

ZIRLÂI 10

NOVEMBER 27–DECEMBER 3, 2021

## HRE RENG ULA, THEIHNGHILH SUH U



**CHÂNGVAWN:** “Thlalêra LALPA in Pathian thin in tih-ur ðinzia te kha hre reng ula, theihngihilh suh u; Aigupta ram atâ in chhuah nî aţanga hemi hmun in lo thlen thleng hian, LALPA chungah hel hmang in ni a” (*Deuteronomi 9:7*).

SABBATH CHAWHNÛ

November 27

**Bible Châng Chhiar Tûr:** *Genesis 9:8–17; Deuteronomi 4: 9, 23, 32–39; 6:7; 8:7–18; Efesi 2:8–13; Thupuan 14:12.*

**B**IBLE hmun hrang hrangah hian ðawngkam pahnih lo lang nawn fo a awm a, chu chu: *hre reng* tih leh *theihngihilh* tihte hi a ni. Hêng ðawngkam pahnihte hian kan rilrua thil eng emaw lo thleng min hriattîr a. A pahnih hian thil tih sawina niin, a inkâwlkalh hlauh bawk a: ‘hre reng’ tih chu theihngihilh lo tihna a ni a, chutiang bawkin ‘theihngihilh’ tih chu hre reng lo tihna a ni bawk.

Pathian chuan a mîte kha an tâna thil a tih tawh zawng zawngte hre reng tûrin a hrilh fo va; an chungah khawngaihna a lantîr dân leh an laka a ðatnate kha hre reng se a duh a ni. Thuthlung Hlui lehkhabu hrang hrangah hian, zâwlneiten an tâna LALPAN thil a lo tih tawhte kha hre reng tûra Hebrai mipuite an hrilh thu hmuh tûr a tam hlê a. Nimahsela, chûng zawng âia pawimawh chu, amaha koh an nihna leh chu kohna lo chhân lêt nân chuan eng ang mîte nge an nih tih theihngihilh lo tûra a hrilh ðhîn hi a ni. “LALPA thil tihte kha ka hre reng ang a; hmâsanga i thilmak tihte kha ka hre reng ang” (*Sâm 77:11, NKJV*).

Tùn lâi hunah pawh hian Pathian hriat reng leh, a thil min lo min tihsak tawhte theihngihl loh hi, a huho ang leh a mi mal ang pawhin thil pawimawh tak a la ni reng tho lo vem ni? Pawimawh reng tho e. Mahse, kan tâna Pathianin thil a tihte hi theihngihl a awl êm êm bawk sî a nih hi.

Tùn kêr chhûng hian *Deuteronomi* bûa târ lan a nih angin, hê thupui pawimawh tak mai, kan nuna Pathianin hnâ a thawh dân hriat reng leh, theihngihl loh chungchâng hi kan thlîr ho dâwn a ni.

SUNDAY

November 28

### **Chhimbâl Kha Hre Rengin**

Bible-a “hre reng” tih tawngkam a lo lanna hmasa ber chu *Genesis 9* hi a ni a. Khawvêl pum chîm pil vektu tui lêt a lo thlen hnû khân LALPAN Nova rawn biain, leia awm zawng zawng nêna a thuthlung chhinchhiahna atân, vânah khian chhimbâl a zâmîr ang a, chu chu tui lêt hmanga lei a tihboral nawn tawh loh tûrzia hriattîrtu a ni dâwn a ni.

***Genesis 9:8–17* chhiar la. Eng tiangin nge hetah hian “hre reng” tih tawngkam hman a nih a, heta a hman dân a tang hian kan tâna Pathianin thil a lo tih tawhte kan hriat reng dân tûrah eng nge zir theih kan neih le?**

Amah Pathian khi chuan a thutiam leh a thuthlungte a hriat reng theih nân, chhimbâl a mamawh chuang lo va. Mihringte hriat thiam theih tûr tawngkam a hmang vê mai a ni zâwk. Chuvângin, mihringte hnêna Pathianin chhimbâl min pêk chhan chu eng dang ni lovin, tui lêt hmanga khawvêl a tihboral nawn tawh loh tûr thû a sawi leh, thuthlung a lo siam kha kan hriat reng theih nân a ni a. Tawngkam danga sawi chuan, chhimbâl hi Pathianin a siam thuthlung min hriat rengtîrtu niin, chhimbâl a lo lan apiang hian, Pathian mîte chuan sual avânga Pathianin khawvêl a lo hrem tawh dân chauh pawh

kha ni lovin, khawvêl a hmangaihzia leh tui a lêtîr tawh loh tûr thû a sawi kha an hre chhuak thîn dâwn a ni.

