

HNAM ZAWNG ZAWNGTE LEH BABEL



CHÂNGVAWN: “Chutichuan a hming chu ‘Babel’ an ti a, LALPAN chutah chuan leia mî zawng zawng tawng chu a tihhransak tâk avângin; chuta tawng chuan LALPAN anniho chu lei chung zawng zawngah chuan a tidarh ta baw a,” (*Genesis 11:9*, NKJV).

SABBATH CHAWNÛ

April 23

Chhiar Tûr: *Genesis 1:28; 9:1; 9:18–11:9; Sâm 139:7–12; Matthaia 1:1–17; Luka 1:26–33; 10:1.*

BIBLE hian tuilêt chanchin a sawi hnû-ah Nova fapate pathum—Sema te, Hama te leh Jafeta te chanchin a sawi vê leh ta thung a. An zîngah hian Kanaan pa Hama chanchin chu chhui bing (*Genesis 10:6, 15*), Ram Tiam “Kanaan” tih tawngkam a lo lang leh a (*Genesis 12:5*), chu ram chu hnam zawng zawngte tâna malsâwmna la ni tûr Abraham (*Genesis 12:3*) hnênah khân tiamin a awm a ni.

Amaherawhchu, Babel Insâng an sâk tâkah khân, Pathian ruahman angin thil a kal thei leh ta lo va (*Genesis 11:1–9*). Malsâwmna ni tûra duan hnam hrang hrangte lo piang chu ânhche dang lo thlentîrtu-ah a chang ta hlauh a ni. Chûng hnam

hrang hrangte chu Pathian luahlân tûrin an inpumkhat a; chu chu Pathianin duh lo vin an chungah ro a rêl ta a; an ðawng a tihhransak avângin an lo buai zo va, khawvêl hmun hrang hrangah an kal darh ta a (*Genesis 11:8*), tichuan, a tîra Pathianin “lei luah khat” tûra a tih kha (*Genesis 9:1*) a takin hlen chhuah a lo ni ta a ni.

Mihringte chu sual hlê mah se, thil ða lo pawh thil ðaah a chantîr tho ðîn thung a. A pa mu sual lâi hmutu Hama chungah ânchhe lo thleng (*Genesis 9:21, 22*) leh Babel Insâng satu hnam hrang hrangte chungah ânchhe lo thlengte (*Genesis 11:9*) kha hnam tinte tâna malsâwmnaah a la chang dâwn a ni.

SUNDAY

April 24

Novan Hama Ânchha A Lawh

***Genesis 9:18–27* chhiar la. Hê thawnthu danglam tak hian eng thuchah nge a ken?**

Novan a grêp huana thil a tih hian Eden Huana Adama thil tih kha min hriat chhuahtîrin, hêng thawnthu pahnihahte hian thil inang tak tak kan hmûm a, chûngte chu: theirah an ei a, chumi avâng chuan saruakin an lo ni ta a; chumi zawh chuan, an saruak zahmawh chu khuh niin, ânchhia leh malsâwmna puan a ni bawk. Chutiang chuan, Nova hian a pu Adama hnung zuin a thiltih ða lo tak kha a rawn ti chhunzawm vê leh a ni.

Theirah um ðawh hi a tîrah Pathianin ruahmanna a siamah khân a tel lo va. Mahse, Nova chuan um ðawkin a in a, tichuan amah pawh inthunun zo lo vin, a mu sual ta hial mai a ni. Saruaka a mu lâi Haman a “hmû” hian thei rah ei phal loh “hmutu” Evi (*Genesis 3:6*) kha min hriat chhuahtîr a. Hetianga Hama leh Evi-te thil tih lo inang riau mai pawh hian, Hama khân a pa mu sual kha tihpalh thil thû-in a hmu zauh chauh a ni lo tih a tilang. Puana khuh tum ta lo vin, pâwnah a va chhuak a, mi dang hnênah a hrih ta zâwk a. Mahse, a ûnaute pahnih hi chuan puan an la

thuai a, an pa mu sual chu lehlam hawi chungin a khuh a. Hê an thiltih hian Hama chêt dân kha an pawmpui lo hlê tih a tilang.

