



Bible Châng Thlûr Bing Tûr: *Hebrai 9:15.*

THEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Lei biak bûk khân vawiin thlenga la kal mêk zêl chhandamna hnathawh chu a entîr a. Krista chu kan tân Puithiam Lalber nia dingin, vân biak bûka Hmun Thianghlim Berah khian Pathian hmâah sawipuina hna a thawk mêk a ni. A thianghlimna chuan Pathian hmâah kan âiawha ding tlâkah a siam bawk.

THEN 2-NA: ZIR ZÂUNA

Biak bûk rawngbâwlna kal tlang khân Israel-te leh Yahweha inlaichînna thar chu Kalvari-in khawngaihna a lan chhuahtîr dân tilangtu lo niin, mihringte sualnain a rûk tê-a rawn luh luih a tumna chu a lo dang a. He inlaichînna thar hi ran thisen thehna khân entîrin, chu chu tlanna kawngkâah a lo chang a. Chu chu chhandamna ruahman kan tih hi a ni.

Inlaichînnate

Kraws-a Krista a thih chiah khân keimahni tân sual chu hneh a lo ni ta a. Chu hnehna nunpui tûr chuan keimahni hi kan thih a ngâi ve thung. Mahni inthihtîr a, Pathiana nung tihna a nih chu.

Krista hnên pan tûra Pathianin min koh hian a hnêna kala thi tûra koh kan ni.

Thih chu thil ʒa lo leh duhawm lo tak a ni ngei mai a; mahse, hemi thu-ah bîk hi chuan mi zawng zawng thihna tih hi kan rilru leh nungchanga ʒa lo chu a ni a, Isua nêna thuthlung inlaichînna kan neih theihna tûr min dâltu pawh a ni bawk.

Chuti a nih chuan, biak bûk rawngbâwlnaa inthâwina an hlan zawng zawngte khân thihna a kâwk vek a. Chu thihna an kawh pawh chu kan tâna Krista thihna a ni. Mahse, chumi serh leh sâng (inthâwina) an lo tih ve khân mi sual chuan ama puala hlan inthâwina chu a pawm a, Pathianin a mite tâna a lo dah thuthlung thutiamte pawh a pawm bawk tih a tilang. Tin, chu thuthlung thutiam ngei pawh chuan sual simna leh sual avânga lungngaihna a kawh mahni inthihtîr a tûlzia pawh a huam tel vek a ni. Hêng zawng zawng hi biak bûk rawngbâwlnaah khân puan chhuah a ni a, a famkimna erawh chu Thuthlung Thar lehkhabu-ahte leh thuthlung tharah hmuhin a awm thung a ni.

Sual, inthâwina leh pawm nihna

“Mi sual chuan a hlan tûr ran ke hma lam chu a han phuar a, chumi hnu chuan a ke hnung lam nêna a ʒawn khâwm leh a. Chutianga a tih hnu chuan ran chu a saisîr zâwnga tluin a lu lam chuan hmun thianghlim ber lam a hawi ʒhîn.

“Chutah chibai bûktu chuan a kut khinghnihin a lû chu a khawih a, chu chu a chung a sualte a nghahzia entîrtu a ni. . . .

“Ran lu chu theihtâwpa nân a nem a, chutia a nêna pah chuan hmun thianghlim ber lam hawiin Pathian hnênah hmûi phunin a sualte a puang mawlh mawlh a, ‘Ka sualte simin i hnên lam ka rawn pan a, hei hi ka inthâwina/tlanna chu ni rawh se’ tiin a chham ʒhîn. . . .

“Mi sual chuan chemtê chu vuanin a inthâwina tûr ran hrawk chu a’n zai ta hrâwk mai a (Lev. 1:5, 11). Hetianga amah ngeiin a zai hian, a âiawha ran a thih chhan chu a sual vâng a ni tih a pawmzia a tilang a ni. . . . Chu bâkah chuan Pathian dân danglam

ngâi lovin a phût chu a pawm a, a bawhchhiatna rah chhuah chu thihna a ni tih a hria a, tin, a tâna tlân chhuah theihna kawng awm chhun chu a âiawhtu tûr Krista thihna kaltlang chauhin a ni tih a pawm tih a tilang bawk.”—Leslie Hardinge, *With Jesus in His Sanctuary: A Walk Through the Tabernacle Along His Way*, pp. 371, 372.

