



Bible Châng Thlûr Bing Tûr: *Exodus 19:4.*

ṬHEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Chhandamna chu mihring kuta hnathawhna hmanga lei tûr tih sakhua zuitu Aigupta mite zînga kum tam tak an lo chên tawh avângin Israel-te khân Pathian dik tak chanchin pawh an hre tawh meuh lo. Pathian thu an âwihna chuan chhandamna a pe thei emaw an ti tlat tawh a, tlannta pawh Pathian nêna mi mal inlaichînna an neihnaah ni lovin, anmahni thil ṭha tih zâra lo awm tûr niin an ring bawk.

ṬHEN 2-NA: ZIR ZÂUNA

“Mupuiin a nautê-te thlawh zirtîr a duh hunah chuan a hmûi leh a hnâr hmangin an zînga pakhat chu a bû zâwl aṭangin a nawr chhuak a. Tichuan, a nautê chu a bu aṭanga tlâ-in chu veleh a hnuai lamah a lo thlawh khalh a, a thla a tipharh duai a, a chungah chuantîrin mêl khat vêl boruakah a thlawh kualpui ṭhîn a.

“Chutianga an thlawh dun hnu chuan a nautê chu a thlah lui a, chu veleh a nautê chuan ama thla chu zâp ve-in feet sâng khat vêla thui a thlâwk ve ṭhîn a.

“Chutih chhûng chuan a sîrah leh a hnuaiyah a pui a lo thlâwk kual reng a, a hah deuh tawh nia a hriat chuan a thlâah chuantîrin boruak sâng lamah a thlawh chhohpui leh ṭhîn a. Rei vak loh

hnu-ah a nautê chu amaha thlawh chhuahtîr lehlin, a thlawh thui poh leh lei lam a hnaih telh telh a—a châng pheh chuan lei ațanga feet zâ emaw vêl leka sâng te a zuk thleng hman thuak țin.

“Tichuan, a puin zuk manin a hnungah a chuantîr leh a, vân sâng tak lamah an invawrh chhoh dîn leh ta țin a. Chutiang chuan zâwi zâwiin thlawh dân a lo thiam ve chhawm țin a ni. A nautê chu a chau tawh nge la chau lo tih mupui chuan a hre vek a; a chauh tawh chuan an buzâwl lam panpuin, a naute dang kha chutiang bawk chuan thlawh a va zirpui ve leh țin a ni.”—Paul Lee Tan, *Encyclopedia of 15,000 Illustrations* (Dallas, TX: Bible Communications, Inc., 1998), pp. 3050, 3051.

Mupui thlâah

A khawngaihna nasa avângin chatuan Tlâng Mupui chuan Hebrai mi mupui nautê-te chu Aigupta mite rahbehna bu zâwl ațangin a nawr chhuak a. Tuipui Sen an thleng a, anmahni rawn ûm zuitu nunrâwnna sakawr tawllâilîr ke virin thlarau leilung a rawn nghawr nghîn ri an hriat khân mu nautê-te chu an mangang hle mai. Chutianga an rinna a nghîn lâi tak chuan an hma lam tui chu a lo inthen ta phawt mai a, a lehlam lehlamah chuan tuibang a awm zui mai a, chu chuan Mupuiin thil a tihtheihzia a tilang Chiang hlê mai. Chu tuibang pahnih inkârah chuan mak tak maiin an kalna tûr lei châr a lo lang ruah mai bawk a, chu kawng chuan hlauva khûr mêk mupui nautê-te chu hmun himah a hruai kâi ta a ni.

Chhandamna ziarâng

Exodus 6:6-a kan hmuh Hebrai thumal *go'el* tih hian Krista chu Israel-te *laina hnâi*, anmahni *tlantu* a ni tih a puang a. Chutiang chiah chuan, Thuthlung Thar lehkhabu-ahte pawh hian Krista chu min *tlantu*, kan *laina hnâi* tak a ni tih sawi nân Grik thumal pali hman a ni: “Grik ățawnga ziah Thuthlung Thar lehkhabu-ahte hian ‘tlanna’ tih sawi nân thumal chi hrang hrang pali hman a ni a, chûngte chu: *agoridzo*, *exagoridzo*, *lutroo*, leh *apolutrosis* tihte a ni.

“‘Tlanna’ tih sawina atâna thumal an hman hmasa ber (*agoridzo*) hian Isua Krista chu leiah hian chhe lai let dêr kan nih lâia *min rawn zawng chhuak* tûr leh Setana sal kan nih dân rawn hre Chiang tûra a lo kal thu min hrilh a.

“Thumal an hman pahnihna (*exagoridzo*) hian Isua chu kan dinhmun hre Chiang tûra lo kal ni mai lovin, Setana thiltihtheihna lak ata kumkhua atân *min la sawn* tûrin a lo kal a ni tih a sawi.

“Thumal an hman pathumna (*lutroo*) hian Isua chu Setana awp behna lak ata min chhanchhuak tûrin a rawn inpumpêk tawp a, chutianga a tum ruh êm avâng chuan a *tlanna sum* atân pawh ama thisen ngei pêk a phal ta a ni tih min hrilh a. . .