Heti lâia thil pawimawh tak min hrilh a tum chu, nû leh pête zah chungchâng a ni a. I tûn hma nun hrilhtu che i nû leh pête i châwimâwi lohna khân, i hma lam hunah nghawng ƣha lo tak a nei dâwn a ni (*Exod. 20:12; Efesi 6:2*). Hama pawh khân a pa a châwimâwi lo va, chuwâng chuan Pathianin a fapa Kanaana chungah ânchhia a dah a, chu chuan amah leh a fapa hmâkhua a tithim ta vek a nih kha.

Mahse, he lâi thû hi tu hnamte emaw chu huat a thiang a nih tih ƣanchhan atâna kan hmang a nih chuan, Pathian thûin a sawi awmzia hi kan man lo tihna a ni a; chu bâkah, chuan thil dik lo tak kan ti tihna a ni bawk ang. Hê hrilh lâwkna hi Hama fapa Kanaana chungah chauh lo thleng dik tûr a ni tih hria ila. *Genesis* bu ziaktu rilrû-ah hian Kanaan mîte thil chîn ƣhan bawhhlawh tak tak ƣhenkhat kha a awm a ni ang (*Genesis 19:5–7, 31–35*).

Kanaana chungah ânchhia a dahah hian malsâwmna pawh a tel vê tho bawk. “Kanaana” tih hming hi thiltih sawina thumal, *kana* ‘aƣanga lo kal niin, a awmzia chu “titlâwm,” “tukzal” tihna a ni a. Sema thlah Pathian mîte chuan Kanaan mîte tihlâwm an nihna hmangin Ram Tiam an lût ang a, “Sema puan intea” Jafeta la tiliantu tûr (*Genesis 9:27*) Messia lo kalna atân kawng lo buatsaih a ni bawk ang. Hê hrilh lâwkna hi hnam zawng zawngte thawvenna tûra Pathianin thu a lo thlun tawh huang zauhna chungchâng a ni a; hêng hnamte hian Israel-ten khawvêl hnêna chhandamna thuchah an puan chu a la rawn pawm vê ang (*Dan. 9:27; Isaia 66:18–20; Rome 11:25*). Chutiang chuan, Hama chungah ânchhe lo thleng kha hnam tinrêngte tân malsâwmnaah a lo chang ang a, Hama leh Kanaana thlahte pawh ni se, LALPAN chhandamna pêk a tum lo pawmtu apiangte chuan an chang vê vek bawk dâwn a ni.

Tuilêt thawnthû-a a “changtupa” ber Nova khân zû a rûia mât? Hei hian tlin lohna lâi nei ƣeuh kan ni tih leh, eng

tik lâi pawha Pathian khawngaihna mamawh kan nihzia eng nge min hrilh?

THAWHTANNÍ
Nova Thlahte

April 25

Nova kum zât hian Nova kha tui lêt hmâa mîte leh tui lêt hnûa mîte thlun zawmtu a ni tih min hriattîr a. A hmâ chiaha kan hmuh thawnthu-a châng tâwp lam pahnihte (*Genesis 9:28, 29*) hian Adama thlah kal zêltea a zawmtu hnuhnung berah khân min kîrtîr bawk. Adama kha, Nova pa Lamekan kum 56 a tlin kuma a thih avângin, Nova khân Adama chanchin kha a hre hman ngei ang tih a Chiang a, chûng a thil hriatte chu tui a lêt hmâ leh, tui a lêt hnû-ah te pawh khân a thlahte hnênah a hrilh chhâwng vê ngeiin a rinawm bawk.

