

THINLUNG HAWI KÎRTÎR



CHÂNGVAWN: “Nimahsela, chutah pawh chuan LALPA in Pathian chu in zawn a, in thinlung zawng zawng leh in rilru zawng zawnga in zawn chuan in hmu leh ang” (*Deuteronomi 4:29*).

SABBATH CHAWHNÛ

November 20

Bible Châng Chhiar Tûr: *Deuteronomi 4:25–31; 5:22–29; 30:1–10; Matthaia 3:1–8; Marka 1:15; Tirhkohte 2:37, 38.*

THIL dik leh chiang tak pakhat chu ka zavâi hian mi sual vek kan ni tih hi a ni. “Mi thiam” ðhenkhat chuan Kristianten *mihringte hi kan nihphung rêngah sual kan ni* kan tih ðhin hi pawm harsa an ti a. Amaherawhchu, nî tina chanchin thar an puan leh chhuahte hi thlîrin chhiar ila, a nih loh pawhin mihringte chanchin kal tawhte kha han thlîr kîr ila, Kristiante zirtîrna dikzia chu chiang takin a lang mai dâwn a ni.

Chu âi pawha la awlsam zâwk chu, dârthlalanga mahni hlimthlâ en a ni ang. Thûk taka mahni thinlung ngei bih ngam chuan (chu chu thil tih hlauhawm tak a ni thei a) *Rome 3:9–23* thû, “mi zawng zawngin thil sual an ti vek tawh a, Pathian ropuina pawh an chang zo ta lo” (NKJV) tih thu hi a dikzia an hre ngei ang.

A dawt leh chiah chângah hian thu lâwmawm tak, Krista Isuaa tlanna awm zârah chuan a khawngaihna avângin a thlâwna thiam chantîr kan nih tâk thû kan hmu thung a (*Rome 3:24*). Hê

chanchin lâwmawm tak maiah hian a pawimawh lâi ber chu simna a ni. A awmzia chu, kan sual a ni tih pawmin chumi avâng chuan paw kan ti ang a, Pathian hnênah ngaihdamna dîlin kan sualte chu kan kalsan tûr a ni. Mi sual kan nih avângin kan Kristian nuna a pawimawh lâi ber chu simna a ni tûr a ni a. Tûn kêr zirliâiah pawh hian *Deuteronomi* bû-in simna chungchâng a sawi dân kan thlîr ho ang.

SUNDAY
Mi-Yitten

November 21

Bible zia kana atâna hman Hebrai ÷awng hian, ÷awng dangte ang bawka ÷awng hmang hman dân danglam bîk neiin, ÷awngkam a hman ÷henkhat hi chu a awmzia nia kan lo hriat ÷hin ang ni lo deuh kêwk a ni hlawm. Thuthlung Hluia ÷awngkauchheh pakhat kan hmuh fo chu “Mi-yitten” tih a ni a. “Mi” awmzia chu “tu nge” tihna niin, “yitten” awmzia chu “pê ang” tihna a ni. Chutichuan, hê ÷awngkam hi a ngialnganin lo letling dâwn ta ila, “Tu nge pê ang?” tih tûr a ni ang. Amaherawhchu, Thuthlung Hlui bu hrang hrangah chuan hê ÷awngkam hi mi tû emawin thil eng emaw a duh ngawih ngawih thu sawi nân hman a ni ÷hîn a. Entîr nân, Aigupta ram a÷anga chhuak Israel fâten thlalêra chona eng eng emaw an han hmachhawn chiah khân, “Aigupta ramah khân LALPA kutah lo thi ta zâwk ila âw!” (*Exodus 16:3*) an ti a nih kha. Heti lâia, “ila âw” tih ÷awngkam hi Hebrai ÷awngkauchheh, “mi-yitten” tih a÷anga lo kal a ni.

Sâm 14:7-ah chuan, “Israel-ho chhandamna chu Zion a÷angin lo chhuak teh sela âw!” tiin Davidan a sawi a. He lâi thua “sela âw” tih thumal hi Hebrai Bible-ah chuan “mi-yitten” tih a ni.

Joba 6:8-ah pawh, “Ka dîl chu hmu thei teh ila âw” tiin Joban a sawi a—Heti lâia “ila âw” tih pawh hi Hebrai Bible chuan “mi-yitten” tih tho a ni.

