

**DEUTERONOMI THUHMAHRUAI**

**CHÂNGVAWN: “Hmangaihna nei lo chuan Pathian a hre lo; Pathian chu hmangaihna a ni sî a” (1 Johana 4:8).**

**SABBATH CHAWHNÛ**

*September 25*

**Bible Châng Chhiar Tûr:** Genesis 3:1–7; 12:1–3; Exodus 19:4–8; Isaia 14:12–14; Ezekiel 28:12–17; Tirkhohte 7:20–36.

**D**EUTERONOMI bû hi a chhan awm lova ziah ve ngawt a ni lo tih hi lo hre hmasa pawt ila. Mihring nuna thil lo thleng chi hrang hrangte ang bawk hian, *Deuteronomi* bû pawh hi ziah chhan eng emaw a awm avânga ziah niin, chûng ziah a nih chhante chu hê lehkhabu-in a sawite leh hriattîr min tumte kan lo hriat thiam theih nân an pawimawh hlawn hlê.

*Deuteronomi* bû ziah a nih hmâ hian thil tam tak a lo thleng tawh a—chûng thil thleng hrang hrangte chuan hê lehkhabu hi eng vânga ziah nge a nih tih bâkah, hê khawvêl leh a chhûnga thil awmte siam a nih chhan pawh min hrilh fiahsak vek a. Mosian a ziah chhan hre lo chuan he lehkhabuin min hrilh a tum leh a pawimawhnate hi kan hre thiam kher lo mai thei a; tûn kuarer zirlâi thupui atâna kan thlan, “Deuteronomi Bûa Tûnlâi Thudik’ tih phehi hi chu *Deuteronomi* bû ziah a nih hmâa thil thlengte kan hria a nih loh chuan, hriat thiam ngaihna a awm lo hrim hrim ang.

Mi pakhat chuan Russian mi Leo Tolstoy-a lehkhabu ziah, *War and Peace*—phêk 1,500 vêl lâia chhah hi ni thum chhûng lekin a chhiar chhuak vek a. Eng chungchâng nge inziak tia an zawh chuan, “Russia ram chanchin a ni e” tiin a chhâng sam êt mai a ni âwm e.

*Deuteronomi* bû ziah a nih hmâ kum sâng emaw zât chhûnga thil thleng hrang hrangte kha chawlhkâr khat chhûng leka zir zawh hman kan tum a nih chuan, Tolstoy-a lehkhabu ziah chhiartu ang deuh kha kan nihna chin a awm dâwn a. Nimahsela, a pawimawh lâi chin zêl chauh kan thlîr kual den den a nih erawh chuan, hê lehkhabu, “tûnlâi hun atâna thudik” tam tak awmna hi kan hriat thiam theihna tûra thil hriat tel ngâite chu kan hre thei thung dâwn a ni.

**SUNDAY**

*September 26*

### **Hmangaih La, Mîte Hmangaih I Hlawh ang**

*1 Johana 4:8* chuan, “Pathian chu hmangaihna a ni” tih a sawi a. Hê thû hi a tâwi viau nâa, a phêna thu inphûm erawh a rilin a pawimawh khawp mai. Eng thilte nge a huam tel tih pawh kan hre thiam meuh lo zâwk chu a nih hi. ‘Pathianin a hmangaih’ tiin emaw, ‘Pathianin hmangaihna a puang chhuak’ tiin emaw, a nih loh leh, ‘Pathian chu hmangaihna târ lannna a ni’ tiin emaw a sawi lo va, Pathian *chu* hmangaihna a ni a ti tawp mai a ni. Hmangaihna a ni a—a awmzia chu hmangaihna hi Pathian nihna lairil ber a ni tihna a ni ber âwm e. Mihringte hi chu suala tlu tawh hnu niin, kan lû-ah hian thil nihna dik tak man thiam kawnga min pui theitu tûr, timûr leh chemical tlêm azâwng chauh a awm a; chuvângin “Pathian chu hmangaihna a ni” tih thu awmzia dik tak pawh hi a famkim chuan kan hre thiam thei lo a ni ber mai.