Âiawh chu

“Krista hi kan âiawh mi fel tak a ni.

“Kan âiawh atâna Adama pahnihna rawn tirh tumna hi Adaman Pathian thu a bawhchhiat hnu-a lo piang chawp mai a ni lo. ‘Leilung pian hma daih khân ruat lâwk a lo ni tawh a ni’ (1 Petera 1:20).

“Âiawh chuan Adama lo hlawhchhawm tawhnaah khân hnehna a chang dâwn a. Adama khân thil sual a tih kher a ùl lo. Thlêmna kha a hneh thei reng a, tin, thupêkte hi zawm theih niin, thupêkte zawm chu mihringte tâna ða a ni tih a rem fîn fiah dâwn bawk a ni. . . .

“Adama kha chênna atâna hmun duhthusâma ða Edena awm lâiin سوال a tlu a—Isua erawh chu khaw سوال tak Nazaretah a hlawhtling thung si. A Pa zahawmna leh a mite tlanna phûrrit chu phurin râltuam ða tâwk lo tak, mihirng taksa chak lo tak nêen سوال nêna indona chu a hmachhawn a. Mahse, *Berâmno* chuan *hnehna a chang ta a ni!*”—Calvin Rock, *Seeing Christ: Windows on His Saving Grace* (Hagerstown, MD: Review and Herald® Publishing Association, 1994), pp. 65–67.

Thuthlung thar Puithiam Lalber

“Krista chu puithiam lalber a ni tia kan sawi hian, a nihna takah chuan puithiam lalber pawh ni mai lovin, kan puithiam awm chhun a ni zâwk. Ani chuan Pathian nêna inlaichînna danglam bîk a nei a: amah chiah hian ka âi a awh zo a ni. Thuthlung Hlui hun lâia puthiamte kha chu Puithiam dik tak lo la

kal tûr entîrtute mai an ni a. Thuthlung Thar hun lâia tirhkohte leh rawngbâwtute lah kha puithiam tia sawi an ni ngâi lo va, puithiam hna eng mah an thawk lo hrim hrim bawk. Pathian leh mihringte inkârah hian Palâi pakhat chiah a awm a ni.

“Puithiam hna pawimawh hmasa ber chu inthâwina hlan niin, ‘mite tân sual thupha châwina siamsak a ni a’ (Heb 2:17). . . . [Pathianin] inthâwina famkim a hlan chu amah kha ni nghe nghe bawk.

“Amah leh amah a inhlanna kha ama duhthu rêng a ni a. Ama duhthlanna ngeiin ama nunna chu a hlân ta a ni (Joh. 10:18). ‘Pathian Berâmno, khawvêl sual kalpuitu’ (Joh. 1:29), berâmno ‘hmêlhem lo leh sawisêl bo’ (1 Pet. 1:19) a lo ni a. ‘Sual tân thil hlanah’ a insiam ta a ni (Isa. 53:10).

“Chutiang chuan Krista khân hlântu leh hlana nih a kawp a, puithiam nih leh inthâwihna nih a fâwmkêm bawk. Mâichâma hâl ral tûr thil hlan atâna amah leh amah a inpêkna kha vawi khat atân chauh niin, chu chu tum khatah a tling tla nghâl vek a ni (Heb 10:10, 12; 9:26).”—Walter F. Specht, “Christ’s Session, Enthronement, and Mediatorial and Intercessory Ministry,” *The Sanctuary and the Atonement: Biblical, Historical, and Theological Studies*, eds. Arnold V. Wallenkampf and W. Richard Leshner (Washington, D.C.: Review and Herald® Publishing Association, 1981), pp. 344, 345.

Vân Biak bûka rawngbâwlna

“A bîk takin, Hebrai lehkhathawnah hian, a ziaktu hian Juda Kristiante kha lei biakbûk/temple rawngbâwlna aţangin amahni tân LALPA leh Chhandamtu, thlân ata lo tho leha vânah an lâwn ta rawngbâwlna ţa zâwk neihna hmun vân biakbûk lam chu thlîrpui a tum a ni.”—Arnold V.

Wallenkampf, “A Brief Review of Some of the Internal and External Challengers to the Seventh-day Adventist Teachings on the Sanctuary and the Atonement,” *The Sanctuary and the Atonement*, p. 582.

