

CHATUAN THUTHLUNG



CHÂNGVAWN: “Kei leh nang leh i hnûa i thlahte, an thlah chhâwng zêlte thleng pawhin ka thuthlung hi, i tân leh i hnûa i thlahte tâna an Pathian ni tûrin, kumkhaw thuthlung atân ka tinghet ang” (*Genesis 17:7*).

SABBATH CHAWHNÛ

October 9

Bible Châng Chhiar Tûr: *Genesis 12:1–3; Exodus 2:24; Deuteronomi 5:1–21; 26:16–19; 8:5; Matthaia 28:10; Rome 4:1–5.*

CHUTICHUAN, leia awm—hnam tinrêng te, chi tinrêng te, tawng tinrêng te leh mi tinrêng te hnêna hril darh tûr chatuana chanchin tha nei vântirhkoh dang pakhat, vanlaizâwl taka thlâwk lâi chu ka hmu a” (*Thupuan 14:6*, NKJV). Heta “*chatuana* chanchin tha” tih tawngkam hi lo chhinchhiah la. Chatuan tih awmzia chu eng tik hun pawha awm reng tihna niin, chu chatuana chanchin tha chu “lei hun inţan hmâ” (*Tita 1:2*, NKJV) daih tawh khân Isua Kristaah tiam kan lo ni tawh a ni.

Chutiang chu a nih avângin, Bible hmun danga “chatuan thuthlung” tia sawi a ni pawh hi thil mak vak a ni hran lo rêng a, a chhan pawh chanchin tha kan tih hi a nihna taka chuan thuthlung niin, thuthlung nihna laimu pawh chanchin tha a ni ve leh tho bawk: Pathian chuan, a khawngaiha a hmangaihna êm che avângin i phû miah loh leh i hlawh chhuah theih ngâi miah loh tûr chhandamna

chu pèk che a tum a; chumi lo chhân lêt nân amah chu “i thinlung zawng zawngin, i nunna zawng zawngin, i rilru zawng zawngin, i chakna zawng zawngin i hmangaih tûr a ni a” (*Marka 12:30*). Chu hmangaihna chu a dân thute zawmna hmanga tihlan a ni thîn bawk: “Pathian kan hmangaihzia kan tihlanna chu a thupêkte kan zawmna a ni” (*1 Johana 5:3*, NKJV) tih ang khân.

Tûn kârah hian thuthlung leh a kaihnawih thil dang zawng zawngte târ lana a awmna *Deuteronomi* bû-a thuthlung chungchâng sawi a nih dân kan thlîr ho ang.

SUNDAY

October 10

Thuthlung leh Chanchin Th̄a

Bible pum puiah hian thuthlung leh chanchin th̄ate hi a lang kawp zing hlê mai a. Thuthlung chu Israel hnam a lo pian hm̄a daih khân lo awm tawhin, thuthlung thutiam pawh Israel hnam a pian hm̄a siam chu ni mah se, Pathianin a m̄ite—an p̄i leh p̄ute—a rawn biak pawhna aṭang khân a rawn langsâr ṭan ta a ni.

A t̄ir aṭang rêng khân thuthlunga a laimu tak, a pawimawh lâi ber chu chanchin th̄a, rinna avâng chauha chhandamna hi a ni ngar ngar th̄in a ni tih hi lo hria ila.

Genesis 12:1–3; 15:5–18* leh *Rome 4:1–5* chhiar la. **Abrama (a hnua Abrahamah tih lo ni ta) hnêna thuthlung thutiam a siam kha eng nge ni a, ch̄u thuthlung thutiamah chuan engtin nge chanchin th̄a hi puan chhuah a nih?*

Abrahamah khân Pathian a ring a, a hnêna Pathian thutiamte pawh kha a ring bawk a; chumi avâng chuan Pathian hm̄aah thiam changin a awm ta a ni. Thiam chang a puân a nih avâng hian khawngaihna chu a man a tlâwm hlê e tihna erawh a ni lo; a chhan pawh Abrahamah khân thuthlunga a tih vê t̄ir awmte chu thuâwihna, ent̄ir nân, *Genesis 22*-a kan hmuh Moria Tlânga

thil a tihte ang chi hmangh khân a tih vê vek vâng a ni. Mahse, hêng thilte a ti chung pawh hian a “rinna chu a felnaah ruat” a ni tho thung a (*Rome 4:5*). Chuvângin, kum za eng emaw zât ral leh hnû-ah pawh Paula chuan Pathianin a mîte hnêna thuthlung thutiam a pêkte-a nung tih awmzia sawi fiahna atân Abrahamama kha a rawn hmangh ta rêng a ni.

