

ZIRLÂI 11

SEPTEMBER 4–10, 2021

## TAM LEHZUAL ZÂWK CHU CHÂK



**CHÂNGVAWN:** “Chûng chu kan tân entîrna a ni, thil sual an châk ang bawk khân kan châk vê loh nân” (*1 Korin 10:6*).

SABBATH CHAWNÛ

SEPTEMBER 4

**Chhiar Tûrte:** *Leviticus 4:32–35; Sâm 95:8–11; Johana 1:29; 1 Korin 10:1–11; Hebrai 4:1–11.*

**U**NITED STATES khawpui pakhat New York-a The Queens Museum of Art an tihah kuan hluma siam khawpui lem lian ber, New York khawpuia in zawng zawng lan kim vekna a awm a. Hê khawpui lem hi a lian khawp mai a, a hmun aw h zâu zâwng pawh meter 870 bial (feet 9,335 bial) dawn a ni. Kum 1964 khân siam zawh niin, kutthemthiam 100 rualin kum thum chuang zet an hna ðeuh an thawk tlâng ðin a. Kum 1990 chho vêl thleng khân khawpui hmêl lo danglam chho zêl nêna inang thei ber tûrin siam ðat hlek hlek ðin a ni a; mahse, tûna mi khu chu kum 2021-a New York khawpui awm dân nên chuan a inang leh tawh êm êm chuang lo thung. Eng pawh ni se, khutianga chipchiar leh uluk, a tak ang thei ber tûra an siam thiam khu chu a ropui thlâwt tho e.

Chutianga taka a tak ang chu ni mah se, a âia lian zâwk, a âia ropui zâwk, a âia thûk zâwk leh ða zâwk anpui leh lem mai a la ni tho thung a. Hetiang hi thil lem hrang hrangte nihna a ni rêng bawk. A tak tak an ni lo va, a tak tak entîrtu atâna siam

chawp vê mai an ni. Chutiang thil lem an siamte chuan a tak tak nihna hre thiam thei tûrin min pui a; mahse, an âi chu an awh zo lo hlê thung sî. A tak tak chu eng ang tak nge ni ang tih kan hriat thiam theihna tûr hmanrua chauh an ni.

Pathian Lehkhabu-ah pawh hian Pathian thutak kan hriat thiam theihna tûra min puitu tûr entîrna chi hrang hrang a awm tam hlê mai. Chûng zînga pakhat chu *Hebrai 4* hi niin, he lâi thu hian Bible-in chawlhna chungchâng a lo sawi dân chu hre thiam thei tûrin min pui a ni.

**SUNDAY**

*SEPTEMBER 5*

### **Mosia bêl tûra baptisma chang**

**1 Korin 10:1–11 chhiar la. Paulan “entîrna” tih tawngkam a hman hian Korin khuua a lehkhathawn lo chhiartûte hnênah hian eng chiah nge sawi a tum le?**

1 Korin 10:6-a Grik thumal a hman (1 Korin 10:11-ah hman nawn), Mizo Bible-a “entîrna” tia an lo lehlin (Sâp tawng Bible-ah chuan “example” tiin an dah tângpui a) chu *typos* a ni a. Dik takin, Sâp tawnga *ang* tih an sawina thumal, *type* pawh hi he Grik thumal, *typos* tih aţanga chher chhuah a ni. A tak ang emaw, entîrtu emaw chu a tak tak a ni thei ngâi lo va, thil eng emaw tak tak nihphung tûr âwm ang min hriat thiamtîrtu mai a ni.

Hebrai 8:5 hi entîrnain hnâ a thawh dân sawi fiahna ţa tak a ni: “Anni [Thuthlung Hlui hun lâia temple-a rawngbâwl ţhîn puithiamte] hnathawh kha vân lam thilte entîrtu leh hlimthlâ a ni a. Mosian biak bûk a sak dâwn lâia Pathianin, ‘Tlânga entawn tûr hmuhtîr i nih ang tak khân eng kim siam ang che’ tia a hrilh ang khân” (ESV).

He lâi thû hian vân lam thilte leh lei lam thilte inzawm hnaihzia a sawi a. Tlânga biak bûk a hmuh ang chiah chiah kha biak bûk dang sa vê tûra Pathianin Mosia a hrilh thû

(*Exodus 25:9*) a rawn sawi chhuak leh bawk. A sawi tum chu, lei biak bûk kha, a serh leh sâng leh rawngbâwlina chi hrang hrangte nêh lam khân vâna thil thleng mêk “entîrtu,” chhinchhiaha a ni a, chu vâh biak bûka kan Puithiam Lalber chu Isua a ni.

