



Bible Châng Thlan: *Deuteronomi 10:15.*

Thlûr Bing Tûrte: *2 Lalte 22; Nehemia 9:6, 16, 21, 35–37; Sâm 148:4; Jeremia 7:1–7; 29:13; Daniela 9:1–19; Mika 6:1–8.*

THEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Torah—chumi awmzia chu Mosia lehkhabu pangate tihna a ni a (Pentateuch ti pawha sawi ðin a ni) hi Pathian inpuanna lehkhabu hmasa berte a nih avângin Bible-a lehkhabu awmte zîngah hian Bible lehkhabu dang ziaktuten an ziah chhâwn tam ber a ni lo thei lo va. *Genesis* bu—lei leh vânte siam a nih lâia thil thlengte ziahna, Babel In Sâng sak thu ziahna, Israel hnam thlahtu bulte chanchin ziahna hi Israel mite leh zâwlneite rilru-ah khân a châm reng dâwn a ni. Chutiang chiah chiah, Mosia lehkhabu ziah dangte—*Exodus, Leviticus* leh *Nambar*—pawh hi an inkhâwm ni khuaah khân an chhiar ðin a, puithiamte, lalte leh zâwlneite khân an dah pawimawh êm êm ðin.

Tûn kêr chhûng hian lehkhabu dang zawngte âia Israel mite thlarau nun châwm nasa bertu *Deuteronomi* bu hi kan thlûr bing deuh bîk dâwn a. *Deuteronomi* bu hi Israel-te hnêna dân thute hrihl nawntu a nih avângin dânin ti tûra a hrihlte lo kal bosan tawhtute siam ðatna atân leh zilhhâuna atâna hman rim ber a la ni reng a ni.

Bible lehkhabu danga *Deuteronomi* bu thute ziah chhâwn a nih dân kan ennaah hian, tûn lâi hun atâna “kawng hlunte” hman ðangkâi theih tûra siam lehtu tûr thupui langsâr tak takte kan hmu chhuak thar dâwn a ni.

Zirlâi Thupuite:

- *Josia siamthatna*. Hruaitu rinawm aṭanga zirlâi zir chhuah theihte
- *Nehemia ṭawngṭâina*. Harh tharna leh siamthatnaa innghat thu ril tak takte
- *Daniela ṭawngṭâina*. Hlohte sūna
- *Mika sâkhua*. Sâkhaw dik tak awmzia

ṬHEN 2-NA: ZIR ZĀUNA**Josia Siamthatna**

Israel miten dânin an sawite an han ngâi pawimawh ṭha leh thei hi a chhan bulpui ber chu an lal Josia nungchang leh sâkhaw mi êm vâng a ni. Israel lalte zîngah khân amah anga Dân buten an sawi ngâi pawimawh tu mah an awm lo va. A hmâa lalten an lo kawl milem pathiante chu, Deuteronomi bu-in a sawi hi (*Deut. 12:2, 3*) zâwmin a tichhe vek a . Chuvâng chuan Josia rorêl chhûng (B.C. 639–608), kum sawmthum chuang zet hian Pathian malsâwmna pawh an dawng nasa rêng a ni. Josia hian kum riat mi lek a la nih lâiin lalthutthlêng a luah ṭan a. A lal kum sâwm leh kum hnihnaah chuan thutlûkna pawimawh tak siamin, Jerusalema Pathian biak in chei ṭhat leh tûr thupêk a chhuah a, chu chu Deuteronomi bu-in a ngaih pawimawh êm êm a ni bawk. Chutiang chuan, Josia siamthatna hnathawh hian an sakhaw biak dân pum pui kha a rawn din thar leh ta a ni.

Jerusalema Pathian Biak In chu siam ṭhata then thianghlim a ni ta a. Kanan mite leh Assuria mite pathian zawng zawngte chu dah bo vek a ni ta bawk; hemi atân hian mi zawng zawngin thawhlâwm an thawh ṭheuh a ni. Nimahsela, a kum sâwm leh kum riat kumah chauh a siamthatna hna thawh rahbi dawt leh hi a thleng thung a. Hemi ṭuma siamthatna hi chu serh leh sâng lam thil ni lovin an thlarau lam nun siamthatna a ni ve tawh thung. Lal chuan puithiam lalber Hilkia hnênah an siamthatnain a thlen tawh chin a zâwt a, chutah Hilkia chuan “LALPA ina dân lehkhabu” an hmuh chhuah thu a lo hrilh a (*2 Lalte 22:8*).

