



Bible Châng Thlan: *Deuteronomi 4:29.*

Thlûr Bing Tûrte: *Deuteronomi 30:1–10; 4:25–31; Matthaia 3:1–8; Tirkkohte 2:37, 38.*

THEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Israel-te chuan Ram Tiam an lût dâwn hnâi ta a, an hnênah Mosian thu sawiin eng tik nî-ah emaw chuan an rinawm lohna avângin Kanan ram ata “luak chhuah” an la ni dâwn tih a hrihl a (*Lev. 18:25, 28 en la*). He tehkhin thu hian Pathian mite chu eng tik lâi pawha an sualte sim ngâi reng an nihzia a sawi a. Ramin a sim a, a mi chêngte hnênah a kîr leh ang chiah hian anni pawh an rama an kîr leh theih nân an sualte an sim a tûl ve a ni. Ram Tiam an luah hnuâ Israel-ten thlêmna an tawh tûr chu, “Tûnah chuan kan tum ram an thleng ta bawk a, kan fimkhur vak pawh a tûl tawh lo e” tih ngaih dân neih a ni a.

Zâwi zâwiin, Pathian an hlat tial tial ang a, a dânin a phûtte pawh an ngaihthah telh telh mai ang tih a hlauhawm hle. An tum ram ber an thlen tawh hnu chuan an kawng lo zawh thîn kha pên bosan an tum dâwn a. Chutiang chu zâwlnei derten an bum mite chuan an tih tûr a ni rêng bawk. Chûng zâwlnei derte chuan bumin, remna a awm miah lo lâi hunah pawh, “Remna, Remna” (*Jer. 6:14*) tiin an hrihl dâwn a. Mahse, chutih hunah chuan zâwlnei Jeremia hian tho chhuakin, “Kawng tha awmna kawng hlunte chu zâwt rawh u” (*Jer. 6:16*) tiin sâwm dâwn a ni. Bible-in simna a tihah hian thil mak angreng deuh a awm a: hma lam pan tih awmzia chu kawng hlun lama kîr leh tihna a ni.

Zirlâi Thupuite:

Tûn kêr zirlâiah hian simna chungchâng kan en ho dâwn a, chu chu “Pathian hnêna kêr lehna” niin, Deuteronomi bu-a thu pawimawh tak pakhat a ni bawh. Chutah chuan hêng thupuite hi kan hmachhawn dâwn a ni:

- Pathian Zawngin
- Pathian Ngaihdamna
- Kêr Lehna
- Hrilhlâwkna Thlen Famkimna

THEN 2-NA: ZIR ZÂUNA

Ram Tiam an luh hmâ deuh chiah hian Mosian vaulâwkna thu a sawi nawn leh a. Hetianga Pathianin a hruai thlen tawh avâng mai hian kumkhuandin an luah reng dâwn tihna a ni chuanh lo. Mosia hian Israel-ten kawng dik loh an zawh thei a, chumi avâng chuan ram dang mite salah pawh an la tâng hial mai thei bawh tih a hria a; chuvâng tak chuan vaulâwkna thu a pe ta rêng a ni. Kawng dik lo an zawh a, chumi avânga an beidawn hunah chuan an LALPA an zawng ang a, ani chuan a lo ngâidam ang. “Kawng hlun” an lo zawh thîn lamah chuan kêrin Pathian nêan an lêng dún leh ang a. Chutichuan, an ramah Pathianin a hruai kêr leh dâwn a ni.

Pathian Zawngin

Hei hi Pathian panna tûra “kawng hlun” rahbi hmasa ber niin, beidawnna ruam aţanga kal chhuahna a ni a. An rinawm loh leh milem pathian an biak rah sengin dinhmun ţa lo takah an ding mêk a nih tih an hriat thiam hunah a chin felna kawng awm chhun chu “an thinlung zawng zawnga” (*Deut. 4:29*) Pathian hnên pan a ni tih tih an hria ang. Pathian hnêna kêr leh chu an hlau tûr a ni lo va, amah chuan an innghat tawp zâwk tûr a ni. Eng vâng maw? A chhan chu anmahni lo pawm tûra Pathian a inpeih reng vâng a ni.