***Genesis 10* chhiar la. Heta Nova thlahte chhuina kan hmuh hian eng nge min hrilh a tum le? (*Luka 3:23–38 pawh en baw ang che.*)**

Bible-a kan hmuh thlah chhâwng chhuina hian thil pathum min hrilh a. A hmasa ber chu, Bible-a thil thleng târ lante hi a taka thleng ngei a ni tih min hrilh a tum a; chûng thil thlengte chu a taka lo awm tawh thîn leh thi ta mihring, a kum zât nêl lama sawi lan vekte nêna inzawmna nei a ni bawk. A pahnihna chu hmân lâia thil thlengte leh, a ziaktu hun lâia thil thlengte kha a inzawm vek a ni tih min hrilh a, chu chuan thil thleng tawh leh “tûn” hun hian inzawmna a neihzia a tilang. A pathumna chu mihringte derthâwnzia min hriattîr hi a ni leh a, sual ânchhiain nghawng a neih pawizia leh chhuan lo awm zêlte chungah rah tha lo tak a chhuah zêl dân pawh min hrilh bawka ni.

“Hama thlahte” tih te, “Sema thlahte” tih te, “Jafeta thlahte” tihte hi Chiang fek fawka an thlahte thliar felna a ni lo tih hria ila. Hê mîte ûnau za thlah zêl aţanga lo chhuak hnam sawmsarihte

hian Jakoba chhôngkua member sawmsarihte (*Genesis 46:27*) leh, thlalêra thang mêk Israel hnam upa sawmsarihte (*Exod. 24:9*) kha a lo entîr lâwk a. Hnam sawmsarihte tih leh upa sawmsarihte tihte hian hnam hrang hrangte lakah Israel-ten tih tûr an nei a ni tih a tilang: “Chungnungberan hnamte ram chan tûr a sem lâia, Adama fapate a then lâi khân Israela thlahte zâtin hnamte ramrî a kham a” (*Deut. 32:8, NKJV*). Hetiang hian Isua pawhin hmun hrang hranga chanchin tha hril darh tûrin zirtîr sawmsarih a tîr chhuak a nih kha (*Luka 10:1*).

Hei hian Adama leh Israel hnam thlahtu bulte kha an inzawm tlat an nih tih min kawhhamuh a; an zavâi khân a tak taka awm ngei, Adama thlah kal zêlte vek an ni. Chu bâkah chuan, Israel hnam thlahtu bulte khân hêng hmâsânga thil thlengte hmutu leh hretu ngeite thû leh hlâ an dawng phâk a ni hre thei tûrin min pui bawk.

***Matthaia 1:1–17* chhiar la. He lâi thû hian hêng a mi sawite hi a taka lo awm tawh ngei an nih hlawm dân engtin nge min hrilh? Eng vângin nge hêng mîte hi a taka lo awm tawh ngei an nih tih hriat leh, rin hi kan rinna kawngah a pawimawh?**

THAWHLEHNÎ
Ṭawng Khat Hmang

April 26

***Genesis 11:1–4* chhiar la. Eng vângin nge “leia mi zawng zawng” khân hmun khata awm ho vek an duh êm êm mai le?**

“Leia mi zawng zawng” tih ṭawngkam hian tui lêt hnû-a nungdama la awm chhun mi tlêm tê kha a kâwk tih lo hria ila. Hetianga awmhmun khuar ho an tum chhan pawh Chiang taka sawi niin, vânte tawng hial khawp in sâng sak an duh a (*Genesis 11:4*). A thiltum dik tak zâwk phei chu Siamtu Pathian dinhmun

luahlan a ni. An thiltumte leh an thiltihte hian thil siam chanchina Pathian thiltumte leh thiltihte kan hmuh hi a rawn zûl hlê mai a, chûngte chu: “an ti a” (*Genesis 11:3, 4; 1:6, 9, 14 nêh khâikhin la*); “hawh u . . . siam ila” (*Genesis 11:3, 4; 1:26 nêh khâikhin la*) tihte hi a ni. A thiltum pawh chiang takin an sawi chhuak a: “Kan hming i tihthang ang u,” (*Genesis 11:4*) tiin. Hê tawngkam hi chu Pathian tân chauha hman thîn a ni (*Isaia 63:12, 14*).

