



Bible Châng Thlante: *Deuteronomi 1:30; 1 Korin 10:3, 4.*
Thlûr Bing Tûrte: *Genesis 15:1–16; Exodus 32:29–32;*
Nambar 14; Deuteronomi 1–3; Johana 14:9; Efesi 3:10.

THEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

He lehkhabu hi thuthlung bu a nih ang ngeiin Mosia “thuhmahruai” (*Deut. 1:1–5*) sawi pawh hian thil pahnih târ lan a nei a. A hmasa zâwk chu Deuteronomi bu nihphung a ni a, chu chu “hêng thute” tia sawi a ni (*Deut. 1:1*). “Hêng thute” a tih hian zâwnei leh Israel-te hruaitu a nihna anga Mosia thusawite chauh kha a kâwk bîk lo va, Pathian “thu sawite,” a hnu-a Mosian a sawi fiah (*Deut. 1:5*) Pathian thupêkte (*Nam. 36:13 nêh khâikhin la*) leh chhandamna chanchina thil thlengte hmanga Pathian thiltihte pawh kha a kâwk tel vek a ni. Pahnihna chu, a mite hnêna Mosian thu a sawi hnukung ber hi khawi hmuna a sawi nge tih leh eng tikah a sawi nge tih min hrilh a: a hmun chu “Jordan chhak lam thlalêrah” (*Deut. 1:1*) niin, chu chu Jordan râl lehlam a ni a (*Nam. 36:13*); a sawi hun chu “kum sawmli kum” (*Deut. 1:3*) niin, chu chu Israel fate thlalêra an zin tâwp dâwn hnaih lam pang kha a ni.

Zirlâi Thupuite: “Thuhmahruai” a sawi zawh hian an hnam chanchin kal tawha thil thlengte chu sawi zawm nghâlin, chûngte aţanga zirlâi an zir chhuah theihte chu a hrilh pah nghâl zêl a. Chûng zirlâi hrang hrangte aţang thupui a thur chhuahte chu:

- Hre reng ula, beisei bawh rawh u.

- Pathianin a dosak che u.
- Pathian chuan a thutiamte a hlen ðhîn.
- Khawngaihna leh rorêlna dik.

ÞHEN 2-NA: ZIR ZÂUNA

Mosia hian Israel-ten zin kawng an zawh chhônga thil thleng lian thiam deuh deuh pathum a sawi a, chôngte chu: Horeb Tlônga Pathianin thu a rawn thlunpui te (*Deut. 1:6–18*), Kadesh Barnea hmuna mipui helna te (*Deut. 1:19–46*) leh Gilead hneh thu (*Deut. 2:1–3:29*) te kha a ni.

Pathianin Horeb Tlôngah Thu A Rawn Thlunpui (*Deut. 1:6–18*). Horeb Tlông hi Pathian rawn inlârna hmun a ni a. Sinai Tlông dunga awm ve tho niin, hemi hmunah hian Pathian chu Israel-te hnênah a rawn inpuang a, an hnênah a dân pe-in thu a rawn thlunpui a nih kha (*Exod. 3:1*). Mosia hian Israel-te leh Pathian inzawm hnaihzia a sawi uar hle a, “LALPA kan Pathian” (*Deut. 1:6*) tih ðawngkam pawh he lehkhabu-ah hian a hmang ngun khawp mai. Mosia hian a mite chu Pathianin kal chhuak ðan leh tûra a tih thu a hrilh a:

“He tlôngah hian in awm rei tâwk tawh e” (*Deut. 1:6*). He an inkhâwmna hi ropuiin pawimawh viau tho mah se, Pathian chuan che chhuak leh tawh tûrin a duh a. Israel-te Pathian hi biak ina tawm tlat reng mai Pathian a ni lo va. ðawngtâina leh finrial hun hmang atân chauha inhmang zo Pathian lah a ni hek lo. Kal chhuak tûra a mite turtu, an thlahtu Abrahamana te, Isaaka te, Jakoba te hnêna a lo tiam tawh ram luah tûra hrilhthu Pathian pawh a ni a (*Deut. 1:8; Gen. 12:7*). Chuvâng chuan a nia, “LALPA, in thlahtute Pathian chu” (*Deut. 1:11*) tia sawi ðhin pawh a nih rêng ni.