Chutiang chuan, *Genesis 9*-ah hian thil hriat reng tûr pawimawh tak tak pathum kan hmû a, chûngte chu: Pathian thutiam te, Pathian vaulâwkna thû te leh khawvêla Pathianin thil a lo tih tawhte kha a ni.

Vâna chhimbâl lo lang thîn hi hmân lâi âiin tûn lâi hunah hian a pawimawh mah tawh zâwk a. A chhan pawh scientist tam takte hian leilung dân hi hmâsâng atâ tawh, chhum lo chat lovin a la kal chhunzawm zêl a ni tih changchâwiin, khawvêl pum chîm vektu tui lêt kha a awm tak tak an ring lo a ni. Hemi chungchâng hi Ellen G. White-i khân lo ziakin, tui a rawn lêt hmâ khân mi tam tak chuan, chhum lo chat lova leilung dân a la kal chhunzawm reng thû hi tanchhana hmangin khawvêl pum chîm pil vek khawp tui lêt kha a thlen theih an ring lo hrim hrim a. Mi fîng pui puite chuan leilung ‘dânte hi a ngheh hlawm êm avângin amah Pathian ngei pawhin a tidanglam thei lo’ tiin tạn an khawh tlat mai a ni âwm e.”— *Thlah tubulte leh Zâwlnete*, p. 97. Chutiang chuan, tui lêt hmâ khân mi tam tak chuan leilung dân hi tanchhana hmangin tui a lêt theih loh tûr thu an sawi thîn a; tui a lêt hnû-ah pawh leilung dân tanchhana hmang bawkin tui a lêt theih loh thu bawk an sawi vê leh a nih hi.

Nimahsela, Pathian chuan a Thû-ah hian tui lêt kha a thlen ngêi thû min hrilh a; khawvêl hnênah tui a lêt dâwn tih chhinchhiahna chauh pawh ni lovin, tui lêt a thlen nawntîr dâwn tawh lo tih thutiam chhinchhiahna pawh a pe bawk. Chuvângin, chhimbâl a zâmtîr chhan kan hriat reng a, hêng rawng mâwi chi hrang hrang vâna lo lang hmang hian, Pathian Thu chu rin ngam a ni tih kan hre thei a. Hê thutiam A Thu hi kan ring ngam a nih chuan, thil dang min hrilh zawng zawngahte pawh hi kan ring ngam vek dâwn lo’ m ni?

**Chhimbâl i hmuh leh hunah Pathian thutiamte kha ngaihtuah chhuak la. Chûng thutiamte chu engtin nge kan rin ngam theih ang?**

**Tûn Hma Lam Thilte Kha**

*Deuteronomi 4*-ah hian Pathian hnam thlan an nihna anga hamthatna ropui tak an chan bik chungchângah, LALPAN Mosia hmanga a mîte a zilhhâuna thu ropui tak kan hmû a. Aigupta ram atâ fiahna hmang te, chhiahchhiahna hmang te, thil mak hmang te, indona hmang te, kut chak tak hmang leh bân phar meuh te, thil râpthlâk tak tak hmangetin LALPA an Pathian chuan a lo tlan chhuak tawh a. Hêng an mithmuha Aigupta rama a tih zawng zawngte hi tia hnam hruai chhuak ngam pathian dang pakhat mah an awm lo (*Deut. 4:34, NKJV*). Tawngkam danga sawi chuan, an tân Pathianin thil ropui tak tak a ti a ni mai lo va, chûng thilte chu an hriat reng theihna tûr leh, an theihnghilh theih tawh ngâi lohna tûr kawngin a ti a ni kan ti thei ang.

***Deuteronomi 4:32–39* chhiar la. LALPAN hre reng tûra a hrilhte chu eng nge ni a, eng vângin nge chûng thilte chu an hriat reng a tûl?**

Mosia hian tûn hma lama thil lo thleng tawh zawng zawng, khawvêl siam a nih dân te thleng khân thlîr kîr vek tûra hrilhin, khâng thil thleng zawng zawngte kha anmahni ni lo mi dangin an lo hre vê em tih a zâwt a. An thil lo tawn tawhte zîngah tûn hmâ pawha lo thleng tawh eng emaw tal a awm leh awm loh chhût Chiang tûrin a hrilh bawk. Hetianga zawhna tlêm azâwng zâwt hian an tâna LALPAN thil a lo tih tawh zawng zawngte chu hre chhuak a, an nuna thil ropui tak tak a lo tih tawhte avâng chuan a chungah lâwm nachâng hria se a duh a ni.

