

ZIRLÂI 2

October 2–8, 2021

**MOSIAN THIL THLENG TAWHTE AṬANGIN A  
ZIRTÎR**



**CHANGVAWN:** An zain thlarau lam chaw thummuu kha an ei theuh a, an za vâiin thlarau lam in tûr pawh kha an in theuh bawk. Kha thlarau lam Lungpui, anmahni zuitua mî kha an in sî a, kha Lungpui kha Krista a ni” (1 Korin 10:3, 4).

SABBATH CHAWHNÛ

October 2

**Bible Châng Chhiar Tûr:** *Genesis 15:1–16; Exodus 32:29–32; Nambar 14; Deuteronomi 1–3; Johana 14:9; Efesi 3:10.*

**D**EUTERONOMI bû hi “Hêng thûte hi . . . Mosian . . . a sawi chu a ni” (*Deut. 1:1*) tih thu hmangin a inṭan a. Hê lehkhabu hi Mosia ziah niin, amâ chanchin pawh hê lehkhabu-ah hian lang tam êm êm tho mah se, hê thû, Moab rama a thih dâwna a sawi aṭang hian (*Deut. 34:5*) *Deuteronomi* bû-in a sawi ber chu (Bible bu pum pui pawhin a ni a) LALPA Isua chanchin a ni tih kan hre thei. Ani chu min siamtu a ni a (*Genesis 1, 2; Johana 1:1–3*), min tungdingtu (*Kolosa 1:15–17; Hebrai 1:3*) leh min Tlantu pawh a ni bawk (*Isaia 41:14, Tita 2:14*). Ṭawngkam danga sawi dâwn chuan, *Deuteronomi* bû hian chhandamna chanchin hun pawimawh lâi bera LALPAN a mîte a siam chhunzawm zêl dân, tun din zui zêl dân leh tlan dân min hrilh a ni kan ti thei ang.

Khatia Israel fâte a tâwp a tâwpa Kanan ram an han luh dâwn tâkah khân, an hnênah Mosian chanchin kal tawh aṭanga an zir chhuah tûr zir lîai a chhawp chhuahsak a, chu chu: *tûn*

*hmâa LALPAN in tâna thil a lo tih tawhte kha hre reng rawh u tih hi niin, hê thû hi Deuteronomi bû-ah chauh pawh ni lovin, Bible hmun dangachte pawh kan hmu ngun hlê a ni.*

Keini, Ram Tiam tha zâwka lût tawh mai tûrte pawh hian, hê zilhâuna thû hi kan ngaih pawimawh a tûl khawp mai: “Kan chanchin kal tawhte kha ka han thlîr lêt a, tân kan dinhmuna kan lo awm theihna tûra hmasâwna rahbi kan zawh zawng zawngte kha ka han chhui kîr hian mak tihnain ka khat a, hruaitua Krista kan lo nei hi kan ti fuhin, hei hian inrintâwkna pawh min pe nasa hlê a ni. Kan hma lam hunah hian, tân hmâa LALPAN min lo hruai tawh thîn dân leh min lo zirtîr tawh thîn dânte kha kan theihngihl ang tih bâk chu hlauh tûr pakhat mah kan nei lo.”—Ellen G. White, *Life Sketches*, p. 196.

