

ISUA, THUTHLUNG THAR PALAI CHU



CHÂNGVAWN: “Nimahsela thuthlung ƣa lehzual palai a nih angzia zêlin, rawngbâwl hna ƣa zâwk a lo chang ta, chu thuthlung chu thutiam ƣa zâwk chungachte siam a ni” (*Hebrai 8:6*).

SABBATH CHAWHNÛ

February 12

Bible Châng Chhiar Tûr: *Exodus 24:1–8; Jeremia 31:31–34; Ezekiela 36:26, 27; Hebrai 7:11–19; 8: 1–6, 10–12.*

ISUA kha duhthusâm ang taka nungin, kan âiah a thi ta a; Pathian leh keini inkâra thuthlung thar, ƣa zâwk siamtu a ni a. A thihna hmangin Isuan kan bawhchhiatnain a ngiat tihlum tûra hremna chu sûtin, thuthlung thar chu a siam ta a ni.

Hê thutak chungchâng hi *Hebrai 10:5–10*-ah hian sawi fiah a ni a, hetah hian Isuan thuthlungin a ngiat duhthusâm ang taka thuâwihin a nung tih a sawi a. *Sâm 40*-a Messiah Pathian thuâwih hmiah a duh thû kha a la chhâwng a: “Chu vêleh chuan, keiin, ‘Ngai teh, ka lo kal e; Lehkhabu zialah chuan ka thû ziak a ni a; Aw ka Pathian, i duhzâwng tih hi ka lâwmzâwng tak a ni; A ni, i dân thû chu ka thinlungah a awm reng e,” (*Sâm 40:7-8, ESV*) tiin.

“A thu ƣobul lamin hê thu [‘i duhzâwng ti tûrin’ tih] hmanga a sawi tum chu, Pathian ruâhmanna (thinlung taka) zâwm tihna

a ni. *Hebrai* ziaktuin ʔawng kâuchheh a hman hi, Kristâ inhlanna khân Pathian thil ruâhman chu hlenin, tlanna pawmawm tak a siam a, chû chu ran hmanga inthâwinain a thlen thei lo a ni.”—*The SDA Bible Commentary*, vol. 7, p. 460.

Paula tân chuan, hê *Sâm* hian Isuâ mihring channa khân pawimawhna bîk tak a nei a. Isuan thuthlung thar thuâwihna chu atakin a nunpui a. Ani chu kan tâna entawn tûr a ni. A thihna avâng chauh ni lo, duhthusâm ang thlapa A thuâwihna avâng pawha chhandam kan ni ta a ni.

SUNDAY

February 13

Thuthlung Thar Mamawhna

***Hebrai 7:11–19* chhiar la. Engati nge thuthlung thar chu mamawh a nih?**

Hebrai sawi dânin, Melkizedeka awm dân anga Isua chu puithiama ruât a ni tih thû hian, thuthlung thar chu a lo thleng ta tihna a ni. Thuthlung hlui kha Leviâ chîte puithiamna behchhana tih a ni a (*Heb. 7:11*, NASB). Leviâ chîte puithiamte kha Pathian leh Israelte kâra palai hna thawktûte an ni a, chû dân chuan mi dang rêng rêng puithiamah a pawm thei lo. Puithiam thlâk a nihna hian, puithiam nihna dân chu thlâk a ni ta a; thuthlung pawh thlâk a ni ta bawk tiin tlâng a kâwm a (*Heb. 7:12, 18, 19*).

Thuthlung hlui nihna dik tak chu ‘thatfamkimna’ a thlensak thei lo tih hi a ni (*Heb. 7:11*). Paulan Leviâ chîte puithiam nihna leh rawngbâwlna (inthâwina, kût leh thil dang) chungchâng a sawi a. Ran hmanga inthâwina an hlante khân sual laka tihthianghlimna tak tak leh, Pathian hnên thlen theihna chu a tihsak thei lo a ni (*Heb. 10:1–4; 9:13, 14; 10:19–23*).

