

## LALPA I PATHIAN CHU HMANGAIH TÛRIN



**CHÂNGVAWN:** “LALPA in Pathian chu in thinlung zawng zawngin, in rilru zawngin, in chakna zawng zawngin in hmangaih tûr a ni” (*Deuteronomi 6:5*, NKJV).

SABBATH CHAWNÛ

October 16

**Bible Châng Chhiar Tûr:** *Deuteronomi 4:37; 6:4, 5; 10:12; 11:1; Marka 12:28–30; Efesi 2:1–10; Thupuan 14:6, 7.*

JUDA sâkhuaa ÷awngtâi thuchham pawimawh ber pakhat chu *Deuteronomi 6* aṅanga lâk chhuah a ni a. Hê ÷awngtâina hi a hmingah “Shema” tih niin, ÷awngtâinaa thumal hmasa ber, *shema* tih aṅanga chher chhuah a ni. *Shema* tih chu *shama* tih aṅanga lo kal niin, a awmzia chu “ngâithlâ” tihna emaw, “zâwm” tihna emaw a ni a. Hê thumal hi *Deuteronomi* bû-ah chauh pawh ni lo, Thuthlung Hlui pum puiah hian vawi eng emaw zât a lang nawn a ni.

Shema-a thu hmasa ber chu hei hi a ni a:

*Shema Yisrael Adonai Elohenu Adonai echad.*

A awmzia chu: “Aw Israel mîte u, ngâithla teh u, LALPA kan Pathian chauh chu LALPA a ni” tihna a ni a (*Deut. 6:4*). Juda-te chuan, hê thu chhama an ÷awngtâi lâi hi chuan an mit an hup tlat tîn a, a chhan pawh Pathian an ngaihtuah theih lohna tûra an rilru lo la pêng thei thil rêng rêng chu hmuh an duh loh vâng a ni. Shema-a a tlar hmasa ber hi Pathian pakhat chauh a awm thû nemnghahna niin, chu Pathian chu *Adonai Elohenu*, “LALPA

kan Pathian” hi a ni a, amah chauh chu chibai an bûk tûr a ni. Chutiang chu a nih avângin, “LALPA chu kan Pathian a ni” ti pawhin a sawi theih tho âwm e.

Hê ƣawngƣaina thu tlar khat hi Israel fâten Ram Tiam an luh dâwn hnaiha Mosian an hnêna a thil sawi hmasak berte zînga mî a ni a. Hemi dawta a thil sawite erawh hi chu a sawi hun lâia a pawimawh ang bawka tûn thleng pawha la pawimawh reng thutak ropui lutuk a ni vê thung.

SUNDAY

October 17

### Pathian Hmangaih Tûrin

Israel fâte hnênah hian Mosian an hnam chanchin kal tawhte a hrilh vek a, chumi zawh chuan Ram Tiam an lâk theihna tûr leh chuta an chên hunan an lo hmuingîl zêl theihna tûra thil an tih tûrte chu a hrilh leh ta a ni. *Deuteronomi* bû hi mi thiam ƣhenkhat chuan Israel mîten thuthlunga an tih vê ngâi awmte LALPA a hrilh thu inziahna niin an sawi ƣhîn a; chu thuthlung chu an thlahtûte hnêna thu a lo tiam tawh a hlen chhuah nân, a khawngaih avânga a siam a ni bawk.

*Deuteronomi 6* tîr lamah chuan hê thû hi kan hmû a: “Luah tûra in va kâina rama in zawm tûr leh nangni leh in fapâte leh in tûten LALPA in Pathian chu in ƣih a, in dam chhûng zawnga a dân zawng zawng leh a thupêk ka pêk che u hi in zawmna tûr leh, in lo chên rei theihna tûra LALPA in Pathianin nangmahni zirtîr tûra thû min pêk—thupêk te, dân te, rorêl te chu hêngte hi a ni” (*Deut. 6:1, 2, NKJV*).