Hê thupui hi Bible bu pum puiah hmuh tûr a awm a. Paula vêk hian *Galatia 3:6*-ah pawh rawn sawi lehin, *Genesis 15:6*-a Abrahamama rinna chu a felnaa ruatsak a nih thû kha a sawi chhâwng a; Abrama hnêna Pathian thutiam—a thlaha hnam zawng zawngte malsâwm an la nih tûr thû kha rinnaa awm zawng zawngte chan tûr a ni a ti (*Galatia 3:9*). Thuthlung thutiamte hi mi zawng zawng—Juda an ni emaw, Gentail an ni emaw—rinaa awm apiangte hnênah chuan pêk vek a ni a (*Galatia 3:7*); chutiang chu a nih avângin dân thiltihte tel miah lova rinna avâng chauha chhandamte tân phei chuan, dân zawm hi tih ngei ngei tûr a ni zâwk a ni.

Jeremian thuthlung thar chungchâng a sawi pawh hian dân leh thuthlung hi thil inzawm tlat a nihzia hre chungin a ni a sawi vê tho a ni: “ ‘Chûng ni hnû-a Israel chhûngte thu ka thlunpui tûr erawh chu hei hi a ni’ tiin LALPA chuan a sawi: ‘An rilru ngaihtuahnahte ka dân ka dah ang a, an thinlungah ka ziak bawk ang; kei hi an Pathian ka ni ang a, anni chu ka mîte an ni ang’” (*Jeremia 31:33*, NKJV). Hei hian *Leviticus* bû-a, “In zîngah ka chêng ang a, in Pathian ka ni ang a, nangni pawh ka mîte in ni ang” (*Lev. 26:12*) tih thû kha min hriat chhuahtîr leh a ni.

Eng tiangin nge thuthlung dân leh chanchin thâte hi *Thupuan 14*-a kan hmuh, vântirhkok pathum thuchah tia kan sawi mai thin, khawvêl hnêna Pathian vaulâwkna thuchah hnuhung ber nêh hian a inzawm?

Thuthlung leh Israel Hnam

“In fel vâng emaw, in rilru dik vâng emawin an ram chu in va luah dâwn a ni lo va, hêng hnam sual avâng leh LALPAN in pû Abrahama te, Isaaka te, Jakoba te hnêna a chhechham thú kha tinghet tûrin, LALPA in Pathianin anni chu a hnawhchhuahsak che u a ni zâwk e” (Deut. 9:5; Deut. 9:27 pawh en bawk la). Engtin nge he lâi Bible chângah hian thuthlung thutiamte chu tihlan a nih?

Hetah pawh hian khawngaihna thuthlung chu a lo lang leh a; Israel mîte hian thil sual tak tak ti fo mah se, Pathian chuan an tân hnâ a thawk reng tho a ni. (Hetiang hi wawiina chanchin thâ-in hna a thawh dân pawh a la ni reng a). An thlahtûte hnêna lo tiam tawh a nih avâng khân, Pathian khawngaihna chu chhuan lo awm leh zêl tûrte hnênah pêk a ni ta a ni.

Mosian thuthlung thutiamte dawngtu Israel mipuite a dâwrnaah hian an hnam thlahtu bulte hnêna pêk thuthlung thutiamte kha a sawi chhuak leh fo mai a.

