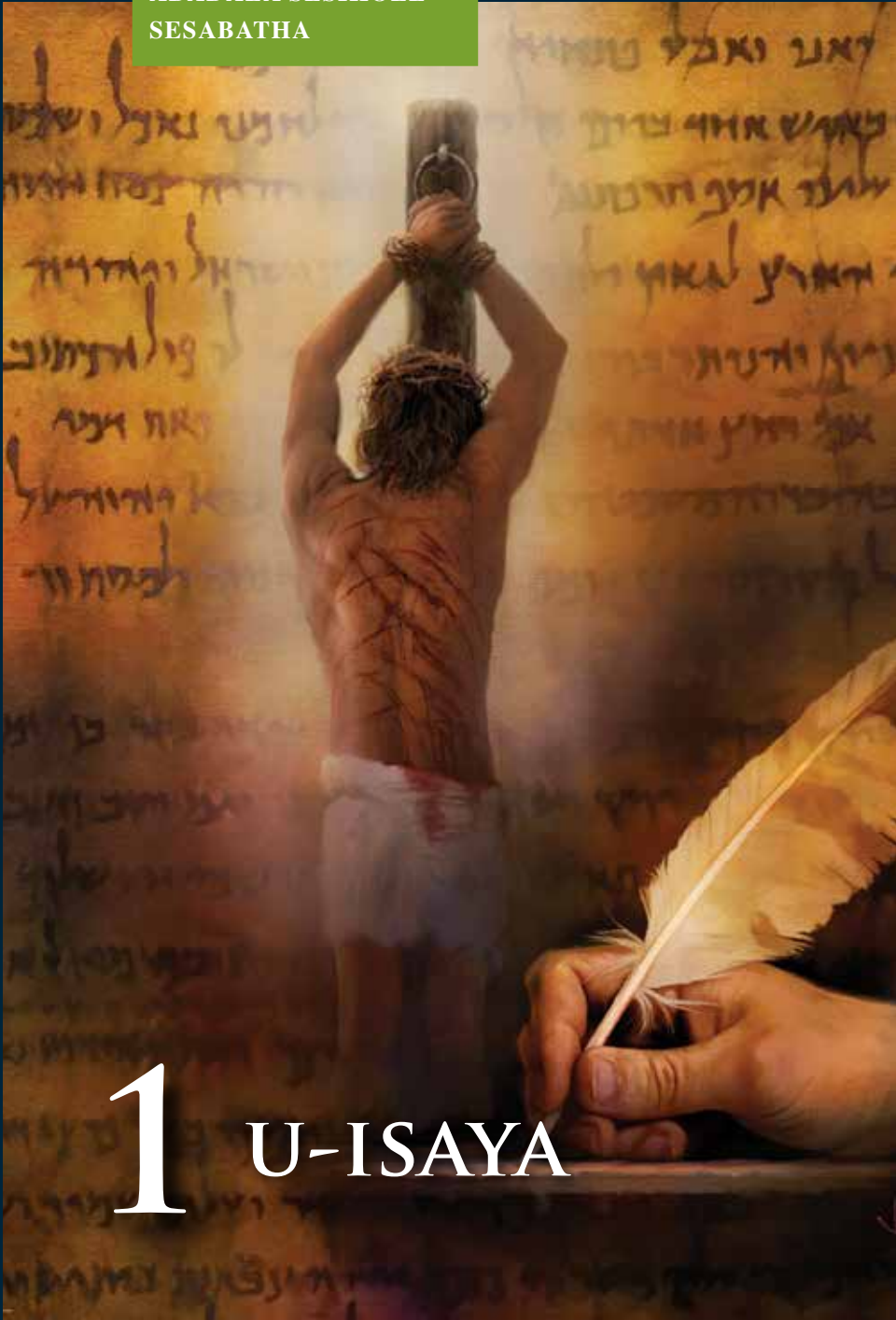


ISIFUNDO SABANTU
ABADALA SESIKOLE
SESABATHA



1 U-ISAYA





TOTAL MEMBER INVOLVEMENT TIME

What is Total Member Involvement?