***Deuteronomi 5:22–29* chhiar la, châng 29 hi chhiar ngun bîk ang che. “Ila âw” ti emaw, “sela âw” ti emawa lehlin hi Hebrai**

ṭawngkauchheh pakhat, “mi-yitten” aṭanga lo kal a ni zêl mai hi eng nge a chhan ni a, eng nge a paiwmawhna awm bawk le?

Hetah hian LALPA—Siamtu Pathian, hmun, hun leh thilte siamtu, a kâa thu chhuak hmanga kan chênna khawvêl lo awmfîrtu, Adama hnâra nunna thâw thaw lûttu chuan mihringte chak lohzia leh famkim lohzia tilangtu ṭawngkam pakhat a rawn chham chhuak a. Chu chuan mihringte hian duh thlan theihna zalên kan nei a ni tih Chiang takin a tilang. Indona ropui kal mêk kârah hian, Pathianin pawhin a duh ang taka thil a tih theih bîk loh eng eng emaw a awm a ni tih kan hmû a. “Mi-yitten” tih ṭawngkam a hmang hian Pathian meuh pawhin kan duh thlanna kalhin thil a tih theih bîk lohzia min hrilh a; kan duhthlanna kalha thil a rawn ti a nih chuan, a tih rualin duhthlanna zalên kan nei lo nghâl tihna a ni ang.

Chutichuan, mihringte hi thil sual ti tûra zalênna nei kan ni ang chiahin, LALPA chu thlang tûr te, a kaihhruai ang anga kal tûr te, a Thlaravin min sâwmna lo chhâng tûr te, kan sualte sima amah chu zui tûr te-in duhthlanna kan siam thei a. A tâwpkhâwka duhthlanna siamtu tûr chu keimahni chauh hi kan ni a, nî tinin leh eng tîk lâi pawhin duhthlanna kan siam reng a ṭûl a ni.

Tûn aṭanga dârkâr hnih dârkâr thum lo awm tûr emaw, ni hnih ni thum lo thleng tûr emawa duhthlanna i siam ngei a ṭûlna tûr thilte chu eng nge ni? Engtin nge Pathian hnênah i duhzâwngte chu hlânin a chakna rinchhana duhthlanna dik i siam theih ang?

THAWHṬANNĪ
Min Zawng Ula, Min Hmû Ang

November 22

Bible-ah hian Pathianin thil thleng tûrte a lo hriat lâwk vekzia a lan chianna hmuh tûr a awm a tam hlê a. Lalram hrang hrangte lo đin chhuah đân tûr leh, an tlûk chhiat leh đân tûr chu lo hmu lâwk sain, mi malin thil kan tih tûrte pawh hi kan tih hmâ hian a lo hre

lâwk vek bawk—”Tih tak meuhin ka hrih a che, zâninah hian âr a khuan hmâin nanging vawi thum mi phat ang” (*Matthaia 26:34*, NKJV)—LALPA chuan a bul aṭanga a tâwp thlengin a hre vek a ni. Hetiang hian thil thleng tûr, kan duhthlanna hmanga thil kan tih tûrte lam pawh lo hre lâwk vek tho mah se, chu a lo hriat lâwkna chuan duhthlanna kan siam kawngah mi a dâl chuang lo tih erawh hria ila. Chutiang chu a nih vângin, LALPA chuan Israel fâte pawh kha Ram Tiam a hruai luh hmâ hauh pawhin chumi rama thil an la tih tûrte chu a lo hre sâ vek tawh a ni

***Deuteronomi 4:25–28* chhiar la. Ram Tiam an va luah hnûa an tih tûr LALPAN a sawi chu eng nge ni?**

Hêng thûte a sawi hmâ hian milem pathiante siam lo tûr leh, chûngte chu chibai bûk lo tûrin a lo hrih tawh a nih kha (*Deut. 4:15–20*). Mahse, a dawt leh chiah chângte hian milem pathiante siam leh chûngte chibai bûk thûah vaulâwkna tinrêng pêk an ni tawh chung a an tih tho tûr a ni tih Chiang takin a sawi thung.

