



**Bible Châng Thlûr Bing Tûr:** *Deuteronomy 7:9.*

**THEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA**

Sinai Tlânga Pathianin Israel-te thu a thlunpui kha Israel mite chanchin lo hre tawh phawtten Pathian khawngaihna ngahzia an lo hriat theihna tûra siam a ni a. Kha thuthlung khân Pathian leh Israel mite inlaichînna thatzia a tilang chiang hle. Chu bâkah chuan, Israel miten Pathian thuchah an theh darh zêl theihna tûra an thil tih leh nun dân tehtu a ni bawk.

**THEN 2-NA: ZIR ZÂUNA**

Yahwehan Israel-te a thlan hma khân hnam dangte pawh a lo ngaihsak tawh thîn tho a ni tih hêng Bible chângachte hian kan hmu thei: Genesis 20:3–6 leh Genesis 21:32. Yahweha kohna chhânga Filistia lal, Abimalekan a hnam *Hama thlahte*, “*hnam fel tak*” tia a sawi hi a mak hle a ni lo’ m ni?

“Yahweha chuan *Hebrai ni ve lo hnam dangte pawh a be ve thîn tho a*, ‘*Pathian hre lo hnamte’ chu ama âiawhtute leh a hmanrua atân mai bâkah, a duh anga puithiam hna thawk tûr pawhin a thlang bawk a ni.*

“Yahweha chuan Mosian Yahweha a hriat hma daiha lo hre tawhtu Ken mi Jethro kha a hmang a, dik tak phei chuan mihringte tâna tih a tum leh ruahman a neihte pawh hriat thiamtûrin a lo

hrilh fiah ðhîn nghe nghe. . . . Jethro hi Pathian hre lo hnam kan tilte zînga mi a ni a, Hebrai mite an lo lan hma daih khân he Afro-Asian-pa hian Pathian hriatna a lo nei tawh a ni.”—Charles E. Bradford, *Sabbath Roots: The African Connection*, p. 36.

### **Israel hnam thlan an nihna**

Hebrai mite kha *Abrahama* thlah kal zêl aţanga lo chhuak an ni a. An chheh vêla awm hnam dangte hnêna thu hretu ni tûra Pathianin a lo ruat lâwk sa, chumi atâna a lo hualhimte an ni. Chuvângin, Israel-te thlan an nihna leh Yahweha dân te inzawm dân chu hetiang hian lo hrilh fiah ila: “Israel hnam hnêna dân pêk a ni kha Pathianin anmahni a thlan avâng a an chung a khawngaihna a lantîrna kawng pakhat a ni a. Aigupta bâwih an nihna ata chhanchhuah an nihna ang bawka khawngaihna thil tih ni ve tho a ni. Dân awmna thuthlung siam a ni ang bawka Pathian hmangaihna thil tih a ni bawka. Chutiang chuan, dân chu thuthlung chhûngah leh thuthlung siamtute inkâra inlaichînna awm zawng zanwgte hrilh fiahna hmanrua a lo ni ta a ni.”—Gerhard F. Hasel and Michael G. Hasel, *The Promise: God’s Everlasting Covenant*, p. 72.

### **Thuthlung chhûnga dân**

“Thuthlung Hlui lehkhabu-ah hian Hebrai thumala *dân* tih sawina thumal (*tôrâh*) hi wawi 220 âia tlêm lo a lang a. Mahse, heta ‘dân’ a tih hi Latin ðawng *lex* an tih, an lalram inawpna dân ang hi chu a ni lo. Chutiang bawka chuan, Grik miten dân an sawi (*nomos*) nêh hian ngaih fin tûr a ni lo bawka ang. Hebrai ðawng dân sawina, *tôrâh* thumal hi ‘sawi chhuak,’ ‘zirtîr,’ ‘kawng kawhhmuh’ tih an sawina thumal *hôrâh* tih aţanga lo kal a ni a. Chuvângin, zau taka sawi chuan *tôrâh* tih thumal awmzia chu ‘zirtîrna’ tihna emaw, ‘inkaihhruaina’ tihna emaw a ni kan ti thei âwm e. *Dân* tih chuan Pathian thiltum puan chhuaha awm zawng zawng a nih loh pawhin, aţhen azâr a kâwk a. “Pathian chuan he inkaihhruaina thu, he *tôr* hi ‘dân te leh rorêl te’