***Deuteronomi 6:4, 5* chiar la. LALPA Pathianin Israel fâte hnêna thû a pêk chu eng nge ni? Hê a thupêk hi eng nge ni a awmzia?**

*LALPA in Pathian chu in thinlung zawng zawngin . . . hmangaih rawh u.* Heti lâia thil ngaihnaawm leh mit la tak pakhat awm chu, an zawm tûr thupêk hrang hrang a hrilh kârah,

vaulâwkna thû te, dân leh hrai te leh thudelhkilh chi hrang hrang te a sawi kêra, Pathian hmangaih tûra hrilh an ni hi a ni. Chutah pawh chuan amah hmangaih satliah ngawt ni lovin, “an thinlung zawng zawngin, an rilru zawng zawngin leh an chakna zawng zawngin” an hmangaih tûr a ni a, a awmzia chu, kan pum pui hian amah chu kan hmangaih tûr a ni tihna a ni.

Thinlung zawng zawng leh nunna zawng zawng leh chakna zawng zawnga Pathian hmangaih tih awmzia chu amah kan hmangaihna chuan thil dang leh mi dang zawng zawngte kan hmangaihna a khûm vek tûr a ni tihna a ni a, a chhan pawh amah chu kan lo awm chhan leh nun chhan, thil eng kim innghah chhan a nih vâng a ni. Amah kan hmangaihna chuan thil dang zawng zawng pawh hmangaih dân tûr dik taka hmangaih thei tûrin min pui ang.

Hebrai ṭawnga ziah Bible-ah chuan, *in* Pathian tih te, *in* thinlung tih te leh *in* chakna tih te-a “in” tih thumal hi pakhat chauh hnêna sawina atâna hman ṭhin a ni a (a awmzia chu “in” tih ni lovin, “i” tiin a indah tihna a ni). Ni e, Pathian hian an hnam pum pui hnênah khân a sawi ngei mai tak a, mahse, an hnam pum pui kha mi mal hrang hrang kal khâwmin an siam a ni a. LALPA chuan kan zavâi hian—eng pâwl emaw, huho emaw zînga awm vê ni tho mah ila—mi mal taka a laka rinawm tlat tûrin min duh a, chu rinawmna innghahna tûr chu a nihna ang leh kan tâna thil a lo tih tawhte avânga amah kan hmangaihna a ni tûr a ni bawk.

**Thinlung zawng zawng leh thlarau zawng zawng leh chakna zawng zawnga Pathian hmangaih tih hi a awmzia i lo hriat vê dân eng nge ni le?** \_\_\_\_\_

**ṬHAWHṬANNI**  
**Pathian Ṭih Tûrin**

*October 18*

Israel fâte kha an neih zawng zawng nêna Pathian hmangaih theuh tûrin Mosian a hrilh a. Chu chu thupêk a ni. Amaherawhchu,

hemi hmâ deuh hian thupêk dang, “LALPA in Pathian chu in ÷ihna tûrin” (*Deut. 6:2*) tih a lo pe tawh bawka a ni tih kha hria ila.

***Deuteronomi 10:12* chhiar la. He lâi thû-ah hian hmangaihna leh ÷ihna chungchâng eng nge a sawi a, chû chu eng tiangin nge kan lo hriat thiam?**

Châng pakhatatah chuan Pathian ÷ih tûra hrih a ni a, châng dangah erawh *hmangaih* tûra hrih an ni vê thung a. Chutih lâiin, hemi chângah hi chuan Pathian chu ÷ih leh *hmangaih* fâwmkêm tûra hrih an ni tlat mai. “÷ih” tih leh “hmangaih” tih hi thil inkalh tlat niin kan lo ngâi a ni maithei a. Nimahsela, a inkalh miah lo. Inkalh ahnehin Pathian ÷ih chu—a nihna, a thuneihna, a thiltihtheihna, a rêl dikna leh a felna, amaha inngat pumhlûm kan nih avânga amah zahna leh hlauhna—kan tih tûr vê rêng a ni zâwk a. Suala tlu tawh, Pathian dân bawhchhe tawh kan ni a, a khawngaihna chang ni lo phei ila, thiam loh chantîr leh chatuana thih phû ngawih ngaih kan ni.

***Efesi 2:1–10* chhiar la. Engtin nge hêng Bible chângte hian Pathian chu ÷ih chungah hmangaih theih dân a awm a ni tih hre thiam tûrin min puih le?**

“Thinurna fâte” chu ni tho mah ila (chumi avâng chuan amah ÷ih tûr kan ni rêng bawka a), kan tân Krista lo thîn, amahah chuan nunna thar min pe ta a; chu nunna thar chuan sual leh hun kal tawha kan thil lo tihualte avânga thiam loh chantîr kan nihna lak ata zalenna min pe ta a (chumi avâng chuan amah hmangaih tûr kan lo ni ta rêng a ni).