**SUNDAY**

*October 3*

**Mosia Rawngbâwlna**

Bible bu pum puiah hian Mosia chanchin hmuh tûr a awm a. *Exodus 2:2* aţang chauh hian a hming sawi lan ţan ni mah se, hemi hmâ hian *Genesis* bû hi a lo ziak daih tawh a. Hê lehkhabu-ah hian tute nge kan nih a, engtin nge hê khawvêlah hian kan lo awm tih te, eng vângin nge tûna kan hmuh ang hian khawvêla thil awmte hi a lo that loh tâk êm êm mai le tih te bâkah, chutiang chu ni mah se, beiseina kan la nei theih tho chhan tûr te inziak a; chûngte thûte chu Pathian hnên aţanga a dawn, thuneihna nei vek a ni bawk. Khawvêl leh a chhûnga thil awmte siam a nih thû, suala mihringte an tlûk dân, tlanna thutiam, tui lêt, Abrahama chanchin, chanchin thâ—hêng zawng zawng hi *Genesis* bû-in a sawi aţanga hre thei kan ni a; chutichuan, hêng thûte ziaktu hi tu dang ni lovin zâwlnei Mosia ngei kha a ni. Hê pa, mi pakhat vê mai, sawisêl bo ni bîk sî lovin, Pathian tâna hna ropui tak a lo thawh theih bîk chhan hi, chhui chhuah vek theih chu a ni kher lo ang a. Thil pakhat Chiang taka lang erawh chu, LALPA a hmangaih a, a rawngbâwl a duh bawk vâng kha a ni.

**Israel fâten rangkachaka siam bâwngno lim chibai an lo bûk hnû-a LALPA leh Mosia inbiak dân inziahna *Exodus 32:29–32* hi chhiar la. He lâi thû hian Mosia nungchang eng nge a târ lan a, mi fel famkim a ni bîk lo chung pawha Pathianin khatiang taka ropuia a hman theih chhan kha eng nge ni?**

Mosia hian a mîte kha—an thil sual tihah inhnawmawih vê miah lo mah sela—Pathian hnênah ngaihdam a dîlsak a, a tûl a nih pheï chuan an tâna amâ nunna hlan hial pawh a huâm a ni. Thil ngaihdam deuh mai chu, Pathian hnêna an sual ngaihdam a dîlsak thu inziahna *Exodus 32:32*-a “ngâidam” tih thumal hian a kawh tak chu “phur” tih a ni. Chutiang chuan, Mosia khân—sual runthlâkzia leh sual ngaihdam nâna thil tih ngâi awm chu hre reng chungin—an sualte chu “phur” tûrin Pathian a ngên ta a. A ngen chhan pawh hei hi an sual (sual dang eng pawh) ngaihdam a nih theihna tûra kawng awm chhun a nih vâng a ni.

Chutiang chuan, Bible bu tîr lamah hian âiawha tawrhna sawina tawngkam kan lo hmu daih tawh a, amah Pathian ngei chuan Isua Krista-ah kan sual bupui leh a hremna chu a phur ang. Hei hi mihringte chhandamna kawng atâna Pathianin a lo ruahman sa vek tawh a ni a; hetiang a tih hian a sawrkâr inawpna thuthlungte leh dânte chu a bawhchhe dâwn lo va ni.

Hê thil a thlen hnû kum za tam takah khân Petera chuan heti hian Isuâ chungchâng a lo sawi a: “Sual lamahte chuan thi tawhin felna lama kan nun zâwk theih nân, thingah khân amâ taksa ngeiin kan sualte chu lo phur tawh a—amah an vuakna vualte hmang khân tihdam kan lo ni ta” (*1 Petera 2:24*, NKJV).

Heti lâia Mosia nungchang leh Pathian hnêna a mîte sual ngaihdam a dîlsak thû inziahnaah hian Mosia khân suala tlu tawh a mîte tân palâi hnâ a thawk a ni tih kan hmû a. Hei hi kan tâna Isuan a la tih tûr lo entîr lâwktu a ni (*Hebrai 7:25 en la*).

***A mîte tân amâ nunna ngei pawh a hlân huâm a mâw? Hêng a thu sawite hi eng nge a awmzia ni a, eng nge a***

**nghawng theih tûrte ni ang tih ngaihtuah la. Hemi aţang hian mi dangte hmangaih kawnga zirlâi kan zir chhuah theih awmte chu hriat tum ang che.** \_\_\_\_\_

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**THAWHTANNI**

*October 4*

**Hrilh Lâwkna Thleng Famkim**

Tûn lâi science thiamna hian zirfîrna dik lo tak tak vawrh chhuak nual mah se (entîr nân, lei leh vânte hi “eng mah lo” aţanga lo piang chhuak ni âwmin a sawi a, leia nunna nei thilte hi thil mâwl zâwk aţangin tih palh thila lo awm mai angin a sawi baw), Pathian thiltihtheihzia leh themthiamzia kan hmuh theihna kawngah min pui nasa êm êm vê tho baw. Suala tlu tawh hnû mah ni se, leilunga thil awm chi hrang hrangte inrem tlâng êm êm mai, inbûk tawn theuh baw sî leh inmil hlawm lutuk hi tûn thlenga a zir Chiangtûte mak leh ropui tih tling a ni.

