



Bible Châng Thlante: *Deuteronomi 9:1–6; Galatia 2:21.*

Thlûr Bing Túrte: *Sâm 119:29, 41–45, 70, 92–97; Ezekielia 28:15.*

THEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Dân thlavâng hauhtute hi dân zawm that avânga thiam chan tum, sakhaw hlui tawhin a hrin nia puh an ni fo va. Mahse, chutianga puh ngawt chu a dik lo hle. Dân hi Israel mite ngaih dânah chuan thlarau lam kawng kan zawh theihna tûra êng min petu leh, thanna kawng min kawhhuhtu a ni zâwk a. Chuvâng chuan, Sâm ziaktu pawhin ‘dân hi a kê atân khâwnvâr’ niin, ‘a kawng atân êng’ a nih thu a lo sawi rêng a ni (*Sâm 119:105*).

Tûn kêr zirlâi hi Hebrai tawng thumal, *torah*-ah a awm a, chu chu “êng” tih thumal nênzawm a ni. Zânah kawng kan zawh a nih chuan, êng kan mamawh thîn a, êng chuan kan kalna tûr a chhun ên bâkah, ransa hlauhawm, entûr nân, rûlte pawh a hnawt bo dân a ni. Chuvângin, Sâm ziaktu’n êng anga dân a sawi hian, dânin hna a thawh pahnihte min hirih a: min êntu leh min zirtirtu a ni; hêng thil pahnihte a tih avâng hian hma lam kan pan theih phah a, hlauhawm lakah min vênghimin, dam takin kan tum hmun kan thlen theih phah thîn a ni.

Zâwlnei Isaia pawhin êng leh dân inzawm thu hi a lo sawi a, dân zâwm lote chu “anmahniah êng a awm lo” (*Isa. 8:20*) tiin a sawi. Êng min petu dân hi Pathianin a mite a khawngaihzia târ lanna a ni a. He êng hian kawng dik zawh tûra min puih bâkah,

kawng hlauhawm leh thim lakah pawh kan dam khaw chhuah theih nân min humhim ang. Chutiang chu a nih avângin “nung dama” kan awm thei nân dân hi pêk hi pêk kan ni. Tûn kêr zirlâiah hian dân leh Pathian khawngaihna inlaichîn tawn dân kan zir ho dâwn a ni.

Zirlâi Thupuite:

- *Khawngaihna leh dân.* Khawngaihna leh dân inlaichînna chu eng nge ni a, eng tiangin nge ringtute nunah hian an inlaichîn tawn dân a lan chhuah ðhin?

THEN 2-NA: ZIR ZÂUNA

Deuteronomi bu hi Thuthlung Hlui lehkhabyte zîngah chuan khawngaihna leh dân sawi zawmna lehkhabu langsâr ber niin, hêng thil pahnihte hi thil hrang ni anga ngaih hleih theih pawh ni lo khawpin sawi kawp a ni ðhin. Mosian dân chungchâng a sawi hian, a rilru-a awm lian tak chu khawngaihna a ni a. Deuteronomi bu-ah hian dân chu thuthlung chhinchhiahna anga ngaih a ni. Chuvângin, dân leh khawngaihna hi Pathian leh mihringte thlîrna aţang chuan thil inzawm tlat a ni rêng a.

Pathian ngaihah chuan dân hi mihringte nun leh an chanchin hmanga leia a thiltum a tihhlawhtlinna hmanrua a ni. Israel-te tân pawh dân hi Pathian an lo chhân letna leh, an LALPA nêh thuthlung chhinchhiahna hmuh theih a ni a. Tawngkam danga sawi chuan, dân hi hmuh theih leh hriat theiha khawngaihna lantîrtu, mihring nun leh chanchina pho langtu niin, khawngaih hi dân min zawmţîr theitu leh min nunpuitîr theitu a ni bawk.

Khawngaihna Chuan Dân Hmakhalhin Dân Zâwm Tûrin Min Hruai ðhin.

Hetiang hi Adaman Pathian thupêk hmasa bera thuchah a hriat hmasak ber a ni. Hebrai tawnga “thu pe” tih sawina thumal, *tsawah* hmanna hmasa berah hian khawngaihna kâwka hman a ni a. “LALPA Pathian chuan mihring hnênah chuan, ‘Huana thing

tinrêng rahte hi i duh duh i ei thei ang' tin thu a pe a" tih a ni (*Gen. 2:16*).

A chhia leh a tha hriat theihna thing rah ei lo tûra thu a pêk hmâ hian huana thing tinrêng rah chu an ei thei a ni tih a hrih phawt a. Chutiang chuan, Deuteronomi bu pawh hi Pathian khawngaihna nêna bul ãan niin, a mite tâna thil a lo tih tawhte leh a thlâwna ram a pêk thu hi kan hmuh hmasak ber a ni. Chûng thute a sawi hnu chuan a dânte zâwm tûra a phût thu a hrih ta a. Hetiang hi Deuteronomi bu kalphung pawh a ni hrim hrim bawk, khawngaihna chantîr phawt hnua dân zâwm tûra hrihna thu hi kan hmu tam hle a ni.

