



Bible Châng Thlan: *Matthaia 4:4.*

Thlûr Bing Tûrte: *Deuteronomi 8:3; 17:2–6; 18:15–19; 19:15; 27:22–26; 32:35, 36; Matthaia 4:1–11; Tirkhohte 3:22; Galatia 3:1–14; Hebrai 10:28–31.*

THEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Deuteronomi bu hi Thuthlung Thar lehkhabu ziaktuten Thuthung Hlui lehkhabu an sawi chhâwn tam ber pali-te (*Genesis, Deuteronomi, Sâm leh Isaia*) zînga pakhat a ni a. Bible zirna lama mi thiamte sawi dân chuan Deuteronomi bu thu hi Isua khân a sawi chhâwn tam ber a ni a, a bîkin Messia a nihna anga rawng a bâwlña kawngah phei kha chuan a sawi chhâwng ngun leh zual hle a ni.

Hetiàng taka Deuteronomi bu thu an sawi chhâwng nasat chhan hi eng dang ni lovin, amah hian sermon rawng a kâi hrim hrim vâng a ni pakhat a, inzirtîrna lam hawi leh a Pathian thu sawi fiah dân hi hriat thiam a awlsam tak a nih bawk vâng a ni. Mosia hian dân thute a ziaak a ni mai lo va; chûngte chu hrilh fiah nghâl zêlin eng thuchah nge a ken a, engtin nge Israel mite khân an nunah a takin an seng luh ang tih te nêen lam a sawi tel zêl vâng a ni. Deuteronomi bu hian Kristiante thurin laipui inngahna thu ril tak tak pawh a lo sawi tam hle mai a. He lehkhabu-ah hian dân zawm that tûlna leh Pathian khawngaihna chanchin tha innêk tawn dân kan hmu chiàng hle.

Deuteronomi bu aţang hian Paula chuan dânin sual a tihlan dân a lo hmu thiam a (*Rome 7:7*); rinna avâng chauhva felna neih theih a nih dân bâkah (*Rome 1:17; 10:6, 8, 17; Deut. 30:12–14*), eng

tik nî-ah emaw chuan Pathian mite hi Gentail-te nêh pumkhat an la nih theih ngei beiseina pawh a chhar chhhuak bâk a ni (*Rome 15:10; Deut. 32:43*). Hei vâng Deuteronomi bu hi Thuthlung Thara lehkhabu pakhat, Rome nêh hian tehkhin a ni thîn rêng bawk a. Tûn kârah hian Thuthlung Thar lehkhabu ziaktute rilru-a Deuteronomi-in hmun leh pawimawhna a chan dân kan thlîr ho dân a ni.

Zirlâi Thupuite:

- “*Tih ziak a ni*” (*Mat. 4:4*). Isuan Pathian Thu a hmang thîn.
- *Thu avânga nung*. Mihrinten an nunna hnâr an hmuhna hmun chu Pathian Thu hi a ni.
- *Dân leh khawngaihna*. Engtin nge Thuthlung Thar lehkhabu ziaktute hian dân leh khawngaihna hi an lo hrilh fiah?
- “*Keimah ang zâwlnei*” (*Deut. 18:15*). Isua khân ama chanchin lo sawitu Deuteronomi bu thute hi a sawi chhâwng thîn.

THEN 2-NA: ZIR ZÂUNA

Thuthlung Thar thlîrna aţang chuan Deuteronomi bu zirna hian Pathian thu huap kim leh inbûk tâwk tak min neihtîr a. Heta ʔang hian kan nun theihna tûra Pathian thu kan mamawhzia kan hre dân a ni. “*Tih ziak a ni*” tih thu hi a hlutzia leh kan nunna atâna Pathian Thu kan mamawhzia kan hre thiam ang a. Dân leh khawngaihna inlaichîn tawn dân hre thiamin, chumi kan hriat thiamna chuan dikna leh hmangaih Pathian nêna kan inlaichînna hi siam rem thei tûrin min pui bawk dân a ni.

“Tih Ziak A Ni” (*Mat. 4:4*).

Isuan Deteronomi bu chhûng thu a sawi chhâwnte khâr nâna “*Tih ziak a ni*” (*Mat. 4:4*) tih a hmang hian Deteronomi bu hi Pathian thâwk khum lehkhabu a nih tih a pawmzia a tilang a. He ʔawngkam hi Thuthlung Hlui hun lâi (*Josua 1:8; 1 Lalte 2:3; Neh. 10:34, etc.*) leh Thuthlung Thar lehkhabute ziah a nih hun lâi (*Marka 9:13; Tirh. 1:20; 1 Kor. 1:19, etc.*) khân Pathian Lehkhabu sawina atân an lo hmang tawh thîn.

