



Bible Châng Thlûr Bing Tûr: *Galatia 3:11.*

THEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Eng thil pawh ti ila, kan mihring mizia hi chu sual leh tlâktlâi lo, Pathian felna leh thianglimna nêna khâikhina tenawm tak a ni tho tho. Thuthlung kal tlanga kan âiawha Krista thihna kan lo pawm hian Pathian mithmuha ding tlâk kan lo ni ta a. Chutih rualin, Pathian chuan min tlêng fâiin, min tidanglamin, amah ang ni tûrin min chher chho zêl tho mah se, Krista chu Sawipuitu ða famkima kan neih reng a ðûl thung. Hei hi chanchin ða kan tih leh kan beiseina ropui tak, kan thuthlung beiseina pawh a ni bawk a ni.

THEN 2-NA: ZIR ZÂUNA

Thuthlung Thar chu nemnggeh theih a nih hmainsen a chhuah phawt a ðûl a. Chuvângin, Messia chungchâng hrilhlâwkna thu-ahte pawh sawi a lo nih ang ngeiin Kalvari aþanga lo luang chhuak nun petu thisen chuan thuthlung thar hi a rawn tinung ta a ni.

Kalvari kha thlîr ila

Pathian khawngaihna mi a tlen fâi kan ngâi a, kan chapona leh pâwnpawrhna aþanga min chhanchhuak tûr leh kan pianpui

sual lak ata zalênna mi pe tûr pawhin Pathian khawngaihna bawk hi kan mamawh chu a ni. Kan zînga tu hian nge kan pianpui سوال چی هراڠ هراڠ—îtsîkna, thîkna, thinrimna, khâkna leh dik lohna lak ata chhanchhuah nih châk lo ang i le? Hêng zawng zawngte leh a dangte pawh hi Pathian chuan thu a thlunpui a mite tân chuan a rawn ti vek dâwn a. Mahse, a mite chuan a thuthlung an vawn tlat a, amah leh a thutiamahnte an chawlh a ngâi ve thung a ni.

“Dinhmun tha lo takah an ding a. An sualte chu anmahniin an tlêng fâi thei lo va (Thuf. 20:9), tin, dân thiltih eng mahin Pathian hmâah thiam changin a dintîr thei hek lo (Rome 3:20; Gal. 2:16). Chuvângin tlanna, mi sualte tâna hlen chhuah ngei ngâi chu anmahni tân mi tu emawin a rawn siam a tûl ta a. Chumi tûr chuan Krista chu amah leh amah a rawn inpe ta a ni. Ani chu Pathian hnêna kan kîr leh theihna kawng a ni a. Amah kal tlang hian Pathian chu kan lo pawh leh thei ta (Efesi 2:18), ‘Pathianin ama felzia entîr nân, a thisena rinna avânga سوال thupha châwinaa a ruata chung a rinna azârah chuan Pathian kan lo hnaih thei ta a ni (Rome 3:25).’—Raoul Dederen, “Christ: His Person and Work,” in *Handbook of Seventh-day Adventist Theology* (Hagerstown, MD: Review and Herald® Publishing Association, 2000), pp. 174, 175.

Abrahama rinna: Thenkhat 1-na

Thil mak leh ngaihnaawm tak mai chu, dân avânga chhandamna thu zirtîrna thu inziahna nia mi tam takin an ngaih Thuthlung Hlui lehkhavute hi rinna avânga chhandamna thuthlung thutiam inngahna lumphûm a ni tlat si hi a ni. Genesis 15:6-ah chuan he thu lâr tak mai hi kan hmu a: “Tin, ani chuan LALPA chu a ring a; tichuan ani chuan chu chu a felnaah a ruatsak ta a.” Heta a mi sawi hi Abrama niin, hetih lâi hi chuan Abrahama a la ni rih lo. Hebrai tawnga a inziah dânah hian a sawi tum a Chiang leh zual khawp mai: “Abrama khân LALPA-”ah” rinna a ngat tih a ni a; a awmzia chu LALPA chu a awm ngei a ni tih a ring ni

mai lovin, a thutiamte pawh a ring a, thil thleng thei tak tak ni miah lo tûra lang, eng tik ni-ah emaw chuan hnam ropui takte pa a la nih tûr thu te pawh kha a lo la thleng dik ngei dâwn a ni tih a ring tlat a ni.