Hei hi rilru-a kan hria a nih chuan 1 Korin 10-a Paula thil sawi hi eng nge ni tih kan hre thiam thei ang. Hemi bungah hian Ram Tiam pana kal mêk, Pathian mîten thlalêra an awm lâia an thil tawn pawimawh tak tak zînga thenkhat min hrilh a. “Min thlahtûte” a tihte hi Aigupta ram chhuahsantu, meialh leh chhûm dingin a hruai, Tuipui Sen dâi kâi, saltâna aţanga zalêna nun thar nei tûra baptisma chang tate kha an ni.

Paula chuan hêng thlalêra an thil tawn hrang hrangte hi Isuaa baptisma chang tih entîrna niin a sawi a. Chutiang chiah chuan “thlarau lam chaw” a tih pawh hian *manna* (*Exodus 16:31–35 en la*) kha entîrin lungpui aţanga lo chik chhuak tui an in kha Krista niin a sawi bawk (*1 Kor. 10:4*). Ni e, Isua hi “nunna chhang” (*Johana 6:48*) tih leh “tui nung” (*Johana 4:10*) tia sawi âwm rêng pawh a ni a. Hetah hian Paula chuan hmân lâi Israel-te thil lo tawn tawhte kha tûn lâi huna Kristiante nuna hmehbel theih thlarau lam thutak puan chhuaktu atân a hmang a ni tih kan hmû.

**Israel fâten Aigupta ram a chhuahsan lâia an thil tawn kha ngaihtuah la. An thil tih thâte leh tha lote aţang khân thlarau lamah eng zirlâi nge zir chhuah theih kan neih le?**

THAWHTANNI

SEPTEMBER 6

**Serh leh sâng leh inthâwinate**

Thuthlung Hlui, entîr nân *Leviticus* bû-ah te kan hmuh tam êm êm serh leh sângte leh inthâwina chi hrang hrangte hian nimin lama kan lo hmuh tawh, Thuthlung Hlui lehkhabu-a chhinchhiahnate leh entîrnate khân Thuthluang Thar

lehkhabûten an sawi thutakte chu min kawhmmuh a ni tih Chiang leh zualin min hrilh a. Tûn lâi mi tam zâwkte hi chuan Bible-a serh leh sâng thil inziahna lâite hi kan chhiar kân daih thîn tângpui a; mahse, hêngte hian ngun taka zirtute tâna thil hlu tak ni thei thlarau lam thu pawimawh tak tak a pâi teuh sî a ni.

**Israel miin thil sual a tih thulha hâlral thil hlan a hlan dân tûr inziahna Leviticus 4:32–35 hi chhiar la. Kan sualte thâwi nâna hâlral thil hlan kan hlanna tûr hmun mâichâm nei biak bûk emaw, tempul emaw nei vê tawh lêm lo mah ila, hê serh leh sâng a tâng hian eng nge zir chhuah theih kan neih tho le? Hê serh leh sâng thil hian Johana 1:29 leh 1 Petera 1:18:21 nêh eng nge inzawmna a neih?**

Serh leh sâng thilte hi a pawimawhin kan hriat tûr tûlte min hrilhthu tha tak an ni a, chutih rual chuan, eng vângin nge miin hêngte hi an tih thîn tih kan hriat thiam a ngâi thung. Hâlral thil hlante hi a tih hun bîk awm leh a tihna tûr hmun bîk ruat vek a ni a; thil sâwt tak a lo nih theih nân hâlral thil hlan hlan hmâa tih hmasak phawt ngâi eng eng emaw a awm bawk. Thuthlung Hlùi bûten inthâwina chungchâng an sawina lâite kan han chhiar hian, eng nge hlan tûr ni a, eng tikah nge hlan tûr tih leh khawi hmunah hlan tûr tih te, eng tianga hlan tûr nge a nih tihte nêh lam Pathianin a lo hrilh kîlh kêlh vek a ni tih Chiang takin kan hmû.

