

Ukwabelana Ngendaba kaJesu



NgeSabatha Ntambama

Kuleliviki Funda ku:

Efesu 2:1-10, 1 Johane 4:7-11, Marko 5:1-20, Heb. 10:19-22, Gal. 2:20, 1 Korinte 1:30.

Indimana Yekhanda:

“Nginilobele lokho, ukuze ukuthi ninokuphila okuphakade nina enikholwa egameni leNdodana kaNkulunkulu” (1 Johane 5:13).

Njengoba kushiwo kahle esifundweni esingaphambili, ayikho into efakazela amandla evangeli njengempilo eguquliwe. Abantu bangayiphikisa imfundiso oyiphethe. Bangayingabaza indlela oqonda ngayo iBhayibheli, kodwa akuvamile ukuthi baphikise ubufakazi bakho ngokuthi uJesu uyini kuwena, nalokho akwenzile empilweni yakho.

Ukufakaza ukwabelana ngalokho esikwaziyo ngoJesu. Ukutshela abanye ukuthi uyini kithina, nalokho akwenzile empilweni yethu. Uma ubufakazi bethu buphelele ekuzameni ukuchazela abanye ukuthi sihamba eqinisweni, nokuthi bona baphambukile, sizohlangabezana nokuphikiswa okukhulu. Uma ubufakazi bethu ngoJesu kuphuma enhliziyweni eguqulwe ngumusa waKhe, yathanjiswa uthando lwaKhe, yamangaliswa ngeqiniso laKhe, abanye bazothinteka yindlela iqiniso esikholwa yilo elibe nomthelela ngayo kithina. Iqiniso elishunyayelwa kubonakale impilo eguquliwe, lenza wonke umehluko.

Uma uKrestu eyingqikithi yemfundiso yonke, nemfundiso ngayinye yeBhayibheli ibonakalise isimilo saKhe, labo esifunda nabo iBhayibheli bazokulungela kangcono ukwamukela iZwi laKhe.

**Funda isifundo saleliviki ukulungisela iSabatha lika Mandulo 12.*

UJesu: Isisekelo Sobufakazi Bethu

NjengamaKrestu, sonke sinendaba ephathelene nathi esingayixoxa, indaba emayelana nendlela uJesu aguqula ngayo izimpilo zethu, nokuthi yini asenzela yona.

Funda kwabase-Efesu 2:1-10. Sasinjani singakamazi uKrestu? Yini engeyethu selokhu samukela uKrestu?

a. Singakamazi uKrestu (Efesu 2:1-3).

b. Ngemuva kokuba sesimazi uKrestu (Efesu 2:4-10)

Yeka leyo nguquko emangalisayo! Ngaphambi kokuthi simazi uKrestu “sasifile ngeziphambeko nezono,” “sigcwalisa izinkanuko zenyama,” “nangokwemvelo sasingabantwana bolaka” (NKJV). Ngendlela elula, singakamazi uKrestu, sasizula ngokungenanjongo silahlekile. Kungenzeka ukuthi sake sathola okwakubonakala sengathi injabulo, kodwa kwakukhona ukungaphumuli emphefumulweni, nokungeneliseki empilweni. Ukuza kuKrestu nokuzwa uthando lwaKhe kwenza wonke umehluko. Manje kuKrestu “siyaphila” ngempela. Ngenxa “yengcebo yomusa waKhe” “nesihe” saKhe, sathola isipho sosindiso. Usivusile ukuba “sihlale ndawonye embusweni wezulu kuKrestu Jesu, kuze kuthi ezikhathini ezizayo abonakalise ingcebo enkulu yomusa waKhe ngobubele kithina kuKrestu Jesu” (NKJV). KuKrestu, ukuphila kusho okusha, kunenjongo entsha. Njengoba esho uJohane: “Ukuphila kwakukuYe, ukuphila kwakungukukhanya kwabantu” (Johane 1:4).