“Thumal an hman palina (*apolutrosis*) hian Isua chu Setana hrênga kan tâng min chhanchhuak tûra a lo kal mai bâkah, ‘Pathian fate-a’ min *vuah leh* tûr pawhin a lo kal nghâl bawk a ni tih min hrilh (Romans 8:17).”—Rick Renner, *Dressed to Kill: A Biblical Approach to Spiritual Warfare and Armor* (Tulsa, OK: Teach All Nations, 2007), pp. 81, 98, 99. (*1 Korin 6:20; Gal. 3:13; 4:4, 5; Efesi. 1:7; Tita 2:14; 1 Pet. 1:18, 19; Thup. 5:9; 7:14.*)

Sinai Thluthlung

Sinai thuthlungah khân (*Exod. 19:5, 6 en la*) thil pawimawh tak tak pathum a awm, Yahwehan hmâsâng Israelte hnêna atâna thil tih a tumte a hrilh paha a puan chhuah a awm a. A hmasa ber chu Pathianin Hebrai hnamte kha a rochan puala siam a duh thu a ni. “Rochan pual dang, entîr nân lâk sawn theih loh in leh lo tih ang chi-te ang lo takin Israel hnam kha Pathian hmangaihna leh khawngaihna azârah a rochan, a rosum che theite an lo ni ta a ni.”—Gerhard M. Hasel and Michael G. Hasel, *The Promise: God’s Everlasting Covenant*, p. 65.

A pahnihna chu, Yahwehan Israel-te kha puithiam hnama siam a tum thu hi a ni. Heti hian tawngkam dangin lo sawi ila: “Israel mi ni tawh phawt chu eng emaw ti kawng talin, khawvêla hnam tinrêngte hnêna malsâwmna thlentu leh an mamawh

phuhrûsaktu atâna Pathianin a ruat puithiamte an ni tûr a ni.”— Gerhard M. Hasel and Michael G. Hasel, *The Promise: God’s Everlasting Covenant*, p. 66.

A pathumna chuan Yahwehan hnam thiamhlim ni tûra Israel-te a buatsaih dân lam a sawi ve thung a. A nihna takah chuan, khawngaihna thuthlung neitu Israel hnam kha hnam thianghlim lo ni tûr an ni. Hmâsâng Israel-te khân thuthlung inremna chu an la bawhchhe thuai dâwn a ni tih Yahweha chuan a hriat sa vek avângin (*Exod. 19:7,8 en la*), Sinai thuthlung kha a rawn siam ta a ni. Eng vângin maw? (*Exodus 32 hi ngun deuhin chhiar ang che.*)

Pathian leh Israel

“‘Chuvângin ka thu hi in ngaihthlâk tak zet a, ka thuthlung hi in pawm chuan khawvêl hnam zawnz zawnz zîngah hian ka tân ro thlan bîk in ni ang: khawvêl pum pui hi ka ta a ni si a: tichuan ka tân puithiam chi, hnam thianghlim in ni ang,’ tiin hrilh ang che. Hêng thu hi Israela thlahte hnêna i sawi tûr chu a ni.”— *The Interlinear Hebrew-English Old Testament*, vol. 1, p. 192. (*Exodus 19:5, 6 en la.*)

“Chanchin Ỡa kan tih pawh hi thil dang vak ni lovin, Dânin a tum puanzârna a ni mai a

Dân chuan Krista min kawhhmuh a; Krista pawhin Dân min kawhhmuh lêt ve tho bawk. Chanchin Ỡa chuan mihringte hi sual sim tûrin a sâwm a. An sim tûr chu eng nge ni?—E le, sual a ni ang chu. A nih loh leh sual chu eng nge ni?—Sual chu Dân bawhchhiatna a ni a. Chuvângin, Chanchin Ỡa chuan mihringte hi Pathian Dân zawmna lama kîr leh tûrin a sâwm a ni.”—Ellen G. White, “The Law and the Gospel,” *The Signs of the Times*, Feb. 25, 1897.

Thutiamte, Thutiamte. . .

“Rinna leh thil Ỡa tihna te hian mi tu emaw tân chhandamna thilthlâwnpêk hi lo lei thei ta se, Siamtu chuan a thil siamte lakah

bat a nei tihna ni ang. Chuti a nih chuan thu dik ni miah si lo kha thu dik anga pawm mai theihna kawng a awm dâwn tlat asin.”—Ellen G. White, *Faith and Works*, p. 20.

Hetah hian thutak sawi chhuah dân kawng dang kan hmu a: rinna leh thil ða tih a ni lo va; rinna emaw, thil ða tihna emaw pawh a ni hek lo. Thil ða min tih tîrtu rinna zâwk a ni. Kan thil ða tihte hman hian kan rinna chu kan tilang a; dik takin, thil ða tihna chuan rinna a tichak theiin a tichak ðhîn rêng bawk.