Pathian thutiam, a taka lo thleng thei lo tûr nia lang thil dang eng engte nge awm? Mi sualte ni tho mah ila, a mithmuhah chuan mi fel ni angah chhiar theih leh mi fela siam theih kan ni tihte hi a tak tak a ni ang em? Thil theih miah loh tûr theih tlat nia rin chungchâng hi han sawi ho teh u.

Abrahama rinna: Then 2-na

“Rinna chuan a manna a ei a, chhâng hmuar bâwmtu lungin a ei tûr pakhat mah a zuah lo . . .

“Abrahama rinna chuan a sanghâwngsei rual leh a berâmte chu Haran ațangin Kanan lamah a hruai thla thei a. A rinna khân a puan in kaihna thîrkhen chu ram dang leiah a sawh phuntîr thei bawk. . .

“A rinna hi a taka tih, nung reng, ni tina awm rinna a ni. Zau tak leh Chiang kêlh kâwlh takin ka sawi dâwn a, chhang leh bâwngnhnute khal rinna kan mamawh a ni tih kan sawi duh bawk, . . . chutiang rinna chuan choâkte châwmtu Pathianin ni tina kan ei tûr chhang minrawn pe thîn dâwn a ni tih a ring a . . . phuachawp ramah a chêng ve lo bawk a ni.”—Charles Spurgeon, “Hearken and Look,” *Spurgeon’s Expository Encyclopedia*, vols. 1, 2 (Grand Rapids, MI: Baker Books, 1996), pp. 43, 47, 48. (*Isa. 51:2 en la.*)

Thutiamahte chuan chawlin

“Enga ti nge Pathian hian mihringte tân risk sâng tak a lâk mai le? Eng tin nge Pathian hian famkimna (that famkimna) chu a famkima la nei lote tân a puan mai theih le? Eng tin nge an nihphûng rênga pawm theih lohte chu pawm tlâkah a puan theih? Eng tin nge Pathiana minung pathum awmte hian khawngaihna chu a phû miah lote hnênah an pêk ngawt mai ngam le?”

“A chhâna chu chhâwng thum a ni a.

“A hmasa berin, Pathian chuan tih tak zêta kan ÷awngtâinate leh thlarau lam puitlinna lama kan beihnate hi a pawm vâng a ni a . . .

“Pahnihnaah chuan, Krista hian chutianga a tih chhan chu keimahnia a hmuh rinna hi keimahni rinnna ni lovin, ama rinna zâwk a nih vâng a ni. Keimahnia a rinna awm chu a hmu a, chu rinna chu a châwisâng baw. Keimahni rinna niin, keimahni hi a hmangaihna awm khâwmna, a khawngaihna lan chhuahna kan ni a. Chutih rualin, ama rinna a nih chhan chu chhandamna thlen thei rinna hi mihring ațanga lo chhuak ni lovin, Pathian ațang zâwka lo chhuak a nih vâng a ni. . . .

“A pathumnaah chuan, hetiang a inring tâwk taka Pathianin thil a tihna chhan chu a tâwphkâwkah tak tak chuan Pathianin a en hi keimahni a ni lo va; keimahni min khuhtu Krista felna kawrfual zâwk a nih vâng a ni.”—Calvin Rock, *Seeing Christ: Windows on His Saving*

Grace, pp. 158, 159.

THEN 3-NA: NUNA BEL TÛR

Ngaihtuah zui atân: Chhandam i ni tawh em? He zawhna chhâng tûr hian chhandamna hi eng nge ni tih hriat thiam hmasak phawt a pawimawh a. *Chhandamna* tih hi thil hming (noun) niin, chu chuan thil eng emaw tih thu a sawi thung. A ÷obul chu thiltih sawina thumal *chhandam* tih a ni a. Chhandamnaah hian eng thil nge tih a nih? Kohhran hrang hrangle hian kawng hrang hrangin chhndamna tih hi an hrilh fiah a. Baptist-ho chuan chhandamna hi thil thleng tawh angin an ngâi a. Krawsa thil thleng kha chhandamna chu a ni an ti. Sual zawng zawngte chu khatah khân ngaihdam fel vek tawh niin an sawi baw. Ruat lâwk thurin ringtute chuan chhandamna hi “Rorêlna Thianghlim” kutah dahin, chutah chuan ÷henkhat chu chhandam ni tûr leh ÷henkhat dang chu boral tûra ruat sa vek tawh niin an sawi ve thung a.

