

## THUTHUNG LEH DÂN

**CHÂNGVAWN:** “Chuvângin, LALPA in Pathian chu Pathian a ni tih hria ula; Anì chu Pathian rinawm, Amah hmangaiha a thupêk zâwmtûte chungah chuan chhuan sâng thlenga khawngaihna thuthlung vawngtu a ni” (*Deuteronomi 7:9*).

**SABBATH CHAWNÛ**

MAY 15

**Chhiar Tûrte:** *Genesis 18:19; Exodus 19:6; Deuteronomi 4:13; 10:13; Isaia 56:7; Amosa 3:3; Hebrai 2:9.*

**ZIRLÂI THLÎR LÂWKNA:** Israel-te thlan an nihna kha eng nge ni? Israel-te thlan an nihna leh keini thlan kan nihna hian eng nge inanna a neih? Eng tiang takin nge dân hian thuthlungah pawimawhna a neih? Eng vângin nge thuâwihna hi thuthlung inlaichînnah hian a pêng pawimawh ber pakhat a nih?

**S**ÂM 23-a Davidan tawngkam a hman pawimawh berte zînga pakhat hian Pathianin mi hruai a châkna *hmun* min hrilh a. Châng 3-naah chuan, “Amâ hming avângin *felna kawngahte* min hruai thîn” tiin a sawi. Pathian chu felna kawnga mi dik leh tha famkim a nih avângin kawng dik lovah mi a hruai ngâi dân lo va. Thlarau nun kawng kan zawhnaah hian kawng him min kawhhmuh zêl dân a ni.

“Felna kawng” himte chu eng nge ni?” Hê zawhna hi sâm phuahu tho mi dangin tawngtâia dîlna thû a thlen hmangin a lo chhâng a: “*I thupêkte kawngah chuan* mi kaltîr ang che; chumi-ah chuan ka lâwm sî a” (*Sâm 119:35*). “*I thupêk zawng zawng chu felna a nih avângin*” (*Sâm 119:172*). Pathian dânte hi mi rinawm lo leh bumhmangte laka himna kawng rin tlâk a ni.

Tûn kêr zirlâi hian Pathian dân leh Pathian dânin Sinai thuthlunga hmun pawimawh tak a chan dân min thlîrpui dân a ni.

**Israel-te thlan an nihna (Deut. 7:7)**

Hmâsâng Juda-te thawnthû-ah chuan, Pathianin Israel-te chauh thû a thlunpui chhan chu hnam dangten an lo hnâwl hmasak tawh vâng nia sawi a ni a. Hei hi a dik leh dik loh fiahna tûr Bible-ah awm lêm lo nângin, LALPAN Hebrai mîte a thlan chhan chu eng pawh lo ni se, an chungah LALPAN zahawmna leh duhsakna a vûrte kha an phû rêng a ni lo tih erawh a chiang hlê tho mai. Pathian hmangaihna chang tûr leh, a mîte ni tûra thlan tlâk ni tûrin anmahni khân thil ƣa tih an nei lo.

Hnam tlêm tê, hnam lian leh chak zâwkte sala tâng ƣhîn, ram inrêlbâwlna lam leh sipai chakna lamah pawh chhuan tûr nei rêng rêng lo an ni a. Chu bâkah, hnam kalpung leh ziarâng, sâkhaw biak dân chungchângah pawh nâwi vê tak, an chheh vêla chêng vê hnam dangte zah kâi pha lo an ni bawk. Thlan a nih chhan ber chu Pathianin anmahni a khawngaiha a hmangaih êm vâng chauh a ni.

**Amaherawhchu, Israel-te thlan a nih dân chungchângah khân thil hriat thiam loh palh theih tam tak a awm avângin, a hrilh fiah kawngah pawh kan fîmkhur hlê a ƣul a. Eng atân nge Pathian hian Israel mîte kha a thlan? Hnam dang zawng zawngte hnâwl emaw, boral emaw tûra thlan an nih lâiin anni chu tlan ni tûr bika thlan an ni tihna a ni em? Nge ni a, khawvêl hnêna Pathianin a pêkte hrilh chhâwngtu ni tûrin thlan an ni zâwk? Hêng a hnuaiia Bible châng târ lante hian eng tiangin nge hêng zawhnate hi chhâng thei tûrin min puih le?**