Thuthlung thar neih a tûl tih hian ‘Pathianin Israelte hnêna thuthlung hlui A pêk kha a dik lo a ni’ tihna lam erawh chu a ni lo. Leviâ chîte puithiam rawngbâwlna leh, biak bûk rawngbâwlnate kha, milem biakna laka vêng him tûr leh, hmalam huna Isuâ

rawng la bâwlna tûr kawhhmuh tûrin a ni. *Hebrai* hian inthâwinate kha “thil lo la thleng tûrte hlimthlâ a ni” tih uâr takin a sawi a ni (*Heb. 10:1, NKJV*).

Khâng inthâwinate khân Isua chu kawhhmuhin, “Pathian berâmno, khawvêl sual la botu” (*Johana 1:29, NKJV; Isaia 53*) chung a beiseina leh rinna an nghah theih nân a tanpui tûr a ni. Hei hi Paulan, “Rinna avânga thiam kan chan theihna tûrin, dân chu Kristâ hnên lama min kaihruaitu a lo ni” (*Gal. 3:24, NASB*) tih leh, “Krista chu a ring apiangte tân felna an hmuh theihna tûrin dânin a thlen vâwrtâwp chu a ni sî a” (*Rom. 10:4, NIV*) tih nêh hian thumun a ni.

Ṭawngkam dang chuan, Thupêk Sâwmte meuh pawh kha thâ leh duhthusâm ang thlap ni mah se, chhandamna an thlen thei chuâng lo (*Rom. 3:20–28; 7:12–14*). Duhthusâm ang thlapa felna tehfung chu a ni, mahse dârlhalanga inen a kan hmai chuârte kan hmû a, min tihrehsak thei lo angin, felna min thlensak thei sî lo va. Felna thafamkim nei tûr chuan kan Âiawhtu atân Isua kan mamawh a ni.

Engati nge dânin min chhandam theih loh? Thupêk zawng zawngte vawngin, zâwm tha hlê pawh ni ilang, engati nge chû chuan min chhandam theih chuân loh ang?

THAWHTANNĪ
Thar leh Tihthar

February 14

Hebrai 8:10–12 leh Deuteronomi 6:4–6; 30:11–14, leh Jeremia 31:31–34 khaikhin la. Thuthlung thar chungchâng eng nge hei hian min zirtîr?

Hebrai-a thuthlung thar thutiam hian Jeremia sawi kha a sawi nawn a. Jeremia sawi dânin, Pathianin thuthlung thar a tiâmsak kha, a nihna takah chuan Mosia hmanga Israelte hnêna thuthlung a lo siam tawh tihtharna a ni zâwk a (*Jer. 31:31–34*). *Jermia 31* hian thuthlung a sawi hi a ‘thar’ pawh a ni lo va, a hmâa Israelte hnêna lo thlun tawh ‘tihtharna’ a ni e pawh a tih theih ang. Dik takin,

Hebrai ƣawnga *thar* tih sawina, *hadashah* tih hi ‘thil thar hlak’ leh ‘tihtharleh’ sawi nân pawh a hman theih vê vê a ni.

Thil awmzia tak chu mipuite khân thuthlung hlui chu an bawhchhia a nih kha (*Heb. 8:8, 9*). Thuthlung-ah thil dik lo a awm lo; mipuite zâwkin an tisial a ni. Israelte khân Messia lo kal tûr kha lo hmu tlangin, Amahah rinna nghat chu ni se thuthlung kha an bawhchhe lo vang. Khatiang a ni chung khân, Israelte zîngah, thuthlung thiltumte hlenchhuak a, an thilunga dân inziahna kha a tam mai (*Sâm 37:31; 40:8; 119:11; Isaia 51:7*).

Thuthlung thar chu a hlui tihthar chu a nih tho lain, *thar* a nihna pawh a awm tho bawk. Jeremian ‘thuthlung thar’ a tiâm khân saltân hmâa an dinhmun ang tihtharna ngawt chu a kâwk lo. Khâ kha chu an hnam kalsual ƣhin vângin vawi tam tak bawhchhiat a tihthar leh a ni. Khatiang a nih chhan chu Pathian nêna an thuthlung anga an awm duh loh ƣhin vâng a ni (*Jer. 13:23*).