Nimahsela, hê thû hi chanchin lâwmawm tak a ni tih chu kan hre Chiang hlê thung a. “Pathian chu hmangaihna a ni” ti lovin, “Pathian chu huatna a ni” tiin emaw, “Pathian chu phuba lâk hmang a ni” tiin emaw, a nih loh leh, “Pathian chu min ngaihsak miah lotu a ni” tiin emaw sawi ta zâwk se, chû thû chuan kan rilru a tinuam lo ngawt ang.

“Pathian chu hmangaihna a ni” tih thû hian Pathian sawrkâr inrêlbâwl dân pawh min hriat thiamtîr nghâl bawk a; thil siamte chung a ro a rêl dân zawng zawng hi a hmangaihna târ lanna vek a

ni. Hmangaihna chuan lei leh vâwng zawng hi a fan chhuak vek a, a nihna takah chuan science zir mîten lei hîpna an tih âi pawh hian a fan chhuak kim zâwk. Pathian chuan min hmangaih a; keini pawh hian Pathian chu kan hmangaih lêt vê tûr a ni (*Deut. 6:5 leh Marka 12:30 te hi en ang che*).

Hmangaihna chu a thlâwna pêk tûr a ni tih hi lo hria ila. Pathian chuan mi tû mah a hmangaih lui thei lo va; chutianga a ti a nih chuan, a tih rualin hmangaihna a ni lo nghâl ang. Pathianin vânah leh leia awm tûr, finna nei leh ngaihtuahna sêng thiam vântirhkohte leh, mihringte a siam khân amah hmangaih thei tûrin a siam a; chutih rualin, amah an hmangaih ngei dâwn tih erawh a hre lâwk bîk lo. An zînga thenkhat chuan an hmangaih lêt ta lo rêng bawk a—chuvâng chuan lei leh vânah hian ‘indona ropui’ tia kan hriat hi a lo inñan ta a ni.

**Eng vângin nge hêng Bible chângte hian Pathian chuan zalênna min pê a, amah hmangaih lêt vê kher lo pawh ni ila, min hmangaih tho dâwn a ni tih kan hria a nih chauhin awmzia an neih le?** (*Isaia 14:12–14; Ezekiela 28:12–17; Thupuan 12:7*).

Hêng Bible châng târ lante zînga a pawimawh ber lâi chu *Ezekiela 28:15* hi a ni. Hetah hian vântirhkoh Lucifera chu Pathian ða famkimin ða famkima a siam ni mah se, amahah khawlohna a lo awm ta tlat mai tih kan hmû a. Amaha khawlohna a lo awm chhan hi khawlohna nei sâa siam a nih vâng a ni lo. Chutianga chu nih ahnehin, hmangaih thei tûra siam a nih zâwk a—sual emaw, ðhâ emaw—a duh zâwk zâwk thlang thei tûrin zalênna a nei. Duhthlanna zalên (“lungflu tinrêng i inbel a”) chu neihtîr ni tho mah se, a âia ropui leh sâng zâwk neih a duh tlat mai a. Chutianga neih belh leh zêl a tum avâng chuan “vânah khian indona” a lo chhuak ta a ni.

**Ram changkâng thenkhat chuan robot ui an siam a, chutianga ui chuan i sawi ang apiang a ti mai ang. Entîr nân, chhuat tibawhlhlahw lo tûra i hrilh chuan a tibawhlhlahw lo**

**vang a, ʈutthlêng leh dawhkânte seh lo tûra i hrilh a nih chuan a seh lo mai bawk ang. Mahse, chutiang “ui” nê chuan inlaichinna hlimawm tak i nei thei dâwn em ni? I chhanna chuan Pathianin amah hmangaih lêt thei tûra a siam chhan che hre thiam tûrin a ʈanpui che em?**