Hêng Pathian thiltihte zînga ropui leh pawimawh ber pakhat chu Aigupta ram atâ a hruai chhuah kha a ni a. Mahse, chu âi pawha la mak lehzual zâwk chu Sinai Tlânga anmahni a rawn be leh kha niin, khami avâng khân a thû chu mei aţangin an lo hriat theih phah ta a ni.

**Deuteronomi 4:40 chhiar la. Hêng thû, an tâna Pathianin a tih tawhte chungchâng a sawina ațanga Israel fâten lo hria se a tih chu eng nge ni?**

LALPA chuan hêng thil zawng zawngte hi chhan nei lovin a ti lo. A mîte chu Aigupta ram atâ a tlan chhuak a, an hnêna thû a lo thlun tawh chu a hlen chhuak vek bawk. Tûnah chuan Ram Tiama an lût mai tûr an ni ta. Pathian chuan a tih tûr chin a ti vek tawh a; anni pawhin an tih vê tûr Pathian thupêkte zawm chu ti ngei tûrin a sâwm ta a ni.

**Eng tiangin nge hê thuthlung hian Thuthlung Thar bûten an sawi chhandamna ruahman hi a lo entîr le? Kan tâna Isuan a lo tih tawh kha eng nge ni a, chû a thil min lo tihsak tawh chu engtin nge kan lo chhân lêt vê ang?**  
(*Thupuan 14:12 en ang che.*)

THAWHLEHNI

November 30

Fîmkhur Ula . . . Theihngihl Suh U

**Deuteronomi 4:9, 23 chhiar la. LALPAN ti tûra a hrilh chu eng nge ni a, eng vângin nge hê vaulâwkna thû hi Israel fâte tân khân a pawimawh êm êm?**

Hêng châng pahnihahte hian thiltih sawina thumal pahnih a lângsâr khawp mai a, chûngte chu: “fîmkhur” tih leh “theihngihl” tihte hi a ni. LALPAN an hnêna a sawi chu: *fîmkhur ula, chutichuan in theihngihl dâwn lo a nia* tih a ni a. A awmzia chu, in tâna LALPAN a lo tih tawhte leh, thû a lo thlunpui tawh che u kha theihngihl suh ang che u a tihna a ni.

“Fîmkhur rawh u” tih tawngkam hi Hebrai Bible-ah chuan *smr* tih a ni a (hê thumal vêk hi *Deuteronomi 4:9*-ah pawh hman niin, chutah chuan “ngun taka invawng” tia lehlin a ni). Thuthlung Hlui hmun hrang hrangah hian hman niin, a awmzia chu “enkawl” tihna te, “vêng” tihna te, “vawng thâ” tihna te a ni thei. Pathian

Lehkhâbû-a a lo lanna hmasa ber chu khawvêla سوال a lo luh hmâ daih tawhah khân niin, LALPA chuan a huan siam “enkawl” tûrin Adama kha a hrilh a ni (*Genesis 2:15*).

LALPA chuan Israel hnama mi mal tin kha a thuthlung theihngihlil lo tûr leh, hre reng tûrin a hrilh a. Heti lâia “theihngihlil” a tih awmzia hi chu kan rilrûa vawn reng thîn; mahse kan lo theihngihlil tâk daih ang hi ni lovin, thuthlunga an tih vê tûr awmte an ngaihthahna lam a kâwk zâwk. A awmzia chu, tute nge an nih a, Pathian hmâ bâkah, Hebrai hnam dangte, an zînga mikhual awmte leh an chheh vêla chêng hnam dangte hmâah eng tianga awm tûr nge an nih tih chu rilrua hre reng tûr an ni tihna a ni.