Funda kwabase-Efesu 2:10. Lendimana isitshelani ngokuthi imisebenzi emihle inendawo emqoka ekukholweni komKrestu? Siwuzwa kanjani lomqondo uma kukhulunywa ngokusindiswa ngokukholwa “ngaphandle kwezenzo zomthetho” Rom. 3:28?

Impilo yakho iguquke kanjani ngenxa kaKrestu, inguquko engase isize omunye athole ulwazi ngoJesu?

Amandla Aguqulayo Obufakazi Bomuntu

UJohane noJakobe, amadodana kaZebedi, babaziwa ngokuthi “amadodana okuduma” (Marko 3:17). Empeleni, uJesu owabanika leligama. Isibonelo solaka lukaJohane sibonakala mhla uJesu nabafundi baKhe benqamula eSamariya. Kwathi befuna indawo yokulala ebusuku, bahlangana nembizane ngenxa yokucwasana kwabaseSamariya namaJuda. Abanikwanga ngisho nendawo yokuphumula ephansi kunazo zonke. UJakobe noJohane babecabanga ukuthi banaso isisombululo kulenkinga. “Kuthe abafundi baKhe oJakobe noJohane sebekubonile lokho, bathi: ‘Nkosi, uyathanda ukuba sibize umlilo wehle ezulwini, uwaqede (amaSamariya), njengoba wenza noEliya?’” (Luka 9:54, (NKJV). UJesu wazikhuza lezelamani, basuka bahamba ngokuthula bonke. Indlela kaJesu indlela yothando, hhayi udlame. Phambi kothando lukaJesu, amawala kaJohane nolaka lwakhe kwaguqulwa waba nesihe esinothando, nomoya wesihawu nobumnene. Encwadini yokuqala kaJohane, igama elithi “uthando” livela cishe izikhathi ezingamashumi amane; kanti ngezindlela ezehlukene, livela ezingamashumi amahlanu.

Funda ku 1 Johane 1:1-4, 1 Johane 3:1; 1 Johane 4:7-11; no 1 Johane 5:1-5. Lezindimana zikutshelani ngobufakazi bukaJohane nezinguquko ezenzeka empilweni yakhe ngenxa yokuxhumana kwakhe noJesu?

Kukhona umthetho omdala ongumthetho wendalo. U-Ellen G. White uwusho kahle lomthetho ngalamazwi: “Ukusebenzisa indluzula kuphikisana nemithetho yombuso kaNkulunkulu; ufuna ukukhonza kothando kuphela; kanti-ke uthando aluphoqwa; aluzuzwa ngokuphoqa noma ukusebenzisa umthetho. Uthando luvuswa ngothando kuphela.”— *The Desire of Ages*, ikhasi 22. Uma sizinikele kuKrestu, uthando lwaKhe luzokhazimula kithina luphumele kwabanye. Ubufakazi obukhulu bobuKrestu impilo eguqukile. Lokhu akusho ukuthi ngeke sisawenza amaphutha, nokuthi ngezinye izikhathi kungenzeka singabi yimihosha yothando nomusa esifanele ukuba iyona. Kodwa kusho ukuthi, ngokufanelekile, uthando lukaKrestu luzogeleza luphuma ezimpilweni zethu, thina sibe yisibusiso kulabo abasizungezile.

**Ulubonakalisa kahle kangakanani uthando lukaKrestu kwabanye abantu?
Cabanga ngomphumela wempendulo yakho.**

Ukulanda Indaba kaJesu

Obani abavangeli bokuqala abake bathunywa nguJesu? Babengeyona inxenywe yabafundi. Babengeyona inxenywe abalandeli baKhe besikhathi eside. Abavangeli bokuqala abathunywa nguJesu kwakungabantu ababekade behlanya, benamadimoni, okwathi ngaphambidlalana nje babefaka itwetwe ebantwini bendawo ababehlala kuyona. Ngokusebenzisa amandla amadimoni, omunye walamadoda wagqashula amaketanga ayekade eboshwe ngawo, ehayiza ngendlela ethusayo, ezisika ngamatshe acijile. Usizi lwamazwi abo lwalusho usizi olujulile emiphfumulweni yabo (Math. 8:28, 29; Marko 5:1-5). Kodwa bahlangana noJesu, zaguqulwa izimpilo zabo. Babengeke besafana nakuqala. UJesu waxosha amadimoni abahluphayo aphume emizimbeni yabo, angena emhlambini wezingulube ezakhalakathela eweni zangena olwande (Math. 8:32-34; Marko 5:13, 14).

