

TATAISO EA SABATHA
SEKOLO EA BATHO BA
BAHOLO



4 THUTO



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Liphotolelo tsa Biblea

Lifemana tsohle (ntle ho moo ho bontš'itsoeng) li qotsitsoe Phetolelong ea Biblea ea Sesotho ea 2011.

Thuto Ea Bokreste



“**Q**alo ea bohlaile ke ho tšaba Jehova, ho tseba ea halalelang ke hlalefo.” (Liproverbia 9:10.). Nahana ka temana e kaholimo. Ruri, e fupere lintlha tse peli tse nyallanang: “tšabo,” joaloka ho hlolloa, ho tsietsoa ke matla le khanya ea Molimo; le “tsebo,” joaloka ho ithuta ’nete ka semelo sa Molimo. Ka hona, bohlaile, tsebo, le kutloisiso li thomecha ho Molimo ka Boeena.

Temana ena e utloahala hantle haholo. Ka holimo ho tsohle, Molimo ke mohloli oa tsohle tse teng, ke Eena feela ea hlotseng le ho boloka tsohle tse teng (Johanne1:1–3; Bakol.1:16, 17). Ho sohle seo re ithutang sona, sohle seo re se tsebang ka mafforetsane a ahileng lintho, lithithiboea, mechochonono, manyeloi, matemona, “marena le mebuso, le meea e bolotsana e sebakeng sa leholimo” (Baef. 6:12), sohle—se teng ka lebaka la Molimo. Ka hona, tsebo eohle ea ’nete le bohlaile le kutloisiso li fumana mohloli oa tsona ho Molimo ka Boeena.

Mangolo a hlakile: “Molimo O lerato” (1 Johanne4:8), eleng se hlaosang qotsulo ena ea Ellen G. White: “Lerato, motheo oa tlholeho le topollo, ke motheo oa thuto ea ’nete. Sena se hlakisoa molaong oo Molimo a faneng ka oona e le tataiso ea bophelo. Molao oa pele o moholo ke ho, ‘rata Morena Molimo oa hau ka pelo ea hau eohle, le ka moea oa hao oohle, le ka matla a hau ohle, le ka khopolo ea hao eohle.’ Luka 10:27. Ho mo rata, ea se nang pheletso, ea tsebang tsohle, ka matla, le khopolo, le pelo, ho bolela kholo e holimo-limo ea matla ohle. Ho bolela hore bothong kaofela-‘mele, pelo, le oona moea-setšoantšo sa Molimo se tlamecha ho khutlisetso bo soneng.”—*Education*, leq. 16.

Kaha Morena ke mohloli oa tsebo eohle ea 'nete, thuto eohle ea 'nete, thuto eohle ea Bokreste e tlameha ho shebia likelello tsa rona ho Eena le tšenolong ea hae e mabapi le eena. Ka tlhaho, ka Lentsoe le ngotsoeng, ka tšenolo ea Krete lentsoeng leo le ngotsoeng, re fuoe sohle seo re se hlokanang, 'me ba bang, ho tla likamanong tse pholosang le Morena oa rona, ebile, ho mo rata ka lipelo le moea oohle oa rona. Le tlhaho, e sentsoeng ke likete-keete tsa lilemo tsa sebe, e ntse e buoa, ka matla ana a haesale, ka botle ba semelo sa Molimo ha e ithutoa ka sepheo seo re se fuoeng Mangolong. Empa Lentsoe le ngotsoeng, Mangolo, ke sekala se tšepelang sa 'nete, tšenolo e kholo-kholo eo re nang le eona ea seo Molimo A leng sona le seo A se entseng le seo A se etsang batho. Mangolo, le molaetsa oa oona oa tlhohleho le topollo, a tlameha ho ba khubu ea thuto eohle ea Bokreste.

Moapostola Johanne o itse Jesu Krete ke “Leseli la 'nete le bonetsetsang motho e mong le e mong ea hlahang lefatšeng” (Johanne1:9). Ka mantsoe a mang, joalokaha e le ka Jesu feela motho e mong le e mong a nang le bophelo, ke ka Jesu motho e mong le e mong a fumanang mahlaseli a leseli le halalelang, kutloisisonyana e itseng ea 'nete e holimo-limo le botle.

Empa bohle re ntoeng, ntoeng e kholo, eo sera sa meea se lekang ho sebetsa ka boqhetseke ho re thibela ho fumana tsebo ena. Ka hona, sohle se fuperoengke thuto ea Bokreste, ho hlakile hore se tlameha ho sebeletsa ho thusa moithuti ho utloisissa leseli le tsoang leholimong leo Molimo A re fileng lona.

Ho seng joalo, e kaba eng? Joalokaha Jesu A itse, “Ho thusang ha motho a ka ruoa lefatše lohle, empa a lahlehelo ke mea oa hae?” (Mareka 8:36). Thuto e ntle ea saense, kapa lingoloa, kapa, tsa moruo, kapa enjiniere, haeba, qetellong, u tobana le lefu la bobeli ka letšeng la mollo? Karabo e hlakile, ha ho joalo?

Ka hona, sena ke sehlooho sa thuto ea rona kotareng ena. Ho bolel'ang ho ba le “thuto ea Bokreste,” 'me ke joang re le kereke, re ka etsang tsela kapa litsela tsa hore litho tsohle tsa rona li fumane thuto ee?

Tataiso ena ea Sabatha Sekolo sa Batho ba baholo e ngotsoe ke liporesidente tse 'maloa tsa Likoleje le lijunifesithi tsa Masala North America.