Heti hian a tâwi zâwngin sawi ta mai ila, Babel Insâng satute khân Siamtu Pathian luahlan duhna rilru an pû a (Chutiang rilru puttîrtu chu tu nge ni tih pawh kan hria a ni lo’ m ni? *Isaia 14:14* chhiar ang che.) Tuilêt kha an rilrû-ah la awmin, hetiang insâng sak duhna thînlung hi an lo neih phah ngei ang tih pawh a rin theih a. Chutichuan, Pathian ngeiin tui a lêt tawh loh tûr thu hrilh mah se, an ring zo lo va, tuilêt a lo thlen leh thulhah pawh an dam khawchhuah theih nân insâng tak an sa ta a ni. Babulon mîte thawnthu-ah pawh tuilêt leh, Babel khawpui (Babulon) din chungchâng hi kan hmû a; chutih rualin, Bible-a kan hmuh dân nêh hi chuan a dang hret hret thung. Hetianga vân tawng khawpa sâng in sak tumna leh, Pathian luahlan duhna rilrû hi Babulon mîte rilru puthmang chia kha a ni.

Hei vâng hian a nia, Babel Insâng sak thû hi *Daniela* lehkhabu-ah pawh thupui pawimawh tak a nih ni. Babel Insâng sak thu tîr lama kan hmuh, Sinar phâizâwl (*Genesis 11:2*) tih hi *Daniela* bu tîr lamah pawh a lo lang ve leh a, chu chu Nebukadnezzaran Jerusalem tempul aţanga bungbêl a rawn hawnte a dahna hmun a ni (*Dan. 1:2*). Daniela bû-a thu dang tam tak zîngah, Nebukadnezzaran Babel Insâng an sakna hmun phâizâwla rangkachaka siam milim a rawn din ve leh kher khân, Babel Insâng satute rilru ang kha ani pawhin a pu vê a ni tih chiang takin a tilang. Tâwpna lo thlen dân tûr chungchâng inlârna Pathianin a pêkah khân, Daniela chuan Pathian do tûra leia hnam tin rêngte an la inthural dâwn a ni tih a hmû a (*Dan.*

2:43; Dan. 11:43–45; Thupuan 16:14–16). Mahse, anni pawh Babel Insâng satute ang bawkhân an la hlawhchham vê leh tho dâwn a ni.

French thuziaktu mi hmingthang tak pakhat chuan, mihringte thiltum lian tak pakhat chu “Pathian nih” a nih thû a sawi a. Hetiang hi Eden Huânah khân Evi pawhin a lo tum tawh a (Genesis 3:5), keini hi eng nge kan dinhmun ni vê le?

NILÂINÎ

April 27

“Hawh U, I Zuk Chhuk Ang U”

Genesis 11:5–7 leh Sâm 139:7–12 chhiar la. Leia Pathian chhuk chhan kha eng nge ni? Pathian meuh rawn inrawlhna tûr eng thil thleng nge awm?

Mak angreng tak mai chu, Babel Insâng satuten vân lama chhoh an tum mêk lâia an hnêna Pathian a chhuk a tûl sî kha a ni. Pathian meuh a chhuk khân a chungnunzia a tilang chiang hlê a ni. Pathian chu keini mihringte han pawh phâk lohah a awm zêl dâwn a. Mihring taka a hnên han thlen tum leh vâna amah han tawh tum chu thil awmze nei lo leh nuizatzhlâk tak a ni ang. Chuvâng tak chuan, chhandam kan nih theih nân Isua pawh leiah hian a lo chhuk a ni rêng a; chuti lo chuan chhandam kan nih theih nân kawng dang rêng a awm lo.

Babel Insâng sak thû-ah hian thil inhmeuh lo tak mai kan hmû a. Chu chu “mihring fâten khawpui leh in sâng an siam vêl en tûra” Pathian a zuk chhuk thû hi a ni (Genesis 11:5). A nihna takah chuan, Pathian hi hmu tûra a rawn chhuk a ngâi rêng rêng lo va (Sâm 139:7–12; Sâm 2:4 nêh khâikhin ang che); chuti chungin a rawn chhuk tho thung. Hei hian mihringte a ngaihsakzia a tilang chiang hlê a ni.

Luka 1:26–33 chhiar la. Hei hian kan hnêna Pathian lo chhuk chungchângah hian eng thil pawimawh tak nge min hrilh le?