Funda kuMarko 5: 1-17. Kwenzekani kulamadoda, futhi abantu bendawo batholani ngesikhathi beza ukuzozibonela okwenzekile?

Laba ababekade benamadimoni manje base bengabantu abasha abaguqulwe ngamandla kaKrestu. Abantu bendawo babathola behlezi ezinyaweni zikaJesu, belalele lonke izwi eliphuma emlonyeni weNkosi. Singaphawula ukuthi ngokubhala kukaMathewu kwakhululwa ababili emadimonini, kanti uMarko uxhila koyedwa wabo. Kodwa okubalulekile nakhu, uJesu wabelapha emzimbeni, engqondweni, nasenhliziyweni.

Funda kuMarko 5:18-20. Ngokusobala laba abasanda kukhululwa emadimonini, labantu abasanda kuphenduka, babefuna ukuhlala noJesu, kodwa uKrestu wabathuma ukuthi benzeni?

“Okwemizuzwana-nje, yilamadoda kuphela ayanelungelo lokuzwa izimfundiso zikaKrestu. Abezwanga ngisho neyodwa intshumayelo. Babengakwazi ukufundisa abanye njengabafundi ababenoJesu zonke izinsuku. Kodwa emizimbeni yabo babenobufakazi bokuthi uJesu unguMesiya. Babengakhuluma ngalokho abakwaziyo; lokho abazibonele kona, bakuzwa, bakuphatha okungamandla kaKrestu. Yikho lokhu okungenziwa yinoma ubani onhliziyo yakhe ithintwe umusa kaNkulunkulu.”—Ellen G. White, *The Desire of Ages*, ikhasi 340. Ubufakazi babo balungisela iDekapholi, amadoloba ayishumi asogwini lolwandle lwaseGalile, ukwamukela izimfundiso zikaJesu. Amandla obufakazi bomuntu lawo.

Ukufakaza Uqinisekile

Funda ku 1 Johane 5:11-13; Heberu 10:19-22; no 1 Korinte 15:1, 2. Yikuphi ukuqiniseka ngokuphila kwaphakade esikunikwa yimiBhalo okusenza sifakaze ngosindiso lwethu kuKrestu siqinisekile?

Uma singenaso isiqiniseko ngokusindiswa kwethu kuJesu, ngeke kwenzekwe ukuthi sabelane ngaso nomunye umuntu. Asikwazi ukupha lokho esingenakho thina. Kukhona amaKrestu amahle, aphila phansi kwesimo sokungaqiniseki, bezibuza ukuthi bayoke bakulungele ngokwanele yini ukusindiswa. Ngokusho komunye umshumayeli omdala nohlakaniphile: “Uma ngizibuka, angiboni ukuthi ngingasindiswa kanjani. Uma ngibuka uJesu, angiboni ukuthi ngingalahlwa kanjani.” Amazwi eNkosi ankenteza ngokuqinisekile kuyo yonke imiyaka, ethi: “Bhekani kiMi, nisindiswe, nina mikhawulo yomhlaba! Ngokuba nginguNkulunkulu, akekho omunye” (Isaya 45:22).

INkosi yethu ifuna sonke sijabule ngosindiso esipha lona ngesihle. Ilangazelela ukuthi sizwe ukuthi kuyini ukulungisiswa ngomusa waYo, sikhululwe ekulahlweni okulethwa unembeza wesono. Njengoba esho uPawulu kwabaseRoma 5: “Ngakho lokhu sesilungisisiwe ngokukholwa, sinokuthula kuNkulunkulu ngeNkosi yethu uJesu Krestu” (Roma 5:1). Wenezela athi singabanaso isiqiniseko sokuthi: “Akusekho ukulahlwa kwabakuKrestu Jesu” (Roma 8:1). Umphostoli uJohane uyaqinisa ukuthi “OneNdodana unokuphila okuphakade; ongenayo iNdodana kaNkulunkulu akanakho ukuphila okuphakade” (1 Johane 5:12).

