kol* hi vawi lî ngawt hman niin (*Genesis 17:23, 27*), hetianga mipa fa zawng zawngte serh tan vek a nih hnû khân Pathian chu Abrahamana hnênah a inlâr a, fapa “Isaka” a hrin tûr thû a lo tiam tawh kha a rawn nemnghet ta a ni.

***Genesis 18:1–15* leh *Rome 9:9* chhiar la. Abrahaman amah tlawhtûte a lo dawnawng dân a tâng hian mikhualte chung a tshat chhuah chungchângah eng zirlâite nge zir chhuah theih kan neih han sawi teh. Engtin nge Pathianin a chung a Abrahaman tshat a lo chhuahna a chhân lêt dân hi i sawi fiah ang?**

Abrahama hian a mikhualte hi a tute nge an nih hria nge hre lo tih hi a Chiang lo va (*Genesis 17:23, 27*); mahse, an zingah hian Pathian a tel vê nia a ngaih avângin a chungah that a lo chhuah tawp mai a ni. Chhûn ni lum lâi takin a puan in kawngka bulah a lo thû a (*Genesis 18:1*), he lâi thlalêr vêlah hian mikhual a rawn kal ngâi zen zen loh avângin, a lo kal chhunte chu lo biak lûmlâm hrim hrim a châk pawh a ni maithei e. Kum 99 mi lâi ni tawh mah se, an awmna lam pan hian a va lân pheih ta hlawk hlawk mai a ni. An zinga pakhat hi Adonai, “ka pu,” “ka Lalpa,” (*Genesis 18:3*) tiin a ko va, hê hming hi Pathian sawina atâna hman thin a ni bawk (*Genesis 20:4; Exod. 15:17*). A puan in lamah chuan lêt leh nghâlin a nupui Sari chu an ei tûr chhang siamsak tûrin a hrilh a (*Genesis 18:6, 7*). A thil hlui an ei lâi chuan an kiangah a ding a, mamawh dang an neihte pe leh nghâl zêl tûrin a lo inring reng a (*Genesis 18:8*).

Amah rawn tlawhtu vântirhkohte laka Abrahama lo chêt dân hi mikhualte chungah that chhuah chungchângah kan entawn tûr a ni a (*Heb. 13:2*). Dik takin, an chungah hian that a chhuah a ni mai lo va, a zah êm êm bawk a ni. Mikhualte zah leh ngaihsak hi hawihhâwmna thiltih ni satliah mai lo vin, Kristian kan nih ang ngeia kan tih tûr, kan mawhpurhna a ni a, mikhualte chungah kan tih chu Pathian chungah kan tih nia ngaih a ni ang (*Matthaia 25:35–40 nêh khâikhin ang che*). Thil mak angreng tak chu, mikhual rilâm leh tanpui ngâiteah hian phal taka anmahni lo dawngsawngtuteah âiin Pathian a lang Chiang zâwk tlat thin hi a ni.

A lehlamah chuan, mihringte zinga Pathian a rawn chhuk hi mihringte a khawngaihsia leh, a hmangaihsia tilangtu pawh a ni vê tho bawk. Hemi tuma Pathian rawn lang hlawl mai pawh hian a vân in kalsan a, mihringte rawng a bâwlsak (*Filipi 2:7, 8*) theihna tûra mihring chhiahhlawh rawn ni ta Krista a lo entîr a. Heta a lo lang pawh hi a thutiam nghehsia tilangtu a ni (*Genesis 18:10*). Abrahama hnunga lo biru Sari (*Genesis 18:10*) chu hmû-in a rilrua a ngaihtuahte chu a hriatsak vek a (*Genesis 18:12*). A nui a ni tih pawh a hre bawk. “Nuih” tih hi



a thil sawi hnuhnung ber a ni a. Sari rinhlelhna hi a thu lo tiam tawh a hlen chhuahna tûr a ni ta a ni.