(Deuteronomi 4:14) angin emaw, ‘hriattîrnate, dânte leh rorêlte’ (châng 45) angin emaw a pe-in, chûngte chu an nun kaihruaitu atân an hmang tûr a ni. Chutiang chuan *tôrh* hi hman a ni fo bawk. Chuvângin, dân chu ‘inzirtîrna’ huam zau tak niin, dân chi hrang hrang: thatna dân leh awm dân mâwi sawina lam te, khawtlâng leh ram inkaihruaina lam te, Pathian chibai bûkna leh hâlral thilhlân kalpui dân te bâkah, hrisêlna dân te a huam vek a ni.

“Hei bâkah hian, *dân (tôrh)* chu zîm deuh zâwk pawhin hman theih a ni ve tho mai a, Thu Sâwm Pêkte chauh kâwk pawh hian hman a ni fo bawk.”—Gerhard F. Haseland Michael G. Hasel, *The Promise: God’s Everlasting Covenant*, p. 73.

### **Dân chu a nghet a ni**

*Sâm* phuahtu chuan, “Jehova dân chu a ʒa famkim a, nunna suam ʒa ʒhîn: Jehova thuhriattîr chu a rinawm a, mi mâwl a tîfing ʒhîn; Jehova thunnunna thu chu a dik a, thînlung a tîlian ʒhîn: Jehova thupêk chu a thianghlim a, mitte a tivâr ʒhîn. Jehova ʒihna chu a fâi a, kumkhua atân a awm ʒhîn: Jehova rorêlnate chu a tak a, a fel vêl vek a ni. Chûng chu rangkachak âia duhawm zâwk a ni a, a ni, rangkachak thianghlim tam tak âi pawhin: khawizu leh khawithlâr âiin a thlum zâwk bawk a ni.”—*The Interlinear Hebrew-Greek-English Bible*, vol. 2, p. 1400. (*Sâm 19:7–10 en la.*)

Mihring rilru hi chu mumal lo tak mai, pawisak êm êm pawh nei hran lo a nih avâng hian Pathian dân kan mamawh hle a ni tih hi kan hriat reng a pawimawh a, thil sual kan ti tûr min vêng hi chu thu hran ni se. Krista chauhin mihringte chhûnga a ngawihna leh a nghehna hi dah lût theiin, chumi chu amah min kawhhmuhna hmangin a ti ʒhîn bawk (*Isaia 26:3 leh Matthaia 12 en la.*)

Chutih rual chuan, dân chu hmâna pêk daih tawh ni tho mah se, kan tâna ʒa tûrin a la awm reng a ni. Pathian dân bawhchhiatna avâng hian tu nge hrehawm la tuar lo va, a nih loh pawhin mi dangte tuar lâi la hmu lo awm le? Pathian dân hi

zâwm ni ta ila, tân âi hian kan khawvêl hi a nuam sawt ngei ang. Thu sâwm pêka a hnahnung parukte tal pawh hi zâwm ni ta ila, eng ang chiahin nge kan khawtlâng nun hi a lo thata a lo nawm zâwk ang le?

Hetih lâi hian Paula chuan heti hian min hrilh a: “Nimahsela, tânah zawng, a hmâah chuan thianghlim tak leh, hmêlhem lo leh, sawisêl bova a dintîrna tûr che u-in, a thihnain a tisa taksaah chuan amah nêh a inremtîr tawh che u a ni; *nghahchhan neia nghet taka awma*, Chanchin Th̄a in hriata beiseina aṅanga sawn bo th̄in lova, *rinnaah hian in awm reng phawt chuan*: chu Chanchin Th̄a chu vân hnuaia thil siam zawng zawngte zînga tlângaupui a nih kha.”—*The Interlinear Greek-English New Testament*, vol. 4, pp. 542, 543; (*Kol. 1:21–23 en la.*)

