



Bible Châng Thlante: *Deuteronomi 4:37; 6:51; Johana 4:8.*
Thlûr Bing Tûrte: *Genesis 3:1–7; 12:1–3; Exodus 19:4–8;*
Deuteronomi 1:34; Isaia 14:12–14; Ezekielia 28:12–17;
Tirhkohte 7:20–36.

THEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Thuhmahruai: Deuteronomi bu hi Mosia lehkhabu ziah pangate zînga a pangana niin, he lehkhabu-ah hian Israel-ten Ram Tiam an luh hmâ an hnêna Mosian inthlahna thu a sawite pawh kan hmu a. He lehkhabu hi lehkhabu hmanhmawhthlâk a ni pawh kan ti thei âwm e. A chhan chu, Mosia kha a thi dâwn hnâi tawh a, a mite a kalsan têp tawh; chuvângin an hnênah khân Pathianin a lo zirtîr thîn thil pawimawh tak takte chu a thih hmâ ngeia hrilh nawn leh a duh a. Chutiang chuan, he lehkhabu, Israel-te rinna hrilh fiahna hi Israel faten kawng dik an zawh chhunzawm zêl theihna tûra inkaihhruaina bu a ni pawh kan ti thei ang.

Zirlâi Thupuite:

- *Mihringte chanchina lo che thîn Pathian.* Mosia hian hun liam tawha thil thlengte kha sawi chhuak lehin, Aigupta bâwih nihna ata Pathianin a chhanchhuah dân leh thlalêr rama harsatna hrang hrang an tawh lâia a lo tanpui tawh thîn dân zawng zawngte kha a hrilh a.
- *Hmangaih Pathian.* Pathian chu hmangaihna a ni a; chuvâng tak chuan a mite hi rawn hnâihin an râlte pawh a dosak thîn a. Chumi lo chhân lêt nân chuan Pathian mite pawhin an Pathian chu hmangaih lêt dân an lo zir ve dâwn a ni.

- *Pathian thuthlung*. Hetianga Pathian leh a mite inkâra inlaichîn tawna awm hi an inkâra thuthlung awmtîr theitu a ni.
- *Pathian mite*. Israel-te hi thuthlung mite an ni a. Mahse, chutiang mi an nih avâng chuan hnam dangte laka chungnung bîk an ni tihna chu a ni chuang lo thung. He thuthlung, a tîra Abrahamama nêna an lo siam tawh hian Israel-te chu hnam thianghlim ni tûr leh, Pathian chu hmangaih leh ùh a, a dânte zâwm tlat ùh tûr a phû a ni.

ṬHEN 2-NA: ZIR ZÂUNA

“Israel mi zawng zawng”

Deuteronomi bu hi “Israel mi zawng zawng” (*Deut. 1:1*) lo chhiar atâna ziah niin, “Israel mi zawng zawng” tih chuan Ram Tiama lût mai tawh tûrte kha an zavâiin a huam vek a ni (*Deut. 34:12; 27:9; 31:1, 7*). Tirhko Paula pawhin he ãawngkam hi tâwpna hun thil thleng tûrte a sawina lamah chhandamte (Juda-te leh Gentailte) kâwkin a lo hmang ve chiah bawk a: “chutichuan, Israel mi zawng zawng chhandamin an awm ang” (*Rome 11:26*). Daniela ãawngtâinaa “Israel mi zawng zawng” tih hi chuan Babulon sala tâng mêk, an rama kîr leh beiseite kha a kâwk bîk niin lang tho mah se, chu âia zau zâwk daih chu a huam a ni tih a lang Chiang hle a, “lam hnâia mi leh lam hlâa mi, . . . ram tina hnawh darhte” (*Dan. 9:7*) pawh kha huam tel vek a ni.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Eng vângin nge Deuteronomi bu hian Israel mite hnênah khân a huho angin thil a sawi? Eng vângin nge he lehkhabu thuchah ken hian Israel mi kal khâwmte hmâa sawi a nih tih hriat hian awmzia a neih zâwk? Eng tiangin nge “mi dangte mamawhna nei lo tu mah kan awm lo” tih thufing hi tûn lâi huna kohhran-ah hian thu dik tak a nih?