THAWHTANNI

*September 27*

**Suala Tlûkna leh Tui Lêt**

Naupang sikul kâi tawh chin chuan Isaac Newton-a lu chung a apple rah a rawn tlâk thû kha an hre ʈeuh âwm e. Newton-a khân lei hîpna a hmuchhuak a. A lu chung a apple rah a tlâk tak tak leh tlâk tak tak loh thû kha a pawimawh ber a ni lo; ani khân lei hîpna a hmu chhuak lo hrim hrim a, kan han tawhlthlûk hian lei hîpna chu kan hre tawh reng tihna a ni zâwk. Newton-a ngaihtuahna ropuina êm êm chhan chu a lu chung a apple rawn tlâk thlâktîrtu chakna thâ (lei hîpna) tho khân thlâ khi lei a hêl hualna kawngah khian a awmtîr reng thei a ni tih te, chutiingin, nî a hêl kualna kawnga lei awmtîr rengtu pawh hê thâ tho hi a ni tih te a lo hre thiam kha a ni.

Hê a thil hriat chhuah hi a pawimawh chhan chu a hmâ kum sâng tam tak chhûng kha chuan vâna thil awmte thununtu dânte leh, lei thununtu dânte hi thil thuhmun ni lo va ngaih a ni ʈîn a. Chu ngaih dân chu a dik lo a ni tih Newton-a khân a rawn sawi ta a ni.

Newton-a thil hmuh chhuah hi leilung dân huang chhûnga mi chu ni tho mah se, sual leh ʈa thliar hranna dânah pawh a dik vê tho mai. Hê zalenna, hmangaihnaa inphûm zalenna, vâna Lucifera tlûkna lo thlen tawhtu bawk khân, leia mihringte tlûkna pawh kha a rawn thlen vê leh a ni.

***Genesis 2:16, 17* leh *Genesis 3:1–7* chhiar la. Hêng Bible chângte hian hmun ʈa famkima awm tûra Pathian ʈa famkimin mihring ʈa famkim a siam thû sawiin, eng tiingin nge chu thû chuan hmangaihnaa inphûm zalenna chungchânga thutak ropui êm êm awm chu a puan chhuah ?**

Khatia suala mihringte an tlûk tâk hnû kha chuan thil eng kim mai hi a lo chhe nasa zual zêl a, LALPA meuh pawhin mihringte “rilru suangtuahzia rêng rêng chu soal hlîr a ni fo mai tih a lo hre ta hial mai a ni” (*Genesis 6:5*). An ngaihtuahna ber a tha lo a nih chuan, an thiltihte pawh a tha thei dawn lo a ni tih a chiang a; thil tha lo atangin tha lo lehzual an tih zêl avângin, a tâwpah pheih chuan lei pum pui hi tui lêt hmangin LALPAN a hrem ta ngê ngê a—mihringte tân bultan that lehna hun tha siamsakin, thil siam tum hnihna chu a lo thleng ta a ni. Amaherawhchu, Babel Insâng sak thû-a kan hmuh angin (*Genesis 11:1–9*), mihringte chuan Pathian thu âwih loh zui zêl an la tum fan mai tih a lang a. “Insâng sak hnâ chu eng emaw zât an thawh zawh hnuin, a then lâi lâi chu a satûte luah atân hman nghâl a ni a; pindan dang, mâwi leh ropui taka an cheite chu an milem pathiante awmna atân an dah hrang bawk. An thawh zawh tawh chin an han hmuh chuan an hlim hlê a, rangkachak leh tangkaruaa siam pathiante chu fakin, lei leh vâna Rorêltu erawh an dodâl tlat thung sî a ni.”—Ellen G. White, *Thlahtubulte leh Zâwlnete*, pp. 101, 102. Hetiang hi a nih avângin, Pathian chuan an tawng a zuk tihdanglamsak ta a, chu mai pawh chu ni lovin, lei hmun hrang hrangah a awm darhtîr ta vek bawk a ni.