***Exodus 2:24; 6:8* leh *Leviticus 26:42* chhiar la. Hêng Bible chângte hian thuthlung thutiamten hnâ an thawh dân tilangtu eng thú nge an sawi?**

Pathian khawngaih chhandamna chhinchhiahna ropui tak, Aigupa ram ațanga Israel fâte hruai chhuah an nihna pawh kha, LALPAN an pî leh pûte hnêna a lo siam tawh thuthlunga inngat tho a ni a. A awmzia chu, thuthlung hamthatna dawngtu tûrte an pian hmâ hauh khân an tâna thutiamte chu siam a lo ni daih tawh tihna a ni. Chutiang chuan, anmahni thil thâ tih avâng ni hauh lovin an pî leh pûte hnêna lo tiam tawh chu an chang ta a, an tâna Pathianin thilmak a tihte hmang leh thil thleng hrang hrangte hmang khân chhanchhuah an ni ta a ni.

Hetah hian a la tâwp mai lo. Aigupta ram ațang hian khawiah nge an kal kha? Sinai Tlâng, anmahni nêna Pathianin thuthlung a rawn nêmgheh tâkna hmunah khân a kal a ni lo' m ni? (*Exodus 20 en la*). Chumi thuthlunga a laimû ber chu chanchin ță leh dân niin, chu dân chu an zawm tûra Pathianin a pêk Thu Sâwm Pêk hi a ni a; hêng thupêkte hian anmahni lo tlan chhuak tawhtu LALPA nêna an inlaichînna chu an târ lang. Chuvângin, *Deuteronomi* bû-ah hian chu dân zawm chu thuthlunga an tih vê tûr a nih thû kan hmu zing hlê a, Sinai Tlângah khân nemngheh a ni ta a ni.

Pathian dânin keini, khawngaihnaa avânga chhandam lo ni tâte nuna hnâ a thawh tûr chu eng nge ni a, eng vângin nge chu dân chu Pathian nêna kan lên dunna kawngah hian a pawimawh êm êm?

THAWHLEHNI
Thuthlung Bû Chu

October 12

Pathian leh a mîte inkâra inlaichînna awm sawi fiah nâna hman thuthlung (Hebrai țăwng chuan, *berit* an ti a) tih hi Bible pum puiah hian hmuh tûr awm tam hlê tho mah se, a țăwngkam bîk hi chu *Deuteronomi*-ah hian a lang zing zual hlê a; chuvângin, *Deuteronomi* bû pawh hi “Thuthlung Lehkhabu” tia sawi a ni vê țin rêng a ni.

***Deuteronomi* 5:1–21 chhiar la. Eng tiangin nge hêng thûte hian thuthlungin (*berit*) *Deuteronomi* bû-a hmun pawimawh tak a chan dân a tihlan?**

Aigupta ram ațanga Israel fâte hruai chhuah an nih hnû lawk khân Pathian chuan Sinai Tlângah thû a thlunpui nghâl deuh mai a; chu chu Pathianin a lo ruahman dân anga Ram Tiam an luh hun tûr hmâ lawk khân a ni. Nimahsela, a kual zâwnga an kal

tâk sî avângin kum 40 chhông zet thlalêrah an thang ta a, chumi hnû chuan Ram Tiamah an lût tak tak dâwn hnâi ta. Ram Tiama an luh hi thuthlung thutiam a pawimawh lâi ber (*Genesis 12:7; Exodus 12:25 en la*) a nih avângin a luh hmâ chiah hianin Mosia hmangin LALPAN Thu Sâwm Pêk baw kha a rawn pe nawn leh ta a. Hetia a rawn pe nawn leh kher hian thuthlunga an tih tûr awm vête kha an tih ngei a tûlzia a hriattîr a ni.

LALPA chuan an hnêna a lo pêk tawh thuthlung thutiamte chu a hlen chhuak ngei dâwn a. Mahse, anni pawh hian an tih tûr chin chu an tih ngei a tûl baw k: “Chutichuan, zâwm tûra a hrilh che u a thuthlung, Thu Sâwm Pêk chu in hnênah a puang a; chûngte chu lungphêk pahnihah a zia kha a nih kha (*Deut. 4:13, NKJV*). Hê dân hi Sinai Tlângah khân a lo puang tawh a, tûnah Moab rama an awm mêk lâi, kum za eng emaw zât liam taa an thlahtûte hnêna a lo tiam tawh ramah chuan an luh hmâ deuh chiahin a rawn pe nawn leh ta a. Hei hian khawvêl pian hmâ pawha lo awm tawh “chatuan thuthlung” a nihzia a tilang Chiang hlê.