Chû vâng chuan, Pathianin ‘thil thar’ a tiâmsak a (*Jer. 31:22*). Chû thuthlung chu a hmâa ‘an thlahtûte nêna’ Pathianin a lo siampui tawh ang a ni lo vang (*Jer. 31:32*). Mipuite rinawm lohna avângin, Mosia hruaina hnuaiia thuthlung kha a thleng famkim ngai ta rêng rêng lo va. Tûnah erawh chuan Fapa zâra tiâmsak a ni ta thung a (*Heb. 7:22*), Pathianin A thuthlung ruâhmanna chu a hlen dâwn a ni. Pathianin A dân a thlâk lo va, A tehfung pawh a hnûkhniam chuâng hek lo; A thuthlung thutiamte tipuitling tûrin A Fapa a rawn tîr zâwk a ni (*Heb. 7:22; 6:18–20*). Hei vâng hian thuthlung chuan ânychhia pawh a nei vê lo. Duhthusâm ang thlapa Isuan a hlen chhuah avângin malsâwmna chauh a ni a, anni chu kan tân ânchhe dawng a lo ni ta zâwk a ni (*Gal. 3:13*).

2 Timothea 2:13 chhiar la. Mi dangte nêna kan inlaichînna leh kan thil ruâhmante ngaihtuahin, A mîte leh A thil ruâhman chung a Pathian rinawmna aƣangin eng nge kan zir chhuah theih ang? _____

Thuthlung Tharin Palai Tha Zâwk A Nei

Hebrai 8:1–6 chhiar la. Engati nge Isua chu thuthlung Palai tha zâwk a nih?

Greek ÷awnga *mesitçs* (palai) tih ÷obul chu *mesos* (“laihâwl”) niin, a laia mihring ding/kal sawina a ni. Thil eng emaw bîk sawina niin, hêng thil titûte sawina a ni: 1) pâwl hnih kêra thu remtu te, 2) dâwr tawntu emaw, sumdâwng kêra palai te, 3) rorêlna hmuna thuhretu te, leh 4) tiamkamtu niin, inremna hlen a nih nâna tiamkamtu sawina a ni.

Hebrai ÷awnga *mesitçs* tih Sâp÷awnga “mediator” [palai] tia lehlin hi a zîm lutuk a, a chhan chu Greek ÷awnga an hman dân a phur chhuak kim chiah loh vâng a ni. Hebrai ÷awng hi chuan a nihna palîna hi a uâr deuh thung a. Isua kha ‘palai’ Pâ leh mihringte kêra inremlohna chingfeltu ang emaw, pâwl hnih lungâwi lote kêra inremna siamtu emaw, pâwl hnih lungâwi lote kêrah intiamkamna thu delhkill a awm tih hriatpuitu lek emaw a ni lo. *Hebrai*-in a sawi angin, Isua chu thuthlung thar tiamkamtu (*guarantor* or *surety*) chu a ni (*Heb. 7:22*). Hebrai-ah hian, ‘palai’ (or tihnghehpuitu) chu a “tiamkamtu” (*guarantor*) chu niin; ani chuan thuthlung thutiamte chu a lo thleng famkim ngêi dâwn tih a *tiâm* a ni.