Deuteronomi

He lehkhabu hming, “Deuteronomi” tih thumal hi Grik ãawnga Thuthlung Hlui an lehlin (Septuagint) atanga chher chhuah a ni a.

Deuteronomi 17:18-a “dân lehkhahua ziah chhuah chhâwn” tih hi a awmze ngialngana dah dâwn chuan “dân pahnihna” tihna a ni. Hebrai ƣawnga “dân” tih sawina thumal chu *torah* a ni a, chu chuan kan lo hriat tlânglâwn ƣhin ang dân hi a kawh tel tho rualin, chu âia huam zâu zâwk chuan hman a ni a, “zirtîrna” tihna niin, chu chuan Pathianin a lo zirtîr tawh zawng zawngte kha a huam vek a ni. Deuteronomi bu-a ƣawngkam pakhat, “he dân pahnihna” tih hian he lehkhahu-a thu chuangte a sawi fiah a (*Deut. 28:61; 29:21 leh a dangte*), a chhan pawh Sinai Tlânga Pathianin a lo pêk tawh dân kha a rawn sawi nawn leh vâng chauh pawh ni lovin, Pathianin a lo zirtîr tawh zawng zawngte thlîr lêt lehna pawh a nih tel bawk vâng a ni.

Thil pawimawh tak kan hriat tûr awm chu, Hebrai Bible-ah chuan Deuteronomi bu hming hi *Debarim* tih a ni ve thung a, chumi awmzia chu “thute” tih emaw, “hêngte hi thute chu a ni” (*Deut. 1:1*) tihna emaw niin, chu chuan Mosia thusawi, “LALPAN anmahni hrihl tûra thu a pêk ang zawng zawng” (*Deut. 1:3*) tih kha a kâwk. Hei hian Nambar bu-a thu hnuhnung ber, “Hêng hi . . . thupêkte leh rorêl dânte chu a ni” (*Nam. 36:13; Deut. 1:6*) tih kha a rawn chhunzawm a ni.

Ngaihtuah Tûr: Eng vângin nge Mosia hian Dân hi a sawi nawn leh a ƣûl?

Mosia Thusawi Palî-te

Mosia hian a mite hnênah khân thu ropui tak tak pali a sawi a, chûngte chu “hêng thute” tih emaw, chumi tlukupi ƣawngkam dang emaw hmanng vekin a sawi ƣan a ni (*Deut. 1:1; 4:44; 29:1; 31:1*). A thusawi hmasak ber chu Israel fate thil lo paltlang tawh chanchin niin (*Deut. 1-4*) Sinai Tlâng aƣanga Kanan inkâra an thil tawnte kha a ni deuh ber a (*Deut. 1-3*). Pahnihna chu Dân thlîr lêtna niin (*Deut. 4:44-28:68*), a pathumna chu dân vawng tlat tûra ngenna a ni ve thung (*Deut. 29-30*). A palî-na leh a hnuhnung ber ni bawk chu, dân chhiar a, zâwm tûra sâwmna a ni a, chu chu Mosia hla leh a thih hmâa a mite mal a sâwmna thuin a zui ta a ni (*Deut. 31-34*).

Thuthlung

Bible ram vêla chêng ve hnam dangte thuziak hrang hrang êng ațanga Deuteronomi bu kalphung ngun taka han zir chian hian, Pathian leh Israel fate inkâra thuthlung khân hmân lâi lalte leh an hnuaia lal tēnau deuhthe inkâra thuthlung awm kha a zûl thui hle a ni tih a lang a. Hetiang deuh hi a ni:

- Thuhmahruai (*Deut. 1:1–5*)
- Chanchin kal tawh sawina (*Deut. 1:6–4:49*)
- Intiamkamnate: a nâwlpuaia intiamkamna (*Deut. 5–11*); a bika intiamkamna (*Deut. 12–26*)
- Malsâwmnate leh ânchhiate (*Deut. 27, 28*)
- Thuthlunga rinawmna leh thu hretute (*Deut. 29, 30*)

