



Bible Châng Thlûr Bing Tûr: *Genesis 1:26, 27*

ṬHEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Pathian chuan mihringte hi amah leh an inkâra inlaichînna thûk tak a lo awm theih nân ama anpuiin a siam a. Mahse, chu inlaichînna chu Evi leh Adama ten Pathian duh dân an zah lohna khân a tichhe ta a. Amaherawhchu, Pathianin ruahmanna hranrawn siam lehin, a Fapa Isua zârah an inlaichînna chhe tawh churawn dân thar leh a tum a ni.

ṬHEN 2-NA: ZIR ZÂUNA

Pathianin chhui chhuah a phal lêm loh thil inthupte lo chhui chhuah phêt tum hi amah Pathian zahna lohna kawng khat niin, Diabola thlêmna thang hlauhawm tak a ni bawk (*Deut. 29:29 en la*).

“Pathianin a Fapa hnêna, ‘Kan anpuiin mihring siam ang’ tia a sawi khân Setana chuan Isua a hi a thîk hle a. Mihring siam a nih tûr thu-ah hian râwn nih ve a duh a; mahse, râwn a nih ve si loh avângin îtsîkna, thîkna leh huatnain a lo khat ta a ni.”—Ellen G. White, *Thuziak Hmasate*, p. 145.

Satel tam tak inchherchhuan

Genesis 1:1-a siam tih sawina Heberai thumal *bara* hian Pathiana minung pathum awmten Pathian chakna/thahrui chu

khawvêla thil awmte-ah an chantîr thei a ni tih a tilang a. Mi thenkhat chuan *bara* tih thumal hian Pathianin thil siam tûra chakna a neih tâ a tihchhuahna a tilang nia ngâiin, thil eng mah lo aṭanga thil eng emaw siam chhuah thu sawina a ni an ti. *Bara* chu “thil lo awm ṭanna bulpui niin, a bulṭanna leh thil eng mah lo aṭanga thil siam chhuahna (*ex nihilo*) a ni a, thil lo awm tawh sa aṭanga thil siam chhuah emaw, siam danglam emaw ang mai a ni lo.”—Harold Kuhn, “God Makes,” in *The Living God: Readings in Christian Theology*, ed. Millard J. Erickson (Grand Rapids, MI: Baker Book House, 1983), p. 481.

Rinna kumhlun chuan Pathian chungchânga thil kan la hriat ngâi miah lohte chu hriat tuma beiin, thlipuiin a nuai hrep êng khâina in tle neuh neuh ang deuh hian rin lohna thlipuiin nuai vêl mah se, nghet takin a ding tlat a. Hetiang rinna hi a ni Pathian Lehkhabu-in a sawi dân kalh tlata mihringte ṭobul chhuina chhûm thim chhah hnuaiyah pawhrawn ding châng ṭhîn chu.

“Thlarau biakna chuan ‘mihringte hi thil lo insiam danglam chho zêlin a hrin chhuah a ni’ tiin a zirtîr a,”—Ellen G. White, *Indona Ropui*, p. 554. “Social Darwinism an tih pawh hian geneticist-te leh biologist-te tân ṭanhmun siamsakin, science kawrfual hnuaiyah hnam thenkhat chu hnam dangte âia chungnung zâwk an ni tih an rinna ṭanpuitu atân mihringte hi hlâwm hrang hrangah an thliar a, chutiang chu Nazi Germany-ah khân Chiang takin kan hmu a nih kha.”—Charles E. Bradford, *Sabbath Roots: The African Connection* (Silver Spring, MD: Ministerial Association of the General Conference of Seventh-day Adventists, 1999), pp. 66, 67.

Siamtu Anpui

“Hebrai thumal, *tselem* (anpui) tih hian taksa ruangâm tih kâwkin, *damuth* (ang) tih hian chumi ruangâm hlimthla anpui chu a kâwk ve thung nia sawi a ni a.”—H. D. M. Spence and Joseph S. Excell, ed., *The Pulpit Commentary*, vol. 1, *Genesis–Exodus* (Peabody, MA: Hendrickson Publishers, 1961), p. 30.

“Pathian ang bawkin duhthlan theihna an nei a—an rilru-in dik leh tha a tih ang zêla thil ngaihtuaha ti thei tûrin zalênna an nei. Chuvâng chuan, hmangaih tûr leh thu zâwm tûr emaw, ring lo tûr leh thu zâwm lo tûrin emaw zalênna famkim an nei a ni.”—*Seventh-day Adventists Believe: An Exposition of the Fundamental Beliefs of the Seventh-day Adventist Church* (Silver Spring, MD: Review and Herald Publishing Association, 2018), p. 98.

