



Bible Châng Thlan: *Deuteronomi 6:5.*

Thlûr Bing Tûrte: *Deuteronomi 6:4–6; 7:9; 4:37; 10:15; 23:5; Marka 12:28–30; Efesi 2:1–8; 1 Johana 4:19.*

THEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Thuthlung Hlui lehkhabute zînga “hmangaihna” tih thumal a lan tam zualnate chu Deuteronomi leh Hla Thlan Khâwmte hi a ni a. Hetianga hêng lehkhabu pahnihte lo inang êm êm mai hian hmangaihna chu inlaichîna thil a ni ti a lo tilang reng tawh tihna a ni. Deuteronomi bu hi thuthlung chungchâng a ni deuh ber a— a awmzia chu, Pathian leh a mite inkâra *inlaichîna* awm thu sawina tihna a ni—chuvâng chuan hmangaihna hi thupui berah a neih rêng a ni. Mahse, thil vânduaitlâk tak chu, Deuteronomi bu-ah hian “hmangaihna” awmzia chiang taka hrilh fiah a ni tlat lo hi a ni a. Hmangaihna hi thil mak tak, a awmzia kan hriat thiam phâk loh thil a ni (*Efesi 3:17*). Amaherawhchu, hmangaihna hi Pathian, hlauhna leh dân nêna inzawm tlat angin a lang bawk si a. Tûn kêr zirlâiah hian hêng thupui pathumte inkungkaih kual dân kan zir ho dân a ni.

Zirlâi Thupuite:

- *Hmangaina leh Pathian.* Hmangaihna hi eng nge ni? Pathianin mite a thlan chhan chu anmahni’ n amah an hmangaih vâng ni lo vin (*Deut. 7:8*), amahin a hmangaih avâng zâwk a nih chuan, hmangaihna hi eng nge ni ta ang? Hmangaihna chu Pathian

aṭanga inṭan a nih a, a hmangaihtheah hmangaih tûr chhan eng mah a awm chuang lo a nih chuan, eng vângin nge a mite hi Pathianin a hmangaih kher? Chumi chhâna atân chuan, mihringte hian engtin nge amah pawh kan hmuh theih miah loh Pathian chu kan hmangaih theih ang? (*1 Johana 4:20 en la.*)

- *Hmangaihna leh hlauhna.* “Hmangainaah chuan hlauhna rêng a awm lo” (*1 Johana 4:18*) a nih chuan, Engtin nge Pathian chu kan hmangaih theih ang a, chutih rual chuan kan hlauh tho bawk theih ang?
- *Hmangaihna leh dân.* Pathian chu hmangaih tûra thu pêk kan nih hian engtin nge zalên takin, keimahni duh thu ngeiin kan hmangaih theih ang? Engtin nge dân chu zawm tûr a nihna leh hmangaihna aṭanga zawmna hi kan kaih kawp thiam theih ang?

ṬHEN 2-NA: ZIR ZÂUNA

[*Deuteronomi 6:1–9 chhiar la.*]

“Thupêk Chu” (*Deut. 6:1*).

Deuteronomi 6:1 thu inṭanna, “Hei hi thupêk chu a ni” (NKJV) tiha “thupêk” tih ṭawngkam hian Pathianin Israel mite hnêna hrilh tûra Mosia hnêna thu a pêk “thupêkte, dânte, leh rorêlte” a kâwk a ni tih Chiang takin a lang a (*Deut. 6:1; 5:1*). Chuvângin, Mosian “Hei hi thupêk chu a ni” tia a sawi hian a rilru-a awm chu a hmâ chiaha a lo sawi tawh (*Deut. 5:1–20*) Thu Sâwm Pêk hi a ni tih a lang.