Deuteronomi 4:25-ah chuan hêngte hi lo thleng chawpchilh nghâl mai tûr a nih lohzia Chiang takin Mosian a sawi a. A chhan pawh Baal-peor hmunah khân chutiang chu an lo ti tawh a, an thil tih dik loh ngâi bawk han tih nawn zui leh mai chu an duh bik lo vang. Amaherawhchu, hun lo kal zêlah chhuan thar zâwkte lo chhuakin, LALPAN an tâna thil a lo tih tawhte leh a vaulâwkna thûte chu an la theihngilh ang a (*Deut. 4:9*), ti lo tûra a hrih chiah mai chu an la ti lui tho dâwn a ni.

***Deuteronomi 4:29–31* chhiar la. LALPAN an tâna tih a tiamte chu eng thilte nge ni?**

Pathian khawngaihna hi chu a makin a ropui thlâwt a ni! Khatia milem biakna sual khûr râpthlâk taka a tlûk hnû, an thil sual tih nghawngte an tawrh tâk hnû pawh khân LALPA lam an hawi a nih chuan, ani chuan a ngâidam ang a, a din thar leh dâwn a. A

tâwi zâwnge sawi chuan, inçhîra an sualte an sim a nih phawt chuan a lo pawm leh ngei ang.

Deuteronomi 4:30-a Hebrai thumal pakhat, “hawi leh” tia an lehlin hian a kawh chu “kîr leh” tih a ni a. A awmzia chu, LALPA hnênah, an awmna tûr dik takah a *kîr leh* dâwn tihna a ni. Heti lâia “kîr leh” tih sawina atâna Hebrai thumal a hman chu *teshuvah* niin, a awmzia chu “inçhîra simna” tihna a ni.

Simnaah hian thil dang eng eng emaw chu tel vê tho mah se, a awmze dik tak chu kan sualnate avânga Pathian hnêna atâ then hran kan nih hnua a hnêna kîr lehna a ni.

THAWHLEHNI
Teshuvah

November 23

Deuteronomi bû pum puiah hian thupui pawimawh tak pakhat lo lang fo a awm a, chu chu: ‘LALPA thû zâwm ula, tichuan malsâwmin in awm dâwn nia; in zâwm lo a nih erawh chuan in zawm loh rahte in seng vê thung ang’ tih hi a ni. Thuthlung Thar lamah pawh a dang chuang lo. “Bumin awm suh u; Pathian chu hmuhsit zia a ni lo ve; miin a theh apiang, chumi vêk chu a seng bawk dâwn sî a; mahni tîsa lama thehtu chuan tîsâa mî chhiatna a seng ang a; Thlarau lama thehtu erawh chuan Thlarauva mî chatuana nunna a seng dâwn a ni” (*Galatia 6:7, 8*)

Vânduaitlâk takin, suala mihringte an tlûk hnû kha chuan thil soal tih hi awlsam tak leh thil nihphung pângngâi vê rêng niin a lang ta a. Vaulâwkna thû leh thutiam tinrêng an dawng chungin—”Hê thupêk, tûna ka pêk che u hi in tân a har lutuk lo va, a hlat lo bawk che u a ni” (*Deut. 30:11*)—mi tam tak chuan Pathianin ti lo tûra a hrih thil soal ngei mai chu an ti lui dâwn tho nia!

Nimahsela, an duhthlanna thiang tak leh zalên hmanga a hnêna kîr leh an thlan a, tih tak zeta an inçhîr a nih phawt chuan ani chuan a lo lâwm leh ang.

***Deuteronomi 30:1–10* chhiar leh la, hetah hian thil ƣa lo an ti chung pawha LALPAN a mîte tâna a la tih tûr a sawi chu eng nge ni? Chutih rual chuan, hêng thutiam ropui tak takte a pêk hi a taka an chan theih nân eng nge an tih vê ngâi awm le?**

A thil sawi awmzia hi a chiangin a fiah nghâl hlê: thil ƣa lo in ti a nih chuan, nangmahni leh in chhûngkaw chungah thil râpthlâk tak tak a lo thleng ang. Chû chu sualin hna a thawh dân vê rêng a ni a. Chutiang chu ni tho mah se, in in chhîr a nih phawt chuan LALPAN a lo pawm ang che u a, mal a sâwm leh dân che u a ni.