**Vawiina i rilrû-a thil awmte kha eng nge ni tih ngaihtuah la. Eng thilte nge i lo ngaihtuah thin? Chûng i thil ngaihtuahte chuan nangmah inchhandam theih loh lohzia a hriattîr che em?**

**THAWHLEHNI**  
**Abrama Koh Thû**

*September 28*

Abrama (a hnû-ah chuan ‘Abrahama’ tia thlâk a ni ta a) hming lo lanna hmasa ber chu *Genesis 11*-a thlahtu bul chhuinaah hian niin, chu chu Babel In sâng satûte an kal darh thu a sawi zawh chiahah hian kan hmû a.

**Genesis 12:1–3-a Abrama koh thû hi chhiar la. Krawsa Isuâ thih tawh hnû leh, chanchin tha puan darh hna thawh m êk a nih tawh huna chêng, keini hian eng tiangin nge Abrama hnêna Pathianin thû a tiam kha a awmzia kan hriat thiam le?**

Kum za tam tak ral hnû-ah, Tirhkoh Paula chuan Galatia rama zirtîrna dik lo chhân lêt nân Abrahamama koh a nih thu kha sawi chhuak lehin, khawvêl hnêna chanchin tha thlen hi Pathian thiltum a ni fo thîn tih a târ lang a. “Chutichuan, rinnaa awmte chauh chu Abrahamama fâte an ni tih hre rawh u. Pathian Lehkha Thû chuan, rinna avângin Pathianin Gentail-te thiam a chantîr dâwn a ni tih lo hre lâwkin, ‘Nangmahah chuan hnam tin malsâwmsakin an awm ang’ tiin Abrahamama hnênah khân chanchin thâ chu a lo hril lâwk tawh a nih kha” (*Galatia 3:7–9, NKJV*).

Abrahama koh a nih thû hi *Genesis 12*-ah kan hmu hmasa ber a; hemi zawh chiah bung aţang hi chuan a thlah lo kal chho zêlte chanchin ziah ni vê thung tawhin, chûngte chu chhûngkaw buai leh inngeih lo tak mai an ni hlawm a, an zavâi khân anmahni ang bawka sual leh tihmawh fa an hring vek a ni. Chuti chung chuan, anmahni hmang khân an pu Abrahamama hnêna Pathianin thû a lo tiam tawh chu, a rawn thleng famkim dâwn tho va, a thlah kal zêlte aţanga lo chhuak Mosia kha, Israel fâte hruai chhuak tûrin koh a ni ta a ni.

**Martara thi ta Stefanan Mosia chanchin leh Aigupta ram aţanga Israel fâte hruai chhuah a nih thû a sawina *Tirhkohte 7:20–36* chhiar la. Eng tiangin nge hê a thil sawi hi Abrahamama hnêna Pathianin a lo tiam tawh lo thlen famkimna a nih?**

Mâwlna, dik lohna leh mi nâwlpuiten thutak hriatna an tlâkchham tlân êm êmna khawvêlah khân (hemi hnû kum sâng thum vêl zetah pawh hian, thil a la danglam tak tak chuang lo chu a nih hi). LALPA chuan a mi, Abrahamama thlahte chu Aigupta ram aţangin a ko chhuak a. Anmahni-ah khân thutak hriatna (chu chu amah Jehova hriatna tihna a ni a) leh tlanna ruahman te chu humhim a tum a ni mai lo va, chumi hriatna chu khawvêl hmun tinah hril darh tûrin a beisei bawk a ni.