“Leilung nghahchhante phûm a nih hmâ daih khân Pa leh Fapa chuan Setanan a thlêm thlûk thulha mihring tlan nân tiin thuthlung an lo siam dîn tawh a. Mihringte tlan nân Kristan a nun a hlân ang tia an kut vê vê chu an invawnsakin, thutiam uhrsûn tak an lo siam a. Chu an thutiam chu Kristan a rawn tifamkim ta a ni.”—Ellen G. White, *Chatuan Nghahfâk*, p. 940.

***Deuteronomi 5:3* chhiar la. He lâi thû hi eng tiangin nge kan lo hriat thiam vê le?**

Mosian an hnêna thû a sawi kha eng nge ni? Mosia khân an pî leh pûte kha chu an muhîl vek tawh a, tûnah chuan an pî leh pûte hnêna pêk thuthlung thutiam ropui tak takte kha an tâ tûr a lo ni ta thung tih uâr takin a hrilh a. Hetianga a sawi chhana lang chu, an pî leh pûten thil sual an lo tih tawh ang kha ti vê lo tûra a duh vâng niin a lang. Tûnah chuan thutiamte (leh tih tûrte) chu an tâ a lo ni ta a ni.

NILÂINI
A Mi Bîkte

Keini tân lâi huna mîte tân hi chuan thlalêra Israel mîte an vahvai lâi hun vêla hmân lâi khawvêl awm dân kha hriat thiam a harsatna chin a awm a. Lalram lian leh ropui tak takte pawh khân mual liam vek tawhin, an kulh siam leh lal in hlui chhe tawh tlêm azâwng chauh hmuh tân a awm tawh. Chuti a nih chuan, Israel fâte awmna lâi vêla awm vê thîn milem be hnam tlêm tê tê-te phei kha chu an chanchin hriat tân kan nei lo vang tih a Chiang reng mai.

Ni e, kan hriat chhun hi a beitham khawp mai a, chutih rual chuan thil pawimawh tak pakhat hriat kan nei thung. Chu chu eng dang ni lovin, hêng mîte hi milem pathian be thînte an ni a, pathian tam tak neiin, hnam thênkhat phei chuan sâkhaw biak dân tenawm tak tak an kalpui thîn—an pathiante hnênah an fâte pawh an hlân hial thîn a. Anmahni fâte ngei pawh hlân duh, chu pawh an pathiante hminga tîte nun dân leh sâkhaw kalpui dân tenawm tânzia leh, dik loh tânzia kha han suangtuah teh.

Hêngte avâng hian an vêla chêng hnam dangte tih dân ang chu ti vê lo tûra Pathianin a mîte a hrih nawn fo pawh kha thil tih âwm tak a ni. “LALPA in Pathianin a pêk che u ram in va thlen hun chuan, chûng hnamte thil tenawm tih ang chu in chêng vê tân a ni lo” (*Deut. 18:9*) tiin a hrih rêng a ni.

Hê hnam hi hna bîk thawk tûra Pathianin a koh chhuah a ni bawk a. Pathian nêna thuthlunga lût tawh an nih avângin a mi bîk, khawvêl hnêna lei leh vânte Siamtu Pathian dik tak awm chhun chanchin hrihthu tân an ni.

***Deuteronomi 26:16–19* chhiar la. Engtin nge hêng Bible chângachte hian Pathian leh Israel-te inkâra thuthlung inlaichînna awm dân chu sawi fiah a nih? Engtin nge an nih dân tân ang tak an han nihna chuan thuthlungah an rinawm a ni tih a tihlan ang? Heta tang hian keini tân pawha hriat ngei tûl eng zirlâte nge awm?**