*Exod. 19:6* \_\_\_\_\_

*Isa. 56:7* \_\_\_\_\_

*Heb. 2:9* \_\_\_\_\_

Keini Seventh-day Adventist-te hian tûn lâi huna Israel mîte dinhmun luahtu, tlante ni tûr chauh ni lova, tlanna thuchah puang darh tûra Pathianin a koh, khawvêl hnêna vântirhkoh pathum

thuchah hriltu tûr niin kan inngai a. A tâwi zâwnga sawi chuan, mi dang tûte mahin an sawi vê loh thuchah puan tûr kan neiin kan hria tihna a ni. Hei chiah hi hmâsâng Israel-te dinhmun pawh kha a ni a. Thlan an nih chhan ber chu hnam dangte laka inla hrang a, chhandamna leh tlanna thutiam pawh pumbilh bîk tûrin a ni lo.

Chuti ahnehin, Krista kha mi zawng zawng tân a thî a ni tih kan ring a nih chuan (*Heb. 2:9*), Israel-te hnêna Pathianin a pêk chhandamna pawh kha khawvêl pum pui tân a ni tih kan hria ang. Israel hnam kha mîte hnêna he tlanna hriattîrtu ni tûra thlan an ni a. Chû hnâ bawk chu thawk tûrin kan kohhran pawh hi thlan kan ni.

**Kohhrana mawhpurhna i chelh vê kha ngaihtuah la. Thawk tûra koh kan nihna hnâ chu ða zâwka hlen chhuak tûrin eng nge tih theih i neih vê le? I mawhpurhna chu ða tak leh phûr taka i thawk lo a nih chuan, kawng dâltu mai i ni tih in hre reng ang che.**

THAWHTANNI

MAY 17

**Dân neih a tûlna**

**“Tichuan, a thuthlung zawm tûra a pêk che u, thu sâwm pêk chu in hnênah a puang a, lungphêk pahnihah a ziaak a”** (*Deut. 4:13*).

Thuthlung hi khawngaihna thuthlung a nihzia uâr takin sawiin, Amah nêna inlaichînnna neitûte hnêna Pathianin an phû loh duhsdakna a lantîr rah chhuah mai chauh ni mah se, khawngaihna hi thuâwih loh phah nân chhuanlama hman chi chu a ni chuang miah sî lo. Chuti ahnehin, thuthlung leh dânte hi inpui tawn an ni a; dik tak pheih chuan ðen hran theih loh an ni zâwk a ni.

**A chûnga Bible châng târ lan hi chhiar leh la. Eng tiang takin nge thuthlung leh dân hi a inzawm hnaih le? Chu**

## **chuan thuthlunga dânin dinhmun pawimawh tak a chan dân engtin nge a tihlan?**

Thuthlung chungchâng kan hriat tawh chin aţang khân, thuthlungah chuan dân hi a pêng pawimawh tak a ni tih Chiang takin a lang a. Thuthlung hi inlaichînna a ni tih kan hria a nih chuan, dân leh hrai bâkah, ramri eng emaw chen kham a ʈûl tih pawh kan hre thiam ngei ang. Entîr nân, inneihna emaw, inʈhian ʈatna emaw, a nih loh leh sumdâwnna kawnga thawh hona te hi ramri kham chin awm lo lêk leh, dân leh hrai eng mah pawh zam ni hran lova kan kalpui a nih chuan a tlo thei ang em?

Pasal chuan bialnu a nei ang a, ʈhiante pawisa ipa pawisa chu kan lo ta hman vê hmiah hmiah mai ang a, chutiang zêlin, kan sumdâwnnaah chuan mahni thû thû-in mi dang kan lo la lût vê ngawt mai dâwn tihna a ni ang. Hêngte hi dân leh inkaihhruaina tluanghrui bawhchhiatna a ni a. Chutianga dân awm miah lohnaah chuan eng tiang chena rei nge inlaichînna kalpui theih a nih ang? Hêngte avâng hian a nia, ramri kham chin neih leh dân leh hrai eng eng emaw zam a ʈûl rêng ni. Chutiang a nih chauh chuan ʈa takin inlaichînna vawn nun theih a ni ang.

