



**Bible Châng Thlûr Bing Tûr:** *Jeremia 31:31.*

**ṬHEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA**

A tîra “thuthlung” thuhmahruai, thuthlungin a tum tak kha chu tûn thleng pawh hian a la danglam chuang hauh lo. Hun hran hrana thuthlung siam a nih khân a bawh chhetu chu suala tlu tawh, sual nihphung nei mihringte hi an ni zêl a. Mahse, Pathian chuan min thlauhthla chuang lo; thlauthlâk ahnehin chhandamna min la zawrh reng zâwk a; keimahni hian kan lo pawm ve erawh a ngâi thung a ni.

**ṬHEN 2-NA: ZIR ZÂUNA**

Thuthlung hlui, thuthlung hmasa zâwk kha eng mah a thât lohna a awm hran lo; a hlawhchham chhan pawh eng dang ni lovin Israel miten a thil phûtte an tihpuitlin loh thîn vâng a ni a. Vânduathlâk takin, puithû taka Pathian chibai bûkna, amah Pathian thu âwih tak tak chuang miah si lohna khân an thinslung a tichawlawl vek mai a ni. Thuthlung a hlawhchham thinna chhan chu Pathian ni lovin, mihringten an tih ve tûr an hlen chhuah loh thîn vâng a ni a. Tûnah pawh hian chutiang chu a la ni zêl tho a nih hi.

## “Ngâi teh u, nî-te chu a lo thleng dâwn e . . . “

Chutiang chu a nih thîn avângin zâwnei ðahbelh tia sawi Jeremia khân Thlarau Thianghlim hruaiin thuthlung thar siam a nih theihna tûr leh chu thuthlung chuan a thawh tûr ang tak a thawh theih nân kawng sial hna a lo thawk a. Pathian dân chu an thinsungah nem kêi a lo ni dâwn a ni. Thuthlung thar Puithiam chu chung lam vânah khian lawm luh a ni ang a, ani chuan Levia hnam puithiamho âi kha a awl tawh ang. Lei biak bûk rawngbâwlnate hi Messia rawngbâwlnain a luahlan ang a, thuthlung thar ða zâwk chuan chhandamna a rawn thlen dâwn a ni.

### Thinlungin hna a thawk

Thuthlung thar kal tlang hian Krista, Chatuan Lungpui chuan hmûi maia rawngbâwlina sakhua Israel mite thinlung sak tak chu tihbo a duh hle a: “Thinlung pakhat ka pe ang a, anmahni-ah thlarau/nunna thar ka dah ang; an taksa a tangin thinlung, lung anga sak chu ka la bo ang a, a âiah tisa anga nêp thinlung ka pe ang, ka thupêkte zuiin ka dân siamte rinawm takin an zâwm tawh ang. Tichuan, ka mite an ni ang a, kei hi an Pathian ka ni ang.”—Harry M. Orlinsky, H. L. Ginsberg, Ephraim A. Speiser, eds., *Tanakh, the Holy Scriptures. The New JPS Translation According to the Traditional Hebrew Text* (Philadelphia: The Jewish Publication Society, 1985), p. 906. (*Ezek. 11:19, 20 en la.*)

Messia chuan hmûi maia sakhuaana kalpuina leh thinlung taka sakhuaana kalpuina inan lohzia Chiang takin a rawn tilang a. Hei vâng hi em ni ang, Krista khân dân ang maia rawngbâwl hna thawk kohhhran hruaitute kha a zilh tâk hrep mai ni? “Nangni mi vervêkte u, in chungchâng thu hi Isaia khân a lo sawi dik chiah mai. Heti hian a lo sawi a nih kha, ‘Hêng mite hian an *kâ* min hnaih khawp mai a, an hmûi pawhin min châwimâwi bawk; mahse, an *thinlung* chuan min hlat hle thung si. An mi biak hi a thlâwn mai a ni a, a chhan pawh mihringte thupêk an zirtûr thîn

vâng a ni' tiin. Tichuan, a bul hnâia awm mipuite hnênah chuan 'Hria ula, hre thiam rawh u' tiin a hrihl ta a.'—*The Interlinear Hebrew-Greek-English Bible*, vol. 4, p. 44; (*Mat. 15:7–10 en la.*)

### **Thuthlung hlui leh thuthlung thar**

Sinai Tlânga thlun thuthlung kha thiltiha innghat thuthlung a ni lo. Exodus 5:22, 23-ah hian Mosia zawhna chu Yahweha thiltihtheihna, mizia leh nungchang cho chhuak tûr zâwnga dah a ni a. Mahse Pathian rawn chhâna hian a nihna rawn puang lovin, a hming awmzia zâwk a târ lang daih nia (*Exod. 6:1–8*). Yahweha hming hian *inlaichinna* a kâwk a. LALPA hming awmzia hriatna chuan Israel-te tâna thil a tih theihte hriatna min neihtîr dâwn a ni. Israel mite khân *Yahweha* tih hming chu an lo hre tawh thîn a; mahse, an Pathian a nih anga an tâna thil a tih theihte-a rinna nghah erawh an ngam ngâi lo thung.

