



Bible Châng Thlan: *Deuteronomi 30:19.*

Thlûr Bing Tûrte: *Genesis 2:8, 9; 3:22; Deuteronomi 4:19; 30; Rome 6:23; Thupuan 14:6–12.*

THEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Deuteronomi bu-a thuthlung kan hmuhah hian thuthlung intiam kamna thu (*Deut. 5–26*) sawi a nih hnu-ah malsâwmnate leh ânchhiate (*Deut. 27; 28*) sawi zui nghâl a ni a; tichuan sâwmna thu-in khâr a ni ta a ni. Pathian chuan Israel mite kha an tâna thil a lo tih tawhte a hrilh a—Aigupta ram an chhuahtsan ațanga an chhandamna tûra thil a ti zozâite kha hre reng tûrin a duh a ni. Chu thu a sawi zawh chuan, a dawt lehah kal nghâlin Israel-te chu a dânte zâwm a, a thuthlung vawng tlat tûra beisei an nih thu a hrilh a. A tâwp nân, thuhretu atân lei leh vân a ko ta a ni (*Deut. 30:19; 31:19; 32:1–43*).

Zirlâi Thupuite:

Tûn kêra kan zir tûr thupui lian zual deuh deuhthe chu hêngte hi a ni:

- *Indona ropui.* A tîr ațang rengin Bible hi Pathian leh Setana, êng leh nunna dân leh, thihna leh thimna dân inbeih tawn thu inziahna a ni a.
- *Duhthlanna siam ngei a ngâi.* Eden Huana awm Evi leh Adama-te ang bawk khân, Israel hnam pawh hi kawng pahnih awmte zînga an duh zâwk zâwk thlang tûra hrilh an ni a. Kawng dik lo an thlang a nih chuan an zalênna an chân dâwn a, an duh eng mah thlang thei tawh lovin an awm zui bawk ang.

- *Thu inchuh chu*. Mihring nunah hian duh thlan tûr a tam hle.

THEN 2-NA: ZIR ZÂUNA

Duthlanna Siam Tûra Sâwmna Chu

Israel mipuite hian an hmâa malsâwmna leh ânchhia inchhawpte chu an hre tawh a, chutah pawh ânchhia an dawn theihthe chu an hre Chiang leh zual hle (*Deut. 30:1*). Tûnah chuan duhthlang tûrin an inpeih ta a. Thuthlung inremnaa kawng dik zâwk chu an zawh ngei theih nân an hnênah Mosia khân thil pahnih a sawi a. A hmasa zâwk chu, Pathian thutiam rêng rêngte hi thu delhkih awm a ni zêl tih entîr nân, “chuan” (Hebrai tawngin, *’im*) tih thumal emaw, “hunah” (Hebrai tawngin, *ki*) a hmang hi a ni: “hêng tûna malsâwmna leh ânchhia in hnêna ka sawi hi a lo thlen a . . . LALPA in Pathian lam in hâwi leh a, . . . a âwkâ in zawm *hunah* (*Deut. 30:1, 2*); “LALPA âwkâ in zawm a, in thilung zawng zawng leh in rilru zawng zawnga LALPA in Pathian lam in hawi phawt *chuan*” (*Deut. 30:10; Deut. 30 17 pawh en bawk ang che*). Pahnihnaah chuan, Mosia hian Israel-te kha Pathian thupêk zawm chu an tân thil tih theih loh a nih lohzia Chiang takin a hrilh a: “Vâna mi a ni lo va . . . in zawm theih nân thu chuan a hnaih hle che u a ni” (*Deut. 30:12–14*).

Pathian thu zawm mai kha Israel-te tâna t̄ha tûr zâwk a ni mai lo va, chu bâkah chuan thuâwihna chu an ban phâk maia awm hnâi a ni hrim hrim bawk. Amaherawhchu, Pathian hi chuan a thu zâwm tûrin a tilui miah lo thung a. A hmâah zawh tûr kawng pahnih a awm a, chûngte chu nunna leh thihna te a ni. Duh thlang tûrin zalêna an nei a. Mosia hi chuan nunna kawng zâwk thlan chu a t̄hat zâwkna tûr chhan a hrilh a ni satliah ve mai a, chumi chu thlang ngei tûr pawhin a duh bawk. A sâwmna hi a urhsûn hle a ni tih chu—hmâsâng miten thu an thluna an lo tih t̄hin dân ang thovin—thu hretu tûr a târ lante a t̄ang pawh hian a Chiang. Chûng thu hretu tûra a thlante chu “lei leh vânte” niin, Pathian thil tum ber chu khawvêl chhandam a nihzia a târ lang a ni. Israel-te khân duhthlanna dik an siam lo a nih chuan,

khawvêl Chhandamtu, Messia lo kalna kha a tlawlh dâwn tihna a ni.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Eng vângin nge Pathian hian duh thlang tûrin min duh le? Eng vângin nge Pathian thu, thutak hriatna ngawr ngawr hi chu chhandamna chan nân a tâwk zawh loh? Mi tu emaw chuan mi fing leh Bible-a kan hmuh zâwlneite inan lohna chu mi finge chuan i ngaihtuahna hmang tûrin an ti che a, chutih lâiin zâwlneite erawh chuan duh thlang tûrin an ti ve thung che tiin a sawi. Hêng kohna pahnihte chungchâng hi sawi ho ula. Duh thlanna siam tûr hian ngaihtuahna sên a ngâi em? Han sawi fiah teh. Eng tiangin nge duhthlanna siam kawngah ngaihtuahna sên hi min ãanpuitu emaw, thang emaw a nih theih?