**Eng tiangin nge keini Seventh-day Adventist-te hian khawvêla chêng vê tho kohhran pâwl dangte nêna kan inlaichinna hi kan hmuh le? A awmzia chu, hmân lâi Israel mîte dinhmun leh kan dinhmun hi a inanna lâi a awm em? A pawimawh zâwk tak chu, hê kan inanna hian mi mal tin hnênah eng mawhphurhna nge min pêk tih hi a ni.**

**NILÂINI**

*September 29*

**Sinai Tlânga Siam Thuthlung**

Aigupta ram ațanga Israel fâte an kal chhuahna leh, khami kaihhnawih thil dang zawng zawng—an kawngka lu chungah berâmno thisen an tah ațanga Tuipui Sen an kâi dân te kha ngaihtuah ila, thil ropui leh mak tak tak an tawng hnem hlê mai. Anmahni mit ngeia hmutûte tân phei chuan theihngihl a har ngawt ang le. (Israel fâte chhanchhuah a nih theih nâna nunna chân zawng zawngte—Aigupta ram mîte fa tîr thi tâte leh, tuiin a chîm pil tâk sipaite—chungah khân Pathian chuan dik takin ro a la rêl dâwn a). “Aigupta ram mîte chungah thil ka tihte kha in hmu vek a, mupui thlâa ka put che u a, ka hnêna ka hruai thlen dân che u pawh kha in hre vek bawk a ni lo’ m ni?” tiin a sawi a ni (*Exodus 19:4*, NKJV).

Eng vângin hetiangah mak leh ropui tak hian Israel mîte kha a chhan chhuah kher le? Mosia pawh khân anmahni Israel mîte hnênah, “A nih loh leh, fiahna te, chhinchhiahna te, thilmak te, indona te hmang leh, kut chak tak lek chhuak leh bân phar meuha inrîkrâpna thilte nê in mit hmuha LALPA in Pathianin Aigupta ram atâ a hruai chhuak che u ang khân, Pathian hian ama hnam atâna lâk chhuah tumin hnam dang tûte emaw a rawn kan vê tawh rêng em le?” (*Deut. 4:34*, NKJV) tiin a zâwt a nih kha.

***Exodus 19:4–8* chhiar la. Eng vângin nge Israel fâte kha Aigupa ram atâ LALPAN a koh chhuah le?**

A koh chhuah chhan chu a Chiang khawp mai. Abrahamah te, Isaaka te leh Jakoba te thlah kal zêlte kha, Pathian chuan ko chhuakin

thû a thlunpui ta a; anni chu khawvêl hnam zawnz zawnz zîngah Pathian tân ro thlan bîk an ni ang; a chhan pawh lei pum pui hi Pathian tâ a nih vâng a ni (*Exod. 19:5*, NKJV). Hê inlaichînna hi thuthlunga a laipui ber a ni bawk.

“Ro thlan bîk” (Hebrai ƣawnz chuan, *segullah* tih a ni a) tih hi a awmzia man loh palh theih tak mai a ni a (dik taka sawi chuan, man fuh loh a ni rêng bawk). Mi bîk an nihna hi anmahniah khân thianghlimna leh felna a awm sê vê rêng vâng lam a ni lo va. Chuti ahnehin, an hnênah Pathian chuan a khawngaihna a pêk avâng leh, an chungah thutak ropui tak tak an lo vûr tawh vâng zâwk a ni a—chûng thutakte chu an zawm tûrte niin, “lalram puithiamte” an nih ang ngeia khawvêl hnêna an hril darh tûrte a ni.

Pathian chuan thuthlunga anmahniin a tih vê tûr eng eng emaw a hrilh bawk a, chu chu Thu Sâwm Pêk kan tih hi niin (*Exodus 20*), chumi hmang chuan hê thuthlung hi nemngheh a ni ta a. Mãichâm an siam thar diâiah chuan Mosian inthâwina atâna hlan sebâwngpate thisen chu a theh a; chutah, thuthlunga lehkhabu chu lâ-in mipui hriatah chuan a chhiar chhuak a (*Exod. 24:7*). Chutichuan, mipui zawnz zawnzgin LALPANA sawi apiang chu an zawm zêl tûr thû a puang nawn leh ta a ni.