***Deuteronomi 4:9* chhiar leh la (*Deut. 6:7; 11:19 pawh chhiar tel la*), a châng tâwp lam, ”in fâte leh in tûte zîrtîr thîn rawh u” tih lâi hi chhiar ngun zual deuh bîk ang che. Chutianga an tih avâng chuan engtin nge Pathian thuthlung hi an hriat reng phah theih ang?**

Hêng thil zawng zawngte hi theihngihlil lo tûr leh, an dam chhûng zawng an thil lung a tanga dah bo lo tûra a hrilh zawh chiah a an fâte leh an tute hnênah zirtîr chhâwng ve zêl tûra a hrilh zui nghâl zat hi tihpalh thil thu a ni lo. An fâte khân hêng thilte hi an hriat vê vek a tûl mai pawh ni lovin, Pathianin an tâna thil a lo tih tawhte an hrilh nawn fo a nih phawt chuan theihngihlil nî an nei dâwn lo tihna a ni a. Chutiang âia LALPAN a mîte tâna thil a lo tih tawhte an hriatna vawnhim theih dân kawng t̄ha zâwk chu a awm thei dâwn em ni?

**Eng tiangin nge LALPAN a lo t̄anpui tawh dân che mi dangte hnêna i hrilh kha, i hrilhate tân chauh pawh ni lovin, nangmâ tân ngei pawh thil hlâwk thlâk tak a nih ? Eng tiangin nge Pathianin a lo kaihhruai tawh dân che mi dang hnêna i sawi khân a kaihruaina che hre reng thei tûrin a puih che?**

Kohhran hruaitu pakhat, General Conference of Seventh-day Adventists-ah pawh kum 34 chhûng zet lo thawk tawh hian kum tam tak liam taa a nupui nêh thlawhna ÷umhmuna an thawmhaw dahna bag pakhat an hloh thu a sawi a. “Bag leh suitcase vêl rawn tawlh chhuahna bulah chuan dingin—miin min lo thlîr nge min lo thlîr lo tih pawh kan ngaihtuah chang tawh lo—kan thingthî a, kan bag bo chu kan hmuh leh ngei theih nân Pathian hnênah kan ÷awngtâi ta tawp mai a ni,” a ti. Kum eng emaw zât a ral leh hnû-in hetiang chiah hian thil a thleng leh a: thlawhna ÷umhmun an thlen chuan an bag pakhat chu a lo thleng tel vê hauh lo leh tlat mai. Engtin nge an tih tâk? A nupui hnênah chuan, “Pawi ti duh suh, insurance-in a hû tâwk pawisa min pe mai dâwn alâwm,” tiin a hrilh ta a.

**Hê thawnthû hi rilrua hre chungin *Deuteronomi 8:7–18* chhiar ang che. Hetah hian LALPAN eng ang vaulâwkna thû nge a mîte hnênah a pêk a, chû a vaulâwkna thû chu keini tân lâi hun a mîte tân hian eng nge a pawimawhna awm?**

LALPA laka an rinawmnain malsâwmna a rawn thlen tûrte hi thlîr la. Ram thâ leh hausâ tak, “tlachham lova chhang an ei thinna tûr, eng mah an tlâk chham ngâi lohna tûr ram” (*Deut. 8:9, NKJV*) an nei dâwn a ni mai lo va, chumi ramah chuan nasa takin malsâwmna an dawng baw dâwn a. Ran rual tam tak an vulh ang a, rangkachak leh tangkarua bâkah, in mâwi tak tak an nei baw ang. A awmzia chu, hê khawvêla neih theih ang an nunkhua tinuam tûr thil chi hrang hrangte chu an nei kim vek dâwn tihna a ni ber âwm e.

Nimahsela, hetiang an awm hnû hian hausakna leh hmuingîlnate nêna kal kawp fo thil hlauhawm tak chu an hmachhawn ngei dâwn a. “Sum leh pâi deh chhuah theihna petu” (*Deut. 8:18*) chu LALPA a ni tih an theihngihl palh mai ang tih a hlauhthâwnpui hlê a ni.

Thâwklekhatah chuan an theihngihl mai bik kher lo vang a; amaherawhchu, hun a lo kal zêl ang a, an mamawh ang thil tha leh

nuamte an neih kim hnû chuan tân hmâa an dinhmun kha theihngihlin, “thlalêr zâu tak leh râpthlâk taka” a lo hruai tlang tawh dânte pawh kha an hre reng tawh lo thei tlat (*Deut. 1:19*). Hetiang taka an hlawhtlin theih chhan hi chu anmahni fel leh fin vâng, remhriat vâng rêng emaw an la ti dâwn a ni.