Thu Sâwm Pêk ngei pawh hi chutiang chuan a inãan a: “Kei hi LALPA in Pathian, Aigupta ram ata hruai chhuaktu che u ka ni” (*Deut. 5:6*). Israel-te pawh khân an tâna Pathianin thil a lo tih tawhte chu an hriatin lâwmthu sawi nân a thupêkte chu an zawm zêl tûr thu an puang ve nghâl a: “Aigupta-hote chungka ka thil tihte leh, mupui thlâa ka put che u a, ka hnêna ka hruai thlen che u dân te pawh kha in hmu vek tawh bawk a nih kha, chuvângin, ka thu in ngaihlhâk tak zet a, ka thuthlung hi in pawm chuan . . .” (*Exod. 19:4, 5*).

“Zâwm” (Hebrai ãawng chuan, *shama* ‘) tûra sâwmna, “chutichuan” tia bul ãan hi an tâna Pathianin a lo tih tawhin nghawng chhuah a ni tih hi lo chhinchhiah ila. Bible-a dân leh khawngaihna inzâwm dân sawina hla thu mâwi ber Sâm 119-ah chuan heti hian khawngaihna a hmuh dân a sawi: “Aw LALPA, i ngilneihnate chu ka hnênah lo kal rawh se, i chhandamna ngei chu, i thu ang zêlin” (*Sâm 119:41*). Hemi hnu hian dân chungchâng a sawi zui ve leh nghâl zat a: “Chutichuan, i dân chu ka zâwm fo ang, kumkhaw tlaitluanin” (*Sâm 119:44*).

Deuteronomi buin a sawi dân chuan “LALPAN a hmangaih che u avângin” (*Deut. 7:8*), “[a] thupêk chu in zâwm tûr a ni” (*Deut. 7:11*). Pathian mite chuan Pathian an hmangaih avângin a dân zawmte pawh nuam an ti ãhîn a. Sâm ziaktu pawhin, “Kei

erawh chu i dân chungah ka lâwm thîn” (*Sâm 119:70*) a lo ti a; tin, “Aw, i dân hi ka va ngaina êm!” (*Deut. 119:97*) a ti bawk.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Eng vângin nge Pathian thupêkte zawm hi a khawngaihna leh chhandamna thiltih lo chhân lêtna tha ber leh finthlâk ber a nih? Eng vângin nge thiltih chuan thil ti tûrin mi a hruai thîn? Politician pakhat chuan thlan tlin a niha a tih tûrte leh, sum leh pây leh khawtlâng harsatnate sut kian nâna ruahmanna a neihte sawi si lovin, a duhthusâm thil ringawt a sawi thîn a, chumi chu engtin nge i ngaih ang? Eng vângin nge Sâm ziaktu hian dân hi a ngainat êm êm mai le?

Dân leh Khawngaihna

Dân chu Pathian hnên ata an dawn thilthlâwnpêk anga sawi a ni a. Hebrai tawnga “pe” tih sawina thumal, *natan* hi dân sawina atân Pathianin a hmang thîn a. “Heti taka fel, dânte leh rorêlte, tuna in hmâa ka zam [*natan*] zawng zawng ang dân” (*Deut. 4:8*). Thu Sâwm Pêk hi Pathianin a “pêk” a ni (*Exod. 24:12*).

Sâm ziaktu chuan dân hi khawngaihna a ni tiin a sawi tawp a: “I dân chu khawngaih takin min pe ang che” (*Sâm 119:29*) a ti. He lâi châng hi lehlin dangah chuan, “Ka chungah ngilnei la, i dân mi zirtîr ang che” (NIV) tia dah a ni ve thung. Sâm ziaktu chuan Pathian dân hi khawngaihna, zalênna kawng a nihzia a takin a chang a: “Dîpdâltu nei miah lovin ka lêng ang a, i thununna thute hi ka zawng si a” (*Sâm 119:45*).

Thuthlung Thar lamah pawh he ngaih dân hi Isuan a tawmpui hle a ni tih chu a zirtîrte hnêna a thutak thute-a zalênna an hmuh tûr thu a hrihahte hian kan hmu (*Johana 8:32; Jakoba 1:25; Jakoba 2:12*). Thuthlung Hluia dân sawina Hebrai thumal hman tlânglâwn ber *torah* hi a awmzia dik tak chu “kawng kawhhmuh” tihna a ni tih hi lo chhinchhiah ila. He thumal hi puithiamten mipuite an kawhhmuh thîn kawng nêh khân a inzawm tlat bawk.

Chutiang a nihzia entîrna atân chuan *Haggai 2:11* lo en ila. Hetah hian LALPA chuan zâwlnei Haggai kha kawng kawhhmuh tûra ngên tûrin a hrilh a, a awmzia chu amah kâihruai tûrin a ngên tihna a ni. Dân hi khawngaihna a nih chhan chu buaina ata kan chhuah theihna tûr kawng min siamsaktu a ni a, nun dân dik leh zalênna kawng min hrilhtu pawh a ni bawk.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Dân leh khawngaihna sawi zawm hian eng tiangin nge chhandamna kawngah nghawng a neih? *Ezekiela 28: 15, 16* chhiar la, eng vângin nge vânah khian sualna a awm miah si lo va, dân kan hmuh si le (Lucifera ber lah kha a tirkohote nêh paih chhuah an ni tawh si a)? Eng vângin nge dân hi Pathian nungchang târ lanna a nih a, Pathian hmangaihna kan hriat thiam theihna tûr leh amah kan hmangaihna tûr a nih? Thu Sâwm Pêkte hi chhiar la, thupêk tinah hian khawngaihna a lan dân hriat tum ang che?