Deuteronomi 30-ah ngawt pawh hian Hebrai ƣawnga “kîr leh,” “hawi leh” sawina thumal, *teshuvah* tih hi kan hmu tam hlê mai. *Deuteronomi 30:2*-ah chuan, “LALPA in Pathian lam in hawi leh a” tiin a sawi a; *Deuteronomi 30:8*-ah pawh, “in lo hawi leh ang a, LALPA âwkâ hi in pawm leh ang” tiin a sawi bawk. A tâwp berah chuan, *Deuteronomi 30:10* hi lo thur chhuak vê leh ila, “in thinlung zawng zawng leh in rilru zawng zawnga LALPA in Pathian lam in hawi phawt chuan.” Hêng châng pathum kan han târ lanten “hawi” tia an dah hi a awmzia dik tak chu “kîr leh” tihna a ni.

Heti hian ƣawngkam dangin han sawi ila, an chungah khang thil zawng zawngte a thleng chung khang, anmahni duh thu rênga thuthlung an bawhchhe lui chung pawh khang LALPA chuan a la thlâuhthla chuang rêng rêng lo va. Anni pawhin a thlâuhthlâk tawh nih an duh lo a nih chuan, in chhîrin an sualte an sim a ni tih a lantîr a ngâi a ni.

Hêng thûte hi Israel hnam pum pui hnêna a sawi chu ni tho mah se, an dînhmun leh keini dînhmun hi chu a inang tawh lo hlê nachungin, engtin nge keini ringtu, Pathian nêna thû kan lo thlun tawhte bawhchho fo ƣhînte tân hian, in chhîra kan sualte sim hi thil ƣul tak a la ni reng tho tih an târ lan le?

In Thinlung Zawng Zawngin

Deuteronomi 30:1–10 hian hnung tawlh chîngte leh mi sualte chung a Pathianin a khawngaihna leh a thatna a lantîr dân a sawi a, a duh loh zâwng thilte tiin, amah kal bosan thîn mah se, mak tak maiin mal a la sâwm chhonzawm zêl tho va: “Kan koh apianga LALPA kan Pathianin min hnaih anga anmahni hnaih thîn Pathian nei hnam ropui dang tu nge awm vê?” (*Deut. 4:7*). Nimahsela, hêng thil zawng zawngte a tihsak chung leh, thil sual tih chhan tûr thâ emaw, chhuanlam emaw eng mah an nei lo chung pawh khân thil sual an ti tho mai a. Chutiang chu a ni chungin, eng thil nge Pathianin tih a la tum cheu le?

***Deuteronomi 30:1–10* chhiar la. Israel fâten Pathian hnêna an hawi kîr lehna (*teshuvah*) tûra thil an tih ngâi awm chu eng nge ni? An laka Pathianin a phût chu eng nge ni a, chu chuan inchhîrna dik takin a ken tel eng nge min hrilh?**

A tâwpkhâwpah chuan a hnêna kîr leh tûr leh, *an thinlung zawng zawng* a thû zâwm tawh tûrin duhthlanna an siam a ngâi a. A pawimawh ber chu an thinlung a ni, a chhan pawh an thinlunga an ngaihtuahte leh Pathian duh dân chu a inrem a nih phawt chuan, an thiltihah a lo lang chhuak ang a, chutichuan, thuâwih thei tak an lo ni tawh ang.

Hei vâng hian a nia thutiam ropui tak, a hnênah an “kîr leh” a, tih tak zeta a lam an hawi a nih phawt chuan, anmahni-ah hnâ a thawk ang a, an thinlung vun a “tansan” dâwn a ni tih a hrilh rêng ni. Anmahni hian sal an tâna ram aţangin Pathian hnêna kîr leh tûra duhthlanna an siam a ngâi a, chutichuan, a hnênah hruai kîr lehin anmahni ramah a hâwtîr leh ang a, an ramah an awm leh hnû-ah chuan mal a sâwm ang. Chûng a malsâwmna an chan tûrte zîngah pakhat chu amâ lam hawi lehzual thei tûra an thinlung thlâksak a ni a; chutianga a thlâksak tawh hnû chuan anmahni

leh an fâte pawhin an nun theih nân, LALPA an Pathian chu an thinlung zawng zawng leh, an rilru zawng zawngin an hmangaih thei tawh dân a ni (*Deut. 30:6*).