Pathian chu khawvêla thil awm kan hmuh theih leh, khawih theih thilte a siam dânah hian a remhriain a thiamthiam hlê baw a ni tih kan hria a; thlarau lam thilte phei chu a va han duang uluk lehzual dâwn êm! *Deuteronomi* bû tîr lamahte pawh hian Pathian duhtuzia leh thil tih uluk thinzia chu kan hmû.

***Deuteronomi 1:1–6* chhiar la. *Deuteronomi 1:3*-a kan hmuh “kum sawmlîna” tih ţawngkam hian hrilh lâwkna-ah eng nge pawimawhna a neih?**

Mosian Kadesh-barnea aţanga Kanan ram va enthla tûra mî a tîrh a, mahse, Israel mipuiten chu rama va luh chu an duh tâk loh hnû khân eng thil nge lo thleng ta le? An lo beisei anga hmâah Ram Tiam chu an lût dâwn lo tih hrilh an ni a. Eng tianga rei nge an nghah ngâi ta le? “Ram va enthlâk nâna nî in hman zât, ni sawmlî chu, ni khat âiah kum khat zêl chu soal mawh phurhnaah chhiar niin

kum sawmli chhông zet in tuâr ang a, tichuan, in laka ka lungâwi lohzia in hria ang” (*Nambar 14:34*, NKJV).

Chutichuan, *Deuteronomi* bû hian kum sawmli ral chiah tiha thil thlengte chu sawiin, Israel mîte chuan Pathianin a lo hrilh tawh ang ngei khân, Ram Tiam an lût tak tak dâwn ta a. Tawngkam danga sawi chuan, Pathian hrilh lâwkna thû hi amah Pathian a rintlâk ang bawka rintlâk a ni tihna a ni. *Deuteronomi* bû tîr lama kan hmuhte pawh hi Pathian Thu rintlâkzia tilangtu t̄ha tak a ni a; a awmzia chu, Pathian chuan thil a lo sawi tawhte chu a ti ngei dâwn a, a tih *hun* tûr a sawi takah zêl a ti bawk ang.

Hei hi hun hrilh lâwkna, Pathianin a lo sawi tawh ang ngeia thleng famkim ta awm chhun a ni lo tih erawh chu hria ila. Keini tûn lâi huna chêngte hi chuan hamthatna nasa tak kan chang a, chu kan hamthatna chan chu hun liam taa thil thlengte kha kan thlîr kîr leh thei bîk hi a ni. Entîrna pakhat lo sawi ila, *Daniela 9:24–27*-ah hian Isuâ chungchânga hun hrilh lâwkna kan hmû a, chu hrilh lâwkna chu LALPAN a lo sawi tawh ang chiahin a lo thleng famkim ta a nih kha. “Hun khat leh hunte leh hun chanvê” (*Daniela 7:25; Thupuan 12:6, 14; Thupuan 13:5 pawh en bawk la*) chu chanchin liam taah khân a lo thleng famkim tawh a, chutiingin, *Daniela 8:14*-a ni 2,300 hrilh lâwkna pawh hi a thleng famkim vek tawh bawk.

*Daniela 2, 7* leh *8*-a hrilh lâwkna kan hmuhte pawh hian khawvêl chanchina thil lo la thleng tûrte chu dik tak leh Chiang tak maia a lo sawi vek avângin, Pathian chu thil eng kim hre lâwk vektu, thununtu leh a thil sawite rintlâk a ni tih Chiang takin kan hre thei a ni.