Hei hi tûn lâia mi, keini tân pawh a dik ang tho hian, hmâsâng Israel mîte-ah pawh khân a dik chiah bawka. Aigupta ramah bâwih niin, nasa taka rahbeh an ni thîn a; Pathianin a hmangaih êm avâng leh, an laka zahngaihna a lantîr avâng chauhin, kha tlanna ropui tak kha chang thei an ni. “Nang pawh Aigupta ramah khân bâwih i ni

tawh a, LALPA i Pathianin chuta tâ chu kut chak tak leh bân phara a hruai chhuah che i ni tih hre reng rawh” (*Deut. 5:15*). Chuvângin, Pathian chu hmangaiha ãih bawk tûr an nih hi thil âwm tak a rêng a ni. Anni pawhin chutianga an tih chu a ngâi a nih chuan, min tlan nâna Isua a thih thu ropui tak neitu, keini pheih hi chuan tih leh zual hlê tûr kan ni dâwn lo’ m ni?

***Thupuan 14:6, 7* chhiar la. Eng tiangin nge “Pathian chu ãih” tûr a ni tih thupêk hi ni hnuhnunga khawvêl hnêna LALPA thupêk hmasa ber a nih chhan kan hriat thiam ang? Khawvêla thil lo thleng tûrte hretu kan ni tih kha hre reng ila, chuti a nih chuan eng vângin nge hê thupêk hi a pawimawh leh zual êm êm?**

THAWHLEHNI

*October 19*

**Ama’n Min Hmangaih Hmasa Zâwk**

*Deuteronomi* bû-ah hian dân leh hrai chi hrang hrang a tamin, Israel fâten an zawm ngei tûr Pathian thupêk te, a rorêl te leh a thuruatte pawh kan hmu hnem hlê mai. Hêng zilhhâuna thu chi hrang hrangte hi hrillh ni tho mah se, an thirlung zawng zawng leh an rilru zawng zawng leh, an chakna zawng zawnga Pathian hmangaih chu an ngaih pawimawh hmasak ber tûr a ni thung a. Chutiang taka an hmangaih chhan tûr chu a awm nual a ni.

***Deuteronomi 4:37; 7:7, 8, 13; 10:15; 23:5; 33:3* chhiar la. Hêng chângte hian Pathianin a mîte a hmangaihzia engtin nge an sawi hlawm?**

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Mosia khân Pathianin an pî leh pûte leh anmahni ngei pawh a hmangaih thû a hrillh thîn a. Chu mai chu ni lovin, amah Pathian ngei pawhin anmahni a hmangaihzia chu a thiltih hmangin a tilang fo bawk. Vawi tam tak thil sual tiin an laka beidawn rum rum châng nei thîn mah se, anmahni a hmangaihna chu a la ngâi reng tho va—an tâna thil a tih zawng zawngte khân a hmangaihzia an tilang.

**“Ama’n min hmangaih hmasak avângin kan hmangaih a ni”**  
*(1 Johana 4:19). Hê thû-in Pathian kan hmangaih chhan hre*  
**thiam târa min puïh dân chu eng nge ni?**

Pathian chuan hê khawvêla kan lo awm hmâ daih khân min lo hmangaih tawh a, “leilung pian hmâ” (*Efesi 1:4*) hauh khân chhandamna ruahman pawh hi a lo siam diam tawh a ni.

Ellen G. White-i chuan heti hian a lo sawi a: “Mihringte tlan nâna Pathian thil ruahman hi suala Adama a tlûk hnû-ah ngaihtuah chhuah chawp mai a ni lo. Thurûk, “chuatuan atâ lo inthup char char thîn” *Rome 16:25, R.V.* a ni a. Chû ruahmanna chu chatuan atâ Pathian sawrkâr inngahna lungphûm, a tahtawl tê tê-a rawn lang chhuak chho zêl a ni.”—*Chatuan Nghahfâk*, p. 15.