Hêng hâlral thil hlan hrang hrangah hian thisen chu a pawimawh ber niin, an ran hlan thisen chu a chhuak ngei tûr a ni a, mâichâm kî-ahte chuan an tât ngei tûr a ni bawk. Thisen chhuah hi thil tih nuam leh châkawm a ni hauh lo va, nih pawh a ni tûr a ni hek lo, a chhan chu lei leh vâp pum puia thil tuitang lo ber mai sual nihna min hmuh chiantîrtu a nih vâng a ni.

Thisen chu eng nge a pawimawhna ni a, eng vângin nge mâichâm kê-ahte chuan tah kher a tûl le? Biak bûk nêna inzawm serh leh sâng tam zâwkte kha chu a tih dân tûr duan sâ awm vek a ni a; mahse, eng vânga chutianga tih ngâi chu ni nge tih lam chu sawi lan a ni lo thung. Achhan pawh Israel mipuite khân a awmzia an hriat thiam tlân vek tawh a nih vâng a ni maithêi e. Eng pawh ni se, thisen pawimawhna hi chu a lo hriat sa a ni tawh hrim hrim bawk a (*Lev. 17:11*).

Amaherawhchu, Leviticus 4:32–35-ah hian thisen pawimawhna chu kan hmu tho thung: “Chutichuan, puithiamin a thil tihsual tâk chungchâng thû-ah inremna a siamsak ang a, tichuan, ani chu ngaihdam a ni ang” (*Lev. 4:35, NKJV*). He lâi thû hian iHe GeHenremna siamna tûra thil pawimawh ber chu thisen a ni tih sawiin, thisen avângin keini mi sualte hi Pathian Thianghlim nên kan lo inrem leh thei ta a. Chutiang chuan, hêng inthâwinate-a kan thil hmuh hi hlimthlâ niin, kan âiawha Kristâ thihna leh rawngbâwlna entîrtu an ni.

**Sual sualzia, ngaihdam kan lo nih leh theihna tûr chuan Pathiana minung pathum awmte zînga pakhat a rawn inhlân ngei a tûl phah tâk dân hi ngaihtuah la. Hei hian khawngaihnaa inngat tûr kan nihzia leh keimahni thil tha tihte rinchhan tum lo tûr kan nihzia engtin nge min hrih? A thu hrimin, Kristan min lo tihsak tawhah hian eng nge belhchhah vê theih kan neih rêng rêng ang?**

**THAWHLEHNI**  
**Chawh “entîrna”chu**

*SEPTEMBER 7*

Entîrna kan han sawi tâkte bâkah khân, hlimthlâ leh chhinchhiahna tih thû hi Bible-in chawlhna a zirtîr dânah pawh hmehbel vê theih a ni tho va. Chutiang chu a ni tih kan hriat theih nân Thuthlung Thar lama bu pakhat, Hebrai lehkhathawn hi i’n en teh ang.

**Hebrai 4:1–11 chhiar la. A chawlhnaa an lah loh tûr thû a tiam hi eng chawlhna nge ni? Eng tiangin nge Aigupta ram an chhuahsan a, thlalêra an vahvaih chhûnga Israel mîte thil tawn khân, Pathian chawlhnaa loh tih awmzia hi hre thiam thei tûrin min puih le?**

Hêng chângachte hian beidawng lova beih zui zêl leh, rinawm taka awm a pawmawhzia kan hmû a. Ni sarih nî Sabbath chungchâng chu a sawi ni tho mah se, a ngaih pawimawh ber erawh rinnaa awm reng tûra Pathian mîte sâwm a ni (hemi hmâ pawh hian a lo sâwm tawh bawk a nih kha; Hebrai 3:7–19 en la); a awmzia chu, LALPA-ah leh chanchin t̄haah chuan awm reng se a duh hlê tihna a ni. Heti lâia a sawi a thil sawi pawimawh tak mai chu tawrh hrâm hrâm peihna leh rinawmna chungchâng a ni a. Ni sarih ni Sabbath chungchâng chu sawi tho mah se, a sawi tum ber erawh rinnaa nghet taka awm reng tûra Pathian mite sâwm a n

Hebrai 4:1–11 hian tûn hmâa Pathianin min lo hruai tawh dân ātanga zirlâi zir chhuah tûr awmte chu hmu thiam tûrin min hrilh a, “chutichuan, rin loh avâng a an t̄lu ang khân tu mah kan t̄lûk vê loh nân” (*Heb. 4:11*, CL). Hei hi hun remchâng t̄ha tak a nih avângin ngun taka kan ngaihthlâk a pawimawh khawp mai. Hmân lâi Israel mîte khân chanchin t̄hâ chu an hre ngei alâwm; mahse, a thu hriat chu an sâwtpui lo va. An rinna chu Pathiana rinna nghahna leh a thu âwihnaa tichak ta lovin, a laka hel an thlang zâwk a (*Heb. 3:7–15* chhiar la), chuvâng chuan Pathianin chang se a duhsak êm êm chawlhna chu an chang ta lo rêng a ni.