Kristâ thihna khân thuthlung thar chu a tipuitling a, a chhan chu Israelte nêna thuthlung hmasâin (leh Edena mihring hmasa berte nên pawh) a ngiat ang chu a tlâk tâk vâng a ni; khâ kha bawhchhiat lo ni ta a nih kha (*Heb. 9:15–22*). Chutiang zâwng chuan, Isua chu *tiamkamtu* chu niin, bawhchhiat lo ni ta thuthlungin dân anga a ngiat zawng zawng chu Amâ chungah a ngiat ta vek a ni. ÷awngkam dang chuan, Isua vâna châwisâna a lo awm tâkna khân, Pathianin mihringte hnêna a lo tiâm tawhte chu tihfamkim a ni ang tih a nemnghet a (*Heb. 6:19, 20*). Isuan Pathian thutiamte chu a dik a ni tih târlangin, thuthlung chu a puitling dâwn tih a tiam a. Isua a lo

thawhleh a, Pâ dinglama a ʈhut tâkna hmanh khân, keini pawh min la kâithovin, Amâ hnênah min la hruai dâwn tih a entîr a ni.

Isua chu Mosia âia Palai ropui zâwk a nihna chhan chu, vân biak bûka rawngbâwl a, kan tâna inthâwina ʈhafamkim ni tûra Mahni a inhlan vâng a ni (*Heb. 8:1–5; 10:5–10*). Mosiâ hmêl khân Pathian ropuina a ênchhuahtîr a (*Exod. 34:29–35*), Isua erawh chu Pathian ropuina a ni thung (*Heb. 1:3; Johana 1:14*). Mosian hmâichhanah Pathian a biâ a (*Exod. 33:11*), Isua erawh chu Pathian Thû tîsâa lo chang chu a ni (*Heb. 4:12, 13; Johana 1:1–3, 14*).

Thuthlungin a ngiat thuâwihna chu duhthusâm ang thlapin Kristan a hlen a. Chumi êngah chuan, kan nuna thuâwih pawimawhna chu eng nge ni a, engati nge a la pawimawh viâu?

NILÂINI

February 16

Thuthlung Tharin Thutiam ʈha Zâwkte A Nei

Thuthlung thar hian ‘thutiam duhawm zâwkte’ nei a, thuthlung hlui âi chuan lâwmman ropui zâwk (vân in, chatuan nunna leh thil dang) nei bîk anga ngai tûra thlêmna pawh kan tâwk a ni mai thei e. Dik tak chuan, Pathianin keini hnêna min hlui ang tho hi Thuthlung Hlui huna ringtûte hnênah pawh khân A lo hlui tawh zâwk a (*Heb. 11:10, 13–16*). *Hebrai 8:6*-ah chuan, “thutiam ʈha zâwkte” tih hian thutiam dangte chungchâng a sawi a ni.

Pathian leh Israelte inkâra thuthlung kha, Pathian leh Israelte inkâra thu intiam tawna a ni a. Pathianin hmâ rawn lâin, Israelte chu Aigupta aʈanga chhanchhuakin, Ram Tiâma hruai luh a tiâm a ni

***Exodus 24:1–8* leh *Hebrai 10:5–10* khaikhin la. Hêng thutiam pahnihte inanna leh danglamna chu engte nge ni?**

Pathian leh Israelte inkâra thuthlung chu thisen hmanga nemngheh a ni a. Khâ thisen kha maichâm chungah leh a hnuaiyah

theh a ni. Israelten LALPAN a sawi zawng zawngte chu zawm an tiam bawk.

“Chatuan nunna awm dân chu, hmâna a awm ang bawkin tânah pawh thuhmun a la ni reng; kan nû leh pa hmasâte an tlûk hmâ pawha vânram a awm ang chiah khân Pathian dân, felna famkim âwihna chu a la famkim a ni. Chatuan nunna chu mi tling lo tân pawh phal a nih chuan, vân pum pui hlimna chu hlauthâwn awmin a awm ang. Sual tân kawng hawn sak a ni ang a, a zuitu lungngaihna leh hrehawmna zawng nên awm reng tûr chuan phal a lo ni ang.”—Ellen G. White, *Krista Panna Kâilâwn*, (5th Edition, 2015), p. 55.