Khawngaihna Dân

Pathian dân hi a ziah chhuah dân hrim hrim pawh a mâwi ngawt mai. Thu leh hla lam atanga thlîr pawhin a ril êm êm a ni. Pathian chuan Thu Sâwm Pêk a pêk hian khawngaihna a lantîr a ni mai lo va; thupêk tinah hian thiam takin khawngaihna a zep tel zêl bawk a ni. A hnuaiyah hian Pathian thupêktea khawngaihna a inzeh tel zêlzia i hriat thiam theihna tûrin tih tûr chi hrang hrang dah a ni.

- A hmasa berin, he lâi thu inziahna Bible châng hi thu leh hla ang zâwna thlîr pawha a mâwizia leh rilzia hre thiam tûrin chhiar pawt ang che.
- Thupêk hmasa pangate leh a hnuhnung pangate hi a inanna lâi hriat tum la. Chumi zawh chuan, thupêk tinte hi khâikhin theuh bawk ang che (1-na leh 6-nate hian Pathian anpuia siam mihring thah thu leh, Pathian danglam bîkzia chungchâng an sawi a; 2-na leh 7-nate hian milem biakna leh uirêna chu thil inzawm a ni tih an sawi a; 3-na leh 8-nate hian Pathian hming

sawi chhiat leh rûk rûk chu thil inzawm a ni tih an sawi a; 4-na leh 9-nate hian Sabbath bawhchhiatna leh thuhretu dera ãan chu thil inzawm a ni tih an sawi a; 5-na leh 10-nate hian nu leh pate châwimawi leh vêngte nupui/pasal awh chu thil inzawm a ni tih an sawi bawk. Hetianga thupêk tinte khâikhin tawna a tang hian eng zirlâte nge zir chhuah theih kan neih le?

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Eng vângin nge Sabbath thupêk hi Thu Sâwm Pêka a lâi takah dah a nih? Chutianga hmun laiî a chan dân a tang chuan eng zirlâte nge zir chhuah theih awm? Eng tiangin nge thupêk palina bawhchhiatna hian thupêk dangte kan zawm kawngah pawh nghawng a neih ãin? Eng tiangin nge Sabbath thupêk hian dân leh khawngaihna inlaichîn tawn dân a târ lan? Thupêk palina leh pangna hi khâikhin la. Hêng thupêk pahnihte hian thil thuhmun eng nge a sawi? Hetianga an inzawmna a tang hian eng zirlâi nge zir chhuah tûr awm?

THEN 3-NA: NUNA BEL TÛR

Pastor ãa tak pakhat nupui chu a dam lo na hle mai a. Chu pastor chu a nupui tân hian ãahnemngâi takin a ãawngtâi ãin a; mahse, a dam hlei thei chuang si lo. A tâwpah chuan Pathian lakah a thinrim ta a, a dîl anga Pathianin thilmak a rawn tih loh avâng chuan a rawngbâwlna pawh chawhlsan a tum ta hial mai a ni.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: EHe He pastor tawn ang hi i lo tawng ve tawh em? Pathian thupêkte hi eng vânga zâwm nge i nih? Pathian malsâwmna chang tûr khawpa ãain Pathian thupêkte hi i zâwm em? I nunah khân dân leh khawngaihna inlaichîn tawnzia hi a takin a lo lang ve tawh em?

Juda-te thawnthu pakhat chuan *midrash* (tekhkin thu) pakhat hi a awm a, chu tekhkin thu chu Pathianin Israel-te hnêna Torah a pêk lâia Pathian a pêkna hmun a thlan thu sawina a ni

a. Eng vângin nge Pathian hian Torah hi Israel ramah emaw, Rome ramah emaw, Grik ramah emaw a pêk loh le? Hêng ramte hian chutiang dân pêk chu phû ngawih ngawih niin an inhre theuh ngei ang. Pathianin he dân hi tu ram mah ni lova an awm lâia pêk a thlan chhan chu tu hnam mahin an ta neih bîk a, an pumbilh theih loh nân a ni. A zâwm duh apiangten an zâwm vek thei ang.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Eng vângin nge “Kristian ka nih hi ka inchhuang asin” tih emaw, “Seventh-day Adventist ka ni hi ka inchhuang asin” tih thu kan sawite hi kan rinna kan zahpui loh thu kan sawina chu ni tho mah se, thil tiha mâwi tak a nih lêm loh (*1 Kor. 1:31; Sâm 34:3*)? Eng tiangin nge hetiang thu kan sawi hian kan rawngbâwlna kawngah mi a tibalhlah thîn?