Hetieng hi an tih lohna tûrin LALPA chuan vaulâwkna thû a lo pe lâwk diam a ni a (mahse, vânduaitlâk takin, zâwlnei hnuhnungte thuziak hi kan chhiar chuan, LALPAN a lo sawi lâwk zawng zawngte kha a takin a lo thleng ta ngei a ni tih kan hria ang).

Chuvângin, hetia an hmuingil lâi ngei hian an tâna hêng thilte titu chu tu dang ni lovin LALPA a ni tih hre reng a, an hnêna LALPAN a pêk lei malsâwmnate chu inbumtîr lo tûrin a chah ta a ni. Kum za tam tak a ral leh hnû-ah Isua pawh khân buh chi thehtu tehkhin thu hmangin “hausakna bumna” chungchâng hi a rawn sawi vê leh a nih kha (*Marka 4:19*).

**Hê khawvêlah hi chuan, sum leh pâi tam tak neiin, in leh lo leh bawngraw tha tak tak pawh ngah viau mah ila, mihring kan nih miao avângin kan la thi vek dâwn tho a ni. Hei hian hausaknain hlauhawm a thlen theih dân chungchâng engtin nge min hrilh a, hausakna hian thihna atâ min chhanchhuak theitu awm chhun Isua kan mamawhzia min theihngihltîr theih dân hre thiam tûrin puilh le?**

NINGÂNI

*December 2*

**Bâwih In Ni Thîn Tih Kha Hre Reng Rawh U**

***Deuteronomi 5:15; 6:12; 15:15; 16:3, 12; 24:18, 22* chhiar la. Hêngahte hian LALPAN an theihngihlil ngâi loh tûra a duh chu eng nge ni a, eng vânga chu chu duh nge a nih?**

Kan hmuh tâk ang khân, Thuthlung Hlui hmun hrang hrangah hian LALPAN a mîte chu Aigupta ram atâ mak tak maia a chhanchhuah dân kha hre reng tûra a duh thû kan hmû a. Vawiin,



kum za tam tak a liam tawh hnû-ah pawh hian Juda-te chuan an tâna LALPAN a lo tih tawh kha an hriat rengna atân, kum tin Kalhlên Kût an la hmang ziah thîn a ni. “Heti hi a ni ang a, LALPAN pêk a tiam tawh anga a pêk che u ram chu in thlen hunin he rawngbâwlina hi in zâwm tûr a ni. Heti hi a ni ang a, in fâten in hnêna, ‘Hê rawngbâwlina awmzia hi eng tihna nge ni ngâi le?’ an rawn tih chuan, nangnin, ‘Hei hi LALPA kalhlên inthâwina a nih hi, ani chuan Aigupta mîte a tihhlum lâi khân kan inte chu a rawn zuah a, Aigupta rama Israela thlahte in chu a rawn kal hlên a ni’ in la ti dâwn nia a ti a” (*Exodus 12:25–27*).

Tûn lâi huna kohhran tân chuan, Kalhlên Kût hi Kristaa pêk kan nih chhanchhuahna chhinchiahna a ni vê thung a: “Kan Kalhlên Kûtina tûr pawh an talh tawh sî a, Krista ngei chu,” (*1 Korin 5:7*, NKJV).

***Efesi 2:8–13* chhiar la. Hêng Gentail-te zînga ringtu lo awm vête hi eng thil nge hre reng tûrin a hrilh le? Chû a thil hrilh chu *Deuteronomi* bûa kan hmuh Hebrai mîte hnêna Mosian a hrilh nên khân eng nge a inanna awm? \_\_\_\_\_**

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Paula chuan hêng mîte hi Pathianin Kristaa thil a lo tihsak tawhte chu hre reng tûrin a duh a, eng lak aţangin nge a chhandam tih leh, an chung a Pathianin khawngaihna a lantûr avânga tûna a awm mêkna chu theihngihl lo tûrin a duh bawk a ni. Israel fâte ang bawk khân anmahniah hi chuan Pathian lakah han chhuan tûr eng mah a awm lo va. Pathian khawngaihna, “thuthlung lakahte mikhual” an lo ni thîn chung a an hnêna a hlan tâk avâng chauh khân, tûna Krista Isuaa an nihna hi lo nei thei an ni.