Thuthlung thar thil ngiat ngêi chu Pathianin min tlâksak ta a, A Fapa chu lo kal a, ðhafamkima nung tûrin a rawn tîr a. Chû chu thuthlung thutiâmte leh, Isua rinna zâra min hluite chu Amahah chuan tihfamkim a nih theih nân a ni. Isuâ thuâwihna khân thuthlung thutiâmte chu min neihtîr a tiâm a (*Heb. 7:22*). Thuthlung malsâwmnate chu keini hnêna min pêk theih nân, Pathianin A hnêna a pêk a ngai a ni. Dik takin, ‘Kristaa awmte’ chuan thutiamte chu Amah nên an chên dâwn a. Chû bâkah, A dân kan hlen chhuah theih nân, Pathianin A Thlarau Thianghlim chu kan hnênah min pê a ni.

Kristan thuthlung thil ngiat chu a tlâk a; chುವângin kan hnêna Pathian thutiamte famkimna tûr chu rinhlelh ruâl a ni lo. Engtin nge hei hian 2 Korin 1:20-22 awmzia manthiam tûra a ðanpui che? Hetah hian kan tân eng beiseina mak tak nge hmuh tûr awm?

NINGÂNÎ

February 17

Thuthlung Tharin Thilung Harsatna A Chingfel

Thuthlung thar thutiamte *Jeremia 31:33* leh *Ezekiela 36:26, 27* chu khâikhin ang che. Engtin nge an inkûngkaih tawn?

Thuthlung hmasâ thû kha Pathianin lungphêkah a ziaak a, chû chu thuthlung bâwmah dah a ni a; A mîte hnêna Pathian thuthlung hriattîrna pawimawh tak a ni (*Exod. 31:18; Deut. 10:1-4*). Thu pawimawh chu lung phêka ziah a ni a, chutichungin tihkeh theih a ni tho; Jeremia lehkhahu zial mî pawh kha zai sawm leh hâl ral theih a ni tho (*Jer. 36:23*).

Mahse, thuthlung thar erawh chu Pathianin A mîte thinlung phêkah A dân a ziahsak dâwn a. Thinlung tih hian rilrû, kan hriatthiamna leh vawn theihna hi a kâwk a (*Jer. 3:15; Deut. 29:4*); a bîkin fing taka ngaihtuaha thutlûkna siam chungchângah ni zual (*Jer. 3:10; 29:13*).

Hê thutiam hian mi tinin dân an pawh leh hriatna ngawt a thlen a ni lo. Chû âi pawha pawimawh zâwk chu, hnam thinlung a thlâksakna tûr chu a ni. Israelte harsatna kha, an sual chu “thîr kawlawm” hmanga ziah, “lunghlu hriâm hmâwr zumin ziaak a ni a, an thinlung phêkah ker a ni” (*Jer. 17:1, NKJV*). Thinlung luhlul an pû a (*Jer. 13:10; 23:17*); chuvangin, an tân thil dik tih theih a ni tawh lo (*Jer. 13:23*).

Jeremia khân dân thlâk lam thû a puâng lo, a chhan chu Israelte harsatna kha dân thû-ah ni lo vin, thinlung lamah a nih vâng a ni. Pathianin an chungah thil A lo tihsak tâkte avânga lâwm taka chhânlêtna hmuh a duh a; tichuan, an hnênah Thupêk Sâwmte chu mak ropui takin a pê a, chû chu A hmangaihna leh enkawlana an puân chhuah theih nân a ni (*Exod. 20:1, 2*).

Pathianin Israelte kha an tân thil tha ber A duhsak a ni tih an pawmzia lantîr nâna A dânte zâwm tûrin a duh a; chû chu Aigupta aţanga ropui taka chhanchhuah an ni tih thutak târlan nân a ni. An thuâwihna chu an lâwmzia lantîrna tûr te, inlaichînna atakin an neihpui a ni tih lantîrna tûrte a ni.

