

Isinyathelo Sokukholwa



NgeSabatha Ntambama

Kuleliviki Funda ku:

Filipi 2:5-11; Math. 4:18-20; iZenzo 9:3-6, 10-20; Johane 21:15-1-19; 1 Johane 3: 16-18.

Indimana Yekhanda:

“Mawube kini lowo mqondo owawukhona nakuKretu Jesu, owathi enesimo sikaNkulunkulu, akaze asho ukuthi kuyinto yokuphangwa ukulingana noNkulunkulu, kepha wazidela ethabatha isimo senceku, enziwe ngomfanekiso wabantu,” (Filipi 2:5-7.

Eshiya inkazimulo yasezulwini, ukukhonzwa yizingelosi, nobudlelwane noYise, kwaku ukuzidela okungacabangeki. Kodwa uJesu weza kulomhlaba wokuhlupheka nokufa ukuze abonakalise isimilo sothando sikaYise, ukuze abuyise uthando lwabantu, nokubahlenga bonke. “Ngeke siyiqonde intengo yokusindiswa kwethu kuze abasindisiwe bame noMsindisi phambi kwesihlalo sobukhosi sikaNkulunkulu. Lapho-ke uma sesibona inkazimulo yekhaya laphakade siyokhumbula ukuthi uJesu washiya konke lokhu ngenxa yethu, ukuze angagcini-nje ngokuba oshiye ikhaya laKhe, kodwa futhi wazibeka engcupheni yokwehluleka nokulahlekelwa yiphakade. Lapho-ke siyophonsa imiqhele yethu ezinyaweni zaKhe, sihlabelele sithi: “Lifanele iWundlu elahlatshwayo, ukwamukela amandla, nengcebo, nokuhlakanipha, nokunqoba, nodumo, nenkazimulo, nesibusiso. Isambulo 5:12.”— Ellen G. White, *The Desire of Ages*, ikhasi 131. Umhlatshelo asenzela wona uJesu awunakulinganiswa ngentengo. Uma sivuma ukuholwa nguYe, samukele umyalo waKhe, sihlangane naYe ekufuneni abantu abadukile beze embusweni waKhe, kudingeka ukuzidela. Nakuba ukuzidela kwethu kungeke kuze kulingane nokwaKhe, ukuzuza imiphefumulo nakithina ukuthatha igxathu lokukholwa. Kusikhipha ekuthokomaleni kwethu, singene emanzini angaziwa. Ngesinye isikhathi iNkosi yethu ithi asizinikele, kodwa intokozo asipha yona yedlula kakhulu lokho kuzinikela.

**Funda isifundo saleliviki ukulungisela iSabatha lika Mandulo 26.*

Uthando LukaJesu Lokuzidela

Umphostoli uPawulu usikhuthaza ukuthi “mawube kini” noma “vumelani” umqondo kaKrestu ube kithina. Lokho kusiholela emibuzweni ethathekisayo. Wawunjani umqondo kaKrestu? Yini eyayibusa ukucabanga kwaKhe? Kwakuyini ingqikithi yokucabanga kwaKhe?

Funda kuFilipi 2:5-11. Lezindimana ziyiveza kanjani ingqikithi yokucabanga kukaKretu nephethini eyayibusa impilo yaKhe yonke?