Adama Duhthlanna Kha

Hetianga kawng dik zawh thlang tûra sâwmna a siam tawh ang chiah hian mihring hmasa berte pawh khân an thlah lo kal zêlte nêna an chan tûr hriltu tûr duhthlanna siam tûrin a lo sâwm tawh a nih kha (*Gen. 2:16, 17*). Tûn ãumah pawh Adama hmâah hian kawng pahnih, “nunna leh thihna” chhawp chhuah niin, a khawi emaw zâwk zâwk hi a thlan ngei a ngâi a ni. Pathian chuan mihringte nêh thuthlung an siam a. Kha thuthlung kha Pathian dâna inngat niin, mihringte hnêna a thupêk hmasak ber a ni. Pathian chuan mihringte hnênah khân a dân zawm a ãhatzia a hriattîr a bawk a: nunna nge thihna an thlan zâwk dâwn tia zâwtin, a thu zawm mai chu thil harsa a nih lohzia pawh a hrilh bawk tih chu, Adama hnêna thing rah chi tinrêng a ei theih tûr thu a hrilh aãang pawh hian a lang reng a ni.

Mahse, Adaman a duhthlanna hmanga kawng dik lo zâwk a thlan tâkah khân thil ãha chu thil ãha lo nêh a lo inchawhpawlh ta a. Thil ãha leh ãha lo pawh thliar hrang thiam tawh lovin, thihna emaw, nunna emaw thlang thei a nihna pawh kha a hloh ve leh ta bawk. Heti hian Ellen White-i chuan a lo sawi a: “Adama

khân Thutak, hriat thiamna neitu awm chhuna chu ni lovin bumtu thu sawi zâwk a âwih avângin thil eng kim a chân ta vek a. Khatia thil ̣ha leh thil ̣ha lo a chawhpawlh tâkah khân a rilru chu a lo buai zo va, a rilru leh a thlarau thiltihtheihna pawh a lo ngawng ta vek bawk. Pathianin a thlâwna a pêk thil ̣ha pawh chu a ̣hatzia a lo hre thiam thei ta lo a ni.”—Ellen G. White, *Education*, p. 25.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: *Genesis 3:22* chhiar la. Thil sual an tih avângin mihringte chu thil chhia leh ̣ha thliar hran kawngah Pathian ang an lo ni ta a ni tih kan hria a. He thu hi eng nge ni a awmzia? He lâi thuin sawi a tum tak hi eng nge ni ang? An lehlinah hian lehlin fuh tâwk lo, dik chiah lo lâi awm theih dân lo sawi ila. Hebrai ̣awnga “ni” tih sawina thumal *hayah* tho hi rûl dinhmun sawina atân pawh hman a ni a, chu chuan tûn hmâa a lo nih ̣thin pawh a huam tel: “Rûl chu fing vervêk ber a ni” (*Gen. 3:1*). He lâi chângah hian “ni” tih thumal chu thil lo la ni tûr ni lovin, tûna a nih mêkna nia hman a ni a. Dik taka sawi chuan, hetiang tho hian amah rûl ngei pawhin a sawi: “A chhia leh a ̣ha hriain Pathian ang in lo ni dân alâwm” (*Gen. 3:5*).

He lâi chângah hriatna tih chuan thil thliar hran thiamna a kâwk a, thil ̣ha leh thil chhia danglamna hria tihna a ni. Chutianga thil ̣ha leh thil chhia thliar hran chu thil sual pakhat mah a la tih hmâ, Pathian ang a nih lâi khân a thei ̣thin a. Thil ̣ha leh thil ̣ha lo hriat theihna kawng awm chhun chu, rûlin a sawi anga thil ̣ha leh thil ̣ha lo hriatna (a taka tawnaah) ni lovin, thil ̣ha *chauh* hriatna a ni zâwk. Chuvâng chuan, mihringten thil ̣ha lo an hriat rual khân, thil ̣ha leh thil ̣ha lo thliar hrang thei an nihna kha an chân nghâl a; chutiingin thil “̣ha” hriatna pawh an nei lo zui ta nghâl bawk” (Jacques B. Doukhan in *Genesis, SDA International Bible Commentary* chhiar la; *Gen. 3:22* pawh en bawk ang che).