Hmangaih Pathian a lo ni kher kher hi chu kan vânei ngawt mai. Min hmangaih êm avângin kan tân krawsah a lo thî a, “mihring anga lo awmin a intitlâwm a, thi khawp hiala thu zâwmin a awm a” (*Filipi 2:8*, chutiang chuan min hmangaih avângin Amâ nun ngei a hlân ta. Keini tûn lâi huna mîte hian kan tâna Pathianin min hmangaihzia a tihlanna chu kan nei a, hetiang hi Israel fâte kha chuan a suangtuah pawh an suangtuah phâk lo hial zâwk ang.

**Pathian hi hmangaihna ni lovin, huatna emaw, min ngaihsak miah lotu emaw lo ni ta zâwk se, hê khawvêl hi engtin nge a awm ang? Eng vângin nge Pathianin min hmangaihzia puan chhuaha a awm hi kan tân thil lâwmawm tak a nih le?**

**NILÂINI**

*October 20*

**Min Hmangaih A Nih Chuan, Ka Thupêkte Hi Zâwm Rawh U**

Israel-te kha—a hnam pum pui anga—Pathian hmangaih târa koh chhuah an ni a. Nimahsela, chu chu a mi mal anga

Pathian an hmangaih a nih chauhin a thleng thei thung. Mi mal tin hi duhthlanna zalên pêk ðeuh kan nih angin, Israel mi tinte khân Pathian an hmangaih leh hmangaih loh tûr thû-ah duthlanna an siam ðeuh a ðul a—chu hmangaihna chu thuâwihna hmangin an lantîr tûr a ni bawk.

### **Hêng a hnuai Bible châng târ lanten thil thuhmun an sawi ðeuh chu eng nge ni?**

*Deut. 5:10* \_\_\_\_\_

*Deut. 7:9* \_\_\_\_\_

*Deut. 10:12* \_\_\_\_\_

*Deut. 11:1* \_\_\_\_\_

*Deut. 19:9* \_\_\_\_\_

Hetiàng âia Chiang zâwka sawi dân hi a awm thei tawh dân chuâng em ni? Pathian chuan min hmangaih thû a sawi a ni mai lo va, chu min hmangaihna chu kan tâna thil a lo tih tawhte leh, a tih mêkte hmanga a tilang ðhîn ang chiah hian, Pathian mîte pawhin Pathian an hmangaihna chu an thiltihte hmangin an tilang vê tûr a ni a. Chutiàng chu a nih avângin, hêng Bible châng kan han târ lanahte pawh hian, Pathian kan hmangaihna leh a thû kan âwihna chu thil then hran theih loh, inzawm nghet tlat a nihzia kan hmu rêng a ni.

Johana chuan, “Pathian kan hmangaihna chu hei hi a ni, a thupêkte kan zawm hi” (*1 Johana 5:3*) tiin a sawi a; Isua pawhin, “Nangni’n min hmangaih chuan ka thupêkte chu in zâwm ang” tiin a lo sawi vê leh chiah bawk. Hêng châng pahnihte hian Pathian hmangaih leh a thuâwih chu thil inzawm tlat a nihzia an sawi vê vê tih lo hria ila. Pathian kan hmangaihna chu a thû kan âwihna hmanga tihlan tûr a ni a; chutiàng chu thil nihphung vê rêng lo ni tawh ðhînin, a la ni chhunzawm zêl bawk ang. Pathian thuâwih a tih hi a dân, Thu Sâwm Pêk zawmna niin, chutah chuan thupêk palî-na, Sabbath serh tûr tih pawh hi a tel tih hria ila. Chuvângin, thupêk palî-na zawm hi thupêk dang pakuate zawm ang bawkin dân zawm ðat avâng a chhandam nih tumna a ni bik chuàng lo a ni.

Thupêk eng pawh mai hi chhandam nih duh vâng maia zawm *theih* a ni vek a; mahse, chutiang thuâwihna chu Pathian hmangaih vânga tih a ni ngâi lêm lo thung. A bîk takin, Pathian chu Krista Isuaa thil min lo tihsak tawh avânga kan hmangaih tak tak a nih chuan, a thu zawm kan duh thîn a, chu chu ti tûra min beisei pawh a ni rêng a ni.