Hebrai 4:3 hian rinna leh chawlhna inzawm hnaihzia min hrilh a. Chawlh min tiamtu leh chu thutiam tihhlawhtlingtu Isua Krista chu kan rinaa, amaha rinna kan nghah hunah chauh a chawlhnaah chuan kan lût thei ang.

**Hebrai 4:3 hi chhiar nawn leh la. He lâia a mi sawiten harsatna an neih chu eng nge ni? Chu an thil lo tihsual tawh aţang chuan keini, anni ang bawka chanchin  a lo dawng tawhte hian (Heb. 4:2) eng zirl i nge kan zir ang?**

Kristian hmas te kh n Pathian inpuan chhuahna hmasa z wk (“Thuthlung Hlui” tia kan sawi mai  hin hi) an pawm a, Isua Krista kha Pathian Ber mno, an sualte th wina at na th  a ni tih pawh an ring bawk. Tichuan, inth wina an rin az rah Isuaa chhandamna awm leh chawlhna chu an chang thei ta a. Chu chawlhna ngei chu keini pawh nei t rin min duhsak hl  a ni.

**Eng tiangin nge Isu  thisenin min chhandam a ni tih awmzia hriat thiamna hian Isuaa chawlhnaah chuan l t thei t r leh, kan thil  a tih v ng ni lovin, khawngaihna av ng z wka chhandam kan ni tih hriatna nei t rin min puih le?**

**NIL IN **

*SEPTEMBER 8*

**In thinlung tisak suh u**

**Hebrai 4:4–7 leh S m 95:8–11 chhiar la. H ng Bible ch ngahste hian eng vaukh nna th  nge kan hmuh a, chu vaukh nna th  chu keini t n l i huna m te t n hian eng nge a pawimawhna awm?**

Hebrai 4:4–7 hian Israel m te rinawm lohzia a sawina lamah, khawv la thil awmte siam a nih d n leh S m 95:11 th  a sawi chh wng a. Chutianga an rinawm loh av ng chuan Pathianin a duhsak  m  m chawlhnaah pawh an l t thei ta lo r ng a.

S m 95:8–11 hian thlal ra Israel-te thil tawn kha Pathian chawlhna n n sawi zawmin, rinna tlachham Israel-te kha

Pathianin pêk a tiam a chawlhna, Ram Tiam Kanaan-ah chuan an luh loh tûr thu pawh min hrilh bawk.

Ni e, Israel-te kha Ram Tiamah chuan an lo lût ta ngei a. Thang thar zâwkte khân ramrî chu kânin, Pathian tanpuina azârah Kanaan ram khuate chu an lâ a, an inbêngbel zui ta a ni.

Amaherawhchu, anni pawh Pathian chawlhnaah chuan an lût ta chuang bîk lo va, a chhan chu an zînga tam tak khân thuâwih lohna hmangin rinna an tlâkchhamzia an tilang a; Isuaa chhandamna awm chu a takin an chang ta lo a ni. Chawlhna chu Kanan ram nêna inzawm ni tho mah se, chumi-ah chauh chuan a inkhûrkhung lo thung.

**Hebrai 4:6 thû hian Pathianin chawlhna dik tak pêk a tiam thu hretûte khân thû an âwih duh loh avângin chawlhnaah chuan an luh tâk loh thû a sawi a. Thuâwih lohna leh Pathian chawlhnaa luh duh lohna hian eng nge inzawmna a neih le?**

“Vawiin” tih tawngkam a rawn hman hian a thil sawi hi a hmanhmawh thlâkzia a tilang a. Muângchânna hun a awm lo va, tûnah ngei hian a sâwmna thû chu kan chhân nghâl a tûl tihna a ni.