Chu bâkah, Hebrai ṭawnga “thupêk” tih an sawina, *mitswah* hmâ chiaha *definite article* awm hian (Mizo ṭawngah chuan a zawh chiaha a ni ve thung, i.e., “chu”) Mosia sawi hi Thu Sâwm Pêk ngei kha a ni tih a kâwk bawk. Thil ngaihnaawm deuh mai awm chu, Mosian a tuhmahruai sawia thumal a hman *tsawah* “thu pêk pe” (*Deut. 6:1*) tih tho hi hmangaihna thupêk nêna inzawm pawhin hman ve leh a ni bawk a (*Deut. 6:6*). Hei hian Pathian hmangaih tûra Israel-te thu a pêk hi Mosian “he thupêk” tia a sawia a rilrua awm a ni tih Chiang takin a lang. Chuvângin,

Isuan hmangaihna thupêk hi “thupêk hmasa ber” (*Marka 12:29–31*) tia a lo sawi pawh hi Mosian dân a hrilh fiahna nêh a inrem chiah a ni. Hei hhei

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Eng vângin nge hmangaihna Pathian chu hmangaih tûra thu pêk kan nihna hian thupêk dang zawng zawngte pawh a huam vek le? Eng vângin nge keimahni kan inhmangaih ang bawka kan thenawm khawvêngte pawh hmangaih ve tûra thu pêk kan nihna hi Pathian hmangaih tûra thu pêk kan nihna nêh hian a hnuaihning zâwk awm bîk chuang lo a nih (*Marka 12:31*)?

“LALPA Chu In Lo Tîh Theih Nân” (*Deut. 6:2*)

Mosia sawi dân aţang hi chuan “thupêkte” pêk an nih chhan chu LALPA an Pathian an lo tîh theih nân a ni a (*Deut. 6:2*). Tawngkam danga sawi chuan, Pathian hmangaih tih awmzia chu “Pathian tîh” tihna niin, Pathian a awm a ni tih hriaa pawmna a ni kan ti thei ang. Hmangaih tûr chuan kan mi hmangaiha chu a taka a awm ngei a ngâi thîn a. Chutiang bawkin, Pathian kan hmangaihna pawh hi thil awm lo, hmuh theih loh hmangaihna, finna ril lutuk emaw, thawntu ngaihnawm tak emaw a ni lo. Pathian hmangaih tih chu Pathian thu chhuina emaw, hnamin tih dân phung ngheta kan lo neih tawh ang lah a ni hek lo. Pathian hmangaih tih awmzia chu Minung a nihna anga amah hmangaih tihna a ni.

Pathian tîh tih awmzia pawh khawi hmunah pawh a awm a, eng tik lâi pawhin a awm reng bawk a ni tih hriatna leh, chumi chu nuam tihna a ni. Pathian chu biak in chhûngah chauha a awm lo va, kan tawngtâi châng chauha awm lah a ni hek lo. Pathian chu office chhûngah a awm a, chokâ-ah te, mut pindanah te, dâwr hmunah te pawh a awm vek a ni. Pathian chu mi dangte nêna kan awm ho lâiin a ni emaw, keimahni chauha kan awm lâiin a ni emaw, êngah leh thim zîngah pawh a awm vek tih hi hre reng ang u (*Sâm 139:2–12 en la.*)

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Pathian chu Minung a nihna anga hmangaih tih hi eng nge ni a awmzia? Eng vângin nge Pathian hi Minung a ni tih hre lo chuan hmangaih theih a nih loh? *Thuhriltu 12:13, 14* chhiar la. Eng vângin nge ‘Pathian tih’ tih leh Pathian chu Rorêltu a ni tih hriatna hi a inzawm tlat le?

“A Dân Zawng Zawngte leh A Thupêk Zawng Zawngte In Zawm Theihna Tûrin” (*Deut. 6:2*).

Pathian tih tih awmzia chu Pathian nêna lên dún, ama bula awm reng tihna a ni a. Pathian chu awm loh châng nei niin, a awm loh châng mi dang hmangaih leh daih tshin chungin hmangaih theih a ni lo. Hmangaihna chuan thupêkte zawmna lamah mi a hruai tshin a, a chhan pawh Pathian thupêkte hi min hmangaihzia a târ lanna a nih vâng a ni: “LALPAN a hmangaih che u avângin (*Deut. 7:8*). Hmangaihna chuan Pathian thupêkte âwihnaah mi a hruai tshin a, a chhan pawh LALPA chu kan hmangaih vâng a ni: “amah hmangaihtute leh a thupêkte zâwmtu chu” (*Duet. 7:9*). He lâi thu-a Hebrai tawngkam a hman dânah hian, thumal pahnih suih zawmtu, *waw* tih hi hrilh fiahna thuhmahruai anga ngaih tûr a ni a: “Pathian hmangaih a, a thupêkte zâwmtu apiang chu.” Pathian thupêkte zawmna chu hmangaihna belhchhahtu ni lovin, hmangaihna a ni zâwk a. Pathian chu kan hmangaih avângin a dân pawh kan lo ngaina tshin a ni (*Sâm 119:70, 92, 97*).