Israel mîte kha Pathian hmangaih tûr leh, a thuâwih tûrin Mosian a hrilh ngun hlê tih kan hria a; hetiang a hrilh hi Aigupta ram aţanga hruai chhuah an nih hnû-ah vek a ni. A awmzia chu, Pathian an hmangaihna leh a thû an âwihna kha an hnêna Pathianin a pêk tlanna an lo chhân lêt vêna kawng a ni tihna a ni. LALPAN a tlan tawh a, chu chu rinawm taka a thupêkte zawmna hmangin an lo chhâng lêt vê thung dâwn ta a ni. Chutiang chu keini tûn lâi huna Pathian mîte pawhin kan tih vê tûr a ni ngei dâwn lo'm ni?

**Pathian thu âwih i tumna kawnga i thil lo tawn tawhte chu eng nge ni? A awmzia chu, Pathian thû i âwih chhan kha eng nge ni? Eng vângin nge Pathian thuâwihna hi amah hmangaih avânga tih a nih a tûl êm êm? Bible-in Pathian “tîh” a tîh hian pawimawhna a nei vê tho em?**

NINGÂNI

*October 21*

### **Thupêk Pakhatna**

Kristian thenkhat hian, chhan eng emaw avângin Thuthlung Hlui lehkhâbûte leh, Thuthlung Thar lehkhâbûte hi thliar hran an tum nasa thîn a. Mahse, chutiang chu—Thuthlung Thar awmze dik tak hi eng mah lohah kan ngâi te a nih ngawt loh chuan—thil theih a ni lo. Thuthlung Thar lehkhâbûte hian Isua chanchin sawiin, a nun, a thihna leh a thawhleha bâkah, Puithiam Lalber rawngbâwlna awmzia te an hrilh fiah a, chutiangte hmang chuan Thuthlung Hluia hrilh lâwkna leh hlimthla rawngbâwlna tam tak kha a lo thleng famkim ta tih min kawhmmuh a ni. Kawng tam takah chuan, Thuthlung Thar lehkhâbûte-a kan hmuh Isua chanchin hi Thuthlung



Thar lehkhâbûten thil an lo sawi tawh aţang chauha hriat thiam theih a ni hlawm a. Thuthlung Hlui leh Thuthlung Tharte hian Pathian thatzia leh hmangaihna ngahzia an puang chhuak a ni.

Hei hi Thuthlung Thar lehkhabu ziaktûte leh amah Isua ngei pawhin Thuthlung Hlui thûte an sawi chhawn fo chhan pakhat pawh a ni rêng bawk.

**Marka 12:28–30 chhiar la. “Thupêk zawnzawng zînga pawimawh ber” chungchângah zawnna a zawn chu eng nge ni? Engtin nge Isuan a lo chhân a, a chhânna hi khawi aţanga a lâk chhuah nge ni?**

Thil mak angreng tak chu, dân lehkhâbûte thil sawi awmzia hre tûr ber leh, a hman dân tûr zira a hun pum hmang lehkhaziaktu ngeiin hetiang zawnna a han zâwt mauh mai hi a ni. Zawn ngêi ngêi tûl nia an hriat dân hi chi hrang hrang tam tak a awm a (a hnu deuha Juda sâkhaw hrulaitute chuan hetiang dân hi 613 a awm niin an sawi); mahse, chûngte chu dân pakhata khâikhâwm vek an duh thung.

A zawnna chu engtin nge Isuan a lo chhân?

*Deuteronomi 6* chhiar tûrin a hrilh a, “Aw Israel mîte u, ngâithla teh u, LALPA kan Pathian, LALPA chu pakhat a ni e” (*Deut. 6:4, NKJV*) tih hi sawi hmasa pawhtin, a châng dawt leh chiaha Pathian chu kan thinlung zawnzawng, kan rilru zawnzawng leh, kan chakna zawnzawng nêna hmangaih tûr kan nih thû sawina hi a sawi chhunzawm leh nghâl a. LALPA chu an Pathian, an Pathian neih chhun a nih thû hrilhin, Amah chu thil dang zawnzawng âia hmangaih zâwk tûrin a hrilh ta a ni.

Hê thupêk âia “tûn lâi hun atâna thu dik” ni zâwk hi thupêk dang a awm thei tawh dâwn chuang em ni? Khawvêl tâwp dâwn hnaih tak tak, tâwpna huna thil thleng tûra sawite a lo thlen chhoh zêl a, an awmna lam tûr thlang fel tûra mi tinte hrilh an nih hunah chuan, Pathian thupêkte (*Thupuan 14:12*) hian dinhmun pawimawh tak a rawn luah chho dâwn a ni.