Vân aṭanga Pathian lo chhuk thu hian rinna avânga mi fela puan kan nihzia leh, Pathian khawngaihna hnâ a thawh dân min hriattîr a. Pathian tâna thil kan lo tih vê chu eng anga ṭha pawh ni se, min tâwk tûra a lo chhuk a la ṭul tho thung. Pathian hnên min thlentû leh tlanna min chantîrtu hi Pathian tâna thil ṭha kan tihte hi a ni lo va. Keimahni lam pana Pathian lo chêt chhuahna zâwk hian min chhandam ang. Dik tak phei chuan, *Genesis* bû-ah ngawt pawh hian vân aṭanga Pathian lo “chhuk” thu hi vawi hnih ngawt sawi lan a ni a; chu chuan hê leia thil thlengte hi a ngaihven êm êm a ni tih a tilang.

Genesis bû-a a inziah dânah chuan, LALPAN Babel Insâng satute inpumkhatna kha ṭhiah a duh a, a chhan pawh suala tlu tawh mihring an nih vâng a ni. An inpumkhat reng a nih chuan thil sual lian zâwk leh pawh zâwk dangte pawh an la ti zêl dân a ni. Chuvâng chuan an ṭawng a zuk tihransak ta a, an thil sawi an inhriat thiam tawn theih tâk loh avângin an lo inṭhen darh ta vek mai a nih kha.

“Babel Insâng satûte thil tum chu hlawhchhamna leh zahna maiin a tâwp a. An chapona hriat reng tûr chu diklohna mai chu a ni. Nimahsela mihringte chuan hetiang diklohna pângngai bawh hi an ti nawn leh a - mahni inrintâwkna leh, Pathian dân hnâwlna bawh chu a ni. Hê thil bawh hi a ni Setana pawhin vâna tihṭlang a tum a, Kaina pawhin a thil hlan chungchâng a tih bawh kha.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, p. 104.

Eng tiangin nge Babel Insâng sak chanchinah khân mihringte chazonia leh chu an chapona chu eng mah lo mai a nihzia a lo lan? Hê thawnthu aṭang hian mi mal tin tâna zirlâi pawimawh zir chhuah theih eng engte nge awm?

Genesis 11:8, 9 leh Genesis 9:1 chhiar la; tichuan Genesis 1:28 nêh khâikhin ang che. Engati nge Pathianin a tidarh hi anmahni a tlanna kawng a lo nih zâwk?

Pathianin mihringte tâna ruahmanna a siam leh, anmahni mal a sâwmna chu “chi tam tak thlaha lo pun leh leilung zawng zawng luah khah” a ni (*Genesis 9:1; Genesis 1:28 nêh khâikhin ang che*). Mahse, Babel Insâng satute kha chuan Pathian ruahman dân kalhin hmun khata awm khâwm a, chi khat, hnam khat anga la awm zêl an tum a. Khawpui din an duh chhan nia an sawi pakhat pawh “lei chung zawng zawngah hian tihdarha” an awm loh nân a ni (*Genesis 11:4*). Hmun danga kal an duh loh va, an duh loh chhan pawh hetia an awm ho hian an inthen darha an kal darh âi chuan thil an ti thei zâwk dân nia an hriat vâng a ni. An ngaih dân hi a dikna chen pawh thui tak a awm âwm e.

Nimahsela, vânduaitlâk takin an inpumkhatna chu thil ða tih nân ni lo, thil ða lo tih nân zâwk hman an tum tlat mai thung a. An tum ber chu an *hming tihthan* niin, chu chuan an chapozia a tilang Chiang hlê. Mihringte hian uâlâu taka Pathian an pawisak lohzia an tihlan a, “anmahni hming tihthan” an tum a nih chuan, thil ða lo tak a rawn thleng dân a ni tih kan lo ring sa thei a. Kan rin ang ngei chu a lo thleng tawh ðhîn rêng baw k a ni.

Babel Insâng satute pawh kha Pathian an pawisak loh êm avângin an hrem nân lei chung zawng zawngah tihdarh vek an lo ni ta a (*Genesis 11:9*), an duh loh dân chiahin awm ta zâwk a ni.