Kusukela phakade, uJesu wayelingana noNkulunkulu. UPawulu ulisho ngamazwi leliqiniso laphakade: “owathi enesimo sikaNkulunkulu, akaze asho ukuthi kuyinto yokuphangwa ukulingana noNkulunkulu” (Filipi 2:6, NKJV). Leligama elihunyushwe ngokuthi “isimo” ngolimi lwesiGriki lithi morphe. Lisho okuyiwona umongo wento. Lixhumanisa izinto ezimbili ezinenani elilinganayo. I-SDA Bible Commentary ibeka kanje: “Lokhu kubeka uKrestu endaweni elingana nekaYise, abe ngaphezu kwanoma yimaphi amanye amandla. UPawulu uyakugcizelela lokhu ukuze akhanyise kakhudlwana ukujula kokuzehlisa kukaKrestu.”—Volume 7, ikhasi 154. U-Ellen G. White uma ekhuluma ngemvelo yaKhe yaphakade, uthi: “KuKrestu kukhona ukuphila, kwasekuqaleni, okungatshelike, nokungaveli entweni ethile.”—*The Desire of Ages*, ikhasi 530. UJesu, owayelingana noNkulunkulu kusukela phakade, “wazithobisa.” Ngolimi lwesiGriki kungathiwa “wathulula” amalungelo aKhe okulingana noNkulunkulu, wathatha isimo somuntu, waba yinceku ethobekile yabantu. Njengenceku, wabonakalisa umthetho wezulu wothando kuyo yonke indalo kwaze kwathi ekugcineni, wenza okuyisona senzo sothando esikhulu esiphambanweni. Wanikela ngempilo yaKhe ukuze asindise ezethu ngunaphakade. Ingqikithi yokucabanga kukaJesu kwakuluthando lokuzidela. Ukulandela uJesu kusho ukuthi asithande njengoba wathanda, sikhonze njengoba wakhonza, sisebenze njengoba wasebenza. Ukuvumela uJesu ngoMoya waKhe oNgcwele ukuthi akhiphe ukuzicabangela kwethu kuzosibiza okuthile. Kwabiza uJesu yonke into. Kodwa imiBhalo ithi ngoJesu: “Ngalokho-ke uNkulunkulu wamphakamisa kakhulu, wamnika igama eliphezu kwamagama onke” (Filipi 2:9). Nakuphi ukuzinikela esikwenzayo lapha emhlabeni kuyokuba nomvuzo ezulwini. Kuyokuba nokuzinikela yonke indlela, kodwa intokozo yokwenza umsebenzi iyokuba ngaphezu kokuzinikela namhlanje, kanti nentokozo yaphakade yokuhlala noKrestu kuze kube phakade iyokwenza ukuzinikela esikwenzayo lapha kufane nento engelutho.

Wagcina nini ukufa umina ngaphakathi kwakho ngenxa kaKrestu? Impendulo yakho ikutshelani ngohambo lwakho lobuKrestu?

Ubizo Lokuzinikela

Zicabange unguPetru noJohane. Ilanga lisanda kuphuma ngosuku oluhle lwaseGalile, lixosha umoya obandayo wasebusuku. Imicabango yakho igxile entweni eyodwa: ukubamba izinhlanzi, eziningi futhi. Ukudoba bekuhamba kahle kamuva-nje, manje wethemba olunye usuku oluhle lokudoba. Kwase kuthi-ke ngokukhanya kwentathakusa, uyambona eza, uJesu waseNazaretha. Awuzange ucabange ukuthi emizuzwini embalwa yonke impilo oyakho izoguquka. Ngeke uphinde ufane nakuqala.

Funda kuMathewu 4:18-20. Ucabanga ukuthi kungani uPetru noJohane bavuma ukwenza lokhu kuzinikela okungaka kokulandela uKrestu? Yini kulendimana etshengisa ukuthi uJesu wayebabizela kokukhulu kunokubamba izinhlanzi?

Ngokufunda evangelini likaJohane siyathola ukuthi lamadoda ayesenolwazana ngoJesu isikhathi esingaphezu konyaka, kodwa ayengazange azinikele kuYena. Noma kunjalo, kufanele ukuthi kwakukhona ukuziphatha ngendlela engcwele kuJesu, okuthile ngokubukeka kwaKhe, amazwi, nezenzo, okwatshengisa labadobi baseGalile ukuthi ubabizela obizweni oluphakeme. Isizathu sokushiya izikebhe zabo, umsebenzi abaziphilisa ngawo, nendawo abajwayele baze bamlandele ukuthi bezwa ngaphakathi ukuthi ubabizela emsebenzini omkhulu. Labadobi babona ukuthi babizelwe injongo engejwayelekile. Kungenzeka ukuthi uNkulunkulu akakubizi ukuthi ulahle umsebenzi wakho namhlanje, kodwa uyakubiza ukuthi wenze umsebenzi ongajwayelekanga—ukwabalena ngothando lwaKhe nokufakaza ngeqiniso laKhe ukuze kukhazimuliswe igama laKhe.

Cabanga ngobizo lukaMathewu, umqoqi wentela, kuMathewu 9:9. Yini oyibonayo kulendimana ethathekisa kakhulu?

Abaqoqi bentela kusabusa amaRoma, babaziwa ngenkohlakalo, besebenzisa amandla abo ombuso ukucindezela abantukazana. Babezondwa kakhulu futhi bebukelwa phansi kulo lonke elakwa-Israyeli. Isimemo sikaKrestu esithi: “Ngilandele” sisitshela ukuthi uMathewu wayeseke wezwa ngoJesu, enhliziyweni yakhe waba nokufisa ukumlandela. Kutha sekufika isimemo, wayesekulungele. Wamangala ngokuthi uKrestu amamukele, ammeme ukuba omunye wabafundi baKhe. Ekujuleni kwezinhliziyu zethu sonke kukhona ukulangazelela okuthile okungaphezulu. Nathi siyafuna ukuphilela into elusizo, enhle, enenhloso ephakeme. Kanjalo-ke uKrestu uyasibiza njengoMathewu ukuba simlandele.