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Eng tiangin nge “Pathian hmangaih” tih awmzia chu a thupêkte zawmna a ni tih thu hian hmangaihna kan hriat thiam dânah korî a tuk le? Eng tiangin nge Pathian dân kan ngaih pawimawh lohna chuan amah kan hmangaihna tûr kawngah nghawng a neih ang? Eng vângin nge Pathian thupêkte kan zawmna hian Minung a nihna anga amah kan hriatna kawngah leh amah kan hmangaih kawngahte nghawng a neih?

“LALPA Chu In Hmangaih Tûr A Ni” (Deut. 6:5).

Pathianin amah hmangaih tûra thu min pêk hi kan tâna thil tih harsa a ni lo, a chhan pawh “Pathian chu hmangaihna a ni” tlat si a (*1 Johana 4:8*). “Pathian hmangaih” tih hi Pathian chu hmangaihna a nih avângin thupêk zawm nuam tak a ni. Pathian chu hmangaihna a nih avângin Pathian hmangaih tûra tih kan nihna thupêkah pawh hian kan pum pui hi phût a ni a. Hmangaihna chu thinlung ațanga lo chhuak niin, hmuh theih loh kan ngaihtuah leh hriatna chhông ril ber ațanga lo chhuak a ni. Thil pawimawh tak pakhat kan hriat tel tûr chu, Thu Sâwm Pêka a hnuhnung ber, “I awt tûr a ni lo” (*Deut. 5:21*) tih hian thupêk dang zawng zawngten an tum ber min hrilh tih hi a ni a. Dân neih te, thutak neih te, tualthah loh tûr a ni tih leh uirê loh tûr a ni tih hriat te hi thil ța tak ni mah se, chu ringawt chu a tâwk zo lo thung.

Chu bâkah chuan, uire loh emaw, tualthah loh emaw ringawt pawh hi a tâwk zo chuang lo bawk a, chutiang tih chu a ngaihtuah pawh kan ngaihtuah chhin ngâi tûr a ni lo (*Mat. 5:28*). “Hmangaihna” chu thinlung lam a nih avângin Pathian hmangaih kan duhna pawh hi kan thinlung ațanga lo chhuak a ni a (*Deut. 6:6*). Hun liam taa thil thleng kan hriat reng avânga thil kan tih emaw, nakîna thil lo thleng tûr beisei kan neih avânga kan tih emaw a ni lo va. Tûna kan tih mêk, kan ni tin nuna thleng reng a ni.

A hmangaihnaa kan kianga awm reng Pathian kan hmangaih hian ani chu kan tûn huna ța ngkâiah kan siam tihna a ni a. Chuvângin min hmangaihtu chu kan nihna pum puia hmangaih tûr kan ni—kan thinlung zawng zawng nêch chauh ni lovin, kan nunna zawng zawng nêch pawh a ni tûr a ni a (*Deut. 6:5*), chumi awmzia chu kan pum pui hian kan hmangaih a ngâi tihna a ni.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Pathian kan hmangaihna hi a thupêkte kan zawmnaah chia a inkhûrkhung em? Pathian hi a thupêkte zâwm lovin a hmangaih theih tho em?

A theih loh a nih chuan, eng vânga theih loh nge? Eng tiangin nge a lova luata phûrna hian Pathian kan hmangaihna kawngah nghawng ƣa lo a neih ƣin? Eng vângin nge a lova luata phûrna hi Pathian hmangaihna nên thil inrem lo a nih?

“In Fate In Zirtîr Ang” (Deut. 6:7).

