

ISIFUNDO SESIKOLO
SESABATHA SABANTU
ABADALA



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kwiSikhokelo Sokufundwa kweBhayibhile Sesikolo SeSabatha Sabantu Abadala, (uMgangatho oHleliweyo) inokuhlelwa, itshintshwe, ilungiswe, iqhlaniswe, iguqulwe, yandiswe, okanye ipapashwe ngumntu okanye umbutho ngaphandle kokuba, phambi koko, kufunyanwe isigunyaziso esibhalliweyo esiphuma kwiGeneral Conference of Seventh-day Adventists®. Iiofisi zezahlulo zeGeneral Conference of Seventh-day Adventists® zinegunya lokulungiselela ukuguqulwa kweSikhokelo Sokufundwa kweBhayibhile Sesikolo SeSabatha Sabantu Abadala phantsi kwemiqathango ekhokelayo emiselweyo. Ilungelo lobunini benguqulelo ezinjalo kunye nokusasaza kwazo kuya kuhlala kulungelo leGeneral Conference. U"Seventh-day Adventist," "Adventist" kunye ne'logo' yelangaty zeimpawu zorhwebo ezisemihethweni zeGeneral Conference of Seventh-day Adventists® kwaye azinako ukusetyenziswa ngaphandle kokuba, ngaphambi koko, kufunyanwe isigunyaziso esiphuma kwiGeneral Conference.

Isikhokelo Sesifundo Sesikolo SeSabatha Sabantu Abadala silungiswa yiofisi ejongene neZikhokelo Zokufundwa KweBhayibhile Ngabantu Abadala kwiNkomfa Eyongameleyo (General Conference) yaBalindi (Seventh-day Adventists®). Isikhokelo esi siphantsi

kwenkokhelo yeQumrhu elipapasha izikhokelo zokufunda iBhayibhile. Isikhokelo esipapashiweyo sibonisa igalelo lekomifi yelizwe ngokubanzi ehlola umgangatho nokuvuma kweBhodi yosasazo lweSikolo SeSabatha ukuze, ngolo hlobo, singabi ziingcamango zombhali okanye ababhali kuphela.

linguqulelo ZeBhayibhile
Ezisetenzisiweyo (Zimbini ezesiXhosa):

Eyokuqala: IZIBHALO EZINGCWELE: U'Hlaziyo lweNguqulelo yeMvumelwano, kuHlaziyo loBhalo-magama oluVunyiweyo, uhlelo lweshumi elinambini 2010; ushicilelo lweshilano 2014: [Yeyona isetyenzisiweyo koku kuguqulwa kwale ncwadi].

Eyesibini: IBHAYIBHILE: Inguqulelo entsha egqityezelwe ngowe-1996. Xa kucatshulwe kuyo kubhalwa IBHAYIBHILE emva kwaloo ndima icatshulweyo. Ukuba kwenzekile kwasetyenziswa okuphuma kwinguqulelo yesiNgesi, kuya kwaziswa nako. [Nazo ezesiNgesi zisetyenziswe ngemvume kwisifundo esiguqulwayo Ukusetyenziswa kwegama i"bhayibhile" kubhekisa nakweyiphi inguqulelo, ngaphandle kwaxa libhalwe ngoko emva kwendima ecatsulweyo. Kwesi sifundo sekota yesithathu yowama-2020, kusetyenziswe iKJV esetyenziswe ngemvume.

Imfundo YobuKristu



“**Y**ingqalo yokulumka ukoyika uYehova; ukumazi Oyingcwele kwaphela yingqondo” (Imizekeliso 9:10). Cinga ngale ndima ingentla. Iqulethe, ngokwenene, iimbono ezimbini ezihambelanayo: “ukoyika,” njengaxa uqhiphuk’ umbilini, njengokumangaliswa bubuqaqawuli namandla kaThixo; kunye “nolwazi,” njengasekufundeni inyaniso ngesimilo sikaThixo. Kungoko, ubulumko, ulwazi, nokuqonda kuzinze kuThixo ngokwaKhe.

Le nto iyavakala. Ngapha koko, uThixo uyintsusa yako konke ukubakhona, Lowo ikuphela kwaKhe owadala waxhasa konke ukubakhona (Yohane 1:1–3; Col. 1:16, 17). Nokuba yintoni na esiyifundayo, nokuba yintoni na esiyaziyo—[izinto ezihambelana nokuthakatha], iingelosi, iidemoni, “oozilawuli noomagunya, abakwezasamazulwini iindawo” Efese 3:10), yonke into—zabakho kuphela ngenxa kaThixo. Kungoko lonke ulwazi lwenene nobulumko nokuqonda ekuqibeleni kuphuma eNkosini ngokwaYo.