Dik takin, ʈawngkam hrang hrang a hman, entîr nân *dân* tih te (*Sâm 78:10*), *thuruat* tih te (*Sâm 50:16*), *thuhriattîr* tih te (*Sâm 25:10*), *thupêk* tih te (*Sâm 103:18*) leh, LALPA *thu* tih te (*Deut. 33:9*) hi *thuthlung* tih thumal nêna intluk leh inzawm vek a ni hlawm. Thil lang Chiang tak chu, Jeremian “hê thuthlung thûte” (*Jer. 11:3, 6, 8*) a tihte hi Pathian dân, Pathian thuruat, Pathian thuhriattîr leh, Pathian thupêk te a ni tihna a ni.

Pathianin a mi Israel-te thû a thlunpuiah pawh hian an laka phût a neih eng emaw zât awmin, chûngte chu a mîte nêna inlaichînna ʈa bîk an neih zêl theihna atâna thil ʈûl tak a ni hlawm a. Tûn lâi hunah pawh hian chutiang chu thil nih dân a la ni reng tho a ni lo’ m ni?

**Mi tu emaw inlaichîna thûk tak i neihpui pa/nu kha ngaihtuah la. Chû in inlaichînnah chuan dân leh hrai eng mahin a phuâr**

**hran lo che a, i duh apiang chu ti zêl thei niin inhre ta la, eng nge lo thleng ang? I ngaihzâwng/nupui/pasal chu hmangaih hlêin insawi mah la, eng vângin nge dân leh hrai eng emaw a awm la tûl tho sî? Sawi ho teh u.**

**THAWHLEHNI**

*MAY 18*

**Thuthlunga dân chu** (*Deut. 10:12, 13*)

Dân tih i ngaihtuah châng hian i rilrû-a eng engte nge lo lang hmasa ber thîn? Police, driving licence, thubuai ngaihtuahtu (judge) leh tân in (jail) te a ni em? Nge ni a, inkhuahkhirhna, dân leh hrai zawm tûr, fâte chungâ thunun tlat tumtu nû leh pête leh inhremna te em ni zâwk? Mûmal taka thil a kalna, inngaih tlâng taka awm dial dialna, nghehna, a nih loh pawhin, hmangaihna tih te hi a lo lang ngâi em?

Hebrai thumal *torah*, kan Bible-a “dân” tia an lo lehlin hi a awmzia takah chuan “zirtîrna” tihna emaw, “inkaihhruaina” tihna emaw a ni a. Hê thumal hi Pathianin inkaihhruaina atâna min pêk dân chi hrang hrangah—thil dik leh dik lo thliar hranna lam a ni emaw, ram leh khawtlâng inrêlbâwlna thil a ni emaw, sâkhaw lam hawi a ni emaw—a hman theih vek a. Pathianin a khawngaih avânga a mîte hnêna a pêk thurâwn fîng tak takte hi a kâwk a; chûng thurâwn chi hrang hrangte chu taksâ leh thlarau lama nun tam an lo neih theih pahna tûr vek a ni. Chutiang chu a nih avângin *Sâm* phuahtu paw’n LALPA dânâ lâwm thîn leh, a chhûn a zâna a dân thu ngaihtuah thîntu chu eng thâwl niin a lo sawi rêng a ni (*Sâm 1:2*).

*Dân bû* emaw, *Torah* emaw—Israel-te thuthlunga a pêng pawimawh tak lo ni ta Mosia lehkhâbû-a inkaihhruaina leh zirtîrna chi hrang hrang kan han chhiar hian, thil chi hrang hrang a fûn kimzia kan hmu thei âwm e. Israel-te nun pêng tin mai—thlâi chîn dân te, an khawtlâng inrêlbâwlna chungchâng te, an chên honaa an zawm tûr leh, Pathian chibai an bûkna chungchâng te a hâwl tel a ni.

**Eng vângin nge hetiang inkaihhraina thu chipchiar tak hi Pathianin Israel-te hnênah khân a pêk? (Deut. 10:13 en la.) Eng tiang kawngin nge hêng inkaihhraina thûte hi anmahni “thatna” tûr a nih?**

Thuthlung huang chhûnga “dân” hnathawh ber chu Pathianin thû a thlunpui mihringten nun thar an neih theihna tûra inkaihhraina pêk a ni. Dân chuan thu thlungtûte hnênah, Pathian thiltum a hrilh a, chu Pathian thiltum leh duhzâwng chu rinnaa a thupêkte zawmna leh a duh dân ang zêla thil tihna hmangin an lo hre thîn.