Thlalêra thang mêk Juda-te an ni emaw, Efesi khua chêng Kristiante an ni emaw, khawvêl hmun hrang hranga awm Seventh-day Adventist-te kan ni emaw, Kristaa Pathianin kan tâna a lo tih tawh kha theihngihl lova kan hriat reng hi a pawimawh êm êm a. Chuvâng chu a nia, hê thû Ellen G. White-in a lo sawi pawh hi a mak loh rêng a ni: “Ni tin hian dârkhâr khat emaw tal Isua

chanchin ngaihtuah thìn hi kan tâna thil tha tak a ni a. A nuna thil thlengte kha a mal mala ngaihtuahin, a bîk takin a thih dâwn hnaiha a thil tawnte phei kha chu kan suangtuahna hian a man thiam ngei a ðûl. Kan tâna a inhlanna ropui tak kha kan ngaihtuah a nih phawt chuan, amaha rinna kan neih hi a lo nghet zual sawt ang a, amah kan hmangaihna pawh a lo chak zâwk bawk ang a, chutichuan a rilru ang kan pu vê thei dâwn nia.”—Ellen G. White, *Chatuan Nghahfâk*, p. 78.

### ZIRTÂWPNI

December 3

**Zir Belhna:** “Pathianin a thil siam, thil sual tih hmang tak mihringte chu thû a rawn thlunpui a ni tih entîr nâna chhûma chhimbâl mâwi tak a rawn zâmtîr raih mai hian, anmahni a hmangaihzia leh a inphahhniam nasatzia a tilang a, a va han ropui êm! LALPA chuan chhimbâl a thlîr apiangin a thuthlung kha a hre chhuak thîn dâwn tih a sawi a. ‘Hre chhuak’ tih ðawngkam a hman avâng hian theihngihl châng a nei thîn dâwn tihna a ni lo; keimahni hriat thiam tûr ðawngkam leh, amah kan hriat chian zâwk theih nân hetiang hian a sawi mai a ni zâwk. Pathianin chhimbâl a siam chhan ber zâwk chu, ðangthar an lo chhuak zêl ang a, chûng mîte chuan vân boruaka rawng mâwi leh ropui tak tak zâm kual ruih mai chu eng nge ni a awmzia tih an zawh hunah, an nû leh pête chuan tui lêt chanchin kha an sawi ang a, Chungnungberan chhimbâl chu kâi kûlin vân chhûmah a dah a, chû chu tui lêtin lei hi a chîm pil tawh dâwn lo va ni tih tilangtu a ni tih an hrih dâwn a ni. Chutichuan, chhuan khat aţanga chhuan dang lo awm leh zêlah, mihringte hnêna Pathian hmangaihna tilangtu a ni ang a, Pathiana rinna an nghah chu a tihnghehsak dâwn a ni.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, pp. 87, 88.

Kristian Kohhran din a nih aţang khân wawiina khawvêl ram thenkhata kohhranin khawvêl hausakna leh nawmsakna an chan vê tâk ang hun hi wawi khat mah a lo la thleng ngâi lo. Zawhna awm ta chu, *Hêngte a chan theih nân hian eng nge a man atân a pêk?* tih hi a ni ang. Hetianga hûhâng a lo nei lian ta viau mai hian

kan thlarau nun pawh eng emaw chen a nghawng a—a nghawng dân lah a ƣa zâwng a ni lo lehngâ! Chutiang chu engtin nge a nih theih? Eng tik lâi khân nge hausakna leh khawvêl thila hnianghnârna hian Kristianten kan lo ngaihsân êm êm, mahni inphatna leh mahni inhlanna hi a lo châwm len tawh rêng le? Chutiang chu a thleng ngâi zen zo lo va: kan neih tam poh leh mahni intodelh tâwk nia inhriatna kan lo nei a, chutichuan, Pathiana inngah tumna kan nei tlêm ta tial tial mai ƣhîn a ni. Hausakna leh hmuingîlna te hi a duhawm thlâwt a; amaherawhchu, thlarau lam thang hlauhawm tak taka min awhtîrtu a ni thei a ni.