Cabanga ngalokho abantu abehlukana nakho ukuze balandele uJesu. Kungani kuyokuba nomvuzo ekugcineni?

UPawulu: Isitsha sikaNkulunkulu Esikhethiweyo

Ngesikhathi uPawulu amukela uKrestu, impilo yakhe yonke yaguquka. UKrestu wamnika ikusasa elisha. Wamkhipha endaweni ayethokomele kuyo, wamholela kuleyo ayengazange ayiphuphe nokuyiphupha. Ngokuholwa nguMoya oNgcwele, umphostoli uPawulu washumayela iZwi likaNkulunkulu ezinkulungwaneni zabantu kulo lonke elakhele ulwandle iMediterranean. Ubufakazi bakhe baguqula umlando wobuKrestu nowomhlaba.

Funda kuZenzo 9:3-6. 10-20. Lezindimana zitshengisa kanjani ukuthi uJesu wayenecebo eliphakeme ngempilo kaPawulu?

UJesu uvame ukukhetha abantu abangalindelekile ukuba bafakazele igama laKhe. Cabanga ngalabo ababenamadimoni, umqoqi wentela, abadobi baseGalile, manje nalowo owayehlupha kakhulu amaKrestu. Bonke laba baguqulwa ngomusa, base bethunywa begcwele injabulo ezinhliziyweni, ukuyotshela abanye ngalokho uKrestu akwenzile ezimpilweni zabo. Abazange bakhathale ukuyisho lendaba. Ababekwenzelwe nguKrestu kwakumangalisa ngendlela yokuthi baphoqeleka ukwabelana ngakho. Abakwazanga ukuthula.

Qhathanisa iZenzo 28:28-31 no 2 Thimotheu 4:5-8. Yiziphi izinkomba esizithola kulezindimana zokuthi uPawulu akazange achezuke ekuzinikeleni kwakhe ngokuphelele kuKrestu ukusebenzela ukuzuza imiphfumulo?

Ekugcineni kwempilo yakhe, eyisiboshwa sasendlini eRoma, uPawulu waqinisekisa ukuthi “Ngakhoke makwazeke kini ukuthi lensindiso kaNkulunkulu ithunyelwe kwabezizwe; bona-ke bayakuzwa” (iZenzo 28:28). Umlando uthi wamukela bonke ababemvakashela, washumayela iZwi kubona (iZenzo 28:30, 31). Ekugcineni kwempilo yakhe, wanxusa uThimotheu ukuba enze umsebenzi womvangeli, kanti yena uqobo wathi: “Ngikulwile ukulwa okuhle, ngiqedile ibanga, ngigcinile ukukholwa” (2 Thim. 4:7). Nakuba ukubizwa kwethu kungebe okuthathekisa njengokuka Pawulu, uNkulunkulu uyasibiza ngabanye ukuba sihlanganyele naYe kulomsebenzi wokushintsha umhlaba. Kusobala ukuthi phezu kwabo bonke ubunzima abhekana nabo eminyakeni (bheka 2 Korinte 11:25-30), uPawulu wayelokhu ethembekile obizweni lwakhe eNkosini. Indaba uPawulu owayekade ehlupha abalandeli bakaJesu kwaba iyona enomthelela omkhulu kakhulu futhi eyaba ubufakazi benkolo yobuKrestu (kulandela ekaJesu), namanje iwubufakazi balokho iNkosi engakwenza ngalowo onikela impilo yakhe emsebenzini weNkosi.

UNkulunkulu ukubize ukuthi wenzeni? Uyakwenza lokho?

Izimfuno Zothando

Uthando luzibonakalisa ngezenzo, njalo.. uthando lwethu ngoKrestu lusiphoka ukuba senze okuthile ngabantu abadukile. UPawulu wakusho kahle ngesikhathi ethi ebandleni laseKorinte: “Ngokuba uthando lukaKrestu luyasiqhubezela” (2 Korinte 5:14). UbuKrestu akusikho kakhulu ukushiya imikhuba emibi ukuze sisindiswe. UJesu akazange “ashiye” izinto ezimbi ezulwini ukuze sisindiswe. Washiya izinto ezinhle ukuze abanye basindiswe. UJesu akasibizi-nje ukuthi sinikele ngesikhathi sethu, amathalente, nengcebo yethu emsebenzini waKhe; usibizela ukuthi sinikela ngezimpilo zethu. Emhlanganweni wasekuseni nabafundi baKhe ogwini lwaseGalile, uJesu wazisho kahle izimfuno zothando lwasezulwini.