Thuthlung inlaichînnaa dânin hnâ a thawh hian Israel mîte kha nham dangte nun dân nung vê thei an ni lo tih a tilang a. Leilung dân emaw, mihring mamawh leh châk zâwng ang emaw, khawtlâng nun, ram inrêlbâwlâ leh, ei leh bâr zawmna thilin a nawr ang ang nung mai tûr an ni lo. Thuthlung siamtu Pathian duh dân puan chhuaha awm chu an nun pêng tinrêngah, eng mah inhnuh hniamna awm lova an zawm chauhin, Pathian thlan nham thianghlim, puithiam chî leh ro thlan bîk an ni chhunzawm zêl thei ang.

**Hmân lâi Israel-te ang bawk khân keini Seventh-day Adventist-te pawh hian, tûn lâi hunâ hrilh lâwkna thilpêk lo lan chhuahna hmangin, Kristian nun kawng hrang hranga hman tângkâi tûr thurâwn chi hrang hrang kan dawng a. Eng vângin nge hêng thurâwn te hi kan mimal zalênna leh ngaihtuahna tichêptu tûr ang ni lo, Pathian hnên a tanga kan dawn thilthlâwnpêk ang zâwka kan ngaih theih ang? Chutih rual chuan, chû thilthlâwnpêk chu Isael-ten an thilthlâwnpêk dawnte an hmang sual ang deuh khân a kherkhiap zâwnga chêtna hmanruaah kan hman vê theihna lâi a awm em? (Rome 9:32.)**

**Pathian Dân nghehzia**

**Thuthlung inlaichînnaa Pathian dân lo awm vê hian Pathian chungchânga thu dik eng nge min hrilh le?** *Malakia 3:6; Jakoba 1:17.*

Pathian *dân* hi Pathian thiltum kâa sawi chhuah emaw, ziaka dah emaw a ni a (*Sâm 40:8 en rawh*). A nungchang ziah chhuahna a nih avângin, thuthlunga a lo awm vê hian Pathian nghehzia leh inngahna atâna hman ngam a nihzia min hrilh Chiang hlê. Kan thâtna tûra hnâ a thawh nasatzia hi a zavâi chuan hre kim vek lo mah ila, rintlâk a ni tih erawh kan hre Chiang hlê thung. Lei leh vâna thil awm zawng zawng hi Amâ dân zam hnuai a awm vek a ni a. Hê thû han hriat hian zalênna leh him riauva inhriatna kan lo nei thîn a ni.

“Pathian chu a rin ngamin, a rin tlâk a nih tih a lan chian êm êmna chu, dân ngâi pawimawhtu Pathian a nihnaah hian a ni a. A thiltum leh a dânte hi pum khat tlat a ni. Pathian chuan thil dik chu thil dik a ni tih a sawi a, a chhan pawh thil dik chuan inlaichînna azawnga a thâ thei ber a sawi vâng a ni. Pathian dân hi Amah Pathianin Amâ tâna thâ tûr chauh ngaihtuaha a duan a ni lo va, a rilru so thutin emaw, a suanguahna mil emawa a siam lah a ni hek lo. Lei leh vâna thil ngêlnghet ber a ni.”—Walter R. Beach, *Dimensions in Salvation* (Washington, D.C.: Review and Herald Publishing Association, 1963), p. 143.

**Pathian dân hian sual lak atâ mê a chhandam thei lo a nih sî chuan, engati nge thuthlung pêng pakhat ni tûra siam a nih sî?** (*Amosa 3:3 chhiar ang che.*)

Inlaichînna chuan inremna leh inlungualna neih a phût a. Pathian hi khawvêl Siamtu mai ni lo, thil dik leh dik lo thliar kawnga Thuneitu pawh a nih bawk avângin, dân chu chhia leh

thà hriatna nei a thil siam nêna inrem taka an awm theihna tûra thil tûl êm êm a ni. A dân, a thiltum leh duhzâwng târ lanna hi a sawrkâr inkaihhruaina dânpuì a ni a. Thuthlung siamna atâna leh, inlaichînna thà a awm theihna tûra tehfung pawimawh tak a ni bawk.