He lehkhabu, a ziaktu Mosia kutchhuak ngei hi lalber lehkhaziaktu Safana hnênah hlan a ni a. Ani chuan lal hnênah keng pheii a hmâah a va chhiar ta a ni. Bible-a kan hmuh dânin, lalberin chu lehkhabu thu inziakte a lo hriat chuan a rilru a hrehawm ta hle mai a, a chhan pawh he lehkhabu hian Pathian thinurna leh ânchhiate a sâwi vâng a ni. Lal chuan a inchhîr a ni tih entîr nân a kawr kâk lâi chu a pâwt thlêr a, tichuan, puithiamte leh lal ina thawk mi liante chu zâwlnei Hulda-i hmu tûrin thu a pe bawk a. Hetianga lal meuhin a harsatna tawh sut kianna tûra zâwlnei tanpuina a ngên hi thil thleng zen zen lo a ni.

He “dân lehkhabu” hi Deuteronomi bu a nih a rinawmna chhan a awm nual a, a chhan pawh thumal inang hman a tam êm vâng a ni pakhat (*Deut. 31:24–26*). Lal rilru tibwaitu leh tihrehawmtu thu hi Deuteronomi 28 leh 29 hi a nih rin a ni a. Hêng bung pahnihahte hian kawng pahnih—nunna kawng leh thihna kawng sawi niin, nunna kawng hian malsâwmna a thlen a, thihna kawng hian ânchhia a thlen ve thung. Hêng bung pahnihte-ah hian Pathian thinurna (*Deut. 29:20*) leh kawng dik thlang tûra Mosian Israel-te a hrih thu (*Deut. 28:13*) pawh kan hmu bawk.

Dân bu chu an chhiar zawh veleh an dinhmun chhiatzia a hre thiam nghâl a, chutichuan, siamthatna hna thawk nghâlin, Israel ram pumah thlarau lama harh tharna pawimawh tak a lo thleng ta a. Jerusalem chu sakhaw hmunpui berah siam thar lehin a siamthatna chuan Juda leh Israel hmâr lam ramri piah thleng a tuam chhuak vek a ni. Amah Josia ngei pawh hi Bethel khuaah a va zin a. Deuteronomi bu avâng hian a mite zînga thlarau lama inpumkhatna thu a hrih thei a, chu chu lal dangten an lo tih theih ngâi miah loh hlawhtlinna ropui tak a ni .

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Josia khân a ram mipuite an lo inpumkhat theihna atân eng hmanrua nge a hman? Josian sual sim thu a puan khân eng rilru pu-in nge a tih?

Nehemia Ṭawngṭâina

Josia siamṭhatna ang bawk khân Nehemia siamṭhatna pawh hi Pathian Thu chhiar a nih avânga lo thleng ve tho a ni a. Hemi ṭum pawh hian Israel mipuite chuan “Dân Lehkhabu” (*Deut. 9:3*) aṭang thovin an chhiar a, nasa takin an sual thupha an châwi a nih kha (*Neh. 9:1, 2*). He inkhâwmpui leh chaw nghei hun urhsûn tak mai hi “thla sarihnaa ni sawmhnih leh ni li nî-ah” neih a ni a (*Neh. 9:1; Neh. 8:14*).

Hei hi Remna Nî an hman lâi niin, chu chu Bâwkte Kûtin a zui ve leh nghâl ṭhîn (*Neh. 8:18, Lev. 23:39*). Nehemia ṭawngṭâinaah hian Deuteronomi bu thu a chham tam hle mai a. Siamtu Pathian fakna leh châwimâwina thu-a ṭanin, ani chu “eng kim chung a lêng” (*Neh. 9:5; Deut. 6:4*) a ni a, “vânte vâ” pawh khi ama siam vek niin chumi hmunah chuan amah chibai bûk ṭhîntu “vân mipui rualte” nêan an awm ho a ni (*Deut. 10:14; 1 Lalte 8:27*). Ṭawngṭâi chhonzawm zêl zêlin Deuteronomi bu thupui ber thuthlung leh Israel-te tâna Pathianin a lo tih tawh zawng zawngte kha a chham chhuak leh a. Thlalêra an kal chhûnga a enkawl dân te (*Neh. 9:21; Deut. 2:7; 8:4; 29:5*); an luhlulzia leh hel hmang an nihzia te, an ring an tihkhawng tlat ṭhin dân zawng zawngte kha a sawi chhuak leh vek bawk (*Neh. 9:16; Deut. 1:26–33; 31:27*). Mahse, chûng an thil sual tihte chu an sim duh chuang lo (*Neh. 9:35; Deut. 28:45–47*).