Ringtu tân chuan, Kolosa lehkathawna kan hmuh thlarau lam puitlinna hi thâwklekhata lo thleng thut a ni lo. Khawngaihnaa th̄an lenna chu dam chhûnga lo thleng chhunzawm zêl tûr ni zâwkin Paula chuan a sawi. Chuvângin, Paula thil sawi dân hian khawngaihna thuthlungin a phût thilte chu hmasâng Israel mite hnênah Yahweh-in a lo hrilh tawhte kha a ni (*Exod. 19:5; Lev. 26:3, 4, 14, 16; Deut. 5:33; 6:5; 10:12; 11:1, 13, 22; leh 13:3, 18.*)

“Chutiang chu a nih avângin, Thutlung Hlui lekhabutên chhandamna chan theihna kawng an sawi leh Thuthlung Thar lekhabutên chhandamna chan theihna kawng an sawi hi thuhmun reng a ni a—a pahnih hian rinna avânga khawngaihna chan tûr ve ve niin, chu chuan thuâwihna a hring chhuak th̄in bawk.”—Gerhard F. Hasel and Michael G. Hasel, *The Promise: God’s Everlasting Covenant*, p. 78.

Kawng lehlamah chuan, tihthianghlimna tualah hian Krista tel lo chuan sual simna tak tak kan nei thei lo a ni tih hi kan hriat reng a pawimawh khawp mai: “Krista tel lo chuan, ngaihtuahna in nei thei lo va. Mihringte rilru chhûnga a Thlarauvin hna a thawk a nih loh chuan a hnên pan duhna rilru pawh in pu thei hek lo.”—Ellen G. White, *Faith and Works*, p. 73. (*Joh. 14:15,*

*Joh. 15–17; Tirh. 5:32; Rome 2:4; 1 Korin 13; Gal. 5:14–26; Efesi 2:8–10; Efesi 5; 1 Joh. 4:7–21; 1 Joh. 5:1–3; Thup. 22:14.)*

### THEN 3-NA: NUNA BEL TÛR

**Ngaihtuah zui atân:** William Barclay-a chuan sakhaw mi dik tak ni tûr chuan Pathian leh Pathianin ama anpuia ngeia siam mihringte hmangaih a ngâi niin a sawi. He hmangaihna hi a tak hmuh theih loh, ti deuh ri riau chauh ni lovin, kan mihringpuite tâna rawngbâwl duhna thinlung min neihtîrtu Pathian hnêna inpumpêkna a ni zâwk.

- ❶ **Deuteronomi 6:5 chhiar la. He lâi châng hi Juda sakhaw thuvawn, “Shema” an tihte zînga mi a ni. Sakhaw thila pum khâwm an neih nîkhua rêng rêngin he thu hi an sawi rual hmasa phawt thîn a. Juda naupang chuan thil dang an zir hmain he thu hi an vawng (by-heart) hmasa phawt thîn bawk. Thil dang zawng âiin Pathian kan hmangaih zâwk tûr a ni tih min hrilh nawn fotu a ni. Matthaia 22:34–40 chhiar la. Eng tiangin nge Farisaite ang tho hi kan nih ve? Eng tin nge thuthlung thar hian hmangaihna tihlan a sawi uar?**
- ❷ **Pathian chuan a hmangaihna chhût zawh sên rual loh huang chhûngah a dân hi min pe a ni a. Pathian leh mihringte inkâra inlaichînna awm hi nu leh pate leh an fate inkâra inlaichînna awm nêh khâikhin ang che. Hmangaihnaa inlaichînnaah hian dânin pawimawhna a neih ve chu eng nge ni? Eng tiangin nge ramri kham chin neih leh kan beisei ang sawi chhuah te hian inlaichînna a tichak sauh thîn? Eng tiangin nge Pathian dânte leh ramri eng eng emaw a khamte hian a nungchang min hrilh le?**
- ❸ **Isua nun kha thlîr la, amah âia a vêngte a hmangaih zâwkzia tilangtu eng thilte nge a tih sawi tûr i hria em? In**