An sualte an sim theih nâna Pathianin kawng a lo buatsaihsak tawh chu an zawh theih nân, tih tak zeta inçhîrna an neih a tûl a (*Tirhkohte 5:31 en ang che*). Hemi chungchâng hi kan hriat thiam theih nân Ellen G. White-i thuziak hi i lo chhiar teh ang: “Israel fâte chu a dân thianglim bawhchhiaa Pathian an châwimâwi loh vâng ni lovin, an thil sual tihten an chung a tawrhna a rawn thlen avâng zâwkin an rûm a. Mahse, inçhîrna dik tak chu thil sual kan tihte avâng a pawî tihnaah a tâwp mai lo va, thil t̄ha lo rêng rêng hawisan hmaknain a zui ngei t̄hîn.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, p. 557. Hê thû chiah hi *Deuteronomi 20:1–10*-ah pawh kan hmuh chu a ni.

Engtin nge mi tinin kan tih theih vek, kan thil sual tih nghawngte avâng a pawî tihna kan neih leh, kan thil sual tihte avâng a pawî tihna kan neih hi eng nge a danglamna? Eng vângin nge a danglamna hriat hi a pawimawh viau?

NINGÂNI
Inçhîr Ula, Sim Rawh U

November 25

Thuthlung Thar pum pui hi inçhîrna leh simna thu-in a khat a. Dik takin, Baptistu Johana phei kha chuan sim tûra mîte sâwmna thu nê a rawngbâwlina kha a t̄an a ni.

***Matthaia 3:1–8* chhiar la. Hêng chângachte hian eng tiangin nge “kîr leh” tih thû a lo lan? T̄awngkam dangin sawi ta ila, Johana hian *Deuteronomi* bûa kan hmuh Pathian hnêna kîr leh thû kha an lantîr theih nân eng thil ti tûrin nge a hrih? Eng vângin nge a thu sawi hi a bîk takin Farisaihote leh Sukaihote tân khân a pawimawh lehzual? _____**

Isua pawh khân a rawngbâwlina kha sim tûra mîte sâwmna thu nên a lo tan vê tho mai.

Marka 1:15 chhiar la. Hetah hian eng thû nge Isuan a sawi a, eng vângin nge simna leh chanchin tha hi a sawi zawm?

Johana hian sâkhaw hruaitûte hnênah sawiin, Isua erawh hi chuan Juda hnam pum pui hnênah a sawi vê thung a; mahse, a sawi tum chu thuhmun reng a ni. Kan zavâi hian mi sual vek kan ni a, Krista chu mi sualte chhandam tûrin lo kal tho mah se, keimahni hian kan sualte chu kan sim a ngâi. Chû simna chuan—hnung tawlh kan ni emaw, Kristian tha tak, mahse suala tlu palh ta hlah kan ni emaw, Isua rawn pawm hlim vê hlawt chauh kan ni emaw—kan nun hlui sualte kan kalsanna pawh a huam tel a. Mi sual kan ni tih pawmin, chûng kan thil sual tihte avâng chuan (kan thil sual tih nghawngte avâng chauh ni lovin) kan inçhîr a ni tih kan tilang ngei tûr a ni. Chutichuan, kan thil sual tih thinte chu ti tawh lo tûrin duhthlanna kan siam ang a, Isua thil tha tiha innghat pumhlûm thakin, LALPA kan Pathian âw chu thahnemngâi takin kan lo bengkhawn tawh dâwn a ni (*Deut. 15:5*).

Bible zirna lama mi thiam thenkhat chuan Thuthlung Thar bu hrang hrangahte hian *Deuteronomi* bû-a kan hmuh simna thû kha a awm niin an hria a. Entîr nân, Peteran Krista khêngbettûa Israel hnam a puh khân, mi tam tak chu “an thinlunga chhun ang a lo ni ta a, Petera leh tirhkohe dangte hnênah chuan lo kalin, “Ûnauhte u, eng nge kan tih tâk ang?” (*Tirhkohte 2:37*) tiin an zâwt a nih kha. A awmzia chu, thil sual lian tak an ti a ni tih an han hriat chiah khân pawl an ti êm êm a (“an thinlunga chhun angin an hria a”), chutichuan, a pawl an khawih Pathian nêna an inrem leh theih nâna tih theih leh, tih tûr an neihte chu hriat an lo duh ta a ni.