Thil ngaihnaawm deuh mai chu, he ɽawngkam hi Isua chauh ni lovin, Setana pawhin a hmang ve tho hi a ni a. Amaherawhchu, Isua chauhin Pathian ziaht̄r a ni tih a sawi thung. Setana hi chuan thilmak ringawt a buaipui a, a ngaihtuahnaah Pathianin hmun pawimawh a chang ve lo. Chutih lâiin Isua erawh chuan Pathian a dah pawimawh ber thung a, a nih chu chibai kan b̄uk t̄r awm chhun a ni tih Chiang takin a t̄r lang (*Mat. 4:10*). Heta ɽanga thil lang Chiang tak chu: Pathian Lehkhabu thute hi kan hre Chiangin kan sawi chh̄awng f̄o pawh a ni thei a; mahse, eng nge a sawi tih erawh ngaiht̄hahin h̄eng thute th̄awk khumtu Pathian pawh kan hn̄awl daih thei tho si a ni.

Pathian Thu Av̄anga Nung.

Ni 40 leh zan 40 chh̄ung zet thl̄al̄era chaw a han nghei t̄awp d̄awn hn̄aih lamah kh̄an chhanga lung chant̄r t̄urin Setana a rawn thl̄em a. Mahse, Isua chuan Deuteronomi bu thu, Israel fate thl̄al̄era kum 40 chh̄ung zet an vahvaih hnua an hn̄ena Mosia thusawi, “Mihring hi chhang chauhin an nung lo va, LALPA k̄aa thu tin chhuakin an nung z̄awk a ni” tih hmang kh̄an a lo chh̄ang a nih kha (*Mat. 4:4; Deut. 8:3*). Hemi ch̄ang (*Mat. 4:4*) hian Pathian Thu, Grik ɽawnga Thuthlung Hlui an lehlin (Septuagint an tih kha), Grik ɽawnga Thuthlung Thar lehkhabu ziaktute an sawi chh̄awn kha a k̄awk a.

Nimahsela, Hebrai ɽawnga a inziah dân tak hi chuan Pathian k̄a aɽanga lo chhuak thu mai âia ril z̄awk a k̄awk tlat. Hebrai ɽawng hi a ngialngana lehlin d̄awn chuan, “Mihring hi Pathian k̄a aɽanga thu lo chhuak av̄ang chauhin a nung ang” tih t̄r a ni ang (*Deut. 8:3; Robert Alter’s translation; JPS*). Mihringte Pathianin a siam thu pawh kha a k̄awk tel bawk a (*Gen. 2:7*). Mosian sawi lan a duh ber chu, mihringte nunna an dawnna hn̄ar chu chhang ni lovin, Pathian k̄a z̄awk a ni tih hi a ni. He zirl̄ai hi Israel-te kh̄an an hriat thiam a pawimawh tak zet a. T̄uk tina manna lo tla ziah ɽh̄in kh̄an an rilru a hruai sual tawh niin a lang. Khatianga kh̄el lova rawn tla ziah kha a nih dân t̄r ve r̄eng emaw tiin, Pathian hn̄en aɽanga lo thleng a ni tih pawh an hre tawh lo r̄eng r̄eng a ni.

Dân leh Khawngaihna

Deuteronomi bu-a kan hmuh dân ang bawk hian Paula pawhin dân leh khawngaihna hi a châwisâng ve ve a, chutih rual chuan hêng thil pahnihte inlaichîn tawn dân hi hriat thiam loh palh theih a nih thu erawh a sawi tho thung. Deuteronomi bu-in dân thu pawm lotute chu ânychhe dawnga awm tûr an nih thu a sawi hi (*Deut. 27:26*) sawi fiahin, a dân a ngau ngau hi chuan ringtute a chhandam dân lo a ti. Galatia rama ringtute hi chhandamna atân dân thiltih rinchhan lo tûrin a hrih a, a chhan pawh dân thiltiha awm apiangte chu ânychhe hnuai a awm, thi tlâk an nih vâng a ni.

Anmahni mihring theihnaa dân zawm an tumna chu hlawhchham tûr Chiang sa a ni a. Chutih rual chuan, “chûng ang titu chu chûngah chuan a nung ang” (*Gal. 3:12*) tiin Mosia dânte (*Deut. 4:1; Lev. 18:5*) kha a hnualsuat lohzia a sawi tho bawk. Hetianga thu inkâwlkalh tak a sawi kawp chhan chu dân hlutna a hriat chian vâng a nih bâkah, Pathian khawngaihnaa rinna a nghah ngheh êm vâng pawh a ni bawk: “Mi felte chu rinnain an nung ang” (*Gal. 3:11*). Hetianga a sawi zawh hian dân thiltih rinchhan leh Pathian khawngaihnaa inngah hi thil inkâwlhkalh tak a nih chhan a sawi fiah leh a: “Krista chu kan âiawha ânychhe dawng lo niin dân ânychhe (dân zawm lohna) lak ata min tlan chhuak ta” (*Gal. 3:13*).

Paula hian dân zawm loh a sawi mâwi a ni lo va; chuti ahnehin dân kan zawm a tûlzia a rawn sawi nawn leh zâwk a ni. Dân avânga nung tûr chu ni tho mah ila, chu rinawmna nun ngei mai chuan mi sualten dân an zawm loh avânga thi ta Isua Krista rinnaah min hruai lût dân a ni. Nimahsela, dân kan zawm thatnaa kan inngat tlat a nih chuan dân ânychhia chu kan tuar ve thung ang (*Heb. 10:28; 10:30; Deut. 17:2–6; 19:15; 32:35, 36*). Chuvângin, Pathian khawngaihna hi kan lo ngaihsak lo va, Krawsa târ lan khawngaihna Thlarau chu kan “tivui” a nih chuan kan chan a chhe leh zual hle dân a ni (*Heb. 10:29*).