- ▶ Total Member Involvement (TMI) is a full-scale, world-church evangelistic thrust that involves every member, every church, every administrative entity, every type of public outreach ministry, as well as personal and institutional outreach.
- ▶ It is a calendar-driven, intentional soul-winning plan that discovers the needs of families, friends, and neighbors. Then it shares how God fulfills every need, resulting in church planting and church growth, with a focus on retaining, preaching, sharing, and discipling.

HOW TO IMPLEMENT TMI TIME IN SABBATH SCHOOL

Dedicate the first 15 minutes of each lesson to plan, pray and share:*

- ▶ **TMI IN-REACH:** Plan to visit, pray, care for missing or hurting members, and distribute territory assignments. Pray and discuss ways to minister to the needs of church families, inactive members, youth, women and men, and various ways to get the church family involved.
- ▶ **TMI OUT-REACH:** Pray and discuss ways of reaching your community, city, and world, fulfilling the Gospel Commission by sowing, reaping, and keeping. Involve all ministries in the church as you plan short-term and long-term soul-winning projects. TMI is about intentional acts of kindness. Here are some practical ways to become personally involved: 1. Develop the habit of finding needs in your community. 2. Make plans to address those needs. 3. Pray for the outpouring of the Holy Spirit.
- ▶ **TMI UP-REACH:** Lesson Study. Encourage members to engage in individual Bible study—make study of the Bible in Sabbath School participatory. Study for transformation, not information.

TMI	Time	Explanation
Fellowship Outreach World Mission	15 min.*	Pray, plan, organize for action. Care for missing members. Schedule outreach.
Lesson Study	45 min.*	Involve everyone in the study of the lesson. Ask questions. Highlight key texts.
Lunch		Plan lunch for the class after worship. THEN GO OUT AND REACH SOMEONE!

**Adjust times as necessary.*

Okuqukethwe

1	Inkinga Ngokungazazi—Zibandlela, 26-Masingana 1	6
2	Inkinga Ngobuholi--Masingana 2-8	14
3	Uma Umhlaba Wakho Ubhidlika--Masingana 9-15	22
4	Indlela Elukhuni--Masingana 16-22	30
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6	Ukuzenza uNkulunkulu—Masingana 30-Nhlolanja 5	46
7	Ukunqontshwa Kwabase-Asiriya—Nhlolanja 6-12	54
8	“Duduzani Abantu Bami”—Nhlolanja 13-19	62
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10	Ukwenza Okungacabangekiyo—Nhlolanja 27-Ndasa 5	78
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13	Umhlaba Uzalwa Kabusha—Ndasa 20-26	102

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Okuqukethwe: U-Isaya:
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Uhla Lwezihumusho zamaBhayibheli

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“Duduzani Abantu Bami”



Kusukela mhla ayekhulunywa, amazwi omprofethi uIsaya aqoshwa ezingqondweni zethu. Kukhona amazwi esingewakhohlwe, aqukethe umqondo kanye nethemba nesithembiso. Amazwi afana nokuthi ” ‘uNkulunkulu unathi’ ” (Isaya 7:14, TLB), “Sizalelwe umntwana” (Isaya 9:6), “Zonke izigodi ziyakuphakanyiswa” (Isaya 40:4), nokuthi “yalinyazwa ngenxa yeziphambeko zethu, yachotshozwa ngobubi bethu; isijeziso sasiphezu kwayo ukuba sibe nokuthula, nangemivimbo yayo siphilisiwe thina” (Isaya 53:5).

Amazwi akha izithombe, imifanekiso, ukwenanela; amazwi alula nangesile akha izithombe ezingasile; amazwi anohlonze, obuhlakani, akhayo, enza ukwenanela okuzwakalayo, nokucacile. Kungakho-nje amazwi kaIsaya ekhuluma ngendlela ezwakala kangaka kithina nakuba sekwadlula iminyaka engu 2 700.

Isibonelo, enkondlweni yakhe yenceku eyahlushwayo, (Isaya 52:13-53:12), uIsaya uletha isithombe sikaMesiya esicace ukwedlula zonke ezinye izindawo eTestamenteni eliDala. Lesigaba sisodwa-nje, sanele ukuthi abizwe ngokuthi “umprofethi wevangeli.”