Dânin a tum chu mi chhandam ni lovin, Pathiana laka kan tih tûrte (thupêk 1–4) leh kan mihringpuite laka kan tih tûrte (thupêk 5–10) min hrilh a ni a. Tawngkam danga sawi chuan, thû a thlunpuì a fâte hlimna leh thâtna tûra Pathianin a lo siam nun inkaihhruaina dân a ni kan ti thei ang. Israel-te kha nun dân kawng dang an zawh lohna tûrin a vêng tlat a. Thuthlung inlaichînna a tum ber chu mi siam danglam thei Pathian khawngaihna zâra ringtûte leh, Pathian thiltum leh a nungchang inremtûr a ni.

**Han thlîr kual la. Dân pawisak lohna a nghawng chhuah thil thà lo tak takte i hmû em? Nangmâ nunah ngei pawh khân, Pathian dân bawhchhiatnain thil thà lo a thlen a ni tih i hmu thei em? Eng tiang kawngin nge hêngte hian Pathian dân thâtzia a nemngheh a, dân chu Amah nêna kan inlaichînnaah hian a pêng pawimawh tak a ni tih a nemngheh le?**

NINGÂNI  
Chuan...

MAY 20

**Hêng a hnuai Bible châng târ lante hi chhiar la. Thil pakhat an sawi tlan vek chu eng nge ni a, chu chuan thuthlung nihphung eng nge min hrilh le?**

Gen. 18:19 \_\_\_\_\_

Gen. 26:4, 5 \_\_\_\_\_

Exod. 19:5 \_\_\_\_\_

Lev. 26:3 \_\_\_\_\_

Pathian chuan Abrahamana rinawmzia hriain, “Ka thû a âwih a, ka thuhrilhte, ka thupêkte, ka thuruatte, ka dânte pawh a



zâwm” tiin a sawi a (*Gen. 26:5*). Heta ẵng hian Pathian chuan thû a thlunpui mihringte lak aẵngin Abrahama nungchang ang hi hmuh a beisei a ni tih kan hre thei. Sinai Tlânga a pêk thuthlung pum pui hian thuâwihna chu thuthlunga a pêng pawimawh tak a ni tih Chiang takin a tilang.

Exodus 19:5-in Chiang taka a sawi chu, “ka thû in âwih tak zet a, ka thuthlun in pawm chuan . . .” tih a ni. Thuthlung thutiamte chang thei tûr chuan thu âwih a ngâi a ni tih hi phat rual a ni lo va; khawngaihnaa pêk, hlawh chhuah ni lo, an hnêna a thlâwna a pêk chu ni tho mah se, thudelhkilh awm lo chu a ni chuang lo. Hê thilthlâwnpêk hi an lo hnâwl thei a, khawngaihna chu an lo hnar thei a, hêng thutiamte hi an hawisan daih thei bawk. Thuthlung hian chhandamna ang bawkin duhthlanna zalên kan neih hi min namnûlsak ngâi lo. LALPA chuan amah nêna chhandamna thlentu inlaichinna nei tûrin mi tû mah a tilui dâwn lo va; an chungah thuthlung a nghat lui ngâi hek lo. A thlâwnin mi tin hnênah a pê a; chumi lo pawm tûr chuan mi zawng zawng hi sâwm vek an ni bawk.

Chumi lo pawmtûte chuan tih tûr an nei zui nghâl a; mahse, chu chu thluthlung malsâwmna hlawh chhuahna tûr ni lovin, thuthlung malsâwmnate dawngtu an ni tih a lanna a ni zâwk. Israel-te pawh khân, Pathian thupêkte hi thutiamte a taka an chan nân ni lovin, anmahnia thutiamte a lo famkim theihna tûr zâwkin an zâwm tûr a ni. Thû an âwihna kha LALPAN mal a sâwmte awm dân târ lanna a ni. Chutih rualin, thuâwihna hrim hrim hi chuan malsâwmna a hlawh chhuak chuang lo va, a awmzia chu, thû kan âwih avâng ngawt hian Pathianin mal min sâwm a ba chuang lo tihna a ni; chutiang ni lovin, thuâwihna hian rin avânga malsâwmna lo thleng thîn hi a lan chhuah theihna tûr hmun a siam thîn a ni zâwk.