“Keimah Ang Zâwlnei” (Deut 18:15)

Mosian Pathian Thlarau Thianghlim awmpuina changa amah ang Zâwlnei an lo kal tûr thu a sawi lâwk hian (Deut. 18:15–19), zâwlnei pângngâi tu tute emaw an lo la chhuah tûr thu a sawi a ni lo. Amah Mosia hmâ pawh hian zâwlnei an lo awm tawh thîn a (Gen. 20:7; 37:5–9; Nam. 11:25). He thu a sawi hian, ama hnua zâwlneiten an puan lâwk Messia lo kal tûr kha a rilru-ah a awm a.

Thuthlung Hlui lehkhabu dangah pawh he ãawngkam, “zâwlnei ka siam siamsak” tih hi Messia lo kal tûr thu sawina atân hman a ni thîn (2 Sam. 7:12). Chuvângin, Isua a lo kal a, chhangpêr pangâ leh sangha pahnih lek mai a han tihpunga, mipui 5000 lâi mai a han hrâi puar khân Judate chuan thlalêra manna a rawn tlâk dân kha an hre chhuak a, Mosia ang zâwlnei chu a rawn thleng ta niin an ngâi rêng a ni (Johana 6:14). Petera leh Stefena te pawh khân Messia chungchâng hrilh lâwkna hi an hriat avângin Mosia ang Zâwlnei lo nghâk mêktu Juda-te rilru hneh nân he thu pawh hi an lo hmang ve chiah baw (Tirh. 3:22, 23).

THEN 3-NA: NUNA BEL TÛR

Pathian Lehkhabu Thute Engtin Nge I Nunah I Hmehbel Ang?

Pathian Lehkhabu thute hi hre Chiang viau siin thâwk khum a nihna lam erawh ngâi pawimawh leh chuang vak si lova awm theih a ni a. Hêng a hnuaia tân lante hi ngun takin lo ngaihtuah ang che:

- *Hermeneutic Application.* Mi ãhenkhat chuan Bible thute hi kherkhiap taka zirin eng hun lâia ziah nge a nih tih te, tute tâna ziah nge a nih tih te, eng nge a ziah lâi hun boruak tih te an zâwt a, anmahni’ n ni tûra ngaih dân an neih sa hmangin an hrilh fiah ta mai thîn a. Chutiang ngaih dân nei chung a zir chu kan rinna kawnga thil hlauhawm tak a nih theih dân eng nge awm? Eng nge chu chu kan tihdam theih ang?
- *Existential Application.* Mi ãhenkhat chuan Pathian Lehkhabu hian an mi mal nun leh hna an thawhna kawngah pawh nghawng nei hran lovin an ngâi a. Bible-a kan hmuh Pathian hi chu hmân lâi

huna chêngte Pathian ni-ah an ngâi tawp mai; chuvâng chuan an ni tin nun leh an eizawna vêlah pawh eng mah ẵngkâina nei lo ni-ah an ngâi a ni. Engtin nge hetiang ngaih dân neitute hian Pathian Lehkhabu thute leh amah Pathian ngei pawh hi an mimal nunah pawimawhna a nei a nih dân hre tûrin i ẵnpui theih ang?

Engtin Nge Bible-a Dânte hi I Zawm Ang?

- *Sabbath*. Engtin nge Sabbath lo thleng tûr hi hlimna nun, Pathianin a thlâwna a pêk che leh ni danglam bîk a ni tih i hriata, nuam taka i hman theih nân chawlhkâr tîr aẵngin inbuatsaihna i lo kalpui theih ang?
- *Sâwmapakhat*. I thawh chhuah, i hlawh aẵnga Pathian tâ tûr i dah hran khân vuivâina emaw, phunnâwina emaw i nei ẵn em? Eng vângin nge mi thenkhat hi an phunnâwi ẵn? Sâwmapakhat chungchâng a i ngaih dân dik tâwk lo awm kha engtin nge i tihdik theih ang?

Engtin Nge Messia Chugchâng Hrihlâwkna Hi I Lo Hriat Thiam?

A hnuai mite hi in class-ag sawi ho ang che u:

- Messia chungchâng hrihlâwkna hi a sawitu zâwlneiten an hriat thiam dân ang chiah khân ka hre thiam ve.
- Messia chungchâng hrihlâwkna hi a sawitute hun lâi atân chauha pawimawhna nei niah ka ngâi.
- Messia chungchâng hrihlâwkna hi a sawite hun lâi atâna pawimawhna a nei a nih bâkah, nakîn hun atân pawh pawimawhna nei niin ka ngâi a, Thuthlung Thar lehkhabu ziakute hian a awmzia an hrihlâwkna fiah ẵa leh niin ka hria.