THEN 3-NA: NUNA BEL TÛR

Ngaihtuah zui atân: Thuthlung Thar lehkhabeten, a bik takin Hebrai lehkhathawn hian (Thupuan bu pawh a ni ve tho bawk a) vân biakbûka rawngbâwlina kalpui a nih dân leh chu chuan tlanna ruahmanah hmun pawimawh tak a chan dân Chiang takin min hrilh a. Biakbûk rawngbâwlina awmzia leh kalpui a nih dân tlêm azâwng tal kan hriat ve loh chuan thuthlung awmzia pawh hi kan hre thiam tak tak thei lo vang.

❶ **Hebrai 8 chhiar la, tichuan i class member-te kha Sawipuitu chungchângah hêngte hi hmu chhuak tûrin fuih ang che:**

A. Sawipuitu dinhmun (*Heb. 8:1, 2*)

B. Sawipuitu thil tih (*Heb. 8:3–6*)

C. Sawipuitu thutiam (*Heb. 8:6–9*)

D. Sawipuitu rah chhuahte (*Heb. 8:10–12*)

❷ **Eng tiangin nge Krista hian i nunah thuthung thar hi a tak ram a rawn chanter? Thuthlung thar hi awm lo ni ta se, eng tiang takin nge i nun kha tûn âi khân a danglam ang?**

❸ **Thutiam chu a siamtu azirin a rinawmin a rinawm loh thîn. Pathianin thutiam a siam rêng rêng hi chuan a rinawmin a nghet êm êm mai a. Chuti a nih si, eng vângin nge mi a hraina hmuna kal mai âia a thiltumte lo sawisêl hi a awl zâwk thîn le? Bible-ah hian Pathian thiltum sawisêl lova zâwm mai mi eng emaw zât an awm a, hêng mite a tâng hian eng zirlâi nge zir chhua theih kan neih le?**

❹ **Hebrai 8:10 hian Palâi Krista chuan kan thilungah Pathian dân a dah thu a sawi a. Eng tiangin nge hei hi thlarau lamah a takin kan lo tawn ve tawh le? Kan thilunga Pathian dân awm chuan eng tiangin nge amah chu Chiang zâwk leh nêl zâwka hre thei tûrin min tãnpui han sawi teh.**

- 5 Krista hmang hian thuthlung thar chuan thuthlung hlui, thuthlung hmasa zâwk kha rawn luahlân ta a. Krista hmang vêk hian Pathian dân chu khawngaihna leh hmangaihna nên chei mâwi a ni ta bawk. Chuti a nih chuan, eng ti nge a lova luata dân châwisâna hi kan thlarau than len zêlna kawng dâltu-ah kan hman thin si le? Thuthlung tharin a sawi dânin, a lova luata dân châwisâng si lova Pathian nêna in inlaichînna a lo chak zêl theih nân eng thilte nge tih theih i neih?
- 8 Thuthlung Thar lehkhavute hian Thuthlung Hlui huna ran hmanga inthâwinate khân سوال a tibo tak tak thei lo tih thu min hrilh tho rualin, a hlântute khân Pathian mite nêna inzawmna an la neih zui zêl theihna tûr erawh chuan a pui tho tih a Chiang a. Thiltihtheihna nei hran chuang miah si lova a ڤانگكاي theih dân chu eng nge ni? Chu chuan sakhaw serh leh sângin thiltihtheihna a neih leh pawimawhna a neih dân eng tin nge min zirtîr le?
- 7 Tlanna chungchâng hi Thuthlung Thar lehkhavu ziaktuten an sawi uar ber a ni a. Eng vângin nge سوالin a nghawngte ڤانگا thil سوال titu chhanchhuah a nih theih nân سوالna nei lo a thih ngei a ڤول? Eng tiangin nge he سوالna nei miah lo thihna hian tlanna chu a rawn tihfamkim tâk? Han sawi fiah teh.
- 8 Tûnah hian Isua chu kan âiawhin Pathian hmâah a ding mêk a, a chhan pawh keimahni mai chuan Pathian hmachhawn thei kan nih loh vâng a ni a, keimahni thiam thu sawi thei lah kan ni hek lo. Chutih rualin, eng tikah emaw chuan Sawipuitu tel lovin Pathian hmâah kan la din theih ve hun a thleng ang em? Eng vâng a thleng emaw, thleng lo emaw tûr nge ni? Hemi chungchângna ngaih dân hrang hrang awmte chu eng nge ni? Sawipuitu tel lova Pathian hmaa ding tih awmzia chu eng nge ni?