Futhi-ke, isiprofetho sakhe ngoKoresi, embiza ngegama iminyaka eyikhulu namashumi amahlanu ngaphambi kokuthi lenkosi yasePeresiya inqobe iBhabhiloni (Isaya 44:28-45:6), sishaya emhloveni kangangoba izifundiswa ezinye sezithi lokho kwabhalwa omunye “u-Isaya wesibili” okuyimfundiso-ze yalabo abangabuki ngamehlo kaMoya.

Ngendlela yakhe eyehlukile yokuxubanisa imifanekiso, ukubhala okusankondlo

nokulinganisa izinto, ukuqhathanisa okufana nokukaBeethoven, izihloko ezinohlonze ezizwakala njengomculo wekhethelelo oqhubeke njalo, incwadi kaIsaya ephefumulelwe ifanelekile ukufundwa ukuze kukhule umqondo ube ngaphezu kwezinto eziyize zasezweni njengoba nezulu liphakeme kunomhlaba (Isaya 55:9). Noma seyihunyushiwe, okuyinto eyenza kulahleke amanye amagama nemisindo yesiHeberu, incwadi kaIsaya ibalwa nezihamba phambili emlandweni wokubhala noma okwasezweni, noma okwenkolo.

Siyawazi amazwi akhe obugagu, asankondlo, anamandla, athinta umphefumulo, kodwa siyayazi yini lendoda engu-Isaya, nesimo ayebhala ngaphansi kwaso, ethandaza ngaphansi kwaso, eprofetha ngaphansi kwaso? Ngokundlondlobala kombuso wesihluku waseAsiriya, kwakuyisikhathi esinengozi enkulu. Okubi nangaphezu kwalokho, abantu bakwaJuda, isizwe esikhethiwe, babecwila ebubini. Inkanuko nosizi kwakugcwele emigaqweni. Emizamweni yabo yokuzusa ingcebo nokuziphilisa, abanye babehogela umoya odakayo wokungebeleka okuyize, ngesikhathi abanye babuna ngokulahlekelwa yithemba. U-Isaya, efuna ukulondoloza ubuzwe besizwe sakubo ngokukhipha insali kuleso simo sokuphika lokho esiyikho, asibeke kulokho okuyiqiniso, wayala abantu bakubo ukuthi babheke kuNkulunkulu wabo, Lowo oNgcwele kaIsrayeli, uMdali wezulu nomhlaba, Yena obazi ngamagama, nowethembisa ukubophula emlilweni, uma-nje belalela.

U-Isaya wayeluleka amakhosi. Ngesikhathi insali kaNkulunkulu isengcupheni yokuchithwa amabutho ase-Asiriya, amazwi ka-Isaya aqinisa inkosi uHezekiya ukuthi afune isimangaliso okwakuyilona-themba leJerusalema (Isaya 36, 37). Ukuba iJerusalema lalinqotshwe abase-Asiriya ngaleso sikhathi esikhundleni sokunqotshwa yiBhabhiloni eminyakeni eyikhulu eyalandela, umgomomlando wesizwe sakwaJuda. Ngaleyo ndlela, kwakungeke kube khona isizwe samaJuda lapho kwakuyophuma khona uMesiya, uMsisndisi womhlaba.

Kulekota sizoke sibuke u-Isaya, amazwi akhe, izikhathi zakhe, izinkinga zakhe, kodwa ngaphezu kwakho konke, sizobuka uNkulunkulu wakhe, Lowo Nkulunkulu okwathi ngaleyo minyaka, njengoba enza nanamhlanje, usinxusa uthi: “Ungesabi ngokuba ngikuhle ngile, ngikubizile ngegama lakho, ungowami” (Isaya 43:1).

UDokotela Roy Gane, ofunde wagogoda kweziphathelene nesiHeberu, ufundisa iTestamente eliDala kwiSeventh-day Adventist Theological Seminary e-Andrews University, eBerrien Springs, Michigan.