**“Mosian dân thû ang zêla thupêk apiang mipui zawnz zawnz hnêna a hrilh vek hnûin, ‘Hei hi Pathianin in zawm tûra a pêk che u thuthlung thisen chu a nih hi’ tiin bawnngnote leh kêlte thisen chu . . . a lâ a, lehkhabu leh mi zawnz zawnz chu a theh a”** (*Hebrai 9:19, 20*, NKJV). **Thisen hian eng nge a entîr a, eng vângin nge keini tûn lâi huna mîte tân pawh hian a la pawimawh êm êm reng tho le?**

NINGÂNI

September 30

**Kalsualna leh Hremna**

“LALPÂ sawi zawnz zawnzge chu kan ti zêl ang” (*Exodus 19:8*, NKJV; *Exodus 24:3 leh Exodus 24:7 pawh en bawk la*). Hê



thû hi Israel mipuiten an sawi apiang khân, tih pawh an tum tak tak thîn ngei ang tih a Chiang a; mahse, vânduaithlâk takin, an thil sawi leh an thiltihte kha a inkalh leh tlat zêl sî a. Pathian hnam thlan niin, anmahni insênsona awm vê miah lovin LALPA nên thû lo thlung tawh mah se, chu an thuthluna anmahni tih vê tûr awmte chu an ti ta lo va. Pathian thû an zawm theih miah loh thîn chhan kha eng nge maw ni le? A chhan pakhat a awm a, chu chu kan sawi dâwn a ni.

**Israel mîte tâna thuthlunga awm reng theihna tûra thil pawimawh tak tih ngâi awm chu eng nge ni?** (*Exodus 19:4, 5*).

Pathianin a thu âwih tûr leh, a dânte zâwm tûra a sâwm hian dân zawm avânga chhandamna chang tûrin a thlêm a ni lo (*Matthaia 7:24–27; Johana 14:15; Jakoba 2:20; Rome 6:11, 12 en la*). Nimahsela, Israel fâte khân thuthlunga an tih vê tûr awmte chu an tihlawhtling hlei thei lo thîn a.

Pathian nêna thû an thlun fel hnû lawk, Sinai Tlâng bul hnâi maia an la awm lâi ngei pawh khân *kalsualna* thûk takah an tlu lût nghâl mai a ni (*Exodus 32:1–6 en la*). Thil lungchhiatthlâk tak mai chu, Pathian laka rinawm loh kha an nunphung vê rêng nia a lang tlat mai kha a ni a; chuvâng chuan, Ram Tiamah pawh lût nghâl mai thei lovin, kum 40 chhông zet thlalêrah an vâkvâi ta rêng a ni.

**Nambar 14:28–35 chhiar la. LALPAN amah ring duh lotûte leh ti tûra a hrilhte ti duh lo tlat hnamte hnêna hremna a pêk tûr chu eng nge ni?**

Tûn lâi huna a ni ang tho hian, hmân lâi hunah pawh khân thuâwih lohna chu a lang a pâuva helna aţang chauh ni lovin (chutiang chu a thleng vê thîn tho va), Pathianin ti tûra min hrilhte rin duh loh tlatna aţang pawhin a lo chhuak vê tho thîn a. Hê sual Israel fâten an tih hi mi dangte tih âia a runthlâk bîk êm êm chhan chu, amah Pathian ngeiin heti hian a lo sawi: “Hêng mîte hian Aigupta ram leh thlalêra ka ropuina leh ka thilmak tihte kha an hmû a, chuti chung

chuan vawi sâwm zet mi la fiah a” tiin (*Nambar 14:22*). Khâng thil zawng zawngte kha an hmu vek tho nachungin, LALPA thû an zâwm duh chuang lo va; Pathianin an hlawhtling ngêi dâwn a ni tih a hrilh chung pawhin, Ram Tiamah chuan an lût duh chuang lo bawk a nih kha (*Nambar 13–Nambar 14*).