Chutianga thu an âwih loh tlat ṭhin avâng chuan an tuhrah sengin, thuthlung ânchhe hnuaiah an lo awm ta rêng a ni (*Neh. 9:35–37; Deut. 28:47, 48*). Nehemia hian a ṭawngṭâina chu thuthlung rilzia chungchâng sawiin a khâr ta a. Nehemia ṭawngṭâi thu khârnaa a ṭawngkam hman hmasa ber, New King James Version-in “avângin” tia a lehlin Hebrai thumal, *ubekol zo ’t* hi Juda-te Sap ṭawng Bible-ah (JPS) chuan “mahse” tia dah a ni ve thung a. A awmzia chu, Nehemia kha he thuthlung, lalte, mi liante leh puithiamte Pathian dân an zâwm lo chung a siam ni tho hian a timangang hle tihna a ni (*Neh. 9:34, 37*).

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Eng vângin nge Pathian chênna hmun khi “vânte vâ” tia sawi a nih? Eng vângin nge Nehemia hian a ẵwngẵina hi Siamtu Pathian leh vâ miten Pathian chibai an bûk thuin a ẵn kher?

Daniela ẵwngẵina: Josia leh Nehemia te ang bawk khân Daniela pawh hian a mite sual thupha châwia a ẵwngẵi khân “Mosia Dân” a chhiar a. Tichuan, Pathian mite an rinawm loh avânga an chung a chhiatna lo thleng chu la kiang tûrin a ngên ta a ni (*Dan. 9:13; Deut. 28:15–68*).

Mika Sâkhua: Mosia ang bawk khân Mika pawh hian a thusawi chu, “LALPAN a phût che u chu eng nge ni?” tia zawhna thuin a ẵn a (*Mika 6:8; Deut. 10:12*). He zawhna hian sakhaw chungchânga thil pawimawh ber chu a rawn bitum chat a ni. Engtin nge mihringte hian Pathian chu kan pawh theih ang a, kan laka a thil phûtte chu kan tihhlawhtlinsak theih ang? A chhânna nia miten an lo ngaih thin chu: inthâwina hlan, thawhlâwm thawh, Pathian tâna thil ẵa tihte a ni. Mahse, Mika chhânna hi chu Mosia chhânna ang bawk khân Pathian hnêna lang thei thil eng eng emaw hlan leh pêk a ni lo va, kan ẵnpuina mamawh mihringte chung a “dik taka tih leh khawngaihna ngainat” (*Mika 6:8*) a ni zâwk.

Mika lehkhabu-ah leh Deuteronomi bu-a ẵwngkam pawimawh tak tak pahnih awmte chu “dik taka tih” tih leh “hmangaihna” tihte hi a ni a. Mika hian inthâwina leh thawhlâwm thawhte hi a ẵa lo ve a ti lo, Pathian nêh leh kan thenawm khawvêngte nêna inlaichînna ẵa nei chuang si lova kan ti a nih chuan, awmze nei lo a ni e a tihna a ni.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Josia te, Nehemia te leh Daniela thil lo tih tawhte aẵng hian simna kawnga rahbi kan zawh hmasak ber tûr chu eng nge ni? Eng vângin nge zâwlneite thurâwn lâk (Mosia, Hulda leh Jeremia) hi mipuite hnêna simna thlentûr nân leh Pathian malsâwmna chan theih nân thil tûl tak a nih?

THEN 3-NA: NUNA BEL TÛR

Inthen Hranna

Kohhran hruaitu i ni a, mahse, in kohhranah chuan inthen hranna a thleng tlat mai bawk si. Hêng a hnuaiia târ lante zîngah hian eng nge i tih ber tûr thlang ang che:

- Pâwl inrem lotea a khawi emaw zâwk zâwk lamah chuan tângin lehlam pâwl chu dik lovah i puh ang.
- Pâwl pahnihte thil sawi chu i ngaihthlâksak ve ve ang a, an dikna lâi ve ve chu i hriatsak bawk ang, tichuan, lehlam pâwl dikna lâite chu hmuhsak thei tûrin i tângui ve ve ang.
- Nangmah ngei pawh kha in kohhrana buaina thlentu i ni tih inhriain pâwl pahnihte chu tawngtâi hona neihpuiah i sâwm ang a, dik lohna in neih t̄euhna lâi chu in ngaihtuah ho ang.

Tualchhûng Kohhran

Engtin nge in kohhran kha êng in dawn ang in nun chhuahpui lohna lâiah t̄an in lâk theih nân i puiah ang? Siamthatna a thlen theihna tûra kawng t̄ha berte chu eng nge ni? Kan zirliiin a sawi tâk thawnthute a t̄ang khân keimahni kohhrana kan hman ve theih eng thil t̄hate nge awm?