**LALPA chuan hêng hrilh lâwkna hi a lo sawi tawh ang ngeiin a rawn thlentîr vek a ni tih kan hmu thei a. Eng vângin ngei hian nakîna lo la thleng tûr a sawite pawh hi a sawi ang takin a lo thleng famkim leh ngei dâwn a ni tih rin ngamna min pêk le?**

Thlalêra rei tak chhông an vahvai hnû-ah, Mosia chuan LALPAN sawi tûra a hrilh chu sawiin (Mosia hi zâwlnei chu ni tho mah se, hna dang pawh a thawk tel bawk thîn a ni tih hria ila), “Ngâi teh u, ram chu in hmâah ka dah fel diam tawh e; in pû—Abrahama te, Isaaka te, Jakoba te leh, an hnua an thlah lo kal leh zêlte hnêna LALPAN chhechham meuha pêk a lo tiam tawh ramah chuan lût ula, va luah rawh u” (*Deut. 1:8*, NKJV) a ti a.

Amaherawhchu, hemi hnûa thil lo thleng hi chîk takin lo thlîr teh.

***Deuteronomi 1:9–11* chhiar la. Hêng thûte hi eng nge ni a pawimawhna? I chhiar pahin Kadesh-barnea hmuna an awm lâia an hel avânga Pathianin a hrem tâk dân kha hre tel bawk la.**

Hetah pawh hian Pathian ngilneihzia kan hmu leh a. Khatia thlalêra an vahvaih lâi ngei pawh khân malsâwmna tam tak an dawng tho a ni: “Ani, thlalêrah khân kum sawmli i chhâm a, eng mah an tlachham lo va; an silhfênte a chhe lo va, an kête pawh a vûng hek lo” (*Nehemia 9:21*, NKJV).

Chutichuan, Mosia pawhin a mîte a hmangaihzia tilang nawn lehin, Pathian chu a lêt sâng zeta tama mîte tipung leh tûrin a ngên ta a ni!

***Deuteronomi 1:12–17* chhiar la. Pathian malsâwmna an dawn avânga an chung a thil lo thleng ta chu eng nge ni a, chu an buaina ching fel tûr chuan eng thil nge Mosian a tih?**

LALPA chu an zîngah awmin thil ropui tak tak tihsak fo thîn tho mah se, pâwl anga inthlun khâwmna, inrêlbâwlna ruangâm eng emaw an mamawh tho thung. Israel hnam kha *qahal*, mipui pung

khâwmho (*Deut. 31:30 en la*) an ni a, Thuthlung Thar lama “kohhran” tih sawina Grik thumal, *eklesia* hmâ lo hruaitu a ni (*Matthaia 16:18 en la*). Paula kha chu Israel hnam tâna thawk ni lovin, chanchin ̣a r̄awngb̄awltu z̄awk ni tho mah se, a Juda mi nihna erawh a hlat tak tak nḡai chuang lo. Chutiang a nihzia chu *I Korin 12*-ah pawh hian kan hm̄u a, thlalêra *qahal* ang bawh khân mumal taka taksa-in (chu chu kohhran tihna a ni a) hn̄a a thawh theih n̄an mawhphurhna chelhtu t̄ur mi tling leh fel an awm a t̄ulzia a sawi. T̄un lâi huna kohhran hi, hm̄an lâia *qahal* ang chiah khân, thilp̄ek chi hrang hrang an dawn ang z̄êla an mawhphurhna hlen chhuakt̄ute int̄êlkhâwmna p̄awl a nih a t̄ul hl̄e a ni.

Mi ̣thenkhat chuan s̄âkhua/kohhran anga p̄awl int̄êlkhâwmna ang chi r̄eng r̄eng hi an duh lo va, lo sawis̄êl tâwk lah bo lo. Mahse, Pathian Th̄u, a b̄ik takin Thuthlung Thar lehkhâb̄ute hi chuan p̄awl anga int̄êlkhâwm hi an pawmpui thlap z̄awk tih hriat a pawimawh khawp mai.