**Thuâwih lohna hi Pathianin min hrilhte rin ngam loh avânga lo thleng thîn a ni tih thû hi ngun takin ngaihtuah la. Hei hi eng vânga dik nge a nih? Chuti a nih chuan, engtin nge Pathiana rinna ngah dân kan zir theih ang?**

**ZIRTÂWPNI**

*October 1*

**Zir Belhna:** Indona ropui thupui chungchâng ril tak leh fiah taka zirna, Seventh-day Adventist mi thiam pakhat, John Peckham-a’n Pathian chu hmangaihna a ni tih behchhana a ziah, *Theodicy of Love: Cosmic Conflict and the Problem of Evil* (Grand Rapids, MI: Baker Academic, 2018) tih lehkhabu hi i nei a nih chuan lo chhiar ang che. Hê lehkhabu chhuahtu hi Adventist Kohhran an ni lo va, mahse chu chuan Pathian Lehkhabu-a kan hmuh indona ropui hi a taka thleng ngêi a ni tih Bible zirna lama thiamna ril tak tak hmang hian a sawi fiah theih a ni tih a lantîr Chiang hlê.

“A tâwi zâwngin sawi ila, lei leh vân pum pui huapa sual leh tha indona thleng mêkah hian Pathian hmangaihna chu a laipui berah a awm a. Chuvâng tak chuan, Pathian hmangaihna chungchâng hi a nihna dik tak anga kan hriat thiam pawh a tûl hlê rêng a ni. Pathian hmangaihna hi Pathianin khawvêla sual a lo awmtîr chhan pawh a ni a. Pathian hmangaihna hian indona ropuia Pathian lo chêt dân hre thiam tûrin min pui bawk. Pathian chuan a thuthlung dânte chu a zâwm a. Hêng dânte hian Pathianin a tih tûr leh tih loh tûrte min hrilh a ni.”—Johana C. Peckham, *Theodicy of Love: Cosmic Conflict and the Problem of Evil* (Grand Rapids, MI: Baker Academic, 2018), p. 4.

“Israel mîte chuan kum sawmli chhûngin Kanan ram an lût dâwn lo a ni tih thupêk a han chhuak kha chu Mosia leh Arawna-

te bâkah, Kaleba leh Josua-te tân khân a beidawnthlâk hlê ang. Nimahsela, phunnâwi hauh lovin Pathian thutlûkna chu an pawm hmiah mai a. Chutih lâiin, Pathianin anmahni a hruai dâna phunnâwi reng mai, Aigupta rama kîr leh tum ut ut thînte erawh kha chu an hnên atâ an ngaihhlut duh loh malsâwmnate dah bo a han nih chiah khân, nasa taka tapin an rûm thung a. Eng mah lovah an phunnâwi reng avângin tãhna tûr chhan tãa tak Pathianin a pe ta a. An hmâa an sualte tihlan a nih lâi khân lungngâi se chu, hê thû hi puan a ni lo tûr. Nimahsela, an tãh chhan hi rorêlna thu chhuak an hlahv vâng mai a ni a; an sualte avânga pawl tiin an lungngâi miah lo. Chuvâng chuan, an chungã hremna lo thleng tûr chu hnuh lêt leh theih a ni tawh lo va ni.”—Ellen G. White, *Thlahubulte leh Zâwneite*, pp. 403, 404.

### Sawi Ho Tûrte:

- ❶ **Duhthlanna zalên leh hmangaihna tih chungchâng hi sawi ho ula. Eng vângin nge hmangaihna leh hmangaih nih theihna hi a thlâwna pêk a tûl? Khawvêla tawrhna thleng zozâite hi an ngaihtuahin, mi thenkhat chuan hmangaihna hi hlutna nei teh vakah pawh a ngâi lo va. Chûng mîte chu engtin nge in hmachhawn ang?**
- ❷ **Bible-ah hian thuâwihna tih hi thupui pawimawh ber pakhat a ni a, chuti a nih sî chuan, dân zawm tãat avânga chhandamna hlawh chhuah tum tih hi eng nge ni a awmzia? Eng thilten nge Pathian laka rinawm tumna leh, a Thû leh a dânte tãa taka zawm tumnate hi dân zawm tãat avânga chhandamna hlawh chhuah tumna thangah siam tãin?**
- ❸ **In class-ah khân Thawhlehni zirlâi tâwpa zawhna, hmân lâi Israel-te leh Seventh-day Adventist Kohhran inanna chungchâng kha sawi ho ula. Eng kawngahte nge kan inanna lâi awm a, eng vângin nge chûng kan inanna lâi awmte chu kan ngaihtuah chian a tûl?**