**“Mikhual rilṭâm leh ṭanpui ngâiteah hian phal taka anmahni lo dawngdawngtuteah âiin Pathian a lang Chiang zâwk” tih kha ngun takin ngaihtuah la. Eng vâng nge hê thû hi kan tân hriat reng a pawimawh êm êm le?**

NINGÂNÎ

May 12

**Sodom Khawpuaia Chêng Lota**

**Genesis 18:16–19:29 chhiar la. Eng tiangin nge zâwlnei a nihna anga Abrahamama rawngbâwlna khân Lota laka a mawhphurhnaah ngawng a neih?**

Abrahamama hnênah hian fapa pêk a nih tûr thû Pathianin a hrilh nawn leh zo chiah a ni a. Mahse, chû thu lâwmawm tak pawh chu ngaihtuah zui hman lêk lo vin, Sodom khawpuaia chêng Lota chan tûr mawlh chu sawipui a tum zâwk a ni. Abrahamama hi Pathianin a thil tih tum a puan chhuahna zâwlnei a ni mai lo va; mi sualte tâna dîlsaktu zâwlnei pawh a ni bawh. “LALPA hmâa ding” (*Genesis 18:22*) tih ṭawngkam hi ṭawngṭâi sawina a ni a, Abrahamama hi Lota tân a ṭawngṭâi ngat ngat tihna a ni.

Dik tak phei chuan, Abrahamama hian a fapa chênna Sodom khawpui hi tiboral lo tûrin Pathian a kar a, a dawn ngat ngat a ni kan ti thei ang. Mi fel awm zât tûra a ngaih chu 50 aṭangin 10-ah a tawlh thlâ a, 10 chauh pawh lo awm se, Pathian chuan Sodom khawpui chu a zuah dâwn a ni.

Hetih lâi hian, Sodom khawpui tihboral a nih tûr thu hrilh tûra vântirhkoh pahnihte Lota hnêna an lo kala thil thleng kha (*Genesis 19:1–10*) kan chhiar chuan a khaw mipuite sualzia leh tenawmzia kan hre thei ang. An chhehvêla awm hnam tam takte ang bawkin khaw sual tak an ni a; hei vâng hi a ni pakhat ang, ram ata hruai chhuah an ni tâk ni (*Genesis 15:16 en la*).

“Tûnah chuan Sodom khaw tân zân hnuhnung ber chu a lo thleng dâwn tâ. An khawpui duh tak chungah chuan phuba lâkna chhûmpui chu a thim mup tawh a. Mahse mîte chuan an hre hauh sî lo va. Vântirhkhohin tihchhiatna hnâ an thawh dâwn t̄ep laite chuan mîte chuan, hlâwkna leh hlimhlawp an la ûm a. Tâwpna nî chu ni dang ang bawkin a lo chhuak a, a liam leh ta a. Tlaini liam tûrin ram chu mâwi takin a rawn chhun êng ruih mai a. Tlai lam boruâk dâi chuan khaw mipuite chu a chawk tho va, hlimhlawp lâwm mîte chu chumi dârkâr chu chên tumin an thelh sung sung a.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, pp. 142, 143.

A tâwpah chuan, Lota, a nupui leh a fanûte pahnih chauh chhanhim niin (*Genesis 19:15*), mi fel awm zât tûra Abrahaman a beisei zahvê pawh an tling ta lo va. An mâkpa, Lota vaulâwka thû lo nuh zât vêltute kha chu an chhuak vê duh ta lo a ni (*Genesis 19:14*).

Chutichuan, Sodom khawpui mâwi tak chu tihboral a ni ta a. *Genesis 19*-ah hian “tiboral” tia an lehlin Hebrai thumal, *hafakh* tih chu wawi eng emaw zât a lo lang a (*Genesis 19:21, 25, 29*), chu chuan Sodom khawpui hi tihboral vek, tihchhiat vek a nihzia a tilang (*Deut. 29:23; Amosa 4:11*). A awmzia chu, hê khawpui hi “tihling let” a ni tihna a ni a. Tui lêtin a tîra Pathianin lei a siam kha a “tiling let” ta vek (*Genesis 6:7*) ang chiah khân, Sodom khawpui tihboral a ni pawh hi Eden Huan “tihling letna” niin (*Genesis 13:10*), chu chuan tâwpna hunah khawvêl hi tihboral vek a la ni dâwn tih a entîr nghâl bawk a ni (*Juda 7*).

