



THEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Bible Châng Thlûr Bing Tûrte: *Exodus 32:32; Sâm 15:5; 16:8; Daniela 7:9, 10, 13–22; Hagaia 2:6–9; Hebrai 12:18–29; 13:15, 16.*

Zirlâi Thupuite: Tûn kêr zirlâi hian *Hebrai 12:18–29* a luh chilh dâwn a. Hetah hian Isua chu Thuthlung Thara Sawipuitu anga târ lan niin, Pathian chu mi zawng zawng chung a Rorêltu anga sawi a ni baw. *Hebrai 12:18–29* hian *Exodus 19*-a kan hmuh, Thu Sâm Pêk dawng tûra Israel fâte Sinai Tlâng a kal khâwm thu kha a sawi a. Hemi tuma thil thleng hi Hebrai Lehkathawn lo chhiartute thil tawn nên chuan a inang lo khawp mai.

Anni chu Pathian mîte kal phalsak an nih lohna Sinai Tlângah ni lovin Pathian nung khawpui Zion Tlâng, vân Jerusalem-ah zâwk an lût ta a ni. Zion Tlâng chu hmun tîhbâiawm ni lovin, hlim leh lâwm taka kal khâwmna hmun a ni a, chutah chuan ringtuten Pathian an pâwl ho tîh. Chutianga hlim leh lâwm taka an awm theih chhan bulpui ber chu thuthlung thara Sawipuitu Isua a ni a. Sinai tlâng chu Lal atâna Isua lâk luh a nihna hmun pawh a ni baw (*Sâm 2:6, 7; Heb. 1:5*).

Pathian chu mi zawng zawng chung a Rorêltu anga târ lan a ni a (*Heb. 12:23*). Sinai Tlâng a LALPA a rawn chhuk khân lei hi a nghîng a (*Exod. 19:18*). Lei nghîng/lîr nghîng tih tawngkam

hi Pathian rorêlna a lo thlen thu sawina atân hman ðhin a ni a. Nakînah, tâwpna hunah pheï chuan lei pum pui chauh pawh ni lovin, vânte pawh khi a nghîng tel baw k ang (*Heb. 12:26*). Nghîng ve thei lote chauh an dam khaw chhuak dâwn a, chûngte chu mi felte leh Pathiana rinna nghattûte an ni ang. Hetiang vaulâwkna thû an hriat hian mi felte chuan Pathian hnênah inthâwina an hlân ang a. Chûng an inthâwinaahte chu Pathian hming an fakna te, thil ðha an tih te leh mi dangte tâna thil ðha an tih a ni (*Heb. 13:15, 16*).

ÞHEN 2-NA: ZIR ZÂUNA

Zirlâi 10-ah khân “mi fel tih ðhatfamkimho thlaraute” chu tute nge ni tih kan sawi fiah tawh a nih kha.

Rorêl Lâwkna leh Hebrai Lehkathawn: Tûn tuma zawhna chhân kan tum tûrte chu: Hebrai bû hian vâna biak bûk chungchâng engtin nge a sawi? Rorêl lâwkna hi a awm ngei a ni tih Bible ðang hian ðanchhan eng engte nge awm?

Hebrai Lehkathawnah hian vâna biak bûk a awm ngei thu Chiang tak sawina a awm nual a. Heti hian a sawi, “Tichuan, kan thusawite zîngah hian a pawimawh ber chu hei hi a ni: Chutiang Puithiam Lalber, vânahte khian Ropuibera lal ðhutphah ding lama han ðhû a, Hmun Thianghlim leh biak bûk tak tak, mihring sak ni lo, LALPÂ sak zâwka rawngbâwltu chu kan nei tih hi” (*Heb. 8:1, 2*). Hetah hian rinhlel h rual lovin a thu sawi tum ber chu a târ lang a: Krista chu lei biak bûkah ni lovin, vâv biak bûkah zâwk khian kan Puithiam Lalber a ni.