Mosia sawi tum ber pawh hi eng dang ni lovin anmahni lo pawm tûra Pathian lo inpeihzia hriat thiamtîr a ni. Hebrai ãawngkam pakhat, “sela aw” tia kan lehlin, *mi yitten* hi a awmze ngialngan chu “tuin nge pe ang” (“tuin nge thlentîr ang”) tihna a ni a, thil eng emaw an duh êm êm, a taka thleng thei ni chiah si lo sawi chhuahna atân an hman ãhin a ni. Pathian pawh hian a thinlung chhông ril takah chuan a mite khân amah ãihna rilru pu se a ti ve ngawih ngawih ãhin a (*Deut. 5:29*).

Hetianga Pathian duhtusâm puang chhuak a, a remruat dân ãha tak leh anmahni a hmangaihzia târ lang pah hian a mite chu Pathian zawng a, an sualte sim tûrin a sâwm ta a ni. Mahse, thil buaithlâk tak mai awm chu, Israel-te hian an sual nasatzia an hre Chiang a—chuvâng chuan a rilru an tihnat Pathian hmâa inlan chu an hreh êm êm a ni. Joba chung a thil thleng khân hemi chungchâng hi chu a sawi fiah ãha khawp mai. Khatia a chungah Pathian kut a awm a ni tih a hriat tâk hnu kha chuan heti hian a puang chhuak ta a: “Mi tihlum hial mah sela, amah chu ka la nghâk cheu tho ang” (*Joba 13:25*). Joba hian a dinhmun lungchhiatthlâk tak a ãanga khâi chhuak thei awm chhun chu Pathian a ni tih a hre Chiang a. Pathian hnêna tlu lût tûrin Pathian hnên ata a tlânchhia a ni ber mai. Chutianga ti ve tûr chuan Mosian hian Israel mite kha a ti a ni.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Pathian nungchanga a eng ber nge *mi yitten* tih ãawngkamah hian puan chhuahin awm? He a thil duhtusâm hi thil thleng thei miah lo a ni ve tho mai a, chu chuan Pathian chungchâng eng nge a hirih che? Eng thilin nge Israel-te kha Pathian zawn duhna rilru puttîr a, eng vânga puttîr nge? Pathian zawng tih hi eng nge a awmzia? Eng vângin nge Pathian an zawn a ãul?

Pathian Ngaihdamna

Pathian chu mi khawngaih thei tak a nih avângin Israel-te pawh a ngâidam dâwn a, a ngaihdam chhan erawh anmahni ’n

thil ðha eng emaw an tih ve vâng a ni lo. Anmahni lakah hian Pathian ngaihdamna han chan chhan tûr pakhat mah a awm lo va. Mahse, a ngâidam tho dâwn. Chutiang a nih tûrzaia chu tûn hmâ pawha a lo zuah tawh dân leh an sual chung chung pawha a hmâa a lo dam khawchhuahtîr tawh dân hrihlin a hriattîr a (*Deut. 5:24, 25*). Hemi hmâ chiah hian Mosia chuan heti hian a lo sawi tawh bawk: “Mei aţanga thu rawn sawi in hriata in la nun cheu sî-na Pathian awm miin a hre ngâi em?” (*Deut. 4:33*). Pathianin a khawngaih êm avâng chauhin sual hle mah se, Pathian hnên an pan ngam a ni.