Thil ngaihnaawm deuh mai chu, Babel tih hi “Pathian kawngkhâr” tihna niin, chu chu thiltih sawina thumal, *balal* nêh inhnaih tak a ni a, *balal* tih awmzia chu “tibuai” tihna a ni. Babel Insâng satute khân Pathian “kawngkhâr” han thlen an duh a,

Pathian an ni vê emaw an intih avângin an lo buai ta nuai nuai a, a hmâ âia thil ti thei lo zâwkin an lo awm ta hlah zuk niâ!

“Babel Insâng satute khân, Pathian nêna inzawmna nei lo sorkâr din an tum a. An zîngah khân Pathian ÷ih mîte an awm a, mahse chûngte chu Pathian ÷ihlotute chuan an bumin, an thil tumah chuan an telh vê a. Hêng mîte avâng hian Pathian chuan a thiltum chu a tikhawtlai a, an nungchang dik tak puangchhuak leh tûrin a nghâk a. Hetiang a nih lai hian Pathian fâte chuan an thiltum aţanga hruaikîr leh tûrin an bei a; nimahsela mipuite chu Pathian zahlohna lamah chuan nasa takin an lo intêlruh zâwk a. An thiltihah hian dan beh ni lo phei sela chuan, khawvêl pumpui mai hi rilru lamah an tichhe vek hial ang. An inzawmkhâwmna chu helna lamah a ni; mahni inchâwisâannaah chutah chuan Pathian zahna leh rorêltîrna a tel miah lo.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, p. 103.

Eng vângin nge keimahni hming tihthan, intihropui kan tumna kawngah hian kan fimkhur hlê a ÷ûl le?

ZIRTÂWPNI

April 29

Zir Belhna: Chhiar tûr: Ellen G. White-i lehkhabu, *Thlahtubulte leh Zâwlneite*-a “Babel Insâng,” (pp. 117–124).

“Helai hmunah hian khawpui siam a, mi dangten mak an tih khawpa insâng sak an tum a. . . . Hetiang an duhna hi hmun hrang hranga awma darh sarh loh nân an duh a ni. Pathian chuan mihringte chu hmun hrang hranga kal darh a, khawvêl hmun hrang hrang luah khat tûrin a hrilh a; nimahsela, Babel Insâng din duhtuho chuan hmun khata awm khâwm a, chuta ţanga khawvêl pum an thuhnuaia dah an duh a ni. Chutianga an tih chuan an khawpui chu mi tin rêngte chênna khawvêl pum huap a lo ni ang a, a ropuina chu mîten chawisângin, a dintute an ngaisâng ang. Inchhâwngsâng ropui tak vântawnga an sak chuan, a satu leh dintute finzia leh thiltihtheihzia kumkhua atâna entîrtu tûr a lo ni tawh ang.

“Shinar phaizâwla chêngte chuan Pathianin thutiam anga tuilêt tawh loh chu an ring lo va. Mi tam takte chuan Pathian awm an ring lo va, tuilêt pawh chu Pathian tihîr ni lo va, lo awm vê maiah an ngai a. A thente chuan Pathian awm chu an ring a, tuilêt pawh chu a tih a nih an ring a, chuvâng chuan a mah an huâ a, a chungah helna rilru an pû a. Insâng an sak duh chhan chu tui a lo lêt leh pawha an him theihna tûrin a ni. Chutianga sâng tak mai an sak theih chuan hlauhawm piah lamah an indah theiin an ring a. Chhûm chung lamâ an han sak theih chuan tuilêt chuan a chîm theih an ring lo. An tum ber chu a satute chapona leh tûnhnû zêla mihringte rilru Pathian hnên aţanga hruai bo va, milem biakna lam an hawi theih nân a ni.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, p. 101.

Sawi Ho Tûr:

- ❶ Chanchin kal tawh aţangin emaw, tûn lâi hunah pawh ni se, anmahni hming tihthan, tihthat an tum avânga an chung a buaina lo thleng ta sawi tûr kan hria em?
- ❷ Engtin nge kohhran kan nihna ang hian keimahni Babel Insâng lo sak tum vêna thang hlauhawm tak hi kan pumpelh theih ang? Chutiang tih kan tum theihna kawng awm thei chu engte nge ni?