Exodus lehkhabu-ah hian thuthlung chu thil pahniha innghat a nih thu kan hmu a. A hmasa zâwk chuan Israel-te khân anmahni chaknain Pathianin a lo sawite chu an ti dâwn nge dâwn lo tih a sawi a. A hnunhông zâwk chuan AWMA KA NI tia insawiin khawngaihna a pêk zâra rinnaa thuthlung thilphûtte an zâwm dâwn leh dâwn loh lam a sawi ve thung.

*Dispensationalism* an tih hian khawngaihna thuthlung hun a awm niin a sawi a. Bible chanchin hi hun pui hrang hrang pasaridah thenin chûng hun pui then hrang hranfah chuan Pathianin kawng hran hranin hna a thawk niin an ngâi. Hun pui then khat zêlah hian mihringte chu Pathian thiltum puan chhuaha awm an lo chhân dân lo fihsak zêl an ni a. Hun pui then tinte hi Pathian rorêlna hmanga khâr zêl a ni baw. Hêng hun pui then hrang hrang pasarithe zîngah hian dân zawm a tûl lâi hun leh khawngaihna hun pawh a awm a. Chuvângin he zirtîrna pawm nghet tawh na lailêng chuan Bible-in kal dún tlat nia a sawi dân leh chanchin tha hi then hran an tum tlat thîn a ni.

### Thuthlung ƣa zâwk

“Thuthlung thar chuan thuthlung hlui, thuthlung hmasa zâwk âi khân Pathian mite tân hna a thawk ƣa zâwk a. . . .

“Israel-te thuthlung hmasa zâwk ang lo takin, . . . Krista chuan Pathian thutiam bulpui pathum a rawn puang chhuak a:

1) Pathian ƣatna dân chu a mite thinlungah a rawn dah a. . .

2) Mi tin thinlungah Pathianin a chhandam a ni tih hriatna chu dahin Israel mi ni tawh phawt chuan Pathian nêna mi mal taka inlaichînna an lo nei ta nghâl a (Hebrai 8:11);

3) Pathian mite sual a ngâidam a, “an sualte chu a hre reng tawh dawn hek lo va ni” (Hebrai 8:12). . . .

“Hebrai 8–12-in a sawi dân chuan Isua Kohhran hian Jeremian a lo puan lâwk thuthlung thar lo thlen famkimna dik tak a entîr a. Chuvângin, Israel-te thuthlung thar nuai botu nih ahnêkin thuthlung thar lo entîr lâwktu a ni zâwk a, thuthlung thar tifamkimtu, hun hrang hranga Israel mi dik takten Jerusalem Thara Berâmno inneihna ruai an kîl ho hun tûr lo entîr lâwktu a ni bawk (Matthaia 8:11, 12; 25:34; Thupuan 19:9; 21:1–5).”— Hans K. LaRondelle, *Israel in Prophecy*:

*Principles of Prophetic Interpretation* (Berrien Springs, MI: Andrews University Press, 1983), pp. 114–121.

### Thuthlung thar puithiam

Puithiam hna thawk tûra Arona a inpe ang chiah khân Krista pawh Pa hnênah amah leh amah a inpe a. Mosian Arona hriak a thih ang chiah khân Pathian pawhin Krista kha hriak a thih ve a ni (*Lev. 8:30, Sâm 45:7*).

“Mihring la ni reng chungin vânah khian hnehna changin leh hnehtu niin a han lâwn ta a. Ama tlannna siam thisen chu hmun thianghlim berah keng lûtin zahngaihna ƣutphah chungah leh ama thuamahte chuan a theh a, a mite mal a sâwm bawk a ni.”— Ellen G. White, in *The Youth’s Instructor*, July 25, 1901.