Uma ngokukholwa, simamukele uJesu, uyaphila ezinhliziyweni zethu ngoMoya waKhe oNgcwele, isipho sokuphila kwaphakade esethu namhlanje. Lokho akusho ukuthi, uma sesike sathola umusa kaNkulunkulu nosindiso kuKrestu, ngeke salahlekelwa yikho (2 Petru 2:18-22, Heb. 3:6, Samb. 3:5). Ngaso sonke isikhathi singakhetha ukumshiya, kodwa uma sesike sezwa uthando lwaKhe saqonda nokujula komhlatshelelo waKhe, asifanele ukukhetha ukumshiya Lowo osithanda kangaka. Usuku ngalunye sizofuna amathuba okwabelana nabanye ngomusa esiwuphiwe ngoJesu.

Unaso yini isiqiniseko sosindiso kuJesu? Uma unaso, sesekelwe phezu kwani? Kungani unaleso siqiniseko? Sitholalaphi? Ngakolunye uhlangothi, uma ungaqinisekile, kungani ungaqinisekile? Ungasithola kanjani leso siqiniseko?

Into Okufanele Kufakazwe Ngayo

“Ngibethelwe kanye noKrestu; akuseyiMi ophilayo, kepha uKrestu uphila kiMi; kodwa ukuphila engikuphilayo kalokhu enyameni ngikuphila ngokukholwa, okungukukholwa yiNdodana kaNkulunkulu eyangithandayo, yazinikela ngenxa yaMi” (Galathiya 2:20).

Ngokuqinisekile, kukhona ukuzidela uma samukela uKrestu. Kukhona izinto athi asehlukane nazo. UJesu wakwenza kwaba sobala ukuzidela okudingekayo uma simlandela: “Uma umuntu ethanda ukuza emva kwaMi, makazidele, athabathe isiphambano sakhe imihla ngemihla, angilandele” (Luka 9:23). Ukufa esiphambanweni ukufa okubuhlungu. Uma sinikela ukuphila kwethu kuKrestu, “nalomuntu omdala” wesono abethelwe (bheka kumaRoma 6:6), kubuhlungu. Kubuhlungu ngesinye isikhathi ukwehlukana nemikhuba esiyithandayo nesesibe nayo isikhathi eside, kodwa umvuzo wedlula lobo buhlungu. Ubufakazi obunamandla, obunomthelela oguqula impilo kwabanye, bugxila kulokho uKrestu asenzele kona, hhayi kulokho esikudelile ngenxa yaKhe. Lobo bufakazi bugxila emhlatshelweni waKhe, hhayi kulokho esikubiza ngokuthi “ukuzidela” kwethu. Ngoba uKrestu ngeke athi asehlukane nalokho okulusizo kithina. Kodwa, umlando wobuKrestu ugcwele izindaba zalabo okwadingeka benze ukuzidela okukhulu ngenxa kaKrestu. Akusho ukuthi labantu babethenga ukusindiswa, noma ukuthi izenzo zabo, yize zitshengisa ukuzidela okungakanani, zibenza babe bahle phambi kukaNkulunkulu. Kunalokho, imvamisa, ngokubona lokho abakwenzelwe nguKrestu, laba besilisa nabesifazane bayazivumela ukushiya konke e-altare lomhlatshelo, ngokubizwa uNkulunkulu.

Funda kuJohane 1:12, Johane 10:10, Johane 14:27, no 1 Korinte 1:30. Ubufakazi bethu njalo-nje besekelwe kulokho esikwenzelwe nguKrestu. Bhala ezinye zeziphondo zomