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karolo ea Tataiso ea Sabatha sekolo ea Batho ba

baholo (Standard Edition) e ka hlalohang, ho
fetolea, ho ntlafatsoa, ho hapelloa, ho tolakoa,
ho hlalisoa kapa ho phatlalatsa ke motho kapa
setsi ntle le tumello e entsoeng ka mongolo
ho tsoa General Conference of Seventh-day
Adventists®. Liofisi tsa li-division tsa General
Conference of Seventh-day Adventists® li filoe
tokelo ea ho hlophisetsa botoloki ba Tataiso
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melaana e ikhethang. Litokelo tsa botoloki bo
joalo le phatlalatsa ea teng li tla sala e le tsa
General Conference. “Seventh-day Adventist,”
“Adventist,” le letsoalo la malakabe ke mats’oa a
ngolisits’oeng a General Conference of Seventh-
day Adventists® ‘me a ke ke a sebelisoa ntle le
tumello e tsoang General Conference.

Tataiso ea Sabatha sekolo ea Batho ba baholo e
hlaphisoa ke ofisi ea tataiso ea boithuto ba Bibe
ea General Conference of the Seventh-day Adven-
tists. Tlhophisoe ea litataiso tsena e tlasa tsamaiso
e akaretsang ea boto ea liphatlalatsa ea Sabatha
sekolo, e le komitjana ea General Conference
Administrative Committee (ADCOM), mophat-
lalatsi oa litataiso tsa boithuto ba Bibe. Tataiso
e phatlalalits’oeng e bontsa ho kenya letsoho ha

komiti ea tihathobo e ka lefatše lohle le tumello
ea boto ea Sabatha Sekolo ea liphatlalatsa, ‘me
ka hona ha e hlalise ha kalo kapa hona ho emela
khopolo ea sengoli kapa lingoli.

Liphotelelo tsa Bibe

Phetolelo ea Bibe e sebelisits’oeng mona,
ke phetolelo ea Bibe ea Sesotho ea bobeli e
hatisits’oeng ea Lesotho. Khatso ea bone ea
2013. Joalo ka ha e hatsits’oe ke © Mokhatlo oa
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Phomolo Bakeng sa ba Hloakang Phomolo



Sefofane se ne ntse se itsamaela hantle ho fihlela motsotsong oo mokapotene a phatlalatsang hore sefofane se tla lokela ho feta hara Sefefo se sehlo. “Ka kopo fasang le ho tiisa mabanta a litulo tsa lōna. Re tla kena ho se ho kae leholiotsoneng lena,” lentsoe ho tsoa sehoaneng la rialo ha qetella tsebiso eo.

Hang ka mora moo, sefofane sa qalella ho tsukutleha ka matla ha se phunyeletsa ho batla tsela har’a sefefo. Mamati a holimo a lithuto a buleha; batho ba lula ka matsoalo litulong tsa bona. Ka mor’a ho tsukutleha ho hong ho bohlokoahali ha sefofane, e mong morao ho sefofane a se hlaba-hloohong. Litšoantšo tsa mapheo ha a khaoha le ha sefofane se se se tsubella ho leba tlase, li ile tsa feta ka potlako likelellong tse ’maloa. Bapalami bohle ba ne ba shebahala ba tsielehile ba tšohile. Bohle, ha e se ngoananyana e monyenyanane ea neng a lutse moleng o kapele. O ne a phathahane a taka setšoantšo holima mophetho oa setulo se mo etselitseng tafole kapele ho eena. Khafetsa o ne a tla sheba kante ka fesetere ho boha lehalima le hlollang ha le tsekema, empa o ne a tla khoba matšoafo ’me a itsoellepele ka ho taka setšoantšo sa hae.

Ka mora hoo e neng e ka ke halofo ea bosafeleng, sefofane qetellong sa tsorama moo se neng se lebile teng. Bapalami ba hooa ka thabo le litlatse, ba leboha le ho imoloha ka ho khutlela fatše hape. Ngoananyana o ne a se a pakile mokotla oa hae a emetse batho ba tsoe sefofane ha moeti e mong a ’motsa ho re na o ne a sa tšoha. Ke joang a ka iphang khutso joalo hara Sefefo se sehlo ha kalo moo sefofane se neng se tsukutleha ha kalo?

“Ke ne ke sa tšoha,” ngoananyana a rialo ho monna ea neng a maketse. “Ntate oa ka

ke moqhobi oa sefofane sena, 'me ke tsebile hore o ne a nkisa hae.”

Ho hloka phomolo le tšabo hangata li tsamaea 'moho. Ho phela lefatšeng le phathahantseng batho ba bangata 24/7 le ka tlisa ho hloka phomolo le tšabo maphelong a rōna. Ke mang eo, ka linako tse ling, a sa lubaneng le tšabo, le khathatseho, le ngongoreho ea hore na bokamoso bo fuper'eng? Tse fetileng li fetile, bojoale bo mona, empa bokamoso bo tletse ka lipotso, 'me lefatšeng lena le sa tsitsang likarabo e ka 'na eaba tseo re sa lebellang ho li utloa. Re ea ipotsa haeba re ne be re tla khona ho fihlela nako ea pehelo, ho koala tefo ea rente, kapa ho lefa chelete ea sekolo, ho etsa hore manyalo a rōna a tetemang a pheme sefefe se seng. Rea ipotsa haeba Molimo o tla tsoelapele ho re rata, leha re mo “phoqa” molebe.

Kotareng ena, re tla tobana le tse ling tsa litšabo tšena. *Phomola ho Krete* ha se fela sehloho sa tataiso ea boithuto kapa letšoao le hohelang la meleke a boevangeli kapa mokete oa metlotloane. Ho phola ho Krete ke senotlolo sa litšepiso tsa mofuta oa bophelo oo Jesu a tšepisang balateli ba hae: “Senokoane ha se tle ha e se ho utsoa, le ho hlaba, le ho timetsa. Feela; 'na, ke tlile hore li be le bophelo, li bo bone ka ho fetisa” (John 10:10).

Ha lingoli li ntse li sebetsana le tataiso ena, hang li ile tsa hlokomela kahohle bohlokoa ba khopolo ena ea phomolo ka tselo ea thuto-Molimo. Phomolo e kopanya topollo, le mohau, le tlhohleho, le Sabbatha, le kutloisiso ea rōna ea boemo ba bafu, le ho khutla labobeli ha Jesu-le lintho tse ling tse ngata.

Ha Jesu a re memela ho tla le ho phomolo ho eena (*Matt. 11:28*), o ne a sa bue feela le barutuoa ba hae kapa le kereke ea pele. O ile a bona moloko oa kamoso o kulang ke sebe, o khathatsehileng, o tepelletseng, batho ba imetsoeng ba neng ba hloka ho ka hokahana le mohlolo oa phomolo. Ha u ntse u ithuta thuto ea beke le beke kotareng ena, hopola ho tla le ho phomola ho eena. Ha e le hantle Ntate oa rōna ea maholimong o taolong 'me o malala-a-laotsoe ho isa hae ka polokeho.

Chantal le Gerald Klingbeil ba natefelo a ke lenyalo le kopanyang bochaba le ho sebetsa e le sehlopha. Chantal, motlatsi oa motsamaisi oa Ellen G. White Estate, o hlaba Afica Boroa, ha Gerald, motlatsi oa mohlophisi oa Adventist Review Ministries le matoetoe oa lipatlisiso tsa Testamente ea Khale le boithuto ba tsa khale Pela bochabela Andrews University, o hlabetse le ho holela Germany.

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