Hêng châng palî-te hi “vawiinah hian” tih thu hman vek a ințan a ni hi a ngaihnawm danglam khawp mai. Hê țăwngkam hi *tûnah* tihna niin, hêng thilte hi ti tûrin Pathianin tûnah hian thu a rawn pe leh tihna a ni a (châng 17-ah hian chu chu a rawn sawi nawn leh baw). Hêng thil thilte hi ti tûrin hmân atâ tawh tûn thlengin tû a la pe reng a ni. Tûn hunah ngei hian mi rinawm leh thianglim, a mi thlan bîkte ni tûra an rilru siam thar tûrin a hrilh nawn leh a, chu chu thuthlung neitu hnam an nih anga an awm dân tûr rêng pawh a ni baw. Anmahni chauh hi a hnam pum anga Pathian dik tak hria, Pathian chanchina thu dik awm leh, Pathianin a mîte nun dân tûra a duhte hria an ni a. A nihna taka chuan “an hun lâi atâna thu dik” chu an nei a ni mai lo va, chu thu dik chu “Amah” Thutak Isua (*Johana 14:6*) ngei a lo kal hmâ chuan an nunah an lo lantîr tû a ni baw.

Eng vângin nge “vawiina” Pathian hnêna inpêk leh a thuthlungin a phût thilte zawm hi keini tân pawh thil tih tûl tak a nih vê?

NINGÂNI

October 14

Thuthlung Sawifiahna Dangte

Bible zirna lama mi thiamte chuan hmân atang tawh khân, Pathian leh Israel hnam inkâra thuthlung hi lalram hrang hrangte inkâra thuthlungte nêk khân a inzûl thui hlê a ni tih an lo hre daih tawh a. Hetianga a lo inzûl thui viau mai hi a mak kan ti tûr pawh a ni lo vang. A chhan chu, LALPA hian an hriat thiam theih tûr zâwngin an chhehvêla thil thleng pângngâi, an hriat țăan êm êmte kha a rawn hman țangkâi vê vâng a ni.

Chutih rual chuan, thuthlung, dân zawm tûr leh intiamkamna chi hrang hrang awm inremna hi chu ngainatawm loh leh min delh deuh rûntuah kan lo ngâi thei vê tho baw a. Ni e, chutiang thil chu a awm vê ngei tûr pawh a nih tho rualin (Pathian chu dân Petu a ni miao a), Pathianin a mîte nêna neih a duh inlaichîna

chu dân leh hrai chi hrang hrang hmanga siam ngawt theih a ni lo thung. Chuvângin, *Deuteronomi* bû-ah pawh hian Pathian leh Israel-te inkâra thuthlung awm kha sawi fiahna âtn entûrna dang eng emaw hman a ni a, chûngte chuan Chiang zâwk leh thûk zâwka thuthlung awmzia hre thiam thei tûrin min pui a ni.

***Deuteronomi 8:5; 14:1; 32:6, 18–20* chhiar la. Hêngahte hian eng tehkhin thû nge hman ni a, chu a tehkhin thu hman chuan engtin nge Pathianin a mîte neihpui a duh inlaichînna chu a tihlan?**

***Deuteronomi 4:20; 32:9* chhiar la. Hêngahte hian eng tehkhin thû nge hman ni a, chu a tehkhin thu hman chuan engtin nge Pathianin a mîte neihpui a duh inlaichînna chu a tihlan vê thung?**

Hêng tehkhin thu pahnihahte hian chhûngkua sawi lan a ni vê vê a, a chhan pawh chhûngkaw member-te inzawmna hi inzawmna azawnga a nget ber, inhnaih ber leh duhawm ber a nih vâng a ni; Pathian chuan hetiang a mîte nêna inzawm hi a duh êm êm reng a ni. Krawsa khenbeh a nih lâia zahpuiawm taka an hnâwl hnû pawh khân Mari hnênah, “Kal ta ula, Galili rama kal tûrin ka ûnaute va hrilh rawh u; chutah chuan min hmû ang” (*Matthaia 28:10*) tiin chah a. Tholeh Krista a nih hnû-ah pawh a zirtîrte chu “ka ûnaute” tiin a la ko va, hei hian a phû miah lohte pawh a hmangaih a khawngaih êm êm tho a ni tih a tilang. Hetiang hi Pathian leh mihringte inkâra inlaichînna awm chu a ni rêng a; a phû miah lote hnênah khawngaihna leh hmangaihna hlan a ni thîn.