Krista chuan vâv biak bûka rawng a bâwl a nih chuan, vâv nah khian biak bûk a awm ngei a ni tih a Chiang. A bung dawt leh chiaha hian vâna Kristan Puthiam Lalber a nih anga rawng a bâwl dân chu a sawi zui nghâl a: “Kan tân chatuana tlanna chu hmu tawhin, kêlte leh bâwng note thisen avâng ni lovin, Amâ thisen vâng zâwkin Hmung Thianghlimah chuan vawi khatah a lût tlingtla ta nghâl a” (*Heb. 9:12*). Hetah pawh hian Krista

chuan mihringte kuta sak âia ropui zâwk biak bûkah rawng a bawl thu a sawi leh a ni. Heti hian a sawi nghê nghê a: “Krista chu kuta sak hmun thianghlim, a tak anpuiah chuan a lût sî lo va; tûnah Pathian hmâah kan âia ding tûrin vânah ngei a lût ta zâwk a” (*Heb. 9:24*).

Hebrai Lehkathawn aţang ringawt pawh hian vânah khian, Kristan rawng a bawlna hmun biak bûk a awm ngei a ni tih hi rinhlelh rual loh khawpa Chiang a ni tih a lang. Chu biak bûk lan dân hmêlmang chu eng ang chiah nge tih erawh sawi fiah a ni lo thung a. Bible châng kan târ lan hnukung ber khân lei biak bûk nêna an danglam dân sawiin, thuthlung thar biak bûk chu vânah a awm a ni tih min hrilh bawk. Amaherawhchu, vâna biak bûk awm khi eng anga lian nge a ni tih sawi fiah vêl chu kan tih tûr a ni lo tih hria ila. Chiang taka kan sawi theih chhun chu Hebrai Lehkathawn hian vânah biak bûk a awm ngei a, chutah chuan kan Puithiam Lalber niin Kristan rawng a bawl mêk a ni.

Mi thenkhat tibuai deuh tşin chu Paulan “vâna thil awmte chu chûng chuan tihthianghlimin a awm tûr rêng a ni, vâna thil tak takte erawh chu chûng âia inthâwina tşa zâwktein tihthianghlimin a awm tûr a ni vê thung” (*Heb. 9:23*) tia a sawi hi a ni a. Eng vângin nge vâna lam thlthe chu inthâwinatê hmanga tihthianghlim a ngaih ang? Vânam khi chu a fâiin a thianghlim sa reng lo em ni? Vâna lam thilte tihthianghlim a nih tû hi hrilh fiah tumin mi thiam eng emaw zât chuan a lo bei tawh a; chhia leh tşa hriatna hi tihthianghlim ngâi chu a ni ti te pawhin an sawi (*Heb. 9:9, 14*).

Mi dang thenkhat chuan tihthianghlim tih awmzia chu biak bûk hawnna a ni an ti thung a. Mahse, hêng hrilh fiahna pahnihte hi chu tihbawlhhlawhna, tihthianghlimna leh vâna biak bûka Krista rawngbawl thu sawina *Hebrai 8:1–10:18* thu han chhian hian pawm mai a harsa vê vê a ni.

Keini Seventh-day Adventist-te hi chuan, hêng tşute hi *Daniela 7* leh *8* tşute nêna inzawm a ni tih kan hriat avângin, a awmze dik tak kan hre thiam ta bîk a. Vânam leh lei hi a inzawm

tawn tlat a ni tih kan hria. Thuthlung Hluia biak bûk rawngbâwna kha nasa taka kan zir avângin, chu chuan vân biak bûkin hnâ a thawh dân hriat thiamna min pê a ni.

Daniela 8 thû, “Ani chuan a chhâng a, ‘Zîng leh tlâi sâng hnih leh za thum a ni ang a; tichuan, biak bûk chu a dinhmun dik takah dah lêt leh a nih ang” (NRSV) tih hi chhiar ila; *Hebrai 9:23* thu awmzia hi kan hre thiam mai dâwn a ni. Chutih rualin, *Hebrai 9:23* hi chuan vân biak bûk tlen fâi a nih hun tûr chungchâng a sawi lo tih kan hriat a tûl a. Chu chu Daniela lehkhabu zirna aţanga kan hriat tûr a ni.