He thil thleng hi Pathian Thu lo thlen famkim tâkna anga sawi a ni a. Chutiang a nihzia chu a lêt sâng tam taka lo pung ta, an tam lam pawh “vâna arsi zât zet” (*Deut. 1:10*) an lo nih tâk thu a sawiah pawh hian a lang bawk. Israel mite chu indo inpeih

at reng tûra beisei an nih bâkah, hnam anga an intêl khâwm pawh a tûl tel bawk a, rorêltu fîng (*Deut. 1:13*) leh dik (*Deut. 1:16*) an neih pawh a ngâi hle.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Eng vângin nge Pathian hi “in thlahtute Pathian” tia sawi a nih kher thîn le? Eng vângin nge tûn lâi kan sakhaw nunah hian kan thlahtute/mi hmasate kan hriat reng hi a pawimawh? “In thlahtute Pathian” tih hian hun kal tawh thupuia nei sakhua kan ni tih a kâwk em? A nih loh chuan, eng vânga kâwk lo nge ni?

Kadesh Barnea Hmuna Israel-te Helna (*Deut. 1:19–46*)

He hmun hi Mosia chuan “LALPA kan Pathianin min pêk” (*Deut. 1:20*) tiin a sawi a. Heta Pathian thilthlâwnpêk takzia leh chianzia sawi nâna thumal a rawn hman hi lo chhinchhiah la. Israel mite hi Pathianin a fuih a (*Deut. 1:32*), Aigupta rama a lo tih tawh ang bawk khân (*Deut. 1:30; Exod. 14:14*) tûnah pawh an hmêlmate chu a rawn beih sak leh dâwn a ni tih a hrilh chung pawhin hlauhthâwnna an nei tlat a, an che chhuak ngam ngam tlat lo (*Deut. 1:32*). Israel mite hian thil tihsual pahnih an nei a. Pakhat chu, ram enthla tûra mi an va tirh a, chûng an mi tirhte chuan Kanan rama chêngte chu lian leh chak tak a ni tih an va hmuh khân an hlau va, Kanan ram va luah chu an zuam ta lo a nih kha. Pahnihna chu, Israel miten rinna an tlâkchham avângin Pathian a lungâwi lo a ni tih an hriat khân anmahni chakna, Pathian puihna pawh tel lova va beih an tum leh sî a.

Chumi avâng chuan ram tiana luh ngâi mai theihna hun tha bawh pelhin an zînga tam takin nunna an chên ta a ni. Hemi avâng hian Pathian pawh a thinrim hle a, “thlalêrah kum 40 chhûng zet an vâkvâi ang tiin “chhia a chham” ve ta ngat a (*Deut. 1:34; 2:14*). “Chhia a chham” tih tawngkam hi hi an thlahtute hnêna Pathianin thu a lo tiam tawh sawina atân pawh hman ve tho a ni a. “Kum sawmli kum” (*Deut. 1:3*) tih pawh hi Pathianin a thutiam a rawn tihhlawhtlintîr thu sawina dang pakhat leh a ni. Mosia chuan hêng thil thleng hrang hrangte hi Pathian thutiamte

hriat nawnfîr leh nân bâkah, Jordan Lui an kân hmâa zirlâi an zir chhuah tûrte hriattîrna hmanrua atân pawh a hmang a, chûngte chu nakin zêla an hma lam hun hriltu tûr a ni bawk.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Mosian a sawi nawn fo, “Pathianin a beihpui ang che u” (*Deut. 1:30; Exod. 14:14*) tih thu-ah hian rinna kawngah eng nge zir chhuah tûr awm? Eng tiangin nge he thu hian a mite tâna Pathianin hnehna chanpui a tum dân a târ lan? Engati nge Israel-te kha anmahnia an râlte an beih khân an hlawhchham ðhin?

Gilead Ram Hneh Thu (*Deut. 2:1–3:29*)

Israel mite chuan Kadesh Barnea hmuna rei tâwk fang tak an awm hnu-ah Ram Tiam lam panin khawthlang lam kawng an zawh ðan leh ta a. Mahse, chuti mai chuan an va hneh nghâl chuang lo thung. Pathianin an hnêna a pêk ni ve lo mite ram, entîr nân, Edom te, Moab te, Ammon te kha an pal tlang phawt a ngâi a; chuwâng chuan anni hi chu an do lo a ni. “Thlalêr ram zau taka” kum 40 chhûng zet an kal kual chhûng khân Pathianin a vêngnim tlat zêl a, a ngaihsak êm êm reng bawk (*Deut. 2:7*). “Chhuan hel hmang takte” an thih rêm vek hnu-ah chauh Ram Tiam chu an luah ðan ta a. Chutichuan, Kanan rama lo chêngte chu a mal tê tê-a hneh zêlin an ram pawh an luahsak nghâl zêl a, hnam hrang hrante chanpual tûr pawh sem a ni nghâl zêl bawk.