Hetiang hi mi tin, Pathian pawl lo khawih tawh mi sual zawng zawngte chuan kan tawn vek a ni lo vem ni?

***Tirhkohte 2:38* chhiar la. An zawhna hi engtin nge Peteran a lo chhân a, hemi tuma thil thleng hian engtin nge simna dik tak phêna thil awm tûr chu a puan chhuah?**

ZIRTÂWPNI

November 26

Zir Belhna: “Kristian nun kawng kan zawhna lama rahbi tin kan rah pah hian sual simna chiang zâwk kan neih belh zêl dâwn a. LALPA chuan a ngaihdam tawh, a mi leh sâa a pawm tawhte hnênah heti hian a sawi: ‘Chutichuan, in awm dân sualte leh in thiltih tîn tha lo tak takte kha in hre reng ang a, nangmahni mithmuhah ngei in inten ngawih ngawih bawk ang.’ *Ezekiela 36:31*. Heti hian a lo sawi bawk a: ‘Nangmah nêna thû ka thlun kha ka tinghet ang a, chutichuan, kei hi LALPA ka ni tih i hre tawh ang; i thiltih tawh zawng zawngte kha ka ngaihdam vek hunah che chuan, i hriat renga i zah avânga kimkîa i kê i ân tawh loh nân tih hi LALPA PATHIAN thu chhuak a ni.’ *Ezekiela 16:62, 63*. Chutih hunah chuan mahni inchâwimâwiin kan kêate kan âng tawh lo vang a. Kan mamawhte chu Krista-ah chauh a awm a ni tih chiang takin kan hre tawh ang. Tichuan, Tirhkoh Paulan, ‘Keimahah (chu chu ka tîsâah tihna a ni) hian thil tîh rêng a awm lo tih ka hria.’ *Rome 7:18* tia a lo sawi kha kan tawmpui vê tawh ang a. ‘Kei erawh chuan kan LALPA Isua Kristâ kraws lo chu kan chhuan loh tûrza mai chu, chumi zârah chuan khawvêl hi ka tân khenbehin a awm ta a, kei pawh khawvêl tân khenbehin ka awm a ni.’ *Galatia 6:14*.”—Ellen G. White, *Kristâ Tehkhin Thûte*, pp. 161, 162.

“Pathian tîatna chuan sim tûrin a hruai che u a.’ *Rome 2:4*. Rangkachak khâidiat, Pathian hmangaihna aţanga lo chhuak zahngaihna leh khawngaihna chuan boral mai thei dinhmuna ding mêkte chu a phuar bet tlat a ni. Heti hian LALPA chuan a sawi a: ‘A ni, hmangaih tâwp lovin ka hmangaih che a; chuvâng chuan, hmangaihna leh lainatna nên ka hruai hâw leh ang che.’ *Jeremia 31:3*.”—Ellen G. White, *Kristâ Tehkhin Thûte*, p. 202.

Sawi Ho Tûrte:

- ① Simna chu thil pawimawh tak ni tho mah se, engtin nge simna chu keimahni thil tha tih, sim avânga Pathian lawm tlâk nih tumna thang hlauhawm tak lakah kan invên theih ang? Pathian lawm tlâk kan nih theihna tûr kawng awm chhun chu eng nge ni?
- ② “Chutichuan, amah mantîrtu Juda chuan Isua thiam loh an chantîr tih a hriatin a inçhîr hlê a, (Isua a hralhna man) tangka sawmthum kha puithiam lalte leh upâte hnênah a rawn dah lêt a, ‘Sualna nei miah lo thisen ka mantîr avâng khân thil ka lo tisual a ni’ a ti a. Anni chuan, ‘Chû chu kan tân eng nge pawimawhna awm ang? I duh duh chu ti ta mai la ti nia’ an lo tihsan a. Chutichuan, tangka chu tempulah paih lûtin a kal bo nghâl a, a va inâwkhlum ta a” (*Matthaia 27:3–5*, NKJV). Juda hian Isua chung a chêt dân avâng khân pawî a ti hlê a ni tih a Chiang a (pawî a tih êm avângin amah leh amah a intihlum ta hial rêng a nih kha). Mahse, eng vângin nge an thiltihte hi simna dik tak anga chhiar theih a nih sî loh?
- ③ Eng tiangin nge mi sual kan nihna, keimahni ngei pawh mi sual kan ni tih inhriatna hian mi dangte hmâah leh Pathian hmâah inngâitlâwm tûr kan nihzia min hriattîr le? Eng tiangin nge chhandam kan nih theihna tûra Pathian Fapa thihna khân sual sualzia a târlan?