Chutih lâiin Roman Catholic-te chuan chhandamna chu nakîna lo la thleng tûr, Isua ringa thi tawhte purgatory-a tlen fâi an nih hnua thleng chauh tûrin niin an zirtîr a. Hêngte hi chhandamna chungchânga ngaih dân hrang hrang awmte niin, chhandamna chu eng tik lâi emawa thleng ni-ah an ngâi theuh a ni. Seventh-day Adventist-te erawh chuan chhandamna hi thil kal chhunzawm zêl niin angin an sawi ve thung a. A awmzia chu, chhandamna hi thil thleng tawh, thleng mêk leh nakîna lo la thleng tûr a ni tihna a ni. Thil insiam mêk a ni a—Pathian thiltih hrang hrangte leh mihringin chûngte a lo chhân lêtna chu a ni.

A tîr aţang rêng khân Pathian chuan Evi leh Adama te khân amah an la hnâwl dâwn tih a lo hre sa vek tawh a. Duhthlanna zalên neiin a siam a—thil dik leh dik lo an thliar hrang thei a ni. Mihringten sual an tihah hian mawhphurhna a la a. Isua chu rawn pên chhuakin, *an âiawhin thih hnihna chu ka tuar dâwn a ni* a ti ta a nih kha.

Pathian chuan a mite nên thu rawn thlungin chu thuthlungin a phût thilte chu eng tik lâi mahin thlâk danglam a ni ngâi lo. Pathian leh a mite inkâra indâwr tawna awm zawng zawng hi thuthlungah chuan nemngheh vek a ni. Pathian chuan biakbûk rawngbâwlna hmangin leh Isua inhlanna azârah chhandamna ruahman chu a lo entîr a. Tûnah hian khawvêl hnêna thil kan pêk theih pawimawh ber chu mi dangte hnêna Isua chanchin sawi a ni—eng thil nge a lo tih tawh a, eng thil nge a tih mêk ni a, eng thil nge a la tih dâwn tih kan hriattîr a ngâi. Ani chuan chawlh a la ve ngâi lo va. Tûn hun hi kan chhandamna a pawimawh lâi ber a ni ber a ni.

Chhandamna hi eng ang nge nia i lo hriat ve? Chhandam i ni tawh em tiin mi tu emawin zâwt ta che se la, eng nge i chhâna ni ang?

❶ I class member-te khân *Chhandam i ni tawh em? tiin han zâwt hlawm teh? Chhâna i dawn hrang hrangte chu sawi ho ula, chu chuan kohhran member kan nih anga*

chhandamna ruahman kan hriat thiam dân leh chumiin hna a thawh dân kan hriat thiam dân eng tin nge a tihlan tih pawh sawi ho bawk ang che u. Enga ti nge hemi thuah hian Adventist-te hi kan buai deuh hlek thin le?