A tâwphâwkah chuan, tihduhdahna kârah pawh Pathian kan hmangaih tak tak a nih chuan, A thû zawm kan thlang tho dâwn a. Pathian kan hmangaih leh hmangaih loh hi kan duhthlanna kawnga a ki pawimawh ber a ni ang. Keimahni ngeiin amah chu kan hria a nih chuan, kan thinlung zawng zawng leh kan nunna zawng zawng leh, kan chakna zawng zawng nêh kan lo hmangaih theih ang a; chutichuan, a thâtna, hmangaihna leh khawngaihna pawh keimahni ngeiin kan lo chang thei dâwn bawk a ni.

**Mi tuin emaw, ‘Pathian chu ka la hmu ngâi miah bawk sî lo va, engtin nge ka hmangaih ngawt thei ang?’ tiin zâwt ta che se la, engtin nge i chhân ang? I chhânna chu in class-ah in sawi ho dâwn nia.**

**ZIRTÂWPNI**

*October 22*

**Zir Belhna:** “Kristâ Kraws thû hi chatuan chatuana tlante zir tûr leh hla mâwi ber a ni ang a. Tihropuia awm Krista-ah chuan khenbeha awm Krista kha an hmu dâwn a ni. A thiltitheihna hmanga vân boruak zâu taka awm chhiar sên loh khawpa tam khawvêlte Siamtu leh tung dingtu Hmangaih Pathian, vân Lalber, cherub leh saraf êng ropui tak takten an châwimâwi nin ngâi loh—suala tlu tawh mihring chu kâi tho tûra mahni intitlâwm; sual avânga mualphona leh inthiam lohna phurtu, suala bo tawh khawvêl chungpiknain a thinlung a tihkeh a, Kalvari krawsa a nun a lâksak thlenga a Pa hmêl hmu thei lotu chu eng tikah mah theihngihl a ni tawh lo vang a. Khawvêl zawng zawngte Siamtu, eng kim tâwpna tûr Rêlfeltu’n a ropuina dah thâ a, mihring a hmangaih avânga amah leh amah a intitlâwm ta mai kha, lei leh vân pum pui mak tih leh ngaihsânrawn a ni kumkhua tawh dâwn a ni. Chhandamten anmahni Tlantu an en a, a hmêla Pa chatuan ropuina êng lo zâm chhuak chu an thlîr a; chatuan chatuan thlenga awm tûr a lalthutphah chu an thlîr a, a lalram chuan kin nî a nei dâwn lo a ni tih an hriat chuan, lâwmna hla ropui tak, ‘A thianghlim e, Berâmno talh tawha chu a thianghlim e. Ani chuan Amâ thisen

hlu ber ngei chuan min tlan tawh sî a' tih chu an sa ta a. “—Ellen G. White, *Indona Ropui*, p. 652.

### Sawi Ho Tûrte:

- ①A chung a Ellen G. White-i thu ziah khi ngun takin ngaihtuah la. Pathian kan hmangaihna hi hmangaihna kan neih azawnga a ropui ber tûr a nih chhan kan hriat thiam theih nâna min tanpui thei eng thû nge a sawi? “Vân boruak zâu taka awm chhiar sên loh khawpa tam khawvêlte Siamtu leh tung dingtu” Pathian chu kan tân krawsah a lo thî a ni tih thû hi ngaihtuah la. Eng vângin nge hê thû hi Pathian nêna kan inlaichînna innghah chhan a nih a tûl?
- ②Pathian chu hmangaih tûr leh zah bawk tûr kan nih thû hi ngun takin ngaihtuah la. Eng vânga chûng thil pahnihte chu ti kawp tûr nge kan nih a, engtin nge kan tih kawp theih ang?
- ③Kan tâna thil a kal tluan viau lâi hi chuan Pathian hmangaih hi a awl khawp mai. Mahse, thil a kal tluan loh a, lungngaihnatên min tlâkbuak châng hian, Pathian chu kan hmangaih tho thîn em? Chutiang hunah chuan eng vângin nge Pathian hmangaih a pawimawh lehzual thîn?
- ④Ningâni zirlâia zawhna hnühnung ber kha chhiar nawn leh la. Pathian awm ring lo mi tû emaw hnêna Pathian hmangaih tih awmzia i hrilh fiah theih dân tûr kawng hrang hrang awmte chu eng nge ni? Engtin nge keini mihringte hian kan la hmuh ngâi pawh ni miah lo chu kan hmangaih theih ang? Isua chu kan hmu tawh emaw, la hmu lo emaw pawh ni se, eng vângin nge chu chuan kan hmangaihna tûr a dâl chuân loh?