Wawiin pawh hian chutiang tho chu kan ni. Isuan min hmangaih leh ngaihsak êm vângin kan tân min thihsak a, chû chu thuthlung thar thuhmâ chu a ni (*Luka 22:20*). Thuâwihna dik hi hmangaihna lantîrna thinlung aţanga lo chhuak a ni (*Matt. 22:34-40*). Hê hmangaihna tak hi, ringtûte nuna Thlarau Thianghlim chênchilh nih

chhinchhiahna langsâr tak chu a ni. Pathianin A Thlarau hmangin A hmangaihna chu kan chungah a leih a (*Rom. 5:5*), chû chu hmangaihnaa lan chhuahtîr a ni thîn (*Gal. 5:22*).

Kristâ thihna chungchâng an la manthiam chiah lo chung pawha hmânlai Israelte kha Pathian hmangaih tûr an nih chuan, engah nge anni âia Pathian chu kan hmangaih zâwk loh ang ni? Engtin nge thuâwihnain chû hmangaihna chu a takzia a târlan thîn?

ZIRTÂWPNI

February 18

Zir Belhna: “Kan thinlung chu Pathian anpuia tihthar a lo nih tawh a, kan thinlunga Pathian hmangaihna zung a kaih tawh sî chuan, kan nun dân chuan Pathian dân a zâwm lo vang em ni? Thinlunga hmangaihna dân a inphun tawh a, mihring chu A siamtu anpuia tihthar a lo nih tawh chuan, thutiam thar chu a lo famkim tawh a ni. ‘An thinlungah ka thupêkte ka dah ang a, an rilrûah ka ziak bawk ang,’ (*Hebrai 10:16*) LALPAN a ti sî a. Chutichuan dân chu an thinlunga ziak a nih tawh sî chuan, nun dân chu a siam lo em ni? Thuâwihna, hmangaih rawngbâwlna leh Pathian hnêna intukluhna chu zuitu nih chhinchhiahna dik tak chu a ni. Pathian lehkhabu chuan heti hian a sawi: ‘Pathian hmangaihna chu hei hi a ni, A thupêkte kan zawm hi.’ ‘A thupêkte pawm sî lovin, “Amah ka hria” titû chu mi dawthei a ni, thutak amahah a awm lo.’ (*1 Johana 5:3; 2:4*) Mihring chu thuâwihna aţanga tihchhuah a hnêkin, rinna chauh, rinna ngei hi a ni, Kristâ khawngaihna changtûtea min siamtu chu, chû ngei chuan thuâwihnaah chuan min hruai thei a ni. . . .

“Isua chu i hnaih zawh poh leh, i diklohna chu i mitah a lo lang Chiang mai ang; i thil hmuh dân chu a lo Chiang zâwk ang a, i famkim lohnate chu A awmdân famkimah chuan Chiang taka hmuh a lo ni tawh ang. Hêngte hi Setana buminate chuan an thiltihtheihna an hloh tawh tih lanchianna chu a ni a; chutichuan Pathian Thlarau chuan a lo chawktho ta che a ni.

“Mahni sualzia hre lote thinlungah chuan, Isua tâna hmangaihna thûk tak chu a awm thei lo. Rilru, Kristâ khawngaihna a tihdanglam tawh chuan Pathian nungchang chu a ngainâ ang a; nimahsela, keimahni nun dân mâwi lohna kan hmuh loh chuan, Kristâ mawina leh th̄atna kan la nei lo a ni tih a lang Chiang a ni.”—Ellen G. White, *Krista Panna Kailâwn*, pp. 54, 58.

SAWI HO TÛRTE:

- ❶ **A chungu Ellen G. White thusawi lâk chhuah khi ngaihtuah la. ‘Krista kan hnaih poh leh kan diklohna chu kan mitah a lo lang Chiang mai ang’ tih ni mah se, engati nge chû kan tlinlohnate kan hriat chianna avâng chuan beidawnga bânsan mai tûr kan nih chuân loh ang?**
- ❷ **Dân chu kan thinlungahte ziah a ni tih thû-ah hian châm zui lawk la. Chû chuan Kristian thlarau nunah eng awmzia nge a neih tûr? Engtin nge hê thutak manthiam leh ataka nunpuina chuan ‘dân zawm vânga chhandam nih tumna’ pumpelth tûra min tanpui theih ang?**