**“In va luah tûr ramah in awm a, in hmuingîlna tûr leh in chên rei thei nân, LALPA in Pathianin thû a pêk che u kawng hi in zawh tluan chhuak tûr a ni”** (*Deut. 5:33*). LALPA hian

**a thû an zawm chuan hêng malsâwmna, a laka a batte hi an hlawh chhuah dâwn niin a sawi em? Nge ni a: Ka thû in zawm chuan, thuâwihna chuan in chung a malsâwmna ka rawn vûr theihna tûr kawng min hawnsak dâwn avângin hêng malsâwmnate hi in dawng ang a ti zâwk em ni? Hêng ngaih dân pahnihte hi eng nge a danglamna?**

**ZIRTÂWPŊĬ**

*MAY 21*

**Zir Belhna:** Ellen G. White-i lehkhabu, *Chatuan Nghahfâk* phêk 670–680 “Inhnialna” tih leh *Thlahtubulte leh Zâwlneite*, phêk 369–382, “Dân leh Thupêkte” tih te chhiar ni se.

Eng tiangin nge Matthaia 22:34–40 hian: 1) Pathian dân awmzia leh a thuthlunga a dânin dinhmun pawimawh tak a luahzia leh; 2) thuthlung hi inlaichînna tih nê a awmze thuhmun reng a ni tih hre thiam tûrin min tanpui le?

“Miin Kristâ chakna leh a khawngaihna zâra Pathian dânin a sawite a zawm tan hmain, a thinlungah hmangaihna a awm hmasak phawt a ngâi a (*Rome 8:3, 4* en ang che). Hmangaihna tel lo thuâwihna chu thil awm thei lo tawp leh hlutna pawh nei lo a ni. Hmangaihna a tel a nih erawh chuan kan nun hi Pathian thupêktea Pathian duh dân târ lana awm nêna inrem tûr hian kan nun kan lo her rem mai dâwn a ni.”—*The SDA Bible Commentary*, vol. 5, p. 484.

“Pathian chuan a dân thianghlimah hian nun dân tûr tha famkim chu a sawi a; hun tâwp hma loh chu hê dân, thâi han te tak tê pawh tihdanglam ngâi loh hi mihringte tih tûr atân a awm reng dâwn a ni. Krista chu dân tilian a, tihzahawm tûrin a lo kal a. Hê dân hi Pathian hmangaihna leh mihring hmangaihnaah a innghat tlat a, a zirtîrnate zawm hi mihringte tih tûr pumhlûm chu a ni tih a entîr. Amâ nun ngeiah Pathian dân zawmnaa entawn tûr a pê a. Tlâng chung a thusawiah khân hê dân hian pawns lam thiltih chauh ni lovin, thinlung tumte leh ngaihtuahnate pawh a huap tel vek a ni tih a entîr.”—Ellen G. White, *Tirhkohte Thiltih*, p. 505.

### Sawi Ho Tûrte:

- ❶ Eng vângin nge Pathian hnêna mihringte hruai thleng tûr hian hmangaihna lazâi hi hlauhna hruizên âia chak zâwk a nih le?
- ❷ Eng vângin nge, “LALPA i Pathian chu i thinglung zawng zawngin, i thlarau zawng zawngin, i rilrû zawng zawngin i hmangaih tûr a ni” (*Matt. 22:37*) tih hi thupêk azawnga a hmasa ber leh ropui ber a nih?
- ❸ Simone Weil-i chuan, “Thil tuang tak leh kawngkal fel tak neia a kal hi kan mamawhte zînga a hmasa ber a ni” tiin a lo ziak a (Quoted in Russell Kirk, *The Roots of American Order* [Washington, D.C.: Regnery Gateway, 1992], p. 3). Hê a thil sawi hian dân pawimawhzia engtin nge a sawi fiah le?

**KHÂIKHÂWMNA:** Pathian dân hi thuthlunga a pêng pawimawh ber pakhat a ni a. Amaherawhchu, khawngaihna hian dân pawimawhna hi a tibo chuang lo thung. Tihbo ahnehin dân chu khawngaihna lo lan chhuahna kawng leh, a lo dawngtûte nuna khawngaihna lan chhuahna a ni zâwk.