Mihringte Chanchina Lo Che Țhîn Pathian

He thuthlung kalphung, Deuteronomi bu hi hmân lâia ziah tawh a ni tih leh, a ziaktu pawh Mosia ngei a ni tih nemnghețtu hian Pathianin a mite thu a thlunpuizia min hrilh a. Israel-te chanchin kal tawha thil thleng, Pathianin a mite chhandam nâna hna a thawhte min hrilhthu hian Abraham nēna thu thlun a nih ațangin, chutah Aigupta ram ata hruai chhuah a niha, tûn lâi hun thlengta thuthlung inngahna lûngphûm chu a lo phûm a ni. Hêng thil thlengte hian Bible-in mihringte chanchin kal tawh a hrilh fiah dân a sawi a, chu chu tûn lâi huna mihring chanchin kal tawh kan thlîr dân nēn hi chuan inang lo tak a ni. Bible-in a sawi dân chuan, mihring chanchin kal tawha thil thlengte kha thlentîrtu eng emaw a awm avânga lo thleng satliah ve mai ni lovin, Pathian awmzia leh a thiltihte tilangtu a ni zâwk. Pathian chuan mihringte chanchina a thiltih hmangin thu arawn thlung a. Ani chu rawn che hmasa leh hna bulțantu a ni. Hêng mihringte chanchina thil a tih hrang hrangte hi thuthlung inngahna a ni nghâl zêl bawk a. Ani chu Aigupta ram ata a mite hruai chhuaktu (*Deut. 5:6*) a nih avângin thuthlung siampuitu pawh amah ngei a ni (*Deut. 5:3*).

Hebrai ățawnga “thute” tih an sawina thumal, *debarim*, Deuteronomi lehkhahu hming atâna an hman nghâl ni bawk hi “thil

thlengte” tihna pawh a ni thei tho bawk a, Pathianin mihringte a chhandam theih nâna thil a tihte kâwka hman a ni thîn. Thuthlung Hluia chumi chanchin ziahna bu Chronicle-te hi Hebrai Bible-ah chuan *dibrey hayammim* tia sawi a ni a, a awmzia chu, “chûng nîtea thil thlengte thu chu” tihna niin, hêng thil thleng hrang hrangteah hian Pathian thute chu chhiar theihin a awm tihna a ni.

Sawi Ho leh Ngaihtuah Tûr: Hebrai thumal, *dabar* awmzia chu “thu” tihna a ni thei ang bawkin “chanchin kal tawh” tihna pawh a ni thei ve tho. Chuti a nih chuan Pathian chungchângah eng zirlâi nge zir chhuah theih kan neih le?

Hmangaihna Dân

Pathian leh a mite inkâra thuthlung awm inngahna dân pawimawh ber mai chu hmangaihna a ni. Thiltih sawina thumal, “hmangaihna” tih hi Deuteronomi bu-ah hian a lang ngun khawp mai a, Pathianin a mite a hmangaih thu sawina atân chauh pawh ni bîk lovin (*Deut. 4:37; 7:8; 10:15; 23:5, etc.*) Israel miten Pathian an lo hmangaih lêt ve thu sawina atân pawh hman a ni ve tho bawk (*Deut. 6:5; 7:9; 10:12*). Deuteronomi bu-ah hian Pathian hmangaihna chu mihring rilru novin a hriatna ang ngawt hian hman ni lo va. Pathian hmangaihna chu a nasa a, tâwp nei lo niin a hmangaihna nasatzia, dikzia leh tâwpin tâi a neih lohzia tilangtu thil thleng hrang hrang hmangte hian tihlan a ni thîn. He hmangaihna, lei leh vânte siamtîrtu (*Deut. 10:14; 4:35*) avâng hian Pathian chu mihringte chanchinah lo che vein, a mite chu a chhandam ta a (*Deut. 1:27–31; 4:20*).

He hmangaihna lo chhân lêt nân hian thuthlung neitu Israel mite chu an thilung zawng zawng, an rilru zawng zawng leh an chakna zawng zawng LALPA an Pathian hmangaih ve tûra beisei an ni (*Deut. 6:5*). Hmangaihna tih chuan Pathian hriat reng tih te (*Deut. 7:18; 9:7; 24:9*), a thu ngaihtlâk tih te, a thu hriat thiam leh zawm tih te (*Deut. 4:1; 6:4; 20:3*), amah ùih tih te (*Deut. 4:10; 5:29; 17; 19; 31:12*) leh a rawngbâwl tih te a kâwk (*Deut. 6:13; 28:47, 48*).