**NILAINI**

*October 6*

**Kadesh-barnea**

Hmuithla pakhat, Kadesh-barnea hmuithl̄a tiin sawi ta mai ila, chu chuan *Deuteronomi* b̄u t̄ir lam hi a ch̄enchilh a. Kan hmuh t̄ak angin, Kadesh-barnea hmuna thil thleng kha *Deuteronomi* b̄u-an kan hmuhte lo thlen chhan pawh a nih bawh av̄angin t̄unah hian ngun lehzual deuh hlekin kan thl̄ir k̄ir d̄awn a ni.

***Nambar 14* chhiar la. Enthlat̄uten an thil hmuhte an rawn sawi khân engtin nge mipuiin an lo dawnawm a, an lo dawnawm d̄anin nghawng a neihte chu eng nge ni? (*Deut. 1:20–46 en bawh la.*)**

Hemi ̣uma thil thleng ātang hian zirl̄ai pawimawh tak tak zir chhuah theih kan nei a, ch̄ung z̄inga a pawimawh zual pakhat, *Deuteronomi* b̄u-ah v̄ek rawn lang nawn leh bawh chu *Nambar 14*-ah hian kan hm̄u a.

**Nambar 14:11–20** chhiar la. Mosia khân Israel fâte kha dîlsak leh tho mah se, tûn tuma LALPAN anmahni a tihboral loh chhan ni tûra LALPA a kar dân hi a dang ta deuh a. Chu chu eng nge ni? \_\_\_\_\_

Pathian hnêna Mosian a sawi chu hetiang deuh hian han sawi chhâwng leh ta ila: *Hetianga i tih chuan Aigupta mîte leh he lâi vêla chêng vê hnam dangte mithmuhah eng tiangin nge i lan ang.* A thil sawi hi a pawimawh khawp mai, a chhan pawh Israel mîte tâna Pathianin thil tih a duh zawng zawngte kha a nihna takah chuan Israel mîte thatna tûr atân chauh a ni bîk lo va, khawvêl mihring zawng zawng tân a nih vâng a ni. Israel hnam kha khawvêl êng ni tûra a thlan a ni a. Hnam hrang hrangte hnêna Pathian hmangaihna leh thiltihtheihna puang chhuak tûr leh, chûng mîten chibai an bûk t̄hin milem pathiante-ah ni lovin, Pathian dik takah chauh chhandamna a awm a ni tih hril darh zêltu tûr an ni.

Amaherawhchu, Mosian a sawi ang hian, Israel mîte kha lo tiboral vek ta se, an chheh vêla chêng vê hnam dangte khân engtin nge an ngaih ang? “LALPA chuan hêng mipuite hi chhechhama a tiam ramah chuan a hruai thei ta lo va; chuvâng chuan thlalêrah khân a tihlum ta vek mai a ni” (*Nambar 14:16, NKJV*) an ti dâwn a ni.

Tawngkam dangin sawi ta ila, heta Mosia thil sawi hi Bible pum puiah pawh kan hmuh tluan parh thupui pawimawh tak a ni a: Pathian chu a mîte-ah tihropui a ni tûr a ni a—a awmzia chu Pathian ropuina, a thatna leh a thiltihtheihnate chu a mîte hmanga a lo puan chhuah tawh t̄hin dân ang bawk khân, a kohhranah pawh hian puan chhuah a ni vê tûr a ni tihna a ni. A mîte hian chutianga a tih theihna tûr kawng chu hawsak lo fo t̄hin mah se, leia a thiltihte hmang hian Pathian chu châwimâwi a ni thung ang.

**Efesi 3:10** chhiar la. Heta Paula thil sawi hi eng nge ni a, chû chu engtin nge a lo thlen ang? Engtin nge Pathian “finna chi



**hrang tam tak” chu vân hmunahste khian hriattîrin a awm? Chutiang a nih theihna tûra mi mal tinin mawhphurhna kan neih theuh chu eng nge ni? \_\_\_\_\_**

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NINGÂNI

October 7

**Amor-hote Bawhchhiatna**

*Deuteronomi 2* leh 3-ahte hian Mosian Israel-te chanchin kal tawh kha sawi chhuak lehin, Pathian malsâwmna changa an hmêlmâte an lo hneh tawh dân min hrilh a. Pathian laka an rinawm lâi chuan “mi lianho” an tihte lakah meuh pawh hnehna an lo chang tawh a ni (*Deut. 2:11, 20; Deut. 3:13*).