- ② Ellen G. White-i chuan mi tinte hi mihring nungdam awm chhun kan ni emaw tih tûr khawpa Pathianin min hmangaih theuh thu a sawi a. Hei hian Pathian hmangaihna chungchâng eng nge min hrilh?
- ③ Krista dam lâia mi thenkhat ngaihtuahna luahtu lian tak pakhat chu Pathian duhsakna kan “hlawh” chhuak tûr a ni tih hi a ni. Kristiante ngaihtuahna laimu ni ve thung erawh chu, miin a tih theih awm chhun chu Pathianin a lo sawi tawh chu rin mai a ni. Hêng ngaihtuahna pahnihte hi a danglamna eng nge ni tih ngaihtuah la. Eng vângin nge Paula hian Abramah rinna kawnga entawn tlâk, mi ropui ber niin a sawi (*Rome 4:1–8 en la*)?
- ④ Ningani zirlâi hian kan thih hmaa kan nun kan thlîr lêt hian chhandamna hlawh chhuak tûr chuan kan thiltihte kha tling lo leh ho tham tak a nihzia kan hriat chhuah thin thu min hrilh a. Mi tu emaw-ah mah leh eng thil emaw-ah mah inngat lova, keimahni-ah chauh inngah tumna min petu thilte chu eng nge ni? “Isuan eng kim a thunun” tih thu hi a taka ringtu kan lo nih theih nân eng nge tih theih kan neih? I thlarau nun khân eng tiangin nge eng kim thununtu chu tu nge/eng nge ni tih a târ lan thin le?
- ⑤ “Pathian chuan kan sualte avâng hian min hawisan mai lo. Thil soal tiin Thlarau Thianghlim kan tilungngâi pawh a ni maithei e; mahse, inchnîra kan sualte kan sim a nih chuan, min hnawt bo dâwn rêng rêng lo. A hnên kan panna tûr dâl thei thilte chu kan dah kian a tûl a. Ngaihtuahna dik lo kan sahuai thing vawn tlat te, chapona leh mahni induh tâwkna rilru kan nei lian lutuk te, kan dawh thei lo

te leh kan phunchiar lutuk thîn te hi kan sim a ngâi. Hêng zawng zawng hian Pathian min hlatûr thîn a ni. Kan sualte chu kan puang ngei tûr a ni a; kan thinsungah khawngaihna hnathawh thûk zâwk chu a awm tûr a ni bawk. Chak lo riauva inhria leh beidawngte chu Pathian mi chak an lo ni thei a, Zirtîrtu tân hna zawhawm leh ropui tak an thawk thei a ni.”—Ellen G. White, *Faith and Works*, p. 35. He thu hi eng tin nge kan nunpui theih ang?

- ⑥ Mi tu emawin kan laka thu an tiamte an hlen chhuah loh avânga hrehawm tih tum nei theuh tawh kan ni ang. Bible-ah hian thutiam, a taka hlen chhuah ni ngei tûr kan hmu tam êm êm a. Mahse, keimahni zâwk hi thuâwih lohna avânga inlaichînna thuthlung pên bosantute kan ni thîn. Inlaichînna kehchhia tuartu nih hrehawmzia hre tawh kan ni hlawm bawk a, Pathian nêna thuthlunga inlaichînna kan neih hi holam taka kan lâk loh nân eng nge tih theih kan neih le?
- ⑦ Isua kha kan leibat, keimahni'n kan tlâk theih rual loh tlâk nân a lo inhlân tawh a. Enga ti nge Pathian tehreng pawh hian kan leiba chu min ngaihdam tawp mai loh le? Chutianga a ti thei lo a nih chuan ama dân siam ngei thuhnuaiah a awm ve tihna a ni em?
- ⑧ Petera chuan a lehkhathawn lo chhiartute chu Krista thisenin an “thlahtuten an pêk chhâwn, an awm dân khaw lo tak” lak ata Krista thisenin a “tlan chhuahte” an nih thu a hrilh a (*1 Petera 1:18, 19*). Hetah hian nakîna hremna an la tawrh tûr lak ata tlan an nih thu em ni a sawi? Nge ni a, chumiina an nuna nghawng a neih chu em ni a sawi zâwk? Han sawi ho teh u.
- ⑨ Genesis 15:6 chuan Abrama LALPA a rinna kha a felnaah ruatsak a nih thu a sawi a. Tûn lâi hian mi tam chuan rinna emaw, thurin emaw hi kohhran thurin eng eng emaw

**pawm tih nêan an sawi zawm thîn a. Chu chu Genesis 15:6-
in a sawi hi a ni ang em? Eng vâng a ni emaw, ni lo emaw
nge ni? A ni lo a nih chuan, Pathian chungchâng a rin
dân/thurin “dik” neih hian Pathian nêna kan inlaichînna
kawngah eng nge pawimawhna a neih le?**