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Eng vângin nge hmangaihna hi mihring rilru novin a ngaihtuah ang ngawt hi chu a ni loh? Eng vângin nge Pathian thupêkte hi “a hmangaihna dân târ lanna” (—Ellen G. White, *Chatuan Nghahfâk*, p. 607) a nih?

Zir Tûra Sâwmna

Deuteronomi bu hi Pathian thute zir a, mi dangte pawh zirtîr chhâwng ve tûra sâwmna lehkhabu ropui tak mai niin (*Deut. 6:7*), Judate leh Kristianten an Lehkhabu Thianghlim atâna an pawmte zîngah pawh a ropui ber zînga tel phâk a ni. He lehkhabuah hian Juda sâkhaw thu chham pawimawh êm êm, *Shema Israel*, “Aw Israel mite u, ngâithla teh u” (*Deut. 6:4*) tih chu a awm a. He lehkhabu hi Thuthlung Thar lehkhabu ziaktuten Thuthlung Hlui thute zînga an sawi chhâwn tam ber awmna lehkhabu a ni baw, vawi 80 vêl zêt sawi chhâwn a ni.

Chutiang chu a nih avângin Bible-a lehkhabu pawimawh ber pakhat a ni a. Hun tâwp dâwn hnaiha chêng Pathian mite tâna pheii chuan a pawimawh leh zual hle. An tâna LALPAN a buatsaih Ram Tiama (*Johana 14:2*) lût mai tawh tûr an nih hunah hian an tâna tangkâi tûr thu tha tak tak a chuang a. “Deuteronomi bu hi vawiina leia chêngte hian ngun takin an zir thîn tûr a ni.”—Ellen G. White, in the *Advent Review and Sabbath Herald*, December 31, 1903.

Sawi Ho Tûr leh Ngaihtuah Zui Tûrte: Eng vângin nge Bible zir hi Seventh-day Adventist-te tân chuan thlarau nuna thil pawimawh tak pakhat a nih? Bible-ah hian tuten nge Bible zir hi an tih tûr pawimawh takah ngâi le?

THEN 3-NA: NUNA BEL TÛR

Pathian thute ngaihtlâk leh zir ringawt hi chu a tâwk lo va. Kan ngaihtlâk ang leh kan hriat thiam ange chu kan nunpui ngei a tûl. Naupang tê ka (Jacques Doukhan-a) nih lâi khân rabbi hnên a tangin thawnthu pakhat, mi pakhatin dâwr hmuna tâwtawrâwt mak tak a lei thu ka hre thîn a. Chu tâwtawrâwt zuartupa chuan a

han fak thiam khawp a: “He tâwtawrâwt hian thiltihtheihna ropui tak mai a nei a. I hâm a nih chuan, in kâng lâi pawh a mit nghâl mai ang” a ti a. Chutichuan, a lei ta a. A in a thlen veleh a tâwtawrâwt lei thar thiltihtheihna chu en chhin nghâl a duh a. A in chu a hâl a, tichuan, a tâwtawrâwt chu a han hâm a. A ham nasat poh leh meialh chu a pâwr ting ta mai zâwk sî.

Nakinah phei chuan a in chu a kâng ral ta vek mai a. Thinrim takin tâwtawrâwt zuartupa hnênah chuan a va kîr leh a. Mahse, a zuartupa chu lo insawi thiamin, tâwtawrâwtin a tih tûr chu kâng tihmih a ni lo va, kâng thelh tûra mite koh khâwmna tûr a nih zâwk thu a lo hrilh a; chutianga mi a koh khâwmte chuan kâng an thelh dâwn a ni a ti. Pathian leh mihringte inan lohna pawimawh tak pakhat chu Pathianin thu a sawi chuan, thil a lo thleng thîn bîk hi a ni. Chutianga a nihzia chu Bible-ah hian hmuh tûr tam tak a awm a. Chu bâkah chuan, khawvêl chanchin kal tawhah te, ram hrang hrang politic inlûm leh dânahte leh nangma nun ngeiah pawh khân thu leh thiltih inan loh dân eng nge i hmuh le?