Hêng bung pahnihtea Mosia thil sawi hian thu khirhkhân tak, kan khel ngei ngei ngâi ni baw k sî a rawn sawi lang a, chu chu hêng mîte tihhlum an nih chungchâng hi a ni. Israel fâte hian an beih tûr hnamte chu remna thû an sawipui hmasa phawt thîn tûr a ni a (*Deut. 20:10, 11*). Mahse, chûng mîte chuan remna thû an sawi chu an lo bengkhawn duh lo a nih chuan, an khuaahte lûtin a mi chêngte chu an that ang a, hmeichhia leh naupangte pawh an zuah tûr a ni lo. “LALPA kan Pathian chuan min pê a; tichuan, amah leh a fapate leh a mîte zawng zawng chu kan that a. Chumi tum chuan a khua zawng zawng chu kan lâ a, chûng khuaa mihring zawng zawng chu—hmeichhia leh an fanau tê tète nê lam—kan tiboral vek a, tû mah zuah kan nei lo” (*Deut. 2:33, 34*).

Mi thênkhat chuan Bible-a inthah thu lo awm vê hi inhmeh lova an hriat avângin, hêng thawnthûte hi a tak taka thleng lo ni âwmin an sawi a. Amaherawhchu, keini Seventh-day Adventist-te hi chuan, “Pathian Lehkha Thû zawng zawng hi Pathian thâwk khuma pêk an ni vek a, thurin inzirtûr nân te, inzilh nân te, intihdik nân te, felna kawnga kal tûra inkaihhruai nân te an ƣangkâi a ni” (*2 Timothea 3:16, NKJV*) tih kan rin avângin, chutiang chuan kan ngâi ve thei lo. Chuti a nih chuan, hêng thil thlengte chungchângah hian zawhna chhân harsa tak kan hmachhawn ta tihna a ni.

**Genesis 15:1–16** chhiar la. **Genesis 15:16**-ah hian Pathianin Abrama hnênah eng nge a sawi a, chu a thil sawi chuan hê thu harsa zet mai hi kan chhân thiam theih nân engtin nge min puìh le?

Hêng milem be mîte hi an nunrâwngin an râwva hlawm hlê mai a; chuvâng chuan, Israel mîten an tihhlum hmâ daih pawh hian, Pathian thinurna leh hremna hmachhawn phû ngawih ngawih an lo ni reng tawh zâwk a ni. An nun dân sual leh khawlo takte chu an bânsan theih nân tiin Pathian pawhin a lo nghâk ngar ngar tawh chungin, an bânsan duh chuang bawk sî lo va. Amaherawhchu, hemi avâng maia mi zawng zawng, naupang tê tê-te pawh zuah lovah an that chimit vek mai kha chu hriat thiam a la har tho mai (Hei mai pawh hi a la ni hleinêm, tui lêtah khân hemi tumna Israel mîten an thah âia tam daih hi naupang an thi ngeiin a rinawm).

Tûnah rih chuan hêng thil thlengte hi eng vânga thleng nge ni a, eng tiang taka thleng nge ni tih kan hre kîlh kêlh thei sî lo va; chuvâng chuan, hê thil hriat thiam harsa tak hi a nih ang anga pawm a, kawng dang tam taka puan chhuaha awm tawh Pathian thatna hi kan rin tawp mai a tûl a ni. Rinna kan tih pawh hi mita hmuha tâna thil ropui tak takte leh bengah hriat tûr ri mâwi chi tinrêng awmna ramngaw nuam taka awm a, Pathian hmangaih tihna a ni mai lo va. Kan hriat thiam vek loh thil eng eng emaw a awm tho chungah amaha rinna ngah tihna pawh a ni vê tho bawk a ni.