## ZIRTÂWPNI

May 13

**Zir Belhna:** Chhiar tûr: Ellen G. White lehkhabu, *Thlahtubulte leh Zâwlneite*-a “Dân leh Thuthlungte,” pp. 369–382.

Abrahama dawhtheihzia leh Sodom khaw mipui tâna a ngengâwl peihzia hi ngaihtuah ila (*Genesis 18:22–33*), keini pawh hi an rawn pian thar leh theih rinawm tawh loh khawpa

sualte tân pawh ṭawngṭai ṭhîn ṭûr kan nih tih i inhria ang u. Chu bâkah, Pathianin Abrahamana ngenna ngâi pawimawh a, mi fel “sâwmte” vâng chauh pawha ngaihdam a remti pawh hi thil mak tak, thleng zen zen lo a ni bawk. Gerhard Hasel-a chuan heti hian a lo sawi a:

“Tûn hmâ zawng chuan mi felte pawhin an chênpuî mi sualte avângin hremna an tâwk ve vek ṭhîn a; mahse, tûnah chuan ngaihdân a inthlâk ta hlawk mai: mi fel la awm chhun tlêm tê-te chu khaw pum pui chhanhimtu an lo ni thei dâwn ta thung a ni. . . Hêng mi fel la awm chhûnte avâng hian Yahweh chuan a felna [*tsedaqah*] avângin khawpui sual tak hi a ngâidam dâwn a. Hê ṭhû hi ‘mi tam takte’ chhandamna tûra hna thawktu Yahweh Chhiahhlawh thupuanah hian kimchang taka târ lan a ni.”—Gerhard F. Hasel, *The Remnant: The History and Theology of the Remnant Idea From Genesis to Isaia*, 3rd edition (Berrien Springs, MI: Andrews University Press, 1980), pp. 150, 151.

“Sodom mîte chungâ tla chhiatna râpṭhlâk leh beisei bote chuan min hual vêl a. Nî tinin ṭhenkhat khawngaihna kawng chu khâr a ni a. Dârkhâr tin hian ṭhenkhatin khawngaihna a phâk chin an pel a. Mi sualin chhiatna hlauhawm a tlânsan theih nâna ngenna leh vaulâwkna chu khawiah nge? Khawiah nge thihna aṭanga hnûk kîrtu kutte chu? Inngaitlâwm leh beidawng lo va rinnaa Pathian hnêna dîlsaktu chu khawiah nge an awm? Abrahamâ rilru chu Kristâ rilrû ang a ni. Amah Pathian Fapa ngei chu mi sualte tân Sawipuitu ropui a ni. A tlante tâna a man petu chuan mihring thlarau hlûtzia chu A hria a ni.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, p. 123.

### Sawi Ho Tûr:

- ❶ **Chhimbâl leh serhtante chiah hi “thuthlung chhinchhiahna” tia sawi a ni a. Hêng thuthlung pahnihten inanna leh danglamna an neihte chu eng nge ni?**

- ② Abrahama hi Pathianin a koh niin, Thuthlung Thar lehkhâbûte paw'n rinnaa nung tih awmzia hrilh fiahna atâna an hman fo thin ni mah se, thil tihsual a nei vê pheng phung tho mai. Amah aţang hian eng zirlâite nge kan zir anga kan zir loh bawk ang?
- ③ Mi thenkhat chuan Pathianin mi sualte a hrem dâwn tih thû hi an pawm lo va, a chhan pawh chutianga tih chu Pathian hmangaihna nê inrem theiin an hre lo a ni. Engtin nge Pathianin mi sualte a hrem dâwn a ni tih ringtu keini hian a hrem dâwn lo a ni tih ringtute hi kan chhân lêt ang?