A khâikhâwm nân heti hian sawi ila, vâna biak bûk a awm thû hi Hebrai Lehkathawn hian Chiang takin a sawi a. Inthâwina  a zâwktea vân lam thilte tihthianghlim a nih thu pawh hnial rual lova chianga tân lan a ni bawk. Hebrai Lehkathawnin min hrihl tel loh erawh chu tihthianghlim a nih hun hi a ni a. A sawi chin bâk hi chu sawi luiht r  al h kan tum t r a ni lo vang.

T nah chuan, Bible-ah hian ror l l wkna a awm ngei a tih  anchhan t r a awm em? tih kha chh n kan tum ve thung tawh ang a. Chumi at n chuan Daniela b  kan zir phawt a t l d wn a ni. (Th k z wka zir d wn chuan *Thupuan* b  pawh kan r wn tel a t l ang). Ror l l wkna a awm ngei thu sawina Bible ch ng pawimawh  m  m chu *Daniela 7* hi a ni a. H  bung hian lalram hrang hrangte chu a indawta an lo din chhuah dân sawiin, ch ng lalram hrang hrangte chu ramsa kawlh chi hrang hrang, sakeibaknei, savawm, keit  leh a hming sawi loh ramsa tihb iawm leh chak tak hmanga ent r an ni a.

Daniela 2 leh 7-te hi han kh ikhin ila, h ng bung pahnihte hian Mediterranean Tuipui hnaiha awm lalram lian tak tak pal te lo din chhuah dân leh t  k t k dân an sawi a ni kan hre thei ang. H ng lalram lian tak takte hi t  m  hrihl pawh ng i lovin Babulon, Medo-Persia, Grik leh Rome an ni tih kan hre ng al mai a. Danielan ki s wm nei ransa hlauhawm leh tihb iawm tak, chak tak bawk s  a hmuh hn -ah, ch ng ki s wmte aţang chuan “ki t  tak t ” a lo chawr chhuak a. Chu v leh, inl rna chu lei aţangin

vân lamah insawn chho nghâl dâwrhin, lal̄thutthlêng dahna pindan êng tak mai chu a lo lang a (*Dan. 7:9–14*). Chuta thil lo langte chu a indawt dânin hetiang hi a ni: 1) lal̄thutthlêngte an hun chhuahna hmun pin dan (*Dan. 7:9, 10*), 2) rorêlna thuchhuak, sakawlh chu tihhlum tûr a nih thu puanna (*Dan. 11, 12*), 3) Mihring Fapa hnêna lalram pêkna (*Dan. 7: 13, 14*).

Daniela 7 chanve ātang hian sa palîna thiltihte chu sawi niin, thil nasa tak sawitu ki tê tak tê chanchin pawh kan hmu bawk (*Dan. 7:19, 20*). Chu ki tê tak tê chuan “Hmâkhawsânga a lo kal a, rorêlna chu Chungnungbera mi thianghlimte hnêna pêk a nih a, mi thianghlimten ram chu an chan tâk thlengin” mi thianghlimte a do va (*Dan. 7:22*).

A vawi hnihna atân sa palîna lo lan hnua thil lo thlengte chu a indawtin hetiang hi a ni leh a: ki tê tak tê a lo lang, rorêlna a awm, mi thianghlimten ram an chang. Hetiang bawk hi *Daniela 7*-ah pawh a vawi thum nân kan hmu leh a, kan theihngihlh a hlâu ngang ni tûr a ni. Ki tê tak tê chuan “Chungnungbera kalhin thû a sawi ang a, Chungnungbera mi thianghlimte a tichâu vang a: hunte leh dân chu tihdanglam a tum bawk dâwn a ni” (*Dan. 7:25*). Hêng thilte hi a tih zawhah “rorêlna a lo awm ang a” (*Dan. 7:26*), tichuan, ram leh rorêlna leh vân pum pui hnuaia ramte ropuina chu Chungnungbera mi thianghlimte hnênah chuan pêk a ni tawh dâwn a ni” (*Dan. 7:27*).