Pathian leh Mihringte

Bible-in a sawi dân chuan, “Pathianin mal a sâwm” tih hi Pathianin mal a sâwm tawh thiltan a taka hna an thawh theihna tûra thiltihtheihna pe tihna a ni tîn a. “Pathian chuan mihring kha ama ropuina ni tûrin a siam a, a awmzia chu, fiahna an tawrh chhuah hnu-ah *mihringte chu vân chhûngkaw zîngah lo tel ve-in pumkhat an lo ni dâwn* tihna a ni. Pathian chuan vân mipuite khi mihringte nêna chên hotîr a tum a, chumi tûr chuan mihringte hian a thu eng kim an zâwm vek a ni tih an lanfîr a ngâi ve thung.”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 1, p. 1082 (*Isa. 43:7 pawh en ang che.*)

Thingkûngah

“Amah zuitute chuan amah an zawng a; tichuan [Setana] chu a tho a, pawisak nei miah lo anga inlanin Pathian lak ata anmahni hruai hran a tum dân zawng zawng chu a hrilh ta a. . . . Adama leh a kawppui Evi te lahin huan lâi taka awm nunna thing rah chu an ei thei a nih chuan, vântirhkoh thianghlimte anga chak lo niin, Pathian ngei pawhin huan ata a hnawhchhuak thei dâwn lo niin an ring baw si.”—Ellen G. White, *The Spirit of Prophecy*, vol. 1, pp. 30, 31.

Ṭawngkam mâwl tê-in lo sawi ila, Pathian chuan pawî sawi lo nupate kha a humhalh tlat thing danglam bîk rah chu ei lo tûrin a hrilh. “LALPA chuan khawvêl dangte min hmuhtîr a. Thlawhna tûr thla min pe a, tichuan, vântirhkoh pakhat hian

khawpui aṭanga min hruai chhuakin hmun pakhat êng êm êm maiah hian hian min dah a . . . Chumi hmuna hnim hnahte chu a hring dup mai a, savate chuan hla mâwi tak tak an sa a. A mi chêngte pawh hleitling tak tak niin, an lan dân rêngah pawh zahawm, ropui leh ngaihatawm tak an ni hlawm . . . Thingkung pahnih ka hmu a, pakhat zâwk chuan khawpui a awm nunna thing kha a ang khawp mai. Hêng thingkûng pahnihten rah an chhuah hi a hmêl a mâwi dún hle a; mahse, pakhat zâwk hi chu an ei thei lo thung. A pahnih hian an ei thei ve ve ṭhîn a; mahse, pakhat zâwk chauh hi ei phalsak an ni ta a ni. Chutah min hruaitu vântirhkoh chuan, ‘Hemi hmuna chêngte zînga tu mah hian thingrah ei phal loh hi an la ei chhin miah lo a ni’ tiin min hrilh a.”—Ellen G. White, *Thuziak Hmasate*, pp. 39, 40. (*Gen. 2:15–17 pawh en ang che.*)

Inlaichîna chhu chatin

Pathian laka mihringte hel tâkna chhan hi Adaman dik lo taka a ngaihtuahna a hman vâng niin, thingrah ei phal lo kha ei a duh ta tlat mai a nih kha. Chutichuan, sual tharlâm tak lo neiin thil dik leh dik lo thliar hrang thei ve tho nia inngaihna a lo nei ta a. Pathian thuneihna pawh han chuhpui ta hialin, Pathian rawn inrawlh lo pheï se chu tu ma hneh theih loh ni hialin a inngâi hman nghe nghe âwm e (*Rorêltute 21:25 en la.*)

Chumi rah chhuah chu a lungchhiatthlâk hle mai.

“An pahnih chuan an ei dún ta a, tichuan, sual hriatna leh an thil tih sual avânga inthiam lohna an lo nei ta bawk. Anmahni *khuhtu êng* chu lâk kian a ni ve ta nghâl a, chutia inthiam lohna an neih tâk avâng leh *Pathian hliahkhuhna* an lo neih tâk loh bawk si avâng chuan hlauvin an lo khûr ta a ni.”—Ellen G. White, *The Spirit of Prophecy*, vol. 1, p. 40.

ṬHEN 3-NA: NUNA BEL TÛR

Ngaihtuah zui atân: Kan nun pêng tinrêngah hian sual hnûhmâ hmuh tûr a awm. Pathian thu zirna lama an ṭawngkam hman

tlânglâwn tak pakhat pawh “chhe lailet dêr” tih a ni a. He tawngkam awmzia hi tûn lâia kan hriat thiam dân tlânglâwn tak nên hi chuan inang ni chiah lo mah se, thil ða kâwk chu a ni bîk mawlh chuang lo. Mihring nun pêng tin mai hi sualin a tichhiat tawh thu a sawi a. Vânduathlâk takin, chutiang chu a ni ngei bawkin a hriat tlat a ni.