Vân biak bûka Isua lawm luh a nih chiah khân Pa chuan Puithiam Lalber nihna a lo pe nghâl a. Paula pawhin, “Puithiam

Lalberah Pathianin a vuah a” (*Heb. 5:10; Heb. 5:4-ah chuan “vuah” tih âiah “ko” tih hman a ni a, chu chuan rawngbâwl hna thawk tûra “ko” tih a kâwk*) a ti. A awmzia chu, zirna in sânga an hotu berin an zirlâite zir zo zirna in chhuahsan hlen tawh turte hnênah degree (entîr nân, doctoral degree neite chu “Doctor” tiin an ko tîin a) a hlân ang deuh hi a ni âwm e.

“A thisen kêi beng chuan a Pa âw a hria a, thlahthlama awm a berâm bê rî chu a lo chhâng a, Thlarau Thianghlimin a lo tichak ve nghâl bawk. A kut, thîrkhenin a tihthî hnuang mai chuan a Pa lalram tân hna a thawk a, Thlarau Thianghlimin a kêihruai bawk. A ke thlêr nung mai chuan a rahna apiangah thisen a tikâi nuan zêl a, chumi avâng chuan kan ropuina kawng kan chhui theih phah a, Thlarau Thianghlimin a lo tiêng bawk a ni.”— Leslie Hardinge, *With Jesus in His Sanctuary: A Walk Through the Tabernacle Along His Way* (Harrisburg, PA: American Cassette Ministries, Book Division, 1991), p. 343.

### THEN 3-NA: NUNA BEL TÛR

**Ngaihtuah zui atân:** Hmân lâi Israel, a bîkin Isua hun lâia mite khân dân zawm t̄hat avânga felna hlawh chhua theih emaw lo ti t̄tîn mah se, Yahwehan sakhua a p̄k chuan dân zawm avânga felna hlawh chhua theih a ni tih a zirtîr ve ngâi miah lo thung. Eden huan a t̄ang tawh khân felna chu khawngaihna avânga hlawh chhua t̄r zâwk a la ni char char a: a lo pawm duhtute hnênah Pathian khawngaihna chu p̄k a ni t̄tîn. Pathian khawngaihna chu an pawm a, chumi-ah chuan an inpe thlap a nih chuan Pathian nêna thuthlunga *inlaichînna* thûk tak an lo nei ta t̄tîn a ni.

❶ Hmân lâi Israel-te khân mihring vê tho an nih avângin Pathian nêna an inlaichînna an tichhe fo mai a. Eng tiangin nge Kraws khân thuthlung hlui, thuthlung hmasa zâwk kha thuthlung “t̄ha zâwkah” a rawn siam tâk? Thuthlung hlui zâwk âia thuthlung thar a t̄hat zâwk nate

chu eng nge ni? Thuthlung thar hnuaia awmte tân hian khawngaihna hi holam tak nia ngaih theih a ni em? Chutianga ngaih chu a hlauhawm dân han sawi fiah teh.

② Mihringte hian Pathian nêna kan inlaichînna hi kan tichhe fo mai a. Eng vângin nge Pathian hian amah nêna thuthlunga inlaichînna kan neih theih nân mihringte hi min la rawn ûm zui fo ðin? Chutianga min la rawn ûm zui ðîn chuan Pathianin min hmangaihzia a tilang em?

③ Eng vângin nge tân lâi huna mite hi Krista leh a inthâwina hlan hretute kan nih tawh baw si avângin hmân lâi mite âi khân Pathian lakah rinawm zâwk tûr kan nih le? Anni neih ve loh (keimahni'n kan neih anga chianga an neih ve loh) Isuaa puan chhuaha awm Pathian nungchang puan chhuahna ropui tak chu a neitute kan ni a, chumi a nih avâng chuan anni âi kha chuan rinawm zâwk hle tûr kan ni dân lo'm ni? Han sawi ho teh u.

④ Mi ðenkhat chuan, “Pathian hnênah hian keimahni thil hlauh chhuah emaw, thuâwihna emaw avângin kan thleng dân lo va, a khawngaih thinthlâwnpêk leh a duhsakna lo pawm mai hi kan tih theih tâwk chu a ni tih hi eng tin nge kan hriat ang?” tiin an sawi ðîn a. He zawhna hi i thil lo tawn tawhte a tangin i chhâng thei ang em?

⑤ Thuthlung thar hi amah Isua ngeiin a sawi lâi pawh khân pawm a hlauh lo hle mai a. Enga ti nge khatih hun lâia mite khân pawm an harsat viau mai le? Tân lâia mite tân hian pawm a awlsam zâwk nge ni a, a harsa mah zâwk? Han sawi fiah teh.