Daniela 7-a kan hmuh lalram palî lo ding chhuakte kha a indawt han sawi leh ila: Babulon hmasa berin, chu chu Mede-Persia-in a dawt a, chutah Grik lo lang lehin, chu chu Rome-in a rawn hneh ta a ni. *Daniela 7* chanve ātang hian ki tê tak tê-in thil a tih te, rorêlna thlen thû te, Mihring Fapa emaw, mi thianghlimten emaw ram an chan thû te sawi a ni vê thung. Krista lalram chu mi thianghlimte lalram a ni.

Hê vâna rorêlna lo thlengah hian lehkhavute an kêu thû kan hmû a, chûng lehkhavute chu finfiahna atâna kêu a ni. Hêng lehkhavute hian vâna rorêlna awm chu “ki tê tak tê” hrem tûr

leh, mi thianghlimte hnêna ram pe tûra Pathian a chêt hmâa lo en felna, ro lo rêl lâwkna a ni tih an ti lang (*Dan. 7:21, 22, 27*).

Daniela 7-a thil thleng hnühnung pathumte hi vawi thum sawi nawn a ni a. Hei hian rorêlna chu ki te tak tê thiltih leh mi thianghlimte hnêna lalram pêk a nih inkâra thleng tûr a ni tih Chiang taka lantîrin, chu chu ‘rorêl lâwkna’ tia sawi a ni.

THEN 3-NA: NUNA BEL TÛR

Rorêl lâwkna Bible zirtîrna pâwn lam thil a ni lo va. Pathian chuan thu tihtlûkna a puan hmâin, mi mal tinte chungthû chu a ngaihtuah hmasa zet thîn. Hei hi Evi leh Adama hnawhchhuah an nih thû-ah pawh khân Chiang takin kan hmû a (*Genesis 3*). Rûl leh lei chungâ ânchhia a lawh hmâ khân Evi leh Adama-te dinhmun bâkah, an nungchang nêl lam a lo chhui vek a ni.

Sodom leh Gomorra chungthû-ah khân Pathian chu leihah hian thil chhui Chiang tûrin a lo chhuak a, “An âu thâwm ka hnêna lo thleng ang ngei hian an ti nge ti lo ka en ang” (*Gen. 18:21*) a tih a nih kha. Abrahamâ hnênah pawh khân thil awm dân a en fiah hnû-ah chauh a ruahmannate a hrilh a; chutichuan, mei leh kât a sûtîr hmâin Lota leh a chhûngte chu Sodom kua aţangin a hruai chhuak ta a ni (*Gen. 19:24*). Suala mihringte an tlûk thû leh Sodom leh Gomorra hrem a nih dân te hian thu tlûkna siam tûra rorêlna neih a nih hmâin thil nihna dik tak lo en fel hmasakna a awm phawt thîn a ni tih min hrilh a. Chutiang chiah chuan, lalţhutthlênga rorêlna a thlen hmâ hian rorêl lâwkna a awm phawt ang.

- ❶ Eng vângin nge mi tam tak hian rorêl lâwkna hi an hlauh deuh tlat mai le? Hê rorêl lâwknaah hian a laipui berah chanchin ţa dah a ni tih hi engtin nge Chiang takin kan târ lan theih ang?
- ❷ Eng vângin nge hê rorêlna hi keimahni tâna ţa tûr a nih? Keimahni tâna ţa tûr a nih sî chuan kan hlauthâwng viau tûr a ni ang em? Han sawi fiah teh u.