- ① Eng tiangin nge keimahni nun ngeiah pawh hian “chhe lailet dêr” kan nihna chu a takin a lo lan chhuah ðin le? Chutah chuan tih theih eng nge kan neih? Chu chu kan nihna niin, tih theih eng mah kan nei lo a nih si chuan eng tin nge chu kan nihna chu kan hneh theih ang? Eng chen chiah nge hnehna kan chan theih rêng rêng?
- ② Suala kan nu leh pate an lo tlûkna khân Pathian nêna inlaichînna famkim kan neih theih lohna tûrin min hliam na hle mai. Mahse, Pathian nêna kan inlaichînna chu din thar a lo nih leh theih nân Isua a ðî ta a. Eng tiangin nge Kraws thiltitheihna hian chu inlaichînna chu nei thar leh tûrin mi a ðanpui?
- ③ Min siamtu Pathian hian kan nu leh pa Evi leh Adama siam nân khân hun leh ngaihtuahna a sêng nasa hle. Eng vângin nge Evi leh Adama a siamna kha chatuan chatuan thleng pawha sawi zui leh mak tih atân a lo ruahman le? Pathianin mihringte a siam dân leh nupa tuak tharin an fa hmasa ber lo pianna tûr atâna an inbuatsaih dân khâikhin la. Chu chuan eng tiangin nge Pathianin min hmangaihzia hre thiam tûrin min ðanpui?
- ④ Eng tiangin ge Pathian thiltitheihna kan ðawmpui ve-na hian thlarau lama kan ðan lenna kawngah leh kan tâna Pathianin ruahmanna a siam kan hriat thiam dânah te min ðanpui?
- ⑤ Pathian chu thil eng kim hre vek a nih avângin ama anpuia mihringte a siam pawh khân eng thil nge lo thleng thei tih a lo hmu lâwk vek ngei ang. A ruahman dân ang

taka thil a kal lo thulha ruahmanna dang a lo duan chhin, a Fapa neih chhun a thihthîr a tûl tak tak tâk si-a a thilnung nat tûrza kha ngaihtuah la. Pathian nêna in-inlaichînna-in a phal chîn bâk i dâi châng a Pathianin a tih hreh ngawih ngawih a tih thîn chu eng nge ni? Chutianga huang pâwn i dâina leh thlêmna i tawhte chu Evi leh Adama ten an tawh nêk khân eng nge a inanna lâi awm?

⑥ He leia Isua a awm lâi khân amah ringtu mi tam tak a tidam a. A kuta a khawih mai khân lo dam thînin chu chu thil siam tûra thiltihtheihna nei a nihzia tilangtu a ni bawk. Vâna a lâwn chhoh hmâ khân a thiltihtheihna chu keimahni hian kan chhawm dâwn a ni tih min hrilh nghe nghe a. He a thutiam hi tehkhin thu mai nge ni a, a tak taka lo thleng tûr? Han sawi fiah teh. Eng tin nge he thutiam hian i ni tin nunah danglamna a lo thlentîr theih ang?

⑦ Genesis lehkhabu hian mihringte hi a tîrah chuan Pathian anpuia siam an nih thu min hrilh a. Hei hian suala kan tlûk hmâa kan nihna chauh kha a kâwk nge ni a, tûna pawh hian Pathian anpui nihna chu eng emaw chen kan la nei zui zêl tho le? A nih chuan eng tianga la nei zui zêl nge kan han sawi fiah teh.

⑧ Pathian chuan Evi leh Adama te nupa kha lei chung a thu nei tûr leh, leilunga thil awmte chungah pawh thu nei tûrin a hrilh a. Mihringte hian thing leh mau, nungchang leh lui leh tuifinriatte hi kan tichhiain kan ticherêu nasa êm êm mai a. Hetih lâi hian eng tin nge Pathianin thu min pêk hi kan hrilh fiah ang?

⑨ Evi leh Adama te kha an duhthlanna an hman sual avângin suala an tlu a ni a. Mahse Chu duhthlanna zalên, Pathianin a thlâwn liau liauva a pêk chu ânchhiaah a lo chang ta tlat mai. Thil t̄ha tak ni si, mahse duthlanna

dik lo kan siam avânga thil ɣha lo taka lo chang thei dang sawi tûr hriat i nei em?

⑩ Adama khân Pathian thu sâwi chu zâwm mai ta lovin, a nupui Evi thusâwi kha a zâwm zâwk a. Hei hian Pathian hnêna kan inpêk theih lohna tûra mi dangte thil sawi âwih mai hlauhawmzia eng nge min hrih le?