## LEKHABU THILTIHTHEIHNA

By/ Kazuhiro Hiraga

**K**UM kaw mî Saki chuan Japan rama Okinowa Thliârkhâra lehkhabûte chhiar chu nuâm a tihzâwng tak a ni a. Mikhual pakhat, an kawngkâ rawn kik a, lehkhabûte leitîr tûra rawn zawrh thîntû lehkhabûte chu ngaihnaawm a tizuâl a. Uncle Arthur's *Bedtime Stories* bu ngâte pheï chu a chhiâr nawn fo thîn a. Ngaihnaawm a tihzual deuh chu mipa naupang pakhat, Wilford leh a Surprise Package Company chu a ni. Wilford chuan mîte hnênah an beisei loh thilpêk eng emaw pête hi nuâm a ti a. Saki chuan chûng thilpêk dawngtû hlim tûr ziate chu a suângtuah neuh neuh a.

Hêng lehkhabûte hian Saki hnênah Isuâ chanchin a hriattîr bawk a. Anni hi Kristian chhûngkua pawh an ni lo va. Japan chhûngkaw nâwlpuite angin, a nû leh pête chuan Isua an be vê ngai lo va. Chûng thawnthûah chuan Isuan naupangte hmangaihin, tihhlim a duh a ni tihte a chhiar a.

Saki pawh lo thang lian zêlin, Japan khawpui Tokyo lamah an pêm a. Pasal neiin, fapa pahnih a nei bawk a. An pêmna kawngah khân *Bedtime Stories* bûte chu an tibo daih mai a.

A fapa upa zâwk a lo leikân deuh tâkah chuan luhfîrna tûr sikul a zawng a. An chênna in kiang lawkah chuan, Tokyo Saniku Elementary School an tih chu a lo awm tih a hre chhuak



a. Chîk deuh takin chû sikul chanchin chu Internet lamah a en a. Seventh-day Adventist sikul a ni tih a hriat chuan mak a ti hlê a. 'Adventists' tih hi a la hre ngai lo, chuvâng chuan hriat belh tumin internet lamah a'n zawng zêl a. A beisei loh deuh maiin, Adventist-te

chuan sikul chauh ni lo, lehkhabu chhut lamah pawh an che nasa hlê tihte a hre ta a; khâ lehkhabu a ngainat tak, *Bedtime Stories* tih pawh kha anni chhut hi a lo ni reng mai. Chuvâng chuan a fapa pawh chu Adventist Sikula luhtîr ngei a duh tih a inhre Chiang ta hlê a ni.

Mahse, chumi hmâin Adventist Kohhran chanchin tam zâwk hriat phawt a duh a. Adventist Sikul ramah chuan biak in pawh an nei nghâl a, Sabbath ni inkhâwmnaahte pawh a tel vê ta a. Pathian fakna hlâte sâ a, sermon han ngaihthlâkte chu thlamuân thlâk hlêin a hria a ni.

Saki chuan *Bedtime Stories* dang ngaihtuah lehin, a fapâte tân chuan a chhiarsak thîn a. A fâte pawh chuan ngaihnawm an tithei hlê mai. Chûng thawnthûte a chhiar hnû chuan Lehkhabu dang—Bible Thianghlim chu a chhiar zawm a. An fapain pâwl khat a zir tan chuan, sikula Bible zirna chu a zawm vê a. A hnû thla eng emawtiah chuan a thinlung chu Isuâ hnêna hlânin, bapisma a chang ta a ni.

Tûnah hian, Saki Takahagi, kum 35 mi chuan *Bedtime Stories* chu a fâte ngaihthlâk tûrin a la chhiar zawm zêl a. An hnênah chuan Bible thû pawh a hrih bawk a. Ani hian Bible ngainân, Isua pawh a hmangaih bawk a ni.