INSIDE STORY

DUHTHUSÂMA HRISÊLNA

By *Andrew McChesney*

LAOS rama coffee chînna hmun nei a, mi 100 chuâng mah ruâitu chu pi Noy-i a ni a. Mahse, natna mak tak veiin, a dam lo ta tlat mai sî a ni.

Amah enkawltu doctor pawhin eng natna nge a vei a hriatsak mai thei lo.

Pi Noy-i chuan Laos ram chhim lama doctor hrang tam tak a râwn tawh a, mahse eng a ang thei chuâng sî lo a ni.

A bawrhsâwmna chu a zuâl telh telh a, nakin lawkah phei chuan kal pawh a kal hleithei ta lo va, khumah a mu deuh chawt a. Chû chauh ni lo vin, rilru fîm pawh a pu ta meuh lo. A chênpuite ngêi pawh chu a hre ta mang lo va.

An hlawh pawh a pêk theih tâk loh avângin hna thawka a rawihte pawhin an chhuahsan ta vek a. An khuaa mîte chuan amah leh a pasal hnênah chuan a damchhuak zo lo vang tih an hrilh hlawm a.

Chutiang taka nun hniâm leh beidawnga a awm lai chuan, an khawpui Vientane aţangin tlawhtu pakhat a nei hlauh mai a. Chû mî chu Kristian pawh a ni lo va, a fanû leh an mâkpâ erawh chu Seventh-day Adventist an ni thung a. Pi Noy-i hnênah chuan Isuâ chanchin a hrilh a.

Ani chuan, “Isua chuan a tidam thei maithei che a sîn!” a ti a.

A pasal ţanpuinain, pi Noy-i chuan chhim lama Adventist pastor chu phone-in, ţanpui tûrin a sâwm a.

Pastor chu pi Noy-ite khuaah chuan lo zinin, a ţawngţaisak a.

ţawngţaisakna zârah pi Noy-i rilrû chu a phûr leh ta a, hun eng emawti chhûng chu Vientiane lama insawn zâi a rêl a. Chuta Adventist kohhran member-te hmuh a, inhmêlhriat tlânna neihpui a duh a ni.

Chû hmun a thlen chuan, khum aţangin a tho chhuak thei lo va, a rilrû ngaihtuahna pawh a la fîm chuâng lo. Kohhran

member-te chuan kanin, an ɬawngɬaisak zui zêl bawk a. Zâwi zâwiin a lo hrisêl leh ta hret hret a. A ɬu thei a, dingin, a kal thei zui ta mai a ni.

A dam loh aɬanga thla nga hnûah chuan, pi Noy-i chu hrisêl ɬa vâkin an khaw lamah a hâwng leh ta a ni.

An khuua mîten an lo hmuh chuan mak an ti ngêi mai. A thih an rin thû kha an sawi hlawm a, mahse a la dam a, a hrisêl ɬa viâu mai bawk sî a. Makti tak chungin a chanchin an zâwt hlawm a.

Pi Noy-i chuan, “Isuan thihna lak aɬangin min chhandam a ni,” tiin a hrilh a.

Tûnah chuan an khuâa mi tam tak chuan Isuâ chanchin hriat an châk a, chutiang taka Tidamtu ropui chanchin chu an zâwt ɬîn a ni.

Laos ram leh Southern Asia-Pacific Division chhûnga chanchin ɬa thehdarhna tûr chu tûn kuartar Thirteenth Sabbath Thawhlawm hian a tumsak dâwn a ni. Phal taka thawhlawm in thawh dâwn avângin lâwmthû kan sawi lâwk a ni e.

Hê rawngbâwlna chanchin hian Seventh-day Adventist Kohhran rawngbâwlna ruâhman “I Will Go” tiha thiltum 2-na: “Adventist-te pâwn lam rawngbâwlna, Kristian ni vê lote leh, la tlawh pawh loh hnamte leh rawng la bawl lohna hmuna mîte hnêna kawng hrang hranga rawngbâwlna tihchak zêl tih chu a târlang a ni.