THEN 3-NA: NUNA BEL TÛR

Ngaihtuah zui atân: Kum 1999 kum tâwp lamah khân internet site pakhat, salon.com chuan “The Hall of Shame” tih thawnthu a tichhuak a. He thawnthu hi chumi kuma infiammi che chhe zual sâwm an thlan chhuahte chanchin a ni. An zîngah hian dân bawhchhetu, tualthatte leh drugs lo kawl rû an man chhuahte pawh an tel a. Hêng mite hi anmahni ruaitu team-te nêna inremna nei an ni hlawm nghe nghe. An kova tla tih tûr awm chu ða thei bera hlen chhuah tumin bul an ðan ve vek a: ða taka khelh, zahawm taka nun leh an inremna siampui manhla tak an ni tih finfiah an tum bawk.

Mi tu emaw nêna inremna kan siam dâwn a nih chuan, kan siam hmian inremna kan siampui tûr pa/nu mizia leh nungchang chu kan hriat hmasak phawt a pawimawh ðhîn a. Pathian chuan inremna siampuih minrawn sâwm a, inremna siampui châkawm tak nia kan hriat chhan nungchang eng nge a neih le? Inremna kan siam hmian kan nungchang hirawn thlîr hmasa ve phawtin i ring em? Han sawi fiah teh.

❶ Thawh hona/dunna tam berah chuan, a thawk hovaten hamðatna inang (tlâng) an chang (vek) ðhîn tlângpui a. Amaherawhchu, Pathian thianghlimin suala tlu tawh mihring nêna thawh hona neih arawn rawt kha chuan a hlâwkna an têt tûr a inthlau hle mai. Keini’na kan pêk ve theih ngâi rêng rêng loh tûr thil tam tak pêk min tiam a

ni. Eng tin nge a thu hnuai a awm si, amah nêna kan inremna zâr zotu ni baw k sîn kan awm theih ang? Han sawi fiah teh.

② Tute emaw nêna inremna i siam dâwn a nih chuan, chu in inremnain a phût zawng zawng chu i chhiar hmasa vek phawt tûr a ni. Nimahsela, Pathianin thuthlung a siam kha chuan, a thil phût pawh chiang takin a sawi lang nghâl a, awmze phîr emaw, ngaih sual theih thil emaw a awm lo hrim hrim: “Ka ti ang” tih vek a ni (*entîr nân, Exod. 6:6, 7 chhiar la*). Hemi lo chhân lêt nân hian eng nge tih theih i neih ve le? Tûnah hian Pathian lo ni ve ta ang la, nangmah ang mi tu emaw nêna khân thuthlunga inremna neih i duh ang em?

③ Thawh dunna thuthlung chu a thawk dîn tûr te duh dân rem leh an thil tih tûr azira siam thîn a ni a. Eng tiangin nge Pathian hian a thuthlung chu nangmah tâna tha tûr zâwngin a her rem? In inremna thuthlung i bawhchhiat thulhah ngaih hnathiamna i hmuh thîn chu eng tin nge i ngaih hlutzia i lantîr thîn? Pathian chu i thian a ni baw k si a, chumi chuan eng tiangin nge i hnathawhpui a nihna kanwgah nghawng a neih? I thian a nihna leh i thawhpui a nihna chu a inkal h em? Han sawi fiah teh. Pathian chuan kan derthâwnzia hi a hre chiang hle a (*Sâm 103:13, 14 chhiar la*). Hei hi Pathianin kan sualte a ngâizâm thîn tihna a ni em? Pathian hian kan sualte a ngâidam thîn tho baw k si. Ngâizam tih leh ngâidam tih hi eng nge a danglamna awm?

④ Pathian chu mihringte zâwl tâwk ang vêlin a rawn inphah hniam tih hi Thuthlung Hlui leh khabutem an sawi chiang hle a, chutih lâiin mi tam chuan Thuthlung Hlui hun lâi khân Pathian chu hla taka awm leh mihringte pawh phâk rual loh niin an ngâi thung. Eng vângin nge hetiang ngaih dân hi a dik loh le?

⑤ Israel mîten Aigupta ram an chhuansan hnua an hnêna inkaihhraina Pathianin a pêk tam tak kha chu tân lâi mite tâna pawimawhna nei ve lo leh tûl tawh lote a ni hlawn a, ðhenkhat phei kha chu tân lâi hunah hman tum vê chî pawh a ni tawh lo tih a Chiang hlê. Aigupta ram an chhuansan hnua Pathianin dân leh serh leh sâng zawm tûr chi hrang hrang a pêkte khân eng tiangin nge an hnêna Pathianin hriattîr a tumte chu a hrilh fiah le? Tân lâi hunah pawh la pawimawh leh tûl chinte chu eng tin nge kan hriat theih ang?

⑥ Bible châng hrilhfiahna ziaktu (commentator) tam tak chuan Israel-ten Pathian thu zâwm tûra an intiam dân kha (*Exod. 19:8*) uangthuan thil leh mi kâihruai sual thei thil niin an ngâi a. A ni tak tak a nih chuan eng vâng a ni nge a nih? Hetiang lova lo chhân lêt dân tûr ðha zâwk hi a awmin i hria em? Thuâwihna dik leh dik lo hi eng tin nge i thliar hran theih ang?