Pathian nêna in inlaichînna kha eng ang nge ni vê? Engtin nge thuthlunga i tih vê tûr awm chu a dân zawm a ni tih hre thiam chungin, amah nêna in inlaichînna chu i lo tihthûk leh zual ang a, amah chu i lo hmangaih leh zual baw theih ang? Engtin nge a dân zawm tih leh amah hmangaih tih hi

thil inkalh lo a ni mai pawh ni lovin, inpui tawn zâwk a nih le?

ZIRTÂWPNI

October 15

Zir Belhna: “Dân sâkhua anga nun tumna, keimahni chaknaa dânin a phûtte tihlawhtlin tumna chuan saltân nia inhriatna rilru a hring chhuak thîn a. Abrahamama thuthlung, Krista Isua rinna azâra kan chan khawngaihna thuthlung hnuaiyah chuan kan lût a nih chauhin, beiseina kan nei thei ang. Abrahamama hnêna hril chanchin thâ, beisei a lo neih phah tâkna kha vawiina kan hnêna hril, beiseina min petu chanchin thâ nên hian thuhmun reng a ni a. Abrahamama pawh khân kan rinna Siamtu leh Tifamkimtu Isua hi a lo thlîr thîn a ni.”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, p. 1077.

“Leilung nghahchhante phûm a nih hmâ daih khân, Pa leh Fapa chuan Setanan a thlêm thlûk thulha mihringte tlan nân tiin thuthlung an lo siam dún tawh a. Mihringte tlan nân Kristan a nun a hlân ang tia an kut vê vê chu an invawnsakin, thutiam uhrsûn tak an lo siam a. Chu an thutiam chu Kristan a rawn tifamkim ta a ni. Krawsa khâi khân a nih lâi khân, ‘A kin ta!’ tia âuvin a Pa a han hrilh a. Thuthlung an lo siam tawh chu a takin hlen chhuah a ni ta. Chuvângin, ‘Ka Pa, tûnah chuan a kin tawh a, Aw ka Pathian, i duh ang chu ka ti zo ta e. Tlanna hna chu ka hlen chhuak tawh a. Ka thil tihte kha i mittlûng a nih chuan, ‘Nangin kei mi pêkte hi ka awmnaa ka hnêna awmah ka duh.’ *Johana 19:30; 17:24* a ti ta a.”—Ellen G. White, *Chatuan Nghahfâk*, p. 940.

Sawi Ho Tûrte:

- ❶ **Khawvêl awm tan hmâ daih tawh khân Pa leh Fapa-te chuan suala mihringte kan tlûk thulha min tlan nân tiin “thuthlung an lo siam dún reng tawh a ni” tih hi ngaihtuah la. Eng vângin nge hê thû hi beiseina mi siamsaktu a nih? Hei hian Pathianin a lalrama chêng tûra min chhandam a duhzia min hrilh em?**

- ❷ Keini Seventh-day Adventist-te hian hmâsâng Israel-ten an hun lâia an hlen chhuah tûr, mahse an hlen chhuah tâk loh hnâte kha eng tiang kawngtein nge kan hlen chhuah ang? Engtin nge an lo tihsual tawh ang kha keini chuan tih vê loh dân kan thiam theih ang?
- ❸ Eng vangin nge chanchin ƣa leh chanchin ƣa thutiamte hi Thuthlung Thara a pawimawh lâi ber a nih? Thuthlung Thar lehkhabu-ahte hian dân leh dân thu zawmna-te hi kan Kristian ûnau dangten an zirtûr dân anga Thuthlung Thar hnuaia tihbo tawh a la nih lohzia sawina châng eng engte nge awm? Kristiante zînga tam zâwk daihin chanchin ƣa hian Thu Sâwm Pêk zawm a tûlna a tibo tawh nia an sawi tlat mai hi eng nge a chhan ni ang?

BEIRUT BOMB PUAH HNŪA THĀ?**By Kathie Lichtenwalter**

BOMB puāk hmasâ leh a nghawr kha Chiang lo takin ka lo hre vê a.