khuaa kawthlêrahte khân Isua lo kal ta se, eng thil nge a tih ang? I vêngte chungah khân eng tiangin nge hmangaihna a lantîr ang a, eng vângin nge a lantîr ang? Pathian dâna a eng emaw ber hi i bawhchhia a nih chuan, chuta tanga chhanchhuak tûr che chuan a khawngaihna a lo thleng nghâl ang. Hei hi khawngaihna chuan dân hi eng mah lovah a siam tihna a ni em? Han sawi fiah teh. Bible, kohhran leh khawtlângin ramri a khamte t̄ha i tihho kha ngaihtuah la. Chûngte chu i class member-te hnênah hrilh chhâwng ve ang che.

- ④ Thuthlung hlui/hmasa zâwk khân Aigupta ram a tanga Israel fate an chhuah theihna kawngah pawimawhna lian tak a nei a. Kha thuthlung kha Pathianin a hmangaihzia leh a ngaihsakzia tilangtu a ni. I thlarau nunah khân eng tiangin nge thuthlung hi Pathianin a hmangaihzia che leh a ngaihsakzia che tilangtu a lo nih ve tawh le?
- ⑤ A chungah William Barclay-a thusawi kan târ lan khi chhiar nawn leh la. Pathian leh mihringte kan hmangaih theih dân kawngte chu ngaihtuah ang che. In kohhranah khân tih tak zeta Pathian leh in mihringpuite in lo hmangaih theih nân eng nge tih theih in neih? Chutianga in tih theihte in tihna tûr kawng lo dâl thei thilte chu han sawi teh. Chutianga thil lakah chuan eng tin nge i lo invên theih ang?
- ⑥ Kan sawi tawh ang khân, Pathianin Israel mite hnêna a pêk a dân kha an tân a hnawksak angreng hle mai. Enga ti nge Pathian hian a fate nun dân tûr hi a rawn ngaihsak viau mai le? Ama t̄hatna tûr nge keimahni t̄hatna zâwk tûr? Kan duhthlanna siam hian Pathian a nghawng ve thei em? Han sawi fiah teh.
- ⑦ Israel hnam leh kohhran hian, Pathian thlante an nih ang ngeiin khawvêl pumin an mamawh tak ni thîn leh

tûnah pawh an la mamawh reng thil eng emaw kawl an nei a; mahse, chu thil an kawl tih chu an hre lo niin a lang si. Israel mite khân khawvêl tâna an pawimawhzia kha an hre lo hle mai thîn a. Keini tûn lâi hunah Pathian mi thlante pawh hian kan chhehvêla mite tâna kan ẵngkâi dân tûr hi kan hre lo ve tho em?

⑧ Mi thênkhat chuan, Thu Sâwm Pêkte kha tûn lâi hunah chuan Thurâwn Sâwmte a lo ni tawh an ti fiamthu thîn. Keini pawh hian chutiang deuh chuan kan ngâi ve thîn tho lo maw? Han sawi fiah teh. Eng tin nge keimahnî nun thêuhah hian zalênna leh duh duh ti tûra phalna nei tih hi kan thliar hran theih ang?

⑨ Pathian nêna inlaichînna th̄a tak nei tûr hian dân zawm th̄at phawt a tûl em? A nih chuan, Pathian thilthlâwnpêk chatuan nunna leh min awmpui chhunzawm zêlna hi thudelhkilh awm lo a ni tia kan lo sawi th̄in hi kan tisual tihna a ni em? Han sawi fiah teh. Pathian hmangaihna chu thudelhkilh awm lo a ni tia kan sawi th̄in hi ẵngchhan th̄a kan nei rêng em? Eng vâng a nei emaw, nei lo emaw nge kan nih sawi bawkw rawh.

⑩ Thuâwihna chungchâng kan sawi nîkhua hian, thuâwihna chu *keimahnina kan tih* ni anga kan ngâi deuh tlat thîn a nih hi. Pathian nêna inzawm kan lo thlan chiaha *kan nihna* sawina a ni thei tih nêh hian a intluk em? Han sawi fiah teh.