**1 Korin 10:1–4** leh **Johana 14:9** chhiar la. Engtin nge hêng Bible chângte leh, hetiang lam sawina Bible châng dangte hian kan thil hmuhte kan hre thiam vek lo chung pawhin Pathian hmangaihna, rêl dikna leh thatna ring ngam tûrin min tanpui le?

ZIRTÂWPNI

October 8

**Zir Belhna:** Hetiang hian mi thiam pakhat chuan Israel-ten milem be hnamte chungah thil an tih chungchânga zawhna khirhkhân tak takte kha a chhâng a:

“Pathian chu thil zawng zawng leh mi zawng zawng Siamtu a nih avâng leh, eng kim chung a thuneitu a nih avângin tû chungah pawh a duh duh a ti thei a, chutianga a ti chu a dik lohna pakhat mah a awm lo bawk. . . .

“Pathian kawngte chu a makin a ropui a. Amah chu kan hriat thiam tak tak theih ngâi dâwn loh avângin, kan rilrû-a zawhna lo lûtte pawh hi a chhâna neih vek kher kan tum loh thiam a pawimawh khawp mai. *Isaia 55:8–9* hian chumi chungchângah chuan hnemna thû min pe a ni.

“Bible-in Kanan mîte chanchin min hrilh dânin, khang mîte kha an sual hlê a, an sual avângin Pathian pawhin a hrem a, a tiboral ta vek a ni tih kan hre thei. Kanan mîte kha Pathianin an sual avânga a tihboral hmasak berte emaw, hnukung berte emaw pawh an ni lo va. Kanan mîte chan leh *Genesis 6–9*-a kan hmuh mihring zawng zawngte (Nova leh a chhûngte tiam lovin) chan a danglamna chu a nasat zâwngah leh a rawn thlentîrna hmanrua-ah a ni. . . .

“Pathian hian Israel mîte kha anmahni ni lo tawh phawt chu tiboral vek zêl tûrin a ti ngâi lo a ni tih hi kan hre tûr a ni a. *Deuteronomi 7:1*-ah hian tihhlum tûra a hrilh hnamte chu Chiang taka târ lan a ni. Hetih lâi hian Suria (Aram) mîte emaw, Edom mîte emaw, Aigupa mîte emaw lakah chuan he policy hi an zui vê tûr a ni lo thung (cf. *Deut. 20:10–18*). . . .

“Kanan mîte hian mi sual zawng zawngin an la hmachhawn vek tûr Pathian rorêlna chu an lo tuar tawh a. . . .

“Pathianin Kanan mîte a tiboral kha chhandamna chanchina thil tih ngei tûl tak pakhat a ni. . . .

“Kanan mîte kha, a nâwlpui anga Pathian rorêlnain a tinzâwn chu ni tho mah se, tihboral an nih hmâ khân a lo berah kum sawmli chhûng zet chu vaulâwkna thû pêk an lo ni tawh a ni (*Josua 2:8–11*-a Rahabi inpuanna hi chhiar la).”—Daniel I. Block, *The NIV Application Commentary: Deuteronomy* (Grand Rapids, Mich.: Zondervan, 2012), pp. 98, 99.

**Sawi Ho Túrte:**

- ❶ **Zawhna kan neih zawng zawngte chhâna kan hmuh theihna tûr hun kum sâng rorêl chungchâng kan hriat thiam dân hi ngaihtuah ula. Chu kan hriat thiam dân chuan engtin nge tûna zawhna harsa tak tak kan nei chung pawh hian, Pathiana rinna nghah tlat dân hre thei tûrin min tanpui?**
- ❷ **Hun lo kal zêl tûra Pathiana rinna nghah dân i thiam theih nân, hun kal tawhah khân eng tiang kawngtein nge Pathianin a lo kaihhruai tawh che u?**
- ❸ **In class-ah Sunday zirlâi zawhna, a mîte tâna Mosian amâ nun ngei pawh hlan a huâm chungchângna zawhna kha sawi ho leh ula. Khatiang ngaih dân neih kha thil dik a ni rêng em? Kan nun chhân hial phahna tûr khawpa thil hlû hi a a awm rêng em? A awm a nih chuan eng nge ni?**

