

ZIRLÂI 11

DECEMBER 4–10, 2021

THUTHLUNG HLUI BU DANGTEN *DEUTERONOMI*
BÛ THU AN SAWI CHHÂWNG



CHÂNGVAWN: “Nimahsela, chutah pawh chuan LALPA in Pathian chu in zawn a, in thinthlung zawng zawng leh in rilrû zawng zawnga in zawn chuan in hmu leh ang” (*Deuteronomi 4:29*).

SABBATH CHAWHNÛ

December 4

Bible Châng Chhiar Tûr: *2 Lalte 22; Nehemia 9:6; Sâm 148:4; Jeremia 7:1–7; 29:13; Daniela 9:1–19; Mika 6:1–8.*

BIBLE, a bîk takin Thuthung Hlui bûte chungchânga thil ngaihnawm tak pakhat awm chu, a ziaktûte hian a hmâa mi dangin an lo ziah tawh thûte an rawn sawi chhâwng fo hi a ni a. A awmzia chu, Thuthlung Hlui lehkhahu hnukung lam ziaktûte hian a hmasa lam ziaktûten an lo ziah tawh kha sawi chhâwng vê lehin, chûng a ziaktûte leh an thuziahte chu an sawi tum sawi fiahna atân an hmang thîn tihna a ni.

Entîr nân, *Sâm 81* thû pawh hi *Exodus* bû aţanga lâk chhâwn niin a lang a, a ziaktuin, “Kei hi LALPA in Pathian, Aigupta ram aţanga hruai chhuaktu che u ka ni” (*Sâm 81:10, NKJV*) tia a sawi hian Thu Sâwm Pêka a thuhmahruai kha a ţawngkam ngâi deuhthâwin a rawn hmang vê mai niin a lang.

Thuthlung Hlui pum puiah hian, *Genesis* thû—a bîk takin thil siam chanchin—hi sawi chhâwn a ni fo va, entîr nân, “Leilung chu ka han en a, ngâi teh, ţiâu leh ruâkin a awm a; vânte pawhin êng an nei lo” (*Jer. 4:23; Genesis 1:2 pawh en bawk la*) tih ange hi.

Thuthlung Hlui lehkhabu hnuhnung lam ziaktu, entîr nân, zâwlneite hian *Deuteronomi* bu thû hi an sawi chhâwng ngun khawp mai baw a, a chhan pawh hmâsâng Israel mîte thuthlung nunah khân *Deuteronomi* bû hian hmun pawimawh tak a chan vâng a ni.

Tûn kêr chhûng hian Thuthlung Hlui bu hnuhnung lam ziaktûten *Deuteronomi* bû an hman dân kan zir ho ang a. Hê lehkhabu a khawi lâite hi an hman chu ni tih hriat kan tum bâkah, keini tûn lâi huna mîte tân pawha tângkâi tûr eng thûte nge an sawi tih pawh hmuh kan tum baw dâwn a ni.

SUNDAY

December 5

Dân Lehkhabû

Kum riat leka upa a niha lal thutthlêng luahtu Juda lal Josia khân indona hmuna a nun a chân hmân kum 31 chhûng (B.C. 640 - B.C. 609) ro a rêl hman a. A lal kum sâwm leh kum riat kumah chuan thil thleng lian tak awmin, chu chuan hun eng emaw chen chhûng atân Pathian mîte chanchin kha a her danglam ta dâwrh mai a ni.

2 Lalte 22 chhiar la. Hê thil thleng a tanga zirlâi kan zir chhuah theihte chu eng nge ni?

Bible zirna lama mi thiamte chuan hemi tuma “Dân Lekhabu” (2 Lalte 22:8, NKJV) an chhar hi *Deuteronomi* bû a nih an ring a. Kum tam tak chhûng a awmna chin an lo hriat tawh lo hnuah an chhar chhuak leh ta nawlh mai a nih hmêl.

“Josia chu hê lehkhabezial hlui tak an hmuhchhuaha zilhhâuna thû leh vaulâwkna thu inziakte Safanan a chhiar a lo hriatin, a rilrû a hrehawm ta hlê mai a. Israel-te hmâa Pathianin ‘nunna leh thihna, malsâwmna leh ânchhia’ (*Deuteronomi 30:19*) a dah chu tûn tûm ang rêng rênga chiang hian a lo la hre ngâi lo. . . . Hê lehkhabu ah hian Pathianin amaha an rinna ngat pumhlûm thakte chu a tâwpkhâwk thlenga chhandam a tum ruhzia chiang takin a inziak a. Aigupta bâwih nihna atâ an chhuah theihna tûra thil a lo tihsak

tawh ang chiah khân, Ram Tiama an inbenbel theih nân leh, leia hnam ropui ber, hnam dangte entawnrawn an nih theihna tûr pawhin thil ropui tak a ti leh dâwn a ni.”—Ellen G. White, *Zâwlneite leh Lalte*, p. 393.

A bung dawt leh chiahah hian Lal Josian a thinlung zawng zawng leh a rilrû zawng zawng LALPA zui tûr leh, LALPA thupêkte, a thuhriattîrte, a thuruatte vawng a tum ruhzia kan hmû a (*2 Lalte 23:3*, NKJV; *Deut. 4:29; 6:5; 10:12; 11:13 chhiar bawk la*). Hê siamthatna hian LALPA ina Puithiam Hilikian a chhar lehkhawba dân thû chuangte kha a tihngheh theih nân . . . Judai ram leh Jerusalem khuua thil tenawm an hmuh thîn zawng zawngte tihbo vek pawh a huâm tel bawk (*2 Lalte 23:24*).

Deuteronomi bû-ah hian an chheh vêla chêng vê hnamte tih thîn ang thilte ti vê lo tûra vaulâwkna leh zilhhâuna thu tam tak a chuang a. Josia thil tih hrang hrangte hian, Samaria rama milem biakna sâkhaw puithiamte a that vekte pawh kha telin (*2 Lalte 23:20*), an hnêna Pathianin thutak a dah lak aṭanga an lo pên bo hlat tawhzia a tilang chiang hlê. Hnam thianghlim bik ni tûra thlan an ni a; mahse, chutiang mi chu nih ahnêkin khawvêl nê an inremsiam ta hlauh zâwk a. Heti chung hian, Pathian nêna an inkâr chu a fel emaw an la ti reng tho sí. Anmahni leh anmahni an va han inbum chiang tak êm!

Keimahni in chhûngkhurah leh kohhran huâng chhûngahte hian kan thinlung zawng zawng leh kan rilrû zawng zawng nêna LALPA rawng kan bâwl tak tak theih nân eng thilte nge then fâi ngâi awm vê le?

THAWHTANNI
Vânte Vân Chu

December 6

Deuteronomi bû hian Israel fâte leh Pathian inlaichîn tawnaah chauh ni bik lovin, a mi “thlante” an nihna anga mawhphurhna a pêkah pawh khân, dân leh thuthlungin hmun pawimawh tak a chang tih min hrilh chiang hlê (*Deut. 7:6; 14:2; 18:5*).

Dân pawimawhna leh hnam thlan an nihna anga Israel-te dinhmun uâr taka sawina *Deuteronomi 10:12–15* hi chhiar la. Bible-a ãawngkam pakhat kan hmuh fo, “vânte vâ” tih hi eng nge ni a awmzia? Hê ãawngkam hi eng vângin nge Mosian a hman?

He lâi thûa “vânte vâ” a tih awmzia hi eng nge ni chiah tih chu kan hre thei kher lo mai thei a, chutih rual chuan Mosian Pathian lalzia, thiltihtheihzia leh ropuizia a sawi a ni tih erawh a Chiang viâu. A awmzia chu, vâ chauh khi ni lovin, vânte vânte pawh Amâ tâ vek a ni a; chuvângin, “vânte vâ” tih ãawngkam hmang hian Pathian chu thil siam zawng zawng chung a lalber a nih thû a puang chhuak a ni ang.

A hnuai Bible chângte hi chhiar la. An vâi hian *Deuteronomi* bû-a kan hmuh ãawngkam behchhan vek an ni tih i lo hria em? Hêng châng hrang hrangte hian eng nge an sawi tum ni a, engtin nge *Deuteronomi* bû-a Mosia ãawngkam hman hian a kaihhruai hlawm le?

1 Lalte 8:27 _____

Nehemia 9:6 _____

Sâm 148:4 _____

A bîk takin, *Nehemia 9*-ah phei hi chuan Pathian chu Siamtu a nih thû leh, amah chauh chu chibai bûk tûr a nihzia kan hmu Chiang leh zual a. Ani chuan thil eng kim a siamin, “vânte vâ leh a chhûnga awm zawng zawngte” pawh khi a siam vek a ni (*Nehemia 9:6*). *Nehemia 9:3*-a kan hmuh dânin, Levia-hote chuan “Dân Lehkhabu a tângin an chhiar a,” hemi tuma an chhiar hi Josia hun lâi pawha an lo chhiar tawh tho, *Deuteronomi* bû a nih a rinawm. Chuti a nih chuan, a hnu lam châng a Levia-hoten Pathian fak leh chibai an bûknaa “vânte vâ” tih ãawngkam an hman chhan pawh kan lo hre thei ta a, hê ãawngkam hi *Deuteronomi* bû a tanga an hriat chhâwn a ni.

Pathian chu khawvêl Siamtu chauh ni lovin, “vânte vân” siamtu pawh a ni a. Chû Pathian ngei chu krawsah khenbehin a lo awm tawh asîn! Eng vângin nge amah chibai bûkna hi kan tâna thil a lo tih tawh zozâite kan chhân lêt dân tûr dik tak a nih le?

THAWHLEHNÍ

December 7

Jeremian *Deuteronomi* Bu Thûte a Hman Dân

Kum eng emaw ti kal ta khân, Pathian awm ring lêm lo tlangvâl pakhat hian thutak a zawng a—thutak a hmuh theihna tûr a nih dân phawt chuan khawi hmunah pawh kal zêl a tum ruh hlê mai. Mahse, a tâwpah chuan Pathian leh a Fapa Isua a lo ring vê ta pawh ni mai lovin, Seventh-day Adventist thuchah hi a lo pawm ta zâwk a. A Bible châng duh ber chu *Jeremia 29:13* thû: “Min zawng ang a, in thinlung zawng zawnga min zawn hunah min hmû ang” tih hi a ni. Amaherawhchu, kum eng emaw zât a ral leh chuan, Bible a zirna lamah hê thû tho hi a hmu leh ta a; a hmuhna hmun erawh *Deuteronomi* bû-ah a ni vê thung. A awmzia chu, *Jeremia* hian Mosian a lo sawi tawh kha a sawi chhâwng vê tihna a ni.

***Deuteronomi 4:23–29* chhiar la. Eng vângin hê thutiam hi Israel-te hnênah khân pêk a nih a, eng tiangin nge keini tân lâi hunah chêngte tân pawh hian a pawimawh vê theih tho le?**

Kan hmuh tâk ang khân, *Deuteronomi* bû hi Lal Josia rorêl lâia hmuh chhuah leh niin, Josia rorêl lâi vêk hian Jeremia khân a rawngbâwlna a lo tan vê chiah bawk a. Chuti a nih chuan, Jeremia lehkhawh *Deuteronomi* bû-in huhâng a nei lian viau mai pawhin thil mak vak a ni lo tih kan hre thei âwm e.

***Jeremia 7:1–7* chhiar la. Jeremian ti tûra Israel mipuite a hrilh chu eng nge ni a, chû a thil hrilh chuan eng tiangin nge *Deuteronomi* bû-a inziakte nêh hian inzawmna a neih?**

Deuteronomi bû-ah hian Israel mîte kha thudelhkillh awmin, Kanan ramah awmîr a nih thû Mosia khân a hrilh nawn fo tih kan hmû a, Pathian thû an âwih lo a nih chuan Pathianin a lo ruatsak hmunah chuan an awm reng thei dâwn lo. *Jeremia 7:4*-a vaulâwkna thû a pêk hi han chhiar la, hê thû-in a sawi awmzia chu: aw, hei hi Pathian in a ni alâwm, aw, anni chu Pathian hnam thlante an ni ngêi e; mahse, thu an âwih lo a nih chuan chûngte chuan ɬangkâina eng mah a nei dâwn chuang lo.

Chû thuâwihna chuan mikhual te, fahrah te, hmeithâi te chung a lainatna an lantîr dân pawh a huam tel bawk a—chu chu *Deuteronomi* bû-in a lo sawi vek tawh kha niin, an chung a innghat thuthlung intiamkamna ɬenkhath pawh hetiang hi a ni: “Ram dang mîte leh pa nei lote ro chu dik lo takin in rêlsak tûr a ni lo va, hmeithâi puan chu hrêngah in lâksak tûr a ni hek lo” (*Deut. 24:17; hêngte pawh hi chhiar tel ang che: Deut. 24:21; 10:18, 19; 27:19*).

***Jeremiah 4:4* chhiar la, tichuan *Deuteronomi 30:6* nêh khâikhin ang che. Israel mîte tâna thuchah awm chu eng nge ni a, eng tiangin nge chû a thuchah chu tûn lâi huna Pathian mîte tân pawh hian a pawimawh vê tho le?**

NILÂINI

December 8

LALPAN A Phû Chu Eng Nge Ni?

Zâwlneite thuziakah hian rinawm awm taka awm tûra sâwmna thu kan hmu hnem hlê mai. Rinawm hrim hrim tûra sâwm an nih chu thu hran ni se, thuthlunga an tih vê tûr awmte kha rinawm taka hlen chhuak tûra sâwm niin, Kanan rama an luh hmâ lawk pawh khân hrilh nawn leh a ni bawk. *Deuteronomi* bû-in a sawi ber chu Pathian leh Israel-te inkâra thuthlung awm nemngheh a nih thû a ni a. Tûnah chuan, kum 40 chhûng zet an vahvaih kual hnû-ah a thuthlung thutiamte, amâ tih vê tûrte zînga a tam zâwk kha a rawn tifamkim ɬan dâwn a. Chuvângin Israel mîte pawh an tih vê tûr awmte ti thuai tûrin Mosian a tur ta a ni. Dik takin, zâwlnei

lehkhabûten an sawi pawh hi a bul takah chuan hemi tho hi a ni a, thuthlunga an tih vê tûr awmte chu tipuitling ngei tûrin mipuite an sâwm a ni.

Mika 6:1–8 chhiar la. Israel mipuite hnêna LALPAN a sawi chu eng nge ni a, chu a thil sawi chu eng tiangin nge Deuteronomi bû nêh hian a inzawm le? (Amosa 5:24 leh Hosea 6:6 chhiar bawh ang che.)

Bible zirna lama mi thiamte chuan hêng chângte hi “thuthlung thubuai” tiin an sawi mai thîn a, thuthlung an bawh chhiat avânga LALPAN a mîte a khinna a ni e an ti. Chutiang a nih chuan, Mika hian a mîte nêna LALPA an inkhin thû a sawi a, heti lâia “khing” (Hebrai Bible-ah chuan *riv* tih a ni a) tih thumal hi dân leh hrai chungchânga intibuai tihna a ni thei. A awmzia chu, LALPAN an lakah dân ang takin thubuai a theh lût tihna a ni ber mai a, chu chuan thuthlung kan tih hi (inlaichînna a nih piah lamah) dân anga inremna a ni tih a tilang âwm e. Hei hi mak kan ti vak tûr pawh a ni lo; a chhan chu thuthlunga hmun laili changtu chu dân a ni sí a.

He lâi chângachte pawh hian Mikan *Deuteronomi* bû ziaktu tawngkam a hman chhâwn a awm nual tih i lo hmu em? “Khai le, Israel mîte u, in laka LALPA in Pathianin a phût chu eng mah dang ni lovin, in thatna tûra LALPA in Pathian tih a, a kawng zawng zawng chu zawh a, amah hmangaih a, in thinlung zawng zawng leh in rilru zawng zawng nêna LALPA Pathian rawngbâwl a, LALPA thupêkte, a dânte zâwm tûra vawiina thu ka pêk che u zawm hi a ni lo vem ni?” (*Deut. 10:12, 13, NKJV*). Mahse, Mika hian Mosian a lo ziah tawh kha a ngialngana sawi chhâwng mai lovin, a sawi tum tak chu arawn sawi chhuak thung a, chu chu ‘dik taka tih leh khawngaihna rilru put’ a ni a ti.

Mosia leh Mika-ten an sawi nia lang chu, sâkhaw serh leh sâng hrang hrangte chu rinawm takin an ti pawh a ni thei e (ran tam tak an hlân a); mahse, chu chu Pathian nêna thuthlunga an inzawmna siamtu a ni lo thung. Chutiang pâwn lama lang thei sâkhaw mî-na

chu, “mî lote leh inte an awh a, tihluihna hmanga an lâksak a, mî leh an chhûngte bâkah, an ro chena an hnuai chhiah” (*Mika 2:2*) tho sî chuan eng nge a ẵngkâina awm ang? Israel-te kha khawvêl hnêna êng chhitu tûr an ni a; chutianga êng an chhî a nih chuan an chheh vêla chêng vê hnam dangte khân mak ti takin, “Hê hnam ropui tak hi mi fîng tak leh thil hre thiam mi an ni ngei mai” (*Deut. 4:6*) an ti ang. Chutiang chuan, fîng tak leh thil awmze hre thiam tak chungin thil an ti ang a, mi dangte lakah dik tak leh khawngaihna rilru pu chungin thil an ti thîn dâwn a ni.

NINGÂNI

December 9

Daniela ẵngtâina

Thuthlung Hluia ẵngtâina hmingthang ber pakhat chu *Daniela 9*-ah hian kan hmû a. Daniela khân Jeremia lehkhabu a chhiar aẵngin Israelin “chhiatna” a tawh hun chhûng (*Dan. 9:2*), kum sawmsarih chu a tâwp dâwn hnâi tawh tih a hriat avângin, tih tak zetin a ẵngtâi ẵn ta a ni.

Lungchhe taka ẵngtâiin amâ sualte leh a mîte sualna zawng zawng a puang vek a, chutih rual chuan, an chung a chhiatna lo thlêng mêkah khân, Pathian rorêlna dikzia a hmu thiam tho thung. ***Daniela 9:1–19* chhiar la. Hetah hian *Deuteronomi* bû nêna inzawmna nei eng thûte nge i hmuh le?**

Daniela ẵngtâina hi thuthlunga an tih vê tûr awmte an tih duh loh avâng a an tawrh tûr *Deuteronomi* bû-a kan hmuhte a tlângpuia khâikhâwmna a ni a. Daniela hian vawi hnih ngawt “Mosia dân” (*Dan. 9:11, 13*) tih ẵngkam a hmang a, chu chuan *Deuteronomi* bû pawh hi huam telin, hemi chungchâng bîkah phei hi chuan *Deuteronomi* bû hi a sawi tum tak chu a ni hmêl.

Deuteronomi bû-in a sawi angin, Israel mîte chu an ram atâ chhuatîr an ni a (*Deut. 4:27–31* leh *Deuteronomi 28* chhiar la), a chhan pawh LALPA thû an âwih loh vâng niin, Mosian a lo sawi tawh ang ngei khân (*Deut. 31:29*) an chungah thil a rawn thleng ta a ni.

Thil lungchhiatthlâk tak mai chu, an chheh vêla chêng vê hnam dangten, “Hê hnam ropui tak hi mi fing leh thil hre thiam tak an ni” an tih tûra awm ta lovin, chûng hnamte “sawi chhiat” an lo ta zâwk kha a ni a (*Dan. 9:16*).

Daniela ÷awngtâi thuchham zawng zawng hi ngun taka kan chhiar chuan, chhiatnain min tlâkbuak châng zawhna kan zawh thîn tlânglâwn tak, “Eng vângin nge?” tih ÷awngkam hi a lang vê miah lo tih kan hria ang. Hetiang zawhna hi ani chuan a chham chhuak vê ngâi lo va, a chhan pawh *Deuteronomi* bû a chhiar a tangin, khang thil zawng zawngte lo thlen chhan kha eng nge ni tih a hre Chiang êm a ni. ÷awngkam danga sawi chuan, *Deuteronomi* bû hian Israel-te chung a thil tha lo thleng kha chhan eng mah awm lo leh, tihpalh thil thûa lo thleng vê tawp mai ni lovin, vaulâwkna pêk an lo nih tawh ang ngei kân an thuâwih loh rah an seng a ni tih hre thiam tûrin Daniela (leh saltâng dangte pawh) kha a pui a ni kan ti thei ang.

Nimahsela—a pawimawh zâwk pawh a ni hial mai thei e— Daniela ÷awngtâina hian hêng thil tha lo tak takte hi thleng mah se, beiseina kâwl a ên thû a sawi lang tho thung a. Pathian chuan a thlahthlam ta daih emaw tih tûrin thil awm mah se, a la thlahthlam chuang rêng rêng lo. *Deuteronomi* bû hian an dinhmun tawn mêk an hriat thiam theihna tûr thil a sawi a ni mai lo va, dinthar lehna thutiam pawh a kawhhmuh nghâl bawk.

Isua chanchin leh krawsa a la thih tûr thû lo sawi lâwkna Daniela 9:24–27 hi chhiar la. Eng vângin nge hê hrilh lâwkna Daniela hnênah (leh keimahni hnênah pawh) kân pêk a nih?

ZIRTÂWPNI

December 10

Zir Belhna: “Hei hi [*Mika 6:1–8*] Thuthlung Hluia châng ropui ber pakhat a ni a. *Amosa 5:24* leh *Hosea 6:6* thûte ang bawkin kum zabi pariatna lâi vêla zâwlneite thuchah tlângpui kaihtâwina a ni. Hê châng hi thuthlung chungchâng a inkhinna thu mâwi tak nê in tanin mipuite chu Jehovan a puhnate ngâithla tûrin a sâwm a.

Tlângte leh mualte chu rorêltu niin, a chhan pawh hmâsâng atâ lo awm tawh leh, Pathianin Israel-te a enkawl dân zawng zawng hre vektu an nih vâng a ni. Pathian chuan Israel-te kha thuthlung bawhchhiaa puh nghâl tâwngh lovin, a laka lungâwi lohna an neih leh neih loh a zâwt hmasa tê tê phawt a. ‘Eng thil nge ka tih a? Eng tiangin nge ka tihhah che u?’ tiin. Rorêlna dik tak a thlen thîn lohna hmunah chuan mi retheite chan a chhe hlê thîn a. Chutih lâiin, rei lo te chhûnga hausak thut theihna remchâng a awmnaah erawh chuan, thuthlung dânte zawm a tûl thîn avângin ram neitute rilru a hah vê hlê thîn.”—Ralph L. Smith, *Word Biblical Commentary, Mika-Malachi*, (Grand Rapids, MI: Word Books, 1984), vol. 32, p. 50.

“Hemi hnua lo thleng ta siamthatnaah khân lal [Josia] chuan milem pathian biakna kaihnawih thil la awmte tihchhiat vek chu thupui berah a neih ta a. Kum kha leh chen kha an chheh vêla chêng vê hnam dangte tih dân zuiin, thing leh lunga siam pathian lemte hmâah an lo kûn tawh thîn a. Chuvângin, a zung chawpa pawh phâwi vek chu thil huphurhawm tak a ni ngei ang. Nimahsela, Josia hi chuan ram then fâi hnâ a thawh kawngah theih tâwp a chhuah thîn a ni.”—Ellen G. White, *Zâwlneite lehLalte*, p. 401.

Sawi Ho Tûrte:

- ❶ Keini Seventh-day Adventist-te hian tûn lâi hun atâna dik thuchah kawltute kan nih avângin, hmâsâng Israel-te dinhmun kan luah-ah kan inngâi a (a nih pawh kan ni rêng bawh). Israel-ten an chheh vêla chêng vê hnam dangten hriat an mamawh êm êm thutakte an kawh ang chiah khân keini pawhin khawvêl hnêna puan darh tûr thuchah danglam bîk kan kawh vê a. Chû chu duhsakna sâng tak a ni bawh. Mahse, hê duhsaknain a ken tal mawhphurnate hi kan hlen chhuak tha tâwk em?
- ❷ Daniela angah khân han inchan chhin ula, in ram chu râlin an rawn rûn a, an hneh ta tih in hria a, in sâkhaw

biakna hmunpui ber tempul pawh milem be mîten an tichhe vek tawh a ni tih in hre bawk a. Mahse, eng tiangin nge *Deuteronomi* bûa thu chuangte a hriatna khân amah leh Juda dangte pawh rinna kawnga chhel taka awm tûrin a puih le? A awmzia chu, eng tiangin nge *Deuteronomi* bû hian thil thlengte leh an lo thlen chhante hre thiam tûrin a puih? Chutiang chiah chuan, eng tiangin nge Pathian Lehkhabu pum puiin a sawite hriat thiamna hian hun harsa leh thil lo thleng mak tak tak, Pathian Lehkhabu hriatna tel chuan mi tibeidawng rawih thei tûrte hi pawm thiam thei tûrin min puih le? Chu zawhna in chhân dân chuan kan rinna kawnga Bible-in hmun pawimawh tak a chan dân a hrilh che em?

- ③ In class-ah *Daniela 9:24–27*-a hapta 70 hrilh lăwkna hi chhiar ula. Hê hrilh lăwknaah hian thuthlungin pawimawhna a neih dân chu eng nge ni a, eng vângin nge keimahni tân pawh a pawimawh êm êm?

INSIDE STORY

PATHIAN HUN RUÂT DUTHUSÂM

By/ Eliane Hosokawa Imayuki

BRAZIL ram ațanga lo pêm mî sâng tam tak zînga mi, central Japan thil siamna hmuna dârkhâr tam tak hna thawk ținhte zînga pakhat, Marcia Yuassa-i chu, a dam loh avângin ina awm lo thei lovin a awm a.

A na tawrh chu a nat êm avângin engtin nge a chhôngte a enkawl ang a, an dam khawchhuah theih ang tih pawh a hre lo. Thih a pumpelh hrâm theihna dîlin Pathian hnênah a ținwngtai țin a.

A dam loh miâu avâng chuan tih theih vak pawh chu a nei sî lo, chuwâng chuan Internet lamah hun tam tak a hmang a.

Ni khat chu le, chutianga Internet lam a enkualnaah chuan Brazil rama Seventh-day Adventist doctor pakhatin hrisêlna behchhana Bible zirlai a buatsaih chu a hmu hlah mai a. Chutiang thil YouTube video a hmuh theih apiang chu a enkual ta zêl a. Chuta ținang chuan hrisêl nâna khawsak dân zirtîrna a hmû a, chûbâkah ni-sarihna Sabbath chungchâng pawh a hre tel ta zêl bawk a.

Tichuan, Brazil rama an awm lai, an nulât laia an ținante nêna an lo en țin kha a en laiin, a lehkhâ zirpuiten tûnhnâi deuh lawka profile an siamte chu a hmu chhuak a. Marcia-i chuan

chûng a ținian hluite nên chuan inzawmna neihpui thar lehin, an hnênah chuan hrisêlna leh Sabbath chungchâng a hriat tharte chu ținahnemngai takin a hrih vê a.

A ținian chuan chîk takin a lo ngaithlâ a, Marcia-i'n a sawi zawh chuan ani pawhin Sabbath nîn Isua



chu chibai a bûk ðhîn tih a hrilh a. An pahnih chuan Bible an zir dún ta ðhîn a ni.

Hun eng emawti hnûah chuan, a ðhian chuan chûng lai vêla Adventist biak in hmuh theihna tûr leh, pastor contact theihna tûr chu a hrilh a. Mahse, Marcia-in chû kohhran address a'n en chuan, khawpui dang daiha awm a ni tih a hre thuai a, motor a khalh vê loh avângin an tân chuan zawn chhuah phâk ruâl a ni lo. Chuti chungin chû kohhran chu phone-a biâin, pastor nupui nêan an inbia a.

A beisei loh deuh maiin, an chênna Iwata khawpuiah chuan Bible zirho pâwl an awm thû ka hrilh a, chû mi kêr lâ lâ chuan a zawn chhuah nghâl tûr thû a sawi a.

A hnû ni thumah, Marcia-ite chênna aţanga mêl khat pawh tling lo vah chuan an inhmu khâwm a; a hlat loh êm avângin kêa kalna phâk lek a lo ni. Pathianin a natna pawh chu a tihdamsak a. Kum 54 mê, Marcia-i chuan chuta chin chu pelh hauh lo vin a inkhâwm zui ta zêl a ni.