

ZIRLÂI 12

DECEMBER 11–17, 2021

**THUTHLUNG THAR BÛTEN DEUTERONOMI BÛ
THU AN SAWI CHHÂWNG**



CHÂNGVAWN: “**Mihring hi chhang chauhvin an nung lo vang a, Pathian kâa thu tin chhuakin an nung zâwk ang’ tih ziak a ni**” (*Matthaia 4:4*)

SABBATH CHAWHNÛ

December 11

Bible Châng Chhiar Tûr: *Deuteronomi 8:3; Matthaia 4:1–11; Tirkhohte 7:37; 10:34; Galatia 3:1–14; Hebrai 10:28–31.*

THUTHLUNG Thar bû-ahte hian Thuthlung Hlui thu tam tak a inphûm a. A awmzia chu, Thlarau Thianghlim thâwk khum Thuthlung Thar bu ziaktûte hian an thu ziahte hi anmahni irâwm chhuak mai ni lovin, Pathian hnên atâ an dawn ngei a ni tih lantîr nân Thlarau Thianghlim thâwk khum ni vê tho Thuthlung Hlui bu ziaktûte thu lo ziah tawhte kha an sawi chhâwng thîn tihna a ni. Isua ngei pawh khân, “Tih ziak a ni” (*Matthaia 4:4*) tiin a sawi a, a sawi awmzia chu, “Chutiang chuan Thuthlung Hluiah a inziak alâwm” a tihna a ni âwm e. “Pathian Lehkha Thu chu a lo thleng famkim ngei tûr a ni” (*Marka 14:49, NKJV*) tiin a sawi baw k a—heta Pathian Lehkha Thû a tih hi Thuthlung Hlui bûte a ni. Emmau kawnga zirtîr pahnihte nêan an intawh tum khân tu nge a nih an hriat theih nâna thil mak ti lovin, Mosia leh zâwnei zawng zawng lehkhaah a tan ta zâwk a, Pathian Lehkha zawng zawnga ama chanchin ziakna apiang chu anmahni a hrilh fiah ta vek a nih kha (*Luka 24:27*).

Thuthlung Hlui thûte hi a inziak dân ngâi ngâiin an ziak chhâwng a ni emaw, a thâwi tham deuhin an sawi chhâwng a ni emaw, thil thlengte leh hrilh lâwkrate chungchâng an sawi a ni emaw pawh ni se, an hman chhan ber chu an thil sawite a rintlâkzia tihlan nân leh sawi fiah nân a ni a. Chutianga an sawi chhâwn zin berte zînga mi chu *Deuteronomi* hi niin (*Sâm* leh *Isaia* thuziakte pawh an sawi chhâwng ngun hlê baw), *Matthaia*, *Marka*, *Luka* leh *Tirhkohte*, *Johana*, *Rome*, *Galatia*, 1 leh 2 *Korin*, *Hebrai*, lehkhathawnte leh *Thupuan* te hian an zavâiin *Deuteronomi* bu thû an sawi chhâwng vek a ni.

Tûn kârah hian Thuthlung Thar bu ziaktûten *Deuteronomi* bû chhûng thu an sawi chhâwn thenkhatte chu kan thlîr ho ang a, chûngte aţanga thutak, tûn lâi hun atâna thu dik kan chhar chhuah theihthe chu hriat kan tum dâwn a ni.

SUNDAY

December 12

“Tih Ziak A Ni”

***Matthaia 4:1–11* chhiar la. Engtin nge thlalêrah khân Isuan Setana thlêmnate a lo chhân lêt a, chû a chhân lêt dânah chuan keimahni tâna zirlâi zir chhuah tûr pawimawh eng nge awm?**

Isua hian Setana a hniâl a ni lo. Pathian Lehkha Thu a sawi chhâwng a ni mai a, a chhan pawh, Thuthlung Hlui thûte hi Pathian Thu a nih ang ngeiin, “a nung a, thil a ti thei a, khandaih hriam tawn eng ang âi pawha a hriam zâwk” (*Hebrai 4:12*) vâng a ni. Thuthlung Hlui thu a sawi chhâwn te rêng rêng hi *Deuteronomi* bû-a mî vek a ni a. Thlalêra fianrial hun a han hman chhûng khân thlalêra thang mêk Israel-te hnêna pêk Pathian thûte kher a han sawi chhâwng a, chu tak chu a tingaihnaawm zualtu pawh a ni baw âwm e.

Thlêmnâ hmasa ber chhân lêt nâna Isuan a hman chu *Deuteronomi 8:3* thû a ni. Mosia khân Israel mîte chu thlalêra

an awm chhông zawnga LALPAN an mamawh zawng zawng a pêk thìn dân kha hre reng tûrin a chah a, zîng tin khêl lova *manna* a rawn pêk ziah chhan pawh kha thlarau lam zirlâite pêk a duh vâng a ni. Chhông zirlâi a pête zînga pakhat chu “mihring hi chhang ring chauhin a nung lo va, LALPÂ kê ațanga chhuak thu tinrêng hmangin a nung zâwk” tih hi a ni. *Pathian chuan i taksa mamawh châw a pe pêk che bâkah, thlarau lama i than zêl theihna tûr chaw pawh a pe thîn bawk che a. Thlarau lam chaw tel lovin, taksa mamawh chaw chauh chu dawn theih a ni lo.* Hetiang hian *Deuteronomi* bû-a thu inziak hrilh fiah nân leh, a rilrûa Pathian rinhlelhna rawn tuh tumtu Setana zilh nân chhang tehkhin thû hi a hmang a ni.

Thlêmna pahnihna chhân lêt nân hian Masa hmuna an helna kha hre reng tûra Mosian Israel-te a hrilh thu inziachna *Deuteronomi 6:16* a hmang a (*Exodus 17:1-7 chhiar ang che*). “Masa-a in fiah ang khân, LALPA in Pathian chu in fiah tûr a ni lo” tiin a hrilh a nih kha. LALPA chuan vawî tam tak a thiltihtheihna hmuhtîr tawhin, an mamawh apiang chu pêk zêl a tumzia pawh a hrilh ngun hlê a; mahse, harsatna eng emaw an han tâwk hlek a, “Kan zîngah hian LALPA chu a awm nge maw awm lo le?” (*Exodus 17:7*) tiin an phun nghâl zêl a. Hê thawnthu ațang hian Isua khân Setana zilhna tûr Pathian Thû a thur chhuak ta a ni.

Thlêmna pathumnaah khân Setanan Isua chu bawkkhawpa amah chibai inbûktîr a tum a. A thil tih dân hian amâ nihna dik tak a lantîr bâkah, zahna a tlâkchhamzia a pho lang chiang hlê mai. Isuan a hniâl pawh hniâl duh lovin, a zilh ta nek zâwk a nih kha. Hemi tum pawh hian, Israel-ten kawng dang an zawh a, pathian dangte chibai an bûk a nih chuan, an chungah thil ța lo a thleng dawn a ni tih thu inziachna *Deuteronomi* thû bawk a sawi chhâwng leh a. “LALPA in Pathian chu in tih ang a, Amâ rawng chu in bawl tûr a ni” (*Deut. 6:13*) a ti a, a awmzia chu, Israel-te khân Amâ rawng chauh an bawl tûr a ni a tihna a ni.

Chiang leh zuala Isua nungchang kan lan chhuahtîr theih a, Amah anga Setana thlêmnate kan do hneh vê theih nân, engtin nge keimahni nun theuhah hian, Pathian Thû kan zirna ațangin thiltihtheihna tam zâwk kan lo chhar chhuah theih ang?

**THAWTANNI
Hmêla En**

December 13

Deuteronomi 10-ah pawh hian Israel-te hnênah an hnam chanchina thil thleng tawhte kha Mosian sawi chhuak lehin, chûngte chu rinawm taka an awm a țulzia hrilh fiah nân a hming a. Hetianga zilhhâuna thû a sawi kârah hian thil dang sawi tel a nei bawh tih lo hria ila.

***Deuteronomi 10:17–19* chhiar la. Hetah hian Israel mîte tâna thuchah pawimawh tak a sawi chu eng nge ni a, eng vângin nge chû thuchah chu tûn lâi huna Pathian kohhran tân pawh thuchah pawimawh tak a nih vê tho le?**

“Tû mah duhsak bîk nei lo” tih țawngkam hi Hebrai-hote țawngkauchheh pakhat ațanga lehlin a ni a; a ngialngana lehlin dâwn chuan “an hmêlah a en lo” tih tûr a ni ang. Hê țawngkam hi thubuai remna hmun ațanga chher chhuah niin, chumi hmuna rorêltu emaw, lal emaw chuan a thubuai neih an ngaihtuhsaka chu a hmêl lan dân a han en vang vang a, a dinhmun țat leh țat loh azirin (mi pawimawh tak a ni nge, mi satliah vê mai a ni zâwk) a chungthû a rêl thlu ta țhîn a ni. *Deuteronomi* bû-in a sawi awmzia chu, chutiang chuan LALPAN IO a rêl vê ngâi lo va. Thil ti theiin chak hlê tho mah se, mi tin hi—an dinhmun a țhâ emaw, țha lo emaw—angkhatin a en vek thîn. Hê thutak hi Isuâ nunah khân puan chhuahin a awm a, ani chuan mîte hmuhsit rawn leh țâwmkâi lo ber nia an ngaihte lakah pawh ngilneihna a lantîr a nih kha.

Tirhkohte 10:34; Rome 2:11; Galatia 2:6; Efesi 6:9; Kolosa 3:25; 1 Petera 1:17 chhiar la. Engtin nge hêng chângte hian ***Deuteronomi 10:17*** thû an sawi chhâwn hlawm le?

Sawi chhuah a nihna chhan chu inang vek lo mah se (*Efesi*-ah chuan an bâwihte chung a chêt dâna fîmkhur tûin a hrilh a; *Rome*-ah erawh chuan chhandamna leh thiam loh chanfîrna thû-ah Juda ang zâwng leh Gentail ang zâwnga inthliar hranna a awm loh thû a sawi ve thûng), hêng châng hrang hrangahte hian *Deuteronomi* bû-a kan hmuh, Pathian chuan “hmêlah a en loh” thû kha an sawi chhâwng ðeuh a. “Pathiante Pathian leh hotûte Hotu, Pathian ropui, thiltitheih leh hlauhawm tak” pawhin chutianga a ti lo a nih sî chuan, keini pawh hian kan ti bîk tûr a ni lo vang.

A bîk takin, *Rome* Lehkathawna Paulan hê ðawngkam a hman dânah hian, chanchin ða puan chhuahna kan hmu thei a: kan zavâiin—khawtlânga kan dinhmun chu inang lo tak tak ni hlawm mah se—bus pakhatah kan chuang tlâng vek a ni. Kan zavâi hian suala tlu tawh mihring, Pathian chhandamna leh kawngaihna mamawh ðeuh kan ni a. Mahse, thu lâwmawm tak mai a awm tlat, khawtlânga kan dinhmun chu eng pawh lo ni se, Isua Kristaa awm chhandamna chu chang tûrin sâwm vek kan ni.

Eng tianga zingin nge (a rûk deuh pawhin a ni maithei) “hmêl i lo en” ve tawh ðhin a, eng vângin nge chutiang ngaih dân neih chu sual a nih tih kraws khân min hriattîr le?

THAWHLEHNI
Thinga Khâi Kân

December 14

Galatia 3:1–14 chhiar la. Heta Paula thil sawi, keini tûn lâi hun a mîte tân pawha pawimawh êm êm chu eng nge ni a, engtin nge a thil sawi tum sawi fiah nân hian *Deuteronomi 27:26* leh *Deuteronomi 21:22, 23* thûte a hman le?

Thil vânduaithlâk tak chu, Kristiante zînga a tam zâwk daihten hê lehkhathawn hi dân, Thu Sâwm Pêk zawm a ùl kher lo tih ÷an chhan atân an hmang ÷hîn hi a ni. A nihna takah chuan, hê hnialfung hi thupêk palîna zawm loh chhuanlam atâna an chher chawp mai mai a ni a, thupêk dang pakuate ni lovin, hê thupêk palî-na zawm hi Paulan a dodâl, dân zawm avânga chhandam nih tumnaah an ngâi tlat mai a ni.

Nimahsela, Paula hian dân a sawisêl a ni lo va; chuvângin, he lâi châng a eng thû mah hi Sabbath thupêk bawhchhiat phahna atâna hman chí a ni lo. A sawi tum tak chu *Galatia 3:10*-ah hian kan hmû a, “Dân thiltiha inngat apiangte chu ânchhe hnuaia awm an ni” tia sawiin, chumi zawh chuan *Deuteronomi 27:26* thû a sawi chhâwng zui leh bawk. He lâia a sawi hi chu dân thu zawm leh zawm loh chungchâng ni lovin, dân thiltiha inngah chungchâng a ni zâwk—chû chu thil tih theih miah loh a nih loh pawhîn, keimahni ang suala tlu tawh mihringte tân chuan thil khirikhân tak a ni ngei ang.

Paula thil sawi awmzia chu, dân thiltihte avâng ni lovin, kan âiawha Krista a thih tâk avâng zâwka chhandam kan ni a, chû a thihna chu rinnain kan tih angah ngaih a lo ni ta a ni. He lâia a sawi uâr êm êm chu, kan tâna Kristan krawsa thil a tih kha a ni a. Chû a thil sawi tum sawi fiah nân chuan *Deuteronomi* bû bawk kêu lehin, tân ÷uma a thu lâk chhuah chu bung *21:23* thu hi a ni ta thung. Isuan a lo tih ang khân, Paula pawh hian Thuthlung Hlui bûten thuneihna an nei a ni tih lantûr nân, “Tih ziak a ni” tih ÷awngkam kha a rawn hmang a. Thihna khawp thil sual titu chung a hremna pêk tûr chungchâng inziahna thû chu thur chhuakin, chu mi chu a chungthû rêl fel a nih hnû-ah mi dangte tih ÷hailhna atân pawh a ni maithei e, thingah khâi kân a ni ta ÷hîn a ni.

Mahse, Paula hi chuan chu chu kan âiawha Kristâ thihna enñrtu atân a hmang vê thung a: Krista chu “kan tân ânchhia” lo niin, krawsah khân dân ânchhia, dân an bawhchhiat vek avânga mihring zawng zawngin an la hmachhawn ngei tûr thihna chu a lo hmachhawn tawh a ni. Amaherawhchu, thu lâwmawm êm êm kan dawng tlat

mai, kan dawn ngei tûr ânchhia chu krawsah khân Kristan a lo phur ta zâwk a; chutichuan, “rinna avângin Thlarau Thianghlim thutiam chu kan lo hmu thei ta a ni” (*Galatia 3:14*).

Ellen G. White-i chuan heti hian a lo sawi a: “Krista chauhin suala tlu tawh mihringte hi dân ânchhe lak atâ tlan chhuak theiin Vânrâm nêna inremah a siam leh thei. Krista chuan sual avânga thiam loh chang nihna leh zahna chu a inbel a—chu sual chu Pathian thinghlim tâna huatthlala tak a nih avângin a Pa nên pawh an inthen phah hial a tûl dâwn a ni.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, p. 42.

I thil sual tih avânga i phû rêng hremna tâwk tûr ni ta la, eng hremna ber nge i hmachhawn ang? Amaherawhchu, i thil tih sual tih avânga hremna chu Kristan a lo phurh tawh avângin nang chu hrem vê kher ngâi lo i ni ta a. I tân Kristâ inhlanna chu engtin nge i lo chhân vê dâwn le?

NILÂINI

December 15

Nangmahni Ang Zâwlnei

Israel mîte kha an chheh vêla awm hnam dangte tih ang tih vê lo tûrin LALPAN vawi eng emaw zât a hrilh a. Chutiang chu ti vê lo tûr an nih bâkah, chûng hnamte hnêna thuhretu ni tûra thlan pawh an ni bawk (*Deut. 4:6–8*). *Deuteronomi 18:9–14*-ah pawh hian, chûng an thil tih thinte zînga thenkhat, “LALPA ngaiha tenawm” takte chu ti vê lo tûrin Mosian a hrilh a (*Deut. 18:12*). Chutiang boruak hnuaiyah chuan, LALPA an Pathian hmâa tha famkim an nih ngei a ngaih thû a hrilh ta a ni (*Deut. 18:13*).

***Deuteronomi 18:15–19* chhiar la. Heta Mosian Israel mîte a hrilh chu eng nge ni? Chû chu *Tirhkohte 3:22* leh *Tirhkohte 7:37* nên khâinkhin la. Engtin nge Petera leh Stefena-te hian *Deuteronomi 18:18* thû hi an sawi chhawn?**

Sinai Tlânga Pathianin Israel fâte thù a thlunpui chungchâng kha sawiin, an hnêna Pathianin a dân arawn puan chhuah dâwna (*Exodus 20:18–21*) anmahni leh Pathian inkâra sawipuitu, dîlsaktu ni tûra Pathianin amah hman a duh thù te kha a sawi chhuak a. Chutichuan, LALPAN amah ang zâwlnei dang tu emaw arawn tîr ang a (*Deut. 18:15, 18*), chu zâwlnei chu amah Mosia ang bawkin Israel mîte leh LALPA inkârah palâi a ni ang.

Kum za tam tak a liam leh hnûin Petera leh Stefena-te khân hê thù hi Isua chungchâng sawina atân anrawn hmang vê ta chiaha. Petera ngaih dân chuan, Isua kha “a zâwlnei thianghlim zawng zawngten” (*Tirhkohte 3:21*, NKJV) an lo sawi tawh thlen famkimna niin, Juda hnam leh sâkhaw hruaitûte khân a thu sawite an âwih a tûl a. A awmzia chu, hê thù, Juda-ten an lo hriat chian sa êm êm hi Isua chanchin sawina atân a hmanga, a laka thil dik lo tak tak an lo tih tawhteah khân inchhîra an inlam lêt a tûl hlê a ni tih a hrilh bawk (*Tirhkohte 3:19*).

A dawt leha chuan, *Tirhkohte 7:37*-ah hian Stefena pawhin—a sawi chhuah chhan chu Petera sawi chhuah chhan nêh khân inang lo mah se—Isuâ chanchin a puan chhuahna lamah *Deuteronomi 18:15, 18* thù tho hi arawn sawi chhâwng vê leh a, hêng thùte hi Isuâ chanchin sawina a nih thù huai takin a puang a nih kha. Mosia kha, Juda-te hruaitu ropui a nih angin Isua lo entîr lâwktu a ni tih a sawi a. A awmzia chu, Petera pawhin a lo sawi tawh ang bawk khân, mipuite hnênah Isua kha hrilh lâwkna lo thlen famkimna niin, Isuâ thusawite kha an bengkhawn a tûl hlê a ni a ti. “Mosia leh Pathian sawi chhiaa” puh a ni a (*Tirhkohte 6:11*); mahse, chutiang chu a nih lohzia sawiin, Isua kha Messia, Mosia hmanga Pathianin a lo tiam tawh lo thlen famkimna a nih thù a puang zâwk a ni.

Engtin nge *Deuteronomi 18:15–19* thùte hian Bible pum puiin a sawi ber chu Isua chanchin a nih dân a min hrilh a, eng vângin Bible thù kan hriat thiam dân hrim hrimah pawh Krista chu a lailum luahtu a nih ngei a tûlzia min hrilh bawk le?

Thil Râpthlâk Tak

Hebrai Lehkhathawn hi, a thûk leh a ropuina zawng zawng nêh hian Isua ringtu Juda Kristiante fuihna ni ber mai a. A fuihna thû chu: *LALPA-ah chuan rinawm takin awm rawh u tih a ni.*

Hê rinawmna hi Pathian kan hmangaihna aṭanga lo chhuak niin, a nungchang leh a ṭhatna, Kristâ krawsa lo lang chhuak avâng khân a lakah kan rinawm lo thei lo ṭhîn. Mahse, a châng chuan mihringte hian Pathian hmangaihna kan hawisan avânga kan chungathil ṭha lo lo thleng theite chu hriattîr kan mamawh vê fo bawk a. A awmzia chu, kan sualte avânga hremna kan tawrh tûr chu Isuan min lo tlâksak tawh a ni tih hi kan pawm lo a nih chuan “ṭah leh haṭhiâlna” (*Matthaia 22:13*) kan chang dâwn tihna a ni a, chu chu chatuana boralnain a rawn zui vê nghâl bawk ang.

***Hebrai 10:28–31* chhiar la. Hetah hian eng thû nge Paulan a sawi a, chu a thu sawi chu eng tiangin nge keini tân pawh a pawimawh vê tho le?**

Pathiana rinawm tlat tûra Juda ringtûte fuih nân hian Pathian laka rinawm tûra Mosian Juda-te a fuihna, *Deuteronomi 17:6* thû bawk hi a rawn hmanng vê leh a. Hê thû hi thihna khawp thil sual titu chungahremna lek dân tûr chungchâng niin, chu mi chuan thu hretu pahnih emaw talin thil sual a ti ngei a ni tih an sawi chhuah a ngâi thung.

Thuthlung Hlui hnuaiyah mah khân rinawmlahnain thihna a thlen ṭhîn a ni a, Pathian Fapa rap beta, Amah tihthianghlimna thuthlung thisen chu thil narân maia ngâi a, khawngaihna Thlarau tivuitu phei chuan, hremna nasa lehzual zâwk a tuâr lo vang em ni? (*Hebrai 10:29*). Heti hian ṭawngkam dangin sawi ta ila, hmân lâi Israel-te âi khân êng in kawl tam zâwk a, thutak pawh in hriat hnem zâwk bâkah, in sualte thâwi nân Pathian Fapa chu a inhlan a ni tih pawh

hi tû mâ hrih in ngâi lo; chuvângin, سوال in tlûksan leh sí a nih chuan, anni âi khân hremna nasa zâwk in tuâr ngei ang a tihna a ni.

Hê thû a sawi zawh hian *Deuteronomi* bû-ah bawk lêt lehin, tûn tuma a sawi chhâwn chu *Deuteronomi 32:35* a ni a; mahse, hei hi chu a tãnhmun sawh ngheh nân maia ti a ni tawh a. Kristaa pêk an nihte leh an tâna thil ropui tak a tihte pawh kha an hriat vek bawk avângin, “Phuba lâk leh thungrulh chu keimâ tih tûr a ni” tih thu sawitu LALPA chuan a mîte chu, an kalsualna leh rinawmlohna avângin an chungthû a la ngaihtuah ngei dâwn a ni. A thuhrimin, Thuthlung Thar huna Juda-ten an hriat ang, krawsa târ lan Pathian hmangaihna puan chhuahna famkim zâwk hre vê hman lo an pî leh pûte pawh kha a lo hrem tawh a ni a. Chuvâng chuan, Paula sawi tum ber chu, *Fîmkhur hlê rawh u* tih a ni ber mai.

“LALPA chuan a mîte chungthû a la ngaihtuah dâwn” (*Deut. 32:36. NKJV*). **Hê rorêlnaa beisei theih kan neih awm chhun chu eng nge ni** (*Rome 8:1 chhiar la*)?

ZIRTÂWPNI

December 17

Zir Belhna: Thuthlung Hlui lehkhabu ziaktûten Thuthlung Hlui lehkhabu thûte vêk an sawi chhâwnng fo ang hian, Thuthlung Thar lehkhabu-ahte pawh hian Thuthlung Hlui thu tam tak kan hmû a, chûng zînga thenkhat chu a ngâi ngâia sawi chhâwn niin, a then erawh tlêma her danglam hrette a ni thung. *Sâm* te, *Isaia* te leh *Deuteronomi* te hi an sawi chhâwn tam zualte chu an ni. Thuthlung Thar lehkhabu ziaktuten Thuthlung Hlui thûte an sawi chhâwn hian, Grik tawnga Thuthlung Hlui an lehlin, Septuagint (LXX) tia hriat lâra mi hi a ni tlângpui thîn a, Septuagint hi tawng danga Hebrai Bible lehlin hmasa ber a ni nghê nghê. Bible-a lehkhabu hmasa panga, ‘Torah’ tih emaw, ‘Pentateuch’ tih emaw pawha sawi thîn hi, B.C. zabi pathumna vêlah khân lehlin a ni a, a bâk zawng, *Josua* atanga *Malakia* hi B.C. zabi pahnihna vêlah khân lehlin a ni vê leh bawk.

Thuthlung Thar lehkhakhabu ziaktûten Thuthlung Hlui thûte an hman dân aţang hian Bible hrilh fiah dân tûr chungchângah zir chhuah theih tam tak kan nei a. Chûng zînga a pawimawh ber pakhat chu, tûn lâia Bible zirna lama mi thiam kan neih tam takte ang lo tak hian, Thuthlung Thar lehkhakhabu ziaktûte kha chuan Thuthlung Hlui lehkhakbûte rin tlâk a nihzia leh, thuneihna an neihzia te hi an rinhlel ngâi rêng rêng lo tih hi a ni. An thuziahahte hian Thuthlung Hluia thil thleng chanchin kan hmuh, entîr nân, suala mihringte tlûkna te, tui lêt te leh, Abrahama koh a nih thû te kha a taka thleng ngei a ni tih an rin loh thu lam rêng rêng a lang lo va, Adama leh Evi-te pawh kha a taka lo awm tawh ngei a ni tih an pawm thlap bawk. Hêng thilte rinhlelhna rilrû min putfirtu “zir thiamna” hi a nihna taka chuan mihring aţanga chhuak rinhlelhna mai mai a ni a; chuvângin, Seventh-day Adventist-te rilrû leh thinlungah hi chuan hmun a chang vê tûr a ni lo.

Sawi Ho Tûrte:

- ❶ **Seventh-day Adventist-ten êng kan kawl zozâi hi ngaihtuah ila, hêngte hian kan hnêna pêk thutakte laka rinawm tlat hi kan bat leh, chû chu kan mawhphurhna a ni tih min hrilh em?**
- ❷ ***Deuteronomi 18:9–14* chhiar leh la. Tûn lâi hunah hian eng engte nge “LALPA ngaiha thil tenawm tak tak” ni vê le? Chûng thilte lakah chuan engtin nge kan inthiar fihlîm theih ang?**
- ❸ **Eng vângin nge krawsa Kristâ thihna kha mi zawng zawng chhandam nân a ni tih hre thiamtu Kristiante hi chuan mi tû mah duhsak bîk emaw, duhsak loh bîk emaw kan neih a thian vê loh le (Thawhtanni zirlâi kha en leh la)? Chutiang thil chu tih kan tum vê a ni tih engtin nge kan inhriat chhuah theih ang (chutiang chuan tih kan tum vê ngâi lo nia kan inngâi a nih chuan, mahni inbum mai kan ni ang)? Engtin nge kraws kan thlîrna hian chutiang ngaih dân dik lo kan neihna lakah chuan mi a tihdam theih ang?**

PIÂNCHAMPHÂ THEIHNGHILH THEIH LOH

By Oh Dongjun

KUM kaw mê, Ji-yul-a chu South Korea an thingtlâng khaw sikulah chuan a lâr viâu mai a. Classroom a tihfai-pui ðin avângin an zirtîrtu pawhin a ngaihna hlê a ni.

Mahse, Ji-yul-a chuan harsatna a nei tlat mai a. Sikul bân hnûah pawh an ina infiam tûra lo kal pawh an duh lo va. Ji-yul-a zâwk chuan an in lamah lên chilhin, an inawmlemna (toys) te, sangha khâwina te leh ran vulte chu a hmû a. Mahse an ina lo lêng vê duh chu an awm dêr sî lo va. A chhan a hre thiam lo hlê a ni.

Ni khat chu, Ji-yul-a chuan a ðhian pakhat chu sikul bâna infiamtui tûrin a sâwm a, mahse chû mê chuan, “Ka nûin kan ina infiamtui che chu a phal a, mahse in ina lên a phal lo,” a ti a.

Ji-you-a chuan, “Engati nge i nû chuan chutianga a sawi a?” tiin a zâwt a.

A ðhianpa chuan, “In in chu biak in a nih vângin,” tiin a chhâng a.

Ji-yul-a hi Seventh-day Adventist pastor fapa a ni a, an chênna in hi Biak in pêng khat ang a ni. Chû khawpuia chêng mi tam zâwk chu Kristian pâwl pathum zînga a khawi emaw berah chuan vêng lûn lai deuhah an inkhâwm ðhîn a. Ji-you-a ðhianta nû leh pâte chuan an fâte Adventist biak in chhûnga an luh an duh lo a ni.



Ji-yul-a chuan a nû leh pâte hnênah sikula a ðhian nêna an

inbiakna thû chu a hrilh a. A nû leh pate chuan Ji-yul-an in fiampui tûr thian a neih theih dân tûr chu an ngaihtuah a. Ji-yul-a piamchamphâ a lo thleng têt tawh a, chû mi hunah chuan pawns lama lénchhuahpui âiah, a vawi khat nân birth-day program chu inah an nei thung dân a ni. Ji-yul-a chu thahnemngai takin a tawngtai a, “Khawngaih takin birth-day party kan neihna tûrah ka thianté rawn kaltîr la, hun hlimawm tak min hmantîr ang che,” tiin a dil a.

Ji-yul-a chuan birth-day lawmna tûra sâwmna siamin, biak in hming leh a awmna chu a ziaak tel a. Thilpêk têt têt nê an pâwla a zirpuite chu sâwmna card nê an pe theuh a.

A tâwpah chuan Ji-yul-a birth-day chu a lo thleng ta. Chhûn dân 11-ah an party chu an tan a, a thian 10 an lo kal a. Ji-yul-a pawh a hlim hlê mai. A vawi khat nân a inah a thianté nê an in fiâm tlâng thei ta sî a.

Chuta chin chu, biak ina concert an neih hunahthe pawh, Ji-yul-a chuan sâwmna lehkha a thianté hnênah a sem a. Biak ina an lo kal zin poh leh, in lamah pawh nuâm a tizual tih a inhria a. Tûnah hian an inah lo lêng fo thîn mi pathuam a nei a, an in fiâm ho thîn a ni. Engtik nî-ah emaw chuan hêng a thianté hian biak inah an la inkhâwmpui ngêi theih nân Pathian tanpuina dân a tawngtai thîn a ni.