Funda kuJohane 21:15-19. Mbuzo muni uJesu awubuza uPetru kwaze kwaba kathathu, yathini impendulo kaPetru? Kungani uJesu wabuza uPetru lombuzo izikhathi ezintathu?

UPetru waphika iNkosi yakhe izikhathi ezintathu, wakhapha impendulo yothando emlonyeni kaPetru uqobo izikhathi ezintathu. Phambi kwabafundi, uJesu wayebuyisela ukuzethemba kukaPetru bokuthi uthethelelwe ngothando lwasezulwini, nokuthi uJesu usambekele umsebenzi ensimini yaKhe.

Funda kuJohane 21:15-19 futhi, kodwa manje uqaphelisise ukwenanela kukaJesu isiqiniseko sikaPetru sokuthanda uKrestu. UJesu wantshela ukuthi enzeni?

Uthando lwezulu luyasebenza, alulele. Uthando lweqinso lungaphezu komuzwa wokufudumala, ngaphezu komcabango omuhle. Lubandakanya ukuzinikela. Uthando lusiqhubezela ukuba senze okuthile. Lusiholela ekufuneni umhlaba odukile wabantwana bakaNkulunkulu abasweleyo. Ngesikhathi uJesu ethi kuPetru: “Ondla izimvu zaMi,” kwakungumyalo nesiqinisekiso esiduduzayo. INkosi yayifuna impendulo othandweni, futhi yakhuthaza uPetru ngokuthi usenawo umsebenzi ambekela wona, yize uPetru adumaza uJesu mhla eboshwayo uJesu, futhi uPetru akagcinanga ngokuphika uJesu, kodwa wamphika ekhuluma nenhlamba, njengoba uKrestu wayeshilo. Yini eshiwoyo lapha? Kungenzeka ukuthi wake wayidumaza iNkosi yakho. Kungenzeka ukuthi wayiphika ngezenzo zakho izikhathi ezingaphezu kwesisodwa. Izindaba ezinhle ukuthi umusa usatholakala, futhi

NjengoPetru, wake “wayiphika” iNkosi? Uma kunjalo, ithini kuwena indaba yokuphika kukaPetru kanye namazwi kaKrestu kuye?

Ukuzinikela Kothando

Ekupheleni kwengxoxo phakathi kukaPetru noJesu, sibona abantu ababili behamba ogwini lolwandle. Uma amagagasi elokhu egubha, uJesu utshela uPetru ngentengo yokuba umfundi. Ufuna ukuthi uPetru aqonde kahle kamlhophe ukuthi uyobhekana nani uma amukela isimemo sikaJesu “sokondla izimvu zaMi.”

Funda kuJohane 21:18, 19. UJesu wamtshelani uPetru ngentengo yokuba umfundi? Ucabanga ukuthi kungani uJesu waveza into eshaqisa kangaka kuPetru ngalesikhathi sempilo yakhe na?

Ngalamazwi, uKrestu watshela uPetru ngendlela uPetru ayofela ngayo inkolo yakhe ngelinye ilanga. Izandla zakhe zaziyoqwelulwa esiphambanweni. Ngokwembula lokhu, uKrestu wayenika uPetru ilungelo lokukhetha. Wamnika ithuba lokukhetha impilo eletha intokozo enkulu kakhulu empilweni: ukubona imiphefumulo izuzelwa umbuso kaNkulunkulu. Ngosuku lwePentekoste wayezobona izinkulungwane zamukela uKrestu. Wayezokwenza izimangaliso ngegama likaJesu, amkhazimulise phambi kwezinye futhi izinkulungwane. Wayezokuba nentokozo engapheli yobudlelwane noKrestu emsebenzini waKhe. Kodwa lelo lungelo lalizohamba nentengo. Lalizobiza ukuzidela, ukudela impilo uqobo. UPetru wanxuswa ukuba enze isinqumo ebhekile. UPetru manje wayazi ukuthi akukho ukuzidela okukhulu ngendlela yokuthi angekwenze ukuze azihlanganise noJesu emsebenzini waKhe.

Funda ku 1 Johane 3:16-18. UJohane uthi luyini uthando, ngaphandle-nje kwento engaphatheki? UJohane uwuchaza kanjani okunguwona mhlathshelo wothando ngempela?