### Sawi Ho Tûrte:

- ❶ Hausakna (hausan kan tih chin hi a inang lo thei hle âwm e: ram ƣhenkhata hausan nia an ngaih kha ram dangah chuan hausan a tling lo thei) leh hlawhtlinnain kan thlarau nuna nghawng a neih theih dân sawi ho ula. Eng tiang kawngtein nge mi hausan, “sum leh pâi” nei ngah tak takte hian hausaknain a siam theih thlarau lam thang hlauhawm tak tak lakah an invên theih ang?
- ❷ In class-ah Isua thih dân hnaih lama thil thlengte kha sawi ho ula? Chûngte chuan Pathianin min hmangaihzia engtin nge min hrilh a, eng vângin nge chu hmangaihna chu theihngihl ngâi rêng rêng lo tûr kan nih? Pathian ƣhatzia puang chhuaktu thil dang eng nge hriat i neih a, eng vângin nge Pathianin min hmangaih a ni tih hi eng tik lâi pawha kan hriat reng a pawimawh?
- ❸ Scientist ƣhenkhatte hian, Bible-in khawvêl pum chîm pil vektu tui lêt a thleng a ti chungin an âwih duh lo. Chutiingin, Bible chuan ni ruk chhûngin khawvêl leh a chhûnga thil awmte hi siam a ni (ni sarih ni Sabbath hi thil siam hriat rengna a ti tih a sawi nêh hian) tih a sawi chungin scientist ƣhenkhat chuan an âwih miah lo. Hêng

**scientist thenkhatte ngaih dân hian kan rinna kawnga  
kan nun dân leh ngaihtuah dân phungten a tha lo zâwna  
nghawng a neih dân engtin nge min hrilh?**

## INSIDE STORY

### TLAWHTÛIN ANNI CHU A HRE VEK

By Eliane Hosokawa Imayuki

**B**RAZIL ram ațanga lo pêm lût, Sandra Sato-i chuan driver license a dawn thar avângã Pathian hnêna lâwmthu sawi tûrin, Japan rama Kakegawa khuaa Seventh-day Adventist biak in a inkhalh thleng zak a.

License a neih theih phawt chuan a tlânna hmasa berah biak in lam a pan ang tiin Pathian hnênah a tiam tawh a ni.

Chû mi tlâi chuan, Sandra-i chuan Tokai Christian Center-a member-te hnênah chuan Pathianin a ățawngtãina chhângin, license a neih theih tâk thû chu hlim takin a hrilh hlawm a.

“Baptisma chang tûr pawhin ka inpeih ta e,” tiin a puâng nghâl bawk a.

Kohhran member-te chuan mak an ti hlê zâwk a. Khâ mi tlâi hmâ zawng kha chuan an hmuh ngâi âwm pawh an inhre lo a ni./

Chuta lo awm, member hrang hrangte an hminga a’n lam nalh nalh maite phei chu mak an ti lehzual a.

Ani chuan, “Tam tak hi ka hria che u a. Social media hmanga kohhran inkhâwm live-a in tihchhuah kha ka lo thlîr vê reng thîn a ni,” tiin a hrilh a.

Chutah amâ chanchin chu a sawi zui nghâl a. Sandra-i leh a pasal, tûnhma lama Adventist lo ni vê tawh thîn nên chuan Brazil ațanga lo pêm lût mi sâng chuâng mahte nên central Japan-a thilsiamna hmuna an thawh thû a sawi a.

Sâkhaw chungchâng an títî laiin, a pasal chuan, Pathian chibaibûkna lam a hawi dâwn a nih rau rau chuan, Adventist biak ina inkhâwm chiah a pawm theih tûr thû a hrilh a. Sandra-i hi chu Kristian kohhran danga mî a ni thung a. A pasala rinna thû chuan tlêmin a tibuai deuh a. Chuvâng chuan Tokai Christian Center church ațanga live-a tihchhuah chu a en thîn a ni. A pasal ținpuiinain, Brazil rama Hope Channel-in Bible zirna an buatsaih pawh chu a zir zo vê a. Chutah Sandra-i chuan driver's license a neih theih nâna a ținpui phawt chuan a in khâwm vê ngêi ang tiin Pathian hnêna a intiâm ta a ni.

Tokai Christian Center pastor-in Bible hriatna eng chen nge a neih ennawna a'n neihpui hnû chuan, Sandra-i chuan baptisma a chang nghâl a. A baptisma channaah chuan an chhâng zînga tû mahin an hriatpui lo va, a pasal pawh a lo tel bîk chuâng lo. Mahse, a rinna erawh chu a chak ța reng thung a. Amâ hmalâknain, khawpui dang, Iwata-ah Bible zirho pâwl lian vak lo an din a. Chutiang chuan Japan ramah pawh Pathian thû chu a darh vê zêl a ni.