Chawhnu pum pui kha chuan thlîfîm tlehîm kan kawngkâ a rawn chhêm a. Mahse bomb puāk pahnihna leh a nghawr kha chu hai ruâl a ni ta lo. Ram inrêl bâwlna lama dinhmun châu takah hi chuan eng nge thleng thei ang tih chu ka hre vê a: Hâlpuah? Machine-gun? Car bomb? Fighter jet lo thlâwk em ni? Hêng thil thleng hi ka la tawng vê ngai chiah lo va, eng thâwm pawh hian awmzia chu a nei viâu vek a, a châng phei chuan thil duhawm lo tak a thleng thîn a ni.

Thil chinchâng va thlîthlâi tûra hulhliâp lama va chhuah zâi pawh ka rêl chuâng lo. Tlâng chhîp lama Seventh-day Adventist Church's Middle East University aţang chuan a hnuai lama Beirut ka'n thlîr kual a, lawngchawlhna leh Mediterranean Tuipui lamte ka'n thlîr kuâl zêl a. Bomb puāk khûin pâr a chhuâng luih mai chu ka hmu ta! Rang takin meikhû chuan vân boruâk a tuâm zui a. Thil eng emaw tak, thil duhawm lo tak sî chu a thleng a ni.

Thil puāk namên lo vin min la tuâm lai mêk chuan, hulhliâp lamah chuan ka va chhuak a. Thlî, vaivut leh thilpuāk them invawrh chuan in lamah min lên lêt nghâl rawk a. Kawngkhâr chelh ka'n tum a, mahse ka vuân nghet thei lo. Thil puāk chuan bangah min lên lût rawk ni berin a lang. Tukverh puanzâr pawh a lêng dâwr dâwr a, Kei pawh ka ding nghet thei ngang lo.



Tukverha han thlîr chu ka duh nân, mahse thil eng nge thleng leh dâwn pawh ka hre sî lo. Him ka duh

a, mahse khawilai hmun nge him sî le? In chhông-ah ka vei tawn sek a, ka kut lah chu a khûr hlawk hlawk a. Ka'n thaw deuh halh halh a, engkim hi hrehawm khawpin a reh thiap mai.

A hnû deuh lawkah Osman chuan minrawn biâ a. Thil puah hmâ lawk khân *online* hmangin violin ka zirtîr kha a ni a. Tûnah hian minrawn phone vê thung a, a hmêl leh mitmeng chu hlauhthâwn hmêl takin a thlan hluâm mai a; chutichung chuan an chhôngkaw chênna chu tihchhiat vek a ni tih min entûr a. “Engkim a chhe vek! Miss, engkim a chhe vek,” a ti a.

Chutiang chu ani tân chuan thil thar pawh a ni lo. A hmâ kum rukah khân an chhôngkua chu Suria ramah bomb an lo tâwk tawh a. Ani tân chuan August 2020-a râlthuum chhêk khâwmna hmun râpthlâk taka puâk chiam a, mi 200 vêl thihna thlentu kha thin tihhâwng êm êm a ni lo. Hetiang chhiâtna ang hi chu an nuna thil thleng châmchî a ni zâwk.

Thil thleng deuh fo, tih ngaihna kan hriat sî loh a ni a. Chutiang chhiatna thleng reng mai chu a mangan thlâk hlê mai; mahse, tû mahin tih ngaihna an hre sî lo. Mahse tanpuitu nei lo chu kan ni bik lo va, vânduaina tuârtu tak pawh kan ni lo. Pathian bula awm kan ni a, chhiatna leh vânduaina thlentîrtu chungah tihngaihna hre lo mah ilang, Pathian hnênah kan dîlsak thei a ni. Ani chuan hetiang thil duhawm lo thleng hi thil thâah a chantîr thei a. Keimâ nun chhôngah leh Middle East University campus chhôngah hian Pathian hming chu châwimâwiin lo awm zêl rawh se. Lebanon ram leh khawvêl hmun tinah pawh A hming chu lo ropui zêl rawh se!