INSIDE STORY

MISONARI-IN TV-AH A RINNA THÛ A SAWIBy **ChanMin Chung**

CARLOS BIAGGI, Argentine misonari Lebanon rama rawngbâwltu, chuan Beirut khawpuia bomb puâk râpthlâk tak, mi 200 chuâng thihna lo thlen, August 4, 2020 hnû khân thuchah a dawng hnem char char hlê mai a.

Carlos-an thuchah a dawn zînga pakhat chu Argentina pastor, tûnhmâa Paraguay lama ram thim rawngbâwla chhuak tawh hnên aţangin a ni a.

A ʈhian chuan, “Buenos Aires lama media ka bia a, tû pawhin interview neihpui che an duh a nih chuan, i inkâu sâ tiin min hrilh a,” tih hi a chuâng a.

Carlos-an a inkâu tih a hrilh aţanga rei vak lo hnûah, C5N television, dârkâr 24 thu puân chhuahna channel-a journalist-in naktûka nang nêna inbiakna neih a duh a tiin a ziak a. “I hun neih remchân theih dân tûr leh, personal testimoni i sawi theih hun tûr te a hre duh a. A chhan chu hei hi TV channel lian tak a nih avângin interview neih hun chhûng chu rei vak lo tûrah ka ngai a, a tam berah minit ngâ. Minit 10 laite a nih pheii chuan thil ropui lutuk ni tûrah ka ngai,” a ti a.

Interview chu Argentina ram pum huapa live-a tihchhuah a ni a, Argentina bâkah pawh, Spanish ʈawng hmang ram



ʈhenkhata pêk chhâwn a ni bawk a. Minit 9 leh second 50 lai a awh a. Chumi hun chhûng chuan, Carlos-a, Seventh-day Adventist Church’s Middle East University-a dean of the business administration faculty chuan, Beirut airport kianga bungraw

chhêkna hmun a puah chiâm vâng a boruâk sâ lo ẵi darhin a hmâi a rawn nghawng dânte chu a sawi a. Chû bâkah, Adventist Kohhran leh Adventist Delevopment and Relief Agency tangkawpin chhiat tuârte ẵnpui tũa hmâ an lâk dânte pawh a sawi bawk a. TV host-in a ngenna angin, a mimal testimoni, Pathianin Lebanon rama hnâ thawk tũa A koh chungchâng pawh a sawi a.

Carlos-a chuan Philippines rama Adventist International Institute of Advanced Studies-a doctor of business a zawh hnûin, Beirut lama thawk tũa Pathian hruaina zui a nih thû a sawi a.

“Heta thawk tũa hian min sâwm a, ‘Thil nihna dik tak chu, thil a awlsam dân lo’ tih hi a ni. Mahse, Pathianin Lebanon-a kal tũa min duh a nih sî chuan, ka kal ngêi tũa a ni. Chhûngte leh ẵiante chuan eng pawh sawi se, hê hmun hi A hnâ thawk tũa Pathianin min duhna hmun chu a ni tih min hriattũa mai ang.”

“Khâ mi nî khân *Isaia 6* kêuvin ka chhiar a, ka ẵawngẵai bawk a. Ka thil chhiar chuan *Isaia* chhânna hmang khân ka tâna Pathian ruâhmanna chu nemnggeh a ni a, ‘Heta hi ka awm e, min tũa ta che,’ tiin. Hei hi ka tân chhinchhiahna a ni a, Pathian chungah ka lâwm êm êm a ni.”