IsiBhalo sicacile: “UThixo uluthando” (1 Yohane 4:8), nto leyo echaza esi sicutshulwa sivela kuEllen G. White: “Uthando, isiseko sendalo nokuhlangulwa, sisiseko semfundo yenene. Oku kucaciswe kumthetho uThixo awunike ukuba ube sisikhokelo sobomi. Umthetho wokuqala nomkhulu uthi, ‘Uze uyithande iNkosi uThixo wakho ngentliziyo yakho iphela, nangomphefumlo wakho uphela, nangamandla akho ephela, nangengqondo yakho iphela.’ Luka 10:27. Ukumthanda, Lowo ungunaphakade, uSolwazi, uSomandla, ngamandla onke, nangengqondo, nangentliziyo, kuthetha ukuphuhla okukhulu kakhulu awo onke amandla. Kuthetha ukuba umntu ewonke ephelele—umzimba, ingqondo, kwakunye nomphefumlo—umfanekiselo kaThixo kufuneka ebuyiselwe.”—*Education*, p. 16.

Ngenxa yokuba uYehova elithende lwalo lonke ulwazi oluyinene, yonke imfundo yenene, yonke imfundo yobuKristu imele ukuzikhokelela iingqondo kuYe nakoko akutyhilileyo ngokwaKhe ngaYe. Ngendalo, ngeLizwi elibhaliweyo, ngesityhilelo sikaKristu kwelo Lizwi liBhaliweyo, sinikwe konke esikudingayo, kwanokunye, ukuze sifike kubudlelane neNkosi yethu nokuba, ngokwenene, siyithande ngentliziyo yethu yonke nangomphefumlo wonke. Nendalo, yonakele injalo kumawaka eminyaka yesono, isathetha, kwangamandla, ngokulunga nesimilo sikaThixo xa ifundwa ngendlela esiyinikwe sisiBhalo. Sekunjalo, iLizwi eliBhaliweyo, iziBhalo, lingumgangatho ogqibeleleyo wenyano, esona sityhilelo sikhulu esinaso sokuba ungubani uThixo nokuba yintoni asenzele yona nayenzela uluntu. IsiBhalo, nesigidimi sendalo nokuhlangulwa, kufuneka zibe sembindini wayo yonke imfundo yobuKristu.

Umpostile uYohane wathi uYesu Kristu “Lukhanyiso . . . olubakhanyiselayo abantu bonke abeza ehlabathini” (Yohane 1:9). Ngamanye amazwi, njengokuba ngoKristu kuphela wonke umntu unobomi, ngoYesu wonke umntu wamkela ukukhanya okuthile kwemitha yokukhanya kwezulu, ukuyiqonda okuthile inyaniso nokulunga kwangasentla.

Kanti ke, sonke sisedabini, imbambano enkulu, apho utshaba lwemiphefumlo lusebenza ngokukhuthala ukusithintela ekwamkeleni olu lwazi. Kungoko, nokuba yintoni enye equkwe kwimfundo yobuKristu, kufuneka ngokucacileyo izame ukubanceda abafundi ukuba bakuqonde kakuhle ukukhanya uThixo asinika kona esezulwini.

Kungenjalo, yintoni? Njengoko watshoyo uYesu, “Kuba komnceda ntoni na umntu, ukuba uthe walizuzwa ihlabathi liphela, waza wonakalelwa ngumphefumlo wakhe?” (Marko 8:36). Ilulutho ngantoni imfundo enkulu ngezesayensi, okanye uncwadi, okanye ezendyabo, okanye ubunjaneli xa, ekugqibeleni, uza kujongana nokufa kwesibini edikeni lomlilo? Ipendulo icacile, akunjalo?

Ngoko ke, siphethe lo mxholo kwisifundo sethu sale kota. Kuthetha ntoni ukuba nemfundo yobuKristu,” kwaye, njengebandla, ngandlela ithile, singenza njani ukuba onke amalungu ethu akwazi ukuyifumana imfundo enjalo?

Isikhokelo Sesifundo SeSikolo SeSabatha Sabantu Abadala sibhalwe ngabaphathi abaziintloko ngokwahlukeneyo zeekholeji neeyunivesithi zeBandla laBalindi kwiMelika engasentla.