“Vawiin” tih sawina atâna Paulan Grik thumal a hman chu *sçmeron* niin, Pathianin chawlhna min pêk a tumah chuan kan luh nghâl a pawimawhzia a sawi a. Chutih lâiin, *Sâm 95:7, 8* erawh hi chu an thlahtûte thil lo tihsual ang kha an tih vê lohna tûra vaukhânna leh Pathianin pêk a tum chhandamnaah chauh hmuh theih chawlhna dik takah chuan lût ngei tûra sâwmna a ni vê thung.

**“Vawiinah hian a âw in hriat chuan in thinlung tikhauh suh u” tih thû kan hriat hian kan rilrû-ah eng nge lo lang thîn? Vawiin tih thumal hi eng nge a pawimawh viauna awm? Hê thumal hi kum sâng eng emaw zât kal ta khân Sâm ziaktu chuan a lo hman tawh a ni a. Chutiang chu ni**



**tho mah se, kum sâng eng emaw zât kal taa lo hre tawhte ang bawk khân keini “tûn lâi” huna mîte tân pawh eng vângin nge a la pawimawh reng tho le?**

NINGÂNI

SEPTEMBER 9

**Pathian mîte tâna chawlhna dang**

Hebrai 4-a a thu laimu berte chu Hebrai 4:8–11 kan chhiar hian chiang takin a lo lang a. Josua khân Israel mîte kha chawlhna a pe lo. Mahse, Pathian chu daw ziazâng a nih loh avângin Pathian mîte tân “chawlhna” dang a awm ngei tûr a ni. Chûng Pathian mîte chu Juda Kristiante chauh an ni bîk lo va. An mi mal Chhandamtu atâna Isua pawmtûte zawng zawng chu an tel vek a ni.

**Galatia 3:26–29 chhiar la, kraws-a Isua thih hnû-a Pathian thuthlung fâte nihna chu eng nge ni tih hriat tum ang che. Pathian thuthlungah chuan Juda mî leh Grik mi te, bâwih leh bâwih lo te, hmeichhia leh mipa ang zâwnga inthliar hranna te a awm thei lo tih hi eng nge ni a awmzia?**

Mi ðhenkhat chuan, Hebrai 4 hi ni sarih nî Sabbath serh a tûl a ni tih ðanchhan atân an hmang ðîn a, chutih lâiin mi ðhenkhat dang chuan chawlhna dang (tâwpna huna chawlhna) a sawi lan avâng hian, Sabbath nî-a chawlh a tûl tawh lo tih ðanchhan atân a hmang vê thung. A khawi vê vê pawh hian hemi bungin a sawi tum hi an man lo a ni. He lâi thû-in a sawi ber chu tâwpna huna lo la awm tûr Pathian chawlhna danglam bîk chu tûnah pawh hian kan nei reng tawh a, a chhan pawh khawvêl siam a nihna leh Sabbath nî-a chawlhna hian chawlhkâr tinin tâwpna huna chawlhna lo awm tûr chu min lo tem lâwktîr ðhin vâng a ni. Chuvângin Juda-te pheï chuan Sabbath hi “*olamhaba*” (“khawvêl lo la awm tûr”) hma lo hruai lâwktu niin an ngâi rêng a ni.

Pathian mîte tâna la awm tûr Sabbath nî-a chawlhna ang chawlhna dang chuan Sabbath ni hmasa bera Pathian a lo chawlh tawhna kha min hriat chhuahtîr a. Chu mai ni lo vin, chhandam kan nih theih nâna thil ̣a tih kan lo tum vê ̣hin hi bânsan a, kan tâna thû a tiam tawh chu a hlen ngei dâwn a ni tih kan ring ngam tûrin min hrilh bawk.

Chuvângin, a chhehvêl thûte han chhiar hian, Kristan a rawn thlen chhandamnaah khân Sabbath serh tûr a ni tih thupêk hi a lo thleng famkim vek tawh a, Kristiante tân chuan serh a tûl tawh lo a ni tia sawitûte hrilh fiah dân hi a dik lo tih Chiang takin a lo lang ta. Kristan kan tâna thil a lo tih tawh azâra kan chan tûr chawlhna famkim chuan Bible-in serh tûra min hrilh Sabbath hi a rawn luahlân rêng rêng lo va; luahlan ahnehin a rawn tinghet zâwk a ni.

Tûn lâi kan khawvêl hian mahni kê-a ding thei te, hna thawk rim te leh mi taima te a ngâisâng khawp mai; chuvâng chuan, Isuaa chawlh leh a khawngaihnaa inngah tawp mai hi chhandam nihna atân leh, siam thar kan lo nih theih nân a tâwk a ni tih rinna neih hi chu thil huaisenthlâk tak a ni ta rêng a nih hi.