## INSIDE STORY

## KA NŪ RO KA CHHAWM

By Park Yeon-sook

**K**A NU chuan phing cancer a vei vânga a thih dâwnin ka lam a lo hawi a. “Inkhâwm ðin ang che,” tiin min chah a.

Hmeichhe naupang tê ka nih lai aţangin ka nŭ chuan Sabbath nŭ apiangin min inkhâwmpui ðin a. Mahse, South Korea khawpui Seoul veng pakhat, Hanam-a dâwr ka kâi chinah chuan ka inkhâwm ngai ta lo. Ka nŭ thu min chah khân min tibuâi thei khawp mai a, hna thawh leh fânu leh fapâ bâkah ka vahte pathum enkawl nên ka buai thei hlê mai ðin a. Mahni mai chuan ka hlawhtling thei ngang lo a ni tih hriain, Isuâ hnên lam ka pan vê leh ta a ni.

Isua ka hmangaihna a lo zuâl leh tâkah chuan, thenawm vêla tlachhamte ngaihsak duhna thinlung min puttîr ta a. Kan lanchîn pakhat hian Hong Soon-mi chu min hmêlhriattîr a. Kan inhmuh aţanga kum khat hnûah, Soon-mi pasal chu thling cancer enkawl ngaiin a awm a. Inzaina tŭr sum an nei daih lo tih ka hriatin, kan dâwr pâwnah chuan donation box kan hŭng ta tawp a. Mi ðenkhat chuan min hre thiam lo hian, “Engati nge mahnŭ laichîn hnâi tân pawh ni lo sum i tuâksak a?” tiin min zâwt ðin a. Mahse kei chuan bânsan lo vin ka hŭng zui zêl tho va.

Soon-mi birthday-ah, buhfai Kg 20 bag ka hlân a. “Hei ka dâwr aţanga thilthlâwnpêk a nih hi, la rawh,” ka ti a. Amâ sawi dânin, chŭ thilpêk an hmuh chuan an chhŭngin lâwmin an ðap hiâl a ni.

Soon-mi chu a rawn inkhâwm ngâl mai lo. Mahse, a hnêna ka pêk Adventist chanchinbûte a chhiar ðin a, chuta ðang chuan Seventh-day Adventist-te hian Isua leh mŭte hi an hmangaih a ni tih a hre ta a ni. Soon-mi chu ka dâwr ka



enkawltîr bâkah, kum hnih chhông chu a hlawh bâkah, nî tin mamawh thei leh buhfâite ka hawntîr thîn a. Chumi hnûah chuan restaurant lian vak lo manager-ah ka tantîr a. Kum khat a enkawl hnû chuan, ka hnênah, “Engati nge inkhâwm tûra min sâwm vê ngai miah loh a?” tiin min zâwt a.

Kei chuan, “Engati nge? Inkhâwm tûrin ka duh che tih chu i hre vê tho a lâwm,” ka ti a.

Ani chuan, “Chuti chu ka inkhâwm vê tawh dâwn,” a ti a.

Kum ruk kan inthian tâk chinah chuan, Soon-mi chuan West Hanam Seventh-day Adventist Biak ina inkhâwmna chu a vawi khat nân a rawn chhim vê ta a ni. A hnû kum thumah deaconess-ah a tang a; a hnû deuhah a pasal leh a fapa pawhin baptisma an chang vê ta a ni.

Dâwr ka hawn tîr kha chuan, khalai vênga Adventist awm chhun ka ni a. Tûnah chuan chulai hmuna sumdâwng vê mi pasarih chu Adventist an lo ni vê ta. Hêng lai vêlah hian kan kohhran hi a hmingtha hlê mai a. Ka nû hnên a tang rinna ka chhawm kha ka lâwm hlê mai a. Pathianin Amâ tâna keini ang sumdâwng min hman avâng hian A chungah ka lâwm hlê a ni.