Harsatna An Tawh Chu

Bible-in Kanan ram an hneh dân a sawinaah hian hnehna an chan thu hi a langsâr ðhin hle a, chu hnehna chang tûra harsatna leh buaina eng eng emaw an hmachhawn dân erawh sawi lan a ni ve ngâi lêm lo. Amaherawhchu, ngun deuh zâwka han chhiar hi chuan harsatna an tâwk tam ve hle a ni tih a hriat theih a:

- *Pathianin a pe.* Pathian chu ram Neitu leh Petu a ni a. He thu hi wawi tam tak sawi nawn a ni (*Deut. 1:8, 20, 25, 35*). Chuwângin, Israel-te hnênah pawh hian ram kha a pum puia

pêk ngêl vek a ni lo rêng a. Edom mite hnênah pawh Esauva thlahte an nih avângin a ðhen azâr chu pêk ve a ni a (*Deut. 2:5*); Moab mite leh Ammon mite hnênah pawh, Lota thlahte an nih avângin a ðhen azâr pêk ve an ni bawh (*Deut. 2:9, 19*).

- *Pathianin a lâ*. Pathian chuan hel hmang, kum 40 chhông zet thlalêra lo vâk kual tawh Israel mite hnênah khân ram chu a pe lo va. Mosia meuh pawh khân Pathiana rinna a nghah ngam loh avângin Ram Tiam a thleng ta lo (*Deut. 3:27*). Pathian chuan Amor-hote hnên a tang khân ram a lâ a, a chhan pawh an bawhchhiatna chuan a vâwrtâwp a thlen tâk vâng a ni (*Gen. 15:16*). Aigupta ram a tang chhuak Israel miten Ram Tiam an loh chhan leh, thlalêra an thih zawh tâk vek chhan pawh kha Pathian hremna an chung a tlâk vâng a ni a, Ram Tiam lo chêng thîn Kanan mite chung a tih ang chia kha an chungah pawh a thlentîr ve ta a ni.
- *Pathianin a bei*. He thu, Josua hnênah pawh sawi ve leh ni bawh hian (*Deut. 3:22*) Pathian chu he rorêlna/hremna thlentîrtu hi a nihzia a tilang a. Chu chuan sual tihboral hlenna tih kâwkin, chu chu Pathianin a mite a khawngaih avânga thil a tih a ni bawh.

Tâwpna Hun Thlîrna

Ellen White-i chuan Abrahamana hnêna Pathianin thu a lo thlun kha (*Gen. 15:16–18*) hun hnuhunga thil thleng tûr leh Messia nêna hmebel a: “Pathian âw chuan Ram Tiam chu luah ngêl mai beisei lo tûrin a hrilh a, a thlahte chuan Kanan rama an inbenbel hmâin tihduhdah an tuar phawt dâwn a ni tih a hrilh bawh. Chhandamna ruahman—Krista thihna, a inhlanna ropui leh ropui taka a lo kal lehna chu a hmâah târ lanin a awm a. Thutiam thlen famkim tak tak huna chatuana a la chan tûr ram lei Eden mâwina a neih leh tû chu a hmu bawh.”—*Thlahtubulte leh Zâwlneite*, p. 120.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Eng vângin nge Pathian tlanna ruahman zau zâwkah hian Israel-ten Kanan ram an luah kha thil tûl tak a nih le? Eng vângin nge Kanan ram kha Eden Huan hriat rengna anga sawi a nih thin? Eng vângin nge thianghlimna famkim chuan sual pakhat mah awm lohna a phût tlat?

THEN 3-NA: NUNA BEL TÛR

Mi fîng pakhat chuan, “Ka hlauhthâwnnte zînga a tam zâwk daih hi chu a lo thleng tak tak chuang lo” tiin a sawi a. Eng vângin nge a thil sawi hi Kritiante tân hian thil dik tak a nih? Thil eng emaw harsa deuh tih tûr i nei a, chumi chuan i rilru a tihah viau baw k a. Engtin nge “Pathianin a beih sak ang che” tih thutiam hian i hlauhthâwnnate i hmachhawwnna kawngah a puih che? Eng vângin nge ‘LALPAA rinna nghat’ tih hian i rilru hahna a chhâwk a, hlawhtlinna chang tûrin a puih che?