Mosia kha Israel mite hnêna Pathian thupêkte zirtîr tûra thu pêk a ni ang chiah khân (*Deut. 6:1*) keini pawh hi kan fate zirtîr chhâwng ve tûra hrilh kan ni a. Pathian thupêkte zirtîr tûra thu pêk kan nihna hi Pathian hmangaihna aƣanga lo chhuak a nih avângin, kan fate hnêna zirtîr hna pawh tihluihna emaw, mimal hlâwkna ang emawa ngaih chi a ni lo. Miin vauna hnuaia Isua an pawm emaw, hlâwkna ûm avânga an pawm emaw a nih chuan, Pathian dân awmzia an hre thiam lo vang a, Pathian nihna dik tak pawh an hre thiam lo bawk ang.

He Bible thu hi Pathian thu hretute an nihna anga Israel hnamin hna a neih sawi fiahna atân thlan a ni a. “Aw Israel mite u, ngâithla teh u, LALPA kan Pathian, LALPA chu pakhat a ni e” (NKJV) tih thu Hebrai ƣawngah a inziah dânah chuan Israel-te kha Pathian tâna thu hretu an nih tûrzia hriattîr an ni tih a lang a. Mosia lehkhabu pangate ziak chhâwngtu hmâsâng lehkhaziaktute pawh khân he lâi thu-ah hian Israel-te nihna leh khawvêl hmun tina mite hnêna thu hretu an nih tûr thu hrilh hriatna an hmu. Khawi hmunah pawh leh eng tik lâi pawhin—zîngah a ni emaw, zânah a ni emaw, an pian tirhin emaw, an thih hun dârkhârah pawh ni se, Pathian chu a mite hmangaihtu a nihzia an tilang zêl tûr a ni.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Pathian thupêkte zirtîr tih hi eng nge ni a awmzia? Pathian chu Pathian danglam bîk a ni tih leh Pathian chu hmangaih lêt duh hmangaihna Pathian a ni tih eng nge ni a inzawmna?

THEN 3-NA: NUNA BEL TÛR

Deuteronomi 6:8, 9 chhiar la. He lâi thu hi Juda-ten *tefillin* an tih chhan atân hman a ni thîn a, a awmzia chu an bânah leh an chalah he thu inziahna puan an hrêng thîn tihna a ni. Hetiang hi Bible hun lâi pawh khân an lo ti tawh thîn em tih chu hriat theih ni tawh lo mah se, an chîn tanna erawh a rei tawh hle tih a Chiang thung. Thuthlung Thar lehkhabyte ziah a nih lâi pawh khân an lo ti tawh thîn a ni tih a hriat a (*Mat. 23:5*); Flavius Josephus-a thuziakahte leh Qumran pûka thuziak hlui an hmuh chhahahte pawh hian an lo tih tawh thîn thu hmuh theihin a awm. Thil pakhat Chiang taka awm erawh chu, he thilin a entîr pawimawh tak hi a ni a. In awmna vêng/khuaah khân Juda-te inkhâwmna in, sunagog a awm a nih chuan tlawh la, he thil an tih dân hi thlîr ang che. A nih loh pawhin internet lamah hetiang an ti lâi video hi thlîr tûr a tam ang. Chuta tanga zirlâi i zir chhuah theihthe chu ngun takin i ngaihtuah dâwn nia:

- “*In zem ang*” (*Deut. 6:8*). Pathian dân chu kan taksa bung leh pêng hrang hrangte nêh hian nghet takin a inzawm tûr a ni a. Zem tih hian rinawmna leh Pathian nêna inhmangaih tawmna leh inlaichînna pawh a kâwk bawk.
- “*In bânah*” (*Deut. 6:8*). Pathian dân chuan kan thiltihte-ah nghawng a nei tûr a ni.
- “*In mit leh min inkâra in chalah*” (*Deut. 6:8*). Pathian dân chuan kan rilru-ah leh kan ngaihtuahnaah nghawng a nei tûr a ni.
- “*In kawngka biangahte in ziak tûr a ni*” (*Deut. 6:9*).
- “*In kawngkhârahte in ziak tûr a ni*” (*Deut. 6:9*). Pathian dân chuan kan in chhûngkhurah huhâng a nei tûr a ni.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Engtin nge khitianga tih khan Pathian nêh kan inlaichînna kawngah mi a tanpui? Engtin nge hetiang tih hi Pathian nêna kan inlaichînna tichhetu a nih theih? Thupuan 14:9 chhiar la. Engtin nge *tefillin* hian Pathian kohhran la bângte nihna hre thiam thei tûrin mi a tanpui?