Ezweni laphakade, akukho lutho esake salwenza olubukeka njengomhlathshelo. Ukunikela ngesikhathi sethu namandla ethu, ngisho nezimpilo zethu, koyoba sengathi siphwiwe umvuzo omkhulu ngokweqile kunalokho esikwenzile. Kuyinjabulo enkulu ukuguqula uthando lube yizenzo, ukuguqula izinhloso zibe ukuzinikela. Uma sisabela othandweni lwezulu ngokungagodli lutho ngokuthi sifakaze kwabanye njengamanxusa kaKrestu, sifeza injongo yokuphila kwethu, sithole okuyiyona ntokozo enkulu yokuphila. Njengoba uJesu washo kahle ethi: “Uma nazi lokho, nibusisiwe uma nikwenza” (Johane 13:17). Okuyiyona ntokozo enkulu empilweni nokujabula okuhlala njalo, kutholakala uma sifeza inhloso yokuba khona kwethu emhlabeni ngokuthi sikhazimulise uNkulunkulu nendlela esiphila ngayo futhi sabelane nezwe ngothando lwaKhe neqiniso laKhe.

Ukujula Nomcabango:

“Labo abongamele impilo yokukholwa yabazalwane, abaqambe amasu namacebo okunika ithuba kulelo nalelo lunga lebandla ukuthi libe nesabelo emsebenzini kaNkulunkulu. Esikhathini esedlule, kwakungavamile lokhu. Ayengekho amacebo okusebenzisa amathalente amalunga emsebenzini. Bambalwa ababonayo ukuthi balahlekelwe kangakanani ngenxa yalokho. “Abaholi emsebenzini kaNkulunkulu, njengezinduna zempi ezikhaliphile, badinga ukwenza izinhlelo zalokho okuzokwenzeka yonke indlela. Ekuhleleni kwabo, badinga ukuqaphelisisa umsebenzi amalunga angawenzela abangane bawo nawomakhelwane. Umsebenzi kaNkulunkulu kulomhlaba ngeke uqedwe kuze kuthi abesilisa nabesifazane abangamalunga ebandla lethu bafake igxalaba emsebenzini, bahlanganise amandla abo nawabefundisi nabaholi bebandla. “Ukusindiswa kwezoni kudinga umsebenzi oqinisekile, wokusebenzela umuntu nomuntu. Asibahambisele izwi lokuphila, singalindi beze kithina. O, ukuba-nje bengingakhuluma amazwi kwabesilisa nabesifazane azobavusa basebenze ngokukhuthala! Imizuzu esiphiwe yona manje, imbalwa. Simi emgceleni wezwe laphakade. Asikho isikhathi sokudlala. Umzuzu ngamunye ufana negolide, uligugu elikhulu ukuthi singalibala ukuzikhonza thina. Obani abazofuna uNkulunkulu ngayo yonke inhliziyu, bathole kuYe amandla nomusa okuba yizinceku ezethembekile ensimini yaKhe? “Kulelo nalelo bandla kukhona amathalente, okungathi ngokusetshenziswa kwawo kahle, athuthukiselwe ukuba lusizo olukhulu kulomsebenzi. Lokho okudingekayo manje ukwakha amabandla ethu umsebenzi omuhle wezisebenzi ezihlakaniphile, ezizobona amathalente, ziwathuthukise—amathalente angafundiselwa ukusetshenziswa yiNkosi.”—Ellen G. White, *Testimonies for the Church*, vol. 9, amakhasi 116, 117.

Imibuzo Yokuxoxisana:

1. Yini umnyombo walesicaphuno sika Ellen G. White esingenhla? Singaba namthelela muni ekufakazeni kwakho nomsebenzi webandla lakho wokuvangela?
2. Uthando lwangempela lubonakaliswa kanjani sonke isikhathi? Yiziphi izinhlobo zothando-mbumbulu ezingenalutho lokwenza nothando lweqiniso na?
3. Eklasini, xoxani ngokuzidela okwake kwenziwa abantu ngenxa kaNkulunkulu, okuhlanganisa ukulahlekelwa yimpilo. Ungafundani kulezindaba?
4. Cabanga ngempendulo yakho embuzweni osekugcineni kwesifundo sangolokuQala, ngalokho owakudela ngenxa kaKrestu. Empeleni, yini owake wayidela? Wakwenzelani lokho? Kwakunesizathu esizwakalayo? Ungakuchaza kanjani kumuntu ongesiye umKrestu lokho owakwenza, nesizathi sokukwenza?