Amah Chu Chibai Bûk Rawh U

Pathianin Adama leh Israel-te hmâa nunna emaw, thihna emaw thlan tûr a dah hian “Aw” ti mai tûrin a ti lo va. An duhthlanna chu ÷awngkâa sawi chhuah mai a tâwk lo. Nunna an thlang a ni tih chu “LALPA hmangaih” an thlannaah khân a rawn lang hmasa ber tûr a ni. Adama chanchinah a ni emaw, Israel-te chanchinah a ni emaw, an pawimawh ber chu chibai bûkna a ni a. Sakhua hi a sakhuaa ngawr ngawr tân ni lovin, Pathian tân a ni zâwk. Pathian tel lo sakhuaa chu mihringte thil chîn ÷han pakhat ve mai a ni a. Dân zawm ÷hat pawh hi Pathian kan hmangaihzia kan tihlanna a nih chauhin awmzia a awm ang. Nunna kan thlan duh chhan chu Pathian pakhat chauh a awm vâng a ni tûr a ni a: “Keimah lo chu Pathian dang rêng an awm lo” (*Deut. 32:39*).

He lâi thu-ah pawh hian Deuteronomi bu thupui ber, Pathian pakhat chauh a awm thu bawk sawi leh a ni a. Chiang lehzuala sawi chuan, hemi châng hian Pathian chu nunna leh thihna chungchânga thuneitu ber a nihzia a rawn nemnghet tihna a ni: “Ka tihlum ÷hîn a, ka tinung bawk ÷hîn” (*Deut. 32:39*). Ni e, Pathian chuan a tinung ÷hîn a, mahse, a tihlum ÷hîn tak tak em? Pathian chu nunna Pathian a nih si chuan, eng vângin nge thihna thlentu anga sawi a ni tho bawk si? He lâi thu hi Pathianin mi a tihlum a, a tinung bawk ÷hîn tihna a ni lo. A awmzia chu, thihna leh nunna inan lohzia a sawi a, chu chuan Pathian thiltihtheihna pho langin, Pathian pakhat chauh a awm thu hi a sawi tum ber chu a ni zâwk.

Chuvâng chuan chibai kan bûk tûra pawh lei leh vânte Siamtu, nunna petu Pathian chauh hi a ni a. Amah chu chibai kan bûk a nih chauhin nunna kan nei ang. Deuteronomi bu-in Pathian chu “in nunna a ni a, in dam reina pawh a ni bawk” (*Deut. 30:20*) tih thu a sawi hian an nunna chu amaha innghat a nih thu a hriattûr a ni. Israel-te tâna dam khawchhuahna, nungdama awm theihna kawng awm chhun chu Pathian vawn tlat a ni a (*Deut. 30:20*).

Mosia rilrua awm “vuan” tih hi hmuh theih loh thlarau lam thil vawna a ni lo baw a. Siamtu Pathian chibai bûkna leh a hmangaihna an chhân lêtna hi rilrua hriatna, puan chhuahna emaw, fakna emaw mai a ni lo; an nunah khân a taka hmuh theihin a lang chhuak ngei a ni: “a kawngte zawh tûrin” (*Deut. 30:16*).

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Khaw chhak lam mite zui sakhua leh Bible-a kan hmuh sakhua hi eng nge ni a danglamna? An nuna Pathian leh sakhuain dinhmun an chan thûk dân inang lohzia sawi tûr a awm em? Eng tiangin nge evolution theory-in mihringte lo pian chhuah dân a sawi hian chibai bûkna chungchângah nghawng a neih?

THEN 3-NA: NUNA BEL TÛR

Ûnau pahnih an awm a, chu mite chuan zirna thumun leh enkawl dân inang reng an dawng ve ve a; mahse, pakhat zâwk chauhin nun kawng dik zawhin hna ðha tak a thawk a, chhûngkaw duhawm tak a din baw. Pakhat dang erawh chu eng kimah a hlwhchham emaw tih mai tûr a ni ve thung a, jailah tângin amah kantu pawh a nei mumal lo hial. Eng tiangin nge duhthlanna kan siam hian kan hma lam hunah kawngro thui tak a sut ðhin le? Eng tiang takin nge zirna kan dawn te, sum leh pâite leh kan lo chawr chhuahnate hian duhthlanna kan siamah kawngro a sut ðhin? Khawtlângarorêlna dik a thlen theih nâna duhthlanna dik siam a pawimawh dân sawi ho rawh u.

Zîng i thawh ve leh ðawngtâi la, chutah chuan i hnathawh tûr te, i nupui fanaute leh i thawhpuite i rilru-ah i hre tel dawn nia. Chutichuan, he zawhna hi inzâwt la: Engtin nge ka bula awmte hi hlim takin ka awmtîr ðheuh theih ang? Chu ka thil duh chu ka tihhlawhtlin theih nân ka thil chîn ðhanahte hian thlâk danglam ngâi eng eng nge awm? Hei hi ngaihtuah bawk teh: I hlwhchham phah tâkna chhan duhthlanna ðha lo eng engte nge i lo siam tawh? Hlawhtlinna i chan theihna tûra duhthlanna dik i lo siam tawhte chu nge nge ni? Duhthlanna i siam lâiin Pathian i râwn ngâi em?