## DÂWRAH ISUA KA TÂWK

By Hong Soon-mi, South Korea

**K**AN khawsak chu chutiang takin harsa tûr âwm pawhin a lang Mêm lo va. Ka pasal chuang thlîng cancer a vei a. Chutah a nû leh pête an thî a. Ka chhûngkaw khawsakna bâkah, ka pasala nû leh pête vuina sênsu chu keimâ sum ațanga ka tum vek a ngai ta mai sí. Eng emaw châng chuan Korean won 1000 (India Rupees 100) hû lek pawh neih loh châng a tam mai. Ka sum hlawh chhuah chu ka pasal hospital sênsu daih pawh a ni lo. Nî tin hian ka chhûngte chaw chhum tûr leina nei lo hian ka mangang lutuk hi ka tap phawng thîn a. Ka nun a khawhar ngawih ngawih bawk a.

Chutah, Park Yeon-sook-i ka hmu hlahw mai a. Ani chu kan laichîn hnâi emaw, thian emaw pawh a ni chuâng lo; mahse, ani hian min tihhlîm a tum hrâm thîn a. Sum lama kan harsatzia chu a hmuhin, South Korea khawpui Seoul dâifêm Hanam vênga an dâwrah inhlawhna min siamsak a. Chutianga sum ka hlawh belh zârah chuan kan ei leh in bâkah hospital sênsu pawh a lo tum thei ta a ni.

Inhlawhna tûr hnâ ka nei chu ka lâwm hlê mai a. Mahse, pi Yeon-sook-i chungchâng thil danglam deuh tak hriat ka nei ta tlat mai. Mi dangte âi hian hlim bîk deuh tlatin a lang a. Mak pawh ka ti a, a nun hlim chu ka awt rilrû hlê mai thung a.

A chanchin ka'n hriat tâkah chuan, Sabbath nîin a inkhâwm thîn tih leh, chutianga ni khat dâwr khâr vânga sum hloh chu pawh a tih loh thûte ka hre ta zêl a. Kei chu Pathian awm ring lo ka ni a, chuti chung chuan a nun hlim leh muânawm tak thurûk hre tûra inkhâwmpui chu ka duh sí a ni.



Pi Yeon-sook-i erawh chuan an Seventh-day Adventist biak ina

inkhâwm vê tûr pawhin min sâwm ngai chuâng lo va, ka rilrûin inkhâwm ka tum ruh vê hlê ringawt mai a ni. Chutiang chuan Bible zir pawh ka ãan vê ta nawk nawk a. Pathian chungchâng ka'n hriat vê tâkah chuan, ka nun chu a thlamuâng vê ta deuh siah mai a. Ka thinlung chu Isuâ hnêna hlânin, West Hanam Seventh-day Adventist kohhran ka zawm a, tânah hian chû kohhran deaconess hnâ chu pi Yeon-sook-i nênan kan thawk dún ta a ni.

Thil tam tak la hriat loh ka nei a, mahse, ka thinlung ril tak aãangin Pathian rinna ka nei a. Pi Yeon-sook-in Isuâ chanchin min hrih ngai vak lo; mahse, amâ nunah Isua chu ka hmu sî a ni. Amâ nuna Isua ka hmuh chu tânah ka thinlung chhûnga A lo nung vê ta a ni!

Kumin hian, ka pasal leh fapa pawhin baptisma changin, Adventist chhûngkua an rawn zawm vê a. Hetianga nun nuâm taka awm leh thei âwm pawh kha kan ni lo. Pi Yeon-sook-i leh a dâwr zârah Pathianin min rawh pawh hi kan lâwm êm êm a ni.