He Thuthawn Hi Han Sawi Ho Teh U: Nazi pâwlte vâi ðhîntu Simon Wiesenthal-a chuan Nazi sipai officer, damdâwi ina thi chhâwnga awm mêk nêna an intawn dân a sawi a. Chu Nazi officer chuan Wiesenthal-a hnênah hian Juda mipui tam takte laka thil sual râpþhlâk tak a lo ti chu a inçhîr ngawih ngawih a, ngaihdam a nih loh chuan thlamuang pawhin a thih theih loh tûr thu a hrihlin a. Mahse, Wiesenthal-a hi chuan engtin mah a chhâng duh lovin a ngâwi tluan zak a, a ngenna pawh chu chhâng lovin a chhuahsan ta a ni âwm e. “What would you have done?”—Simon Wiesenthal, *The Sunflower* (London: W. H. Allen, 1970), p. 99.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Wiesenthal-a tân hian kha pa kha ngaihdam theih a ni ang em? Nang ni ta la, Engtin nge i tih ang? Eng vângin nge sual hi ngaihdam theih a nih chauhin ngaihdam a nih le?

Kîr Lehna

Pathian hnêna Israel mite an kîr lehna kha anmahni Israel-te Pathian an hmuh a, Pathianin a lo chhân lêt ve hnu-ah chuah a inţan tih hi lo chhinchhiah ila. Hebrai ðawnga “kîr” tih an sawina thumal, *shuv* awmzia chu Pathian âw ngâithla a, a thupêkte zâwm

tihna a ni a (*Deut. 30:2, 8*), an thinlung “serh vun tan” tih emaw, thlâk emaw a kâwk (*Deut. 10:16*).

Thil ngaihnawm deuh mai chu, *shuv* tih thumal hian thil ƣa lo hawisan tûra thil tih ngâite leh “kawng hluntea” hmuh tûra awm Pathian hnên pan tûra thil tih ngâite chu a huam tel ve ve hi a ni a. Hêng chêt chhuahna pahnihte hian thil pawimawh tak pakhat kawh an nei a: thil ƣa lo do lêtna kawng ƣa ber chu thil ƣa tih a ni. Israel hnam khân an thinlung serh vun an tan theih lohzia an tihlâng tâkah kha chuan amah Pathian ngeiin a rawn tansak dâwn ta zâwk a (*Deut. 30:6*).

Ani chu a mite thinlung thlâk danglamsaktu tûr niin, an tân a hnên rawn kîr leh theihna tûr kawng a buatsaih ang a, chutichuan a âw hrianin “an thinlung zawng zawng leh an rilru zawng zawng” nên a thu an lo zâwm tawh dâwn a ni (*Deut. 30:2*). Hetianga siamna dik tak leh piantharna hian Pathian a tilâwm a: “LALPA chu in pi leh pute chung a lâwm ang khân nangmahni chungah pawh a lâwm leh ang” (*Deut. 30:9*). Hêng Deuteronomi bu thute hian a hnu-a zâwlneite hmin zêlin, anni pawhin Israel miten anmahni theihnaa an sualte an sim ngawt theih loh thu an rawn sawi ve leh hlawm a ni (*Jer. 4:22; 13:23; Hos. 5:4*).

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Eng vângin nge Israel mite tân hian an thinlung thlâk danglam leh an thinlung serh vùn tan tûra insiam kha thil tih theih a nih loh? Eng behchhanin nge Mosia hian Israel mite tân sual sim theih a nih lohzia a sawi? Chuti ni si, enga ti nge an sualte sim tûrin a hrilh? An dinhmun kha keini Kristiante dinhmun nêh hian a danglam em? Han sawi fiah teh. Kohhran chanchin kal tawhte kha thlîr kîr la, tin, nangma nun ngei pawh kha en bawk ang che, Kristiante hi keimahnia kan sualte sim thei kan ni bîk em? Eng vânga ni emaw, ni lo emaw nge kan nih?

Hrilhlâwkna Thlen Famkimna

Hetah hian mihringa Pathian lo chang Isua Krista lo kal tûr thu sawina, Messia hrilhlâwkna kan hmu a. Ani chu Pathian mite thinlunga thuthlung thar rawn thlentu tûr simna siam tûrin a rawn kal dâwn a ni. Kan thinlungah, kan zînga Pathian a rawn chhuk ve a nih chauhin kan thinlung serh vun hi tan a ni thei dâwn a. Heti hian Paula chuan a lo sawi: “Krista serhtannaah chuan tisa taksa hlîp vekin amah vêkah chuan kuta serhtan ni lova serh tan in nih kha” (*Kol. 2:11*). Khawngaihna avânga “Pathian hnathawh” tilangtu (*Kol. 2:12*) Kraws chauh hian thil theih loh hi a ti thei a. Chutichuan, Pathian duhthusâm, *mi yitten* tih ãawngkam hmanga târ lan hi a lo thleng famkim tawh ang.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Eng tiangin nge hêng thutiam, Deuteronomi bu-a kan hmuhte hi Isua lo kal ãum khatnaah leh/emaw, a lo kal lehnaah emaw hmehbel theh a nih? Eng vângin nge Pathian mite tân hian Isua Krista lo kal leh hmâa an sualte lo sim a tûl? Eng tiangin nge Hebrai miten simna tih an hriat thiam dân, “kawng hlun” lama kîr lehna hian tâwpna huna Pathian mite siamna chungchâng a sawi fiah? Eng tiangin nge an thinlung serh vunte chu an tan ang?

THEN 3-NA: NUNA BEL TÛR

Simna Dik Hriat Theih Dân

Simna i lo chan tawh dânte kha hre reng la. Mi tu emaw i lo tihnat tawhte hnênah khân vawi eng zât chiah nge ngaihdam i lo dîl tawh a, engtin nge i thil lo tawhte chu a chhan i sawi fiah? “A paw ka ti khawp mai” tia i sawi pahin “mahse” tih ãawngkam telhin ama thiam loh a nihna chen a awm ve tho thu i sawi hrâm tho em?

Pathian I Zawng Tak Tak Em?

He thurâwn hi han sawi ho teh u: I zawng a, mahse i hmu lo a nih chuan i ring lo vang; I zawng lo chung a i hmu tho a nih

chuan i âwih chuang lo vang; I zawng a, i hmu baw k a nih erawh chuan i âwih ngei ang. Eng tiangin nge he thlîrna hi Pathian zawn leh hmuh kawngah pawh thu dik tak a nih? Eng vângin nge mi thenkhat hian Pathian an zawna an hmuh lâiin thenkhat dang erawh hi chuan zawng lêm lo mah se an hmuh ve tho baw k si?

Tih Tûr:

- *A Huhova Tih Tûr:* Tu emaw kawppui tûr zawng la (i nupui/pasal, i fapa, i fanu, i thian). Tichuan, Kristiante ni pawimawh bîk thlang ang che (Krismas, Sabbath, Communion Service neih ni). Chumi ni a thlen hma ni sarìh chhûng chuan ni tin i thil lo tihsual tawhte, i inçhîrnate leh hnehna i chante i lo chhinchhiah zêl dâwn nia. I ni tiam chu a thlen hmâ chiah niin i thil lo chhinchhiah zawngte chu i kawppui hnênah chuan i pe ang a. Tichuan, hêng zawhnate hi zêp nei miah lova chhân i tum dâwn nia: Simna i lo neih tawhte chuan Engtin nge i nun a tihdanglam? Vawì eng zâta zing nge i thil tihsual ngâi baw k i tihrawn leh thin?
- *Mimala Tih Tûr:* Davida ÷awngtâina *Sâm 51* chhiar la:
- *Khawngaina dîlin ÷awngtâi rawh (Sâm 51:1).*
- *I bawhchhiatna chu pawm mai rawh (Sâm 51:3).*
- *A laka thil sual i lo tihte chungah inpuang la (Sâm 51:4).*
- *Thinlung thar i put theih nân Pathian dîl rawh (Sâm 51:7–12).*