**Mi ̣henkhat chuan sualah an tlu lût thûk lutuk tawh a, an thilung lah tihdanglam theih rual a ni tawh bawk sî loh avângin an tân beisei a bo ngawih ngawih niin an hria a. Chutiang mîte chu Isuaa chawlhna hmu tûrin engtin nge i ̣anpui theih ang?**

ZIRTÂWPNI

SEPTEMBER 10

**Zir Belhna:** “Kan buaina leh harsatnate nêna Isua pan mai hi kan tum lo ̣hin a. A châng chuan kan ̣hiante hnênah kan buaina kan hrilh a, min ̣anpui tak tak thei chuang lo tûrte hnênah kan hrehawm tawrhete hrilhin, lâwmna leh muannaa kan lungngaihna thlâk theitu Isua hnêna thlen erawh kan

tum dêr bawk sî lo. Mahni inphatna leh mahni inhlanna chuan kraws hnênah ropuina leh hnehna a hlân thîn. Pathian thutiamte hi a hlu êm êm a. Chuvângin, a thil tumte kan hre duh a nih chuan, a thû hi kan zir ngei tûr a ni. Hêng thâwk khum thûte hi ngun taka kan zir a, a taka kan zâwm zêl bawk a nih chuan, kan kê hian kawng nuâm leh mâm a zawh ang a, tlu miah lovin kan kal thei ang. Rawngbâwtûte leh kohhran mipuite hian, anmahni lo nghâk rengtu leh thlamuanna leh chawlhna pêk châk êm êm Isua hnênah an phurritte leh an rilru hahnate hi thlen se âw. Ani chuan amaha an rinna nghattûte chu a kalsân ngâi dâwn sî lo va.”—Ellen G. White, *The Signs of the Times*, March 17, 1887, p. 161.

“Thalâi duh takte u, in Rorêltu fel LALPAN Pa hmâah leh vântirhkoh thianghlimte hmâa in hming a lam hun tûr chu beisei leh lâwm takin in lo thlîr lâwk thei em? Krista lo kal lehna tûr atâna inbuatsaihna in neih theih dân tha ber chu a lo kal hmasak tuma a rawn thlen chhandamna ropui takah khân rinna nghet tak nêna chawlh a ni a. Krista chu nangmahni mi mal Chhandamtu-ah in pawm ngei tûr a ni.”—Ellen G. White, *Our High Calling*, p. 368.

### Sawi Ho Tûrte:

- ❶ Eng tiangin nge ni sarîh nî Sabbath-a chawlhna hian, a mîte tâna Pathianin vân chawlhna a buatsaih chu min lo suangtuah lâwktîr le? Eng tiangin nge Sabbath chawlhna hian chatuan nun chu min lo tem lâwktîr?
- ❷ Tlanna tih awmzia chu inremna niin, Pathian hnêna kîr lehna kawng min kawhmuhtu a ni a. Rome 5:11-a kan hmuh hê thu pawimawh tak mai ni ngun takin ngaihtuah ang che: “Chuti chauh pawh chu a ni lo va, inremna tûna min hmuhtîrtu kan LALPA Isua Krista avâng chuan Pathianah kan lâwm bawk a ni.” Mi tu emawin, “Pathian nêna inrem leh tih hi eng nge ni a awmzia, chu inrem

lehna chuan nangmâ nunah eng danglamna nge a thlen?”  
tiin zâwt ta che se la, eng nge i chhâna ni ang?

- ③ Engtin nge kan Kristian nunah hian kan harsatna tawhte hi a nihna âia lian zâwka kan hmuh loh nân kan invên theih ang? Pathian Thû-a beiseina awmte hi engtin nge min hmuhtîr tîn?
- ④ Israel fâten thlalêra an awm chhûnga thil an tihsualte leh rinna an tlâkchhamzia an lantîr dân zawnzawngte kha ngaihtuah leh la. An harsatna tawhte leh keini tawhte hi inang diak diak ni lo mah se, eng nge a inanna lâi awm tho le? Chumi awmzia chu, Kristian nun kawng kan zawnhna lamah hian an harsatna tawh angte kha eng tiangin nge kan zawnh vê a, an thil lo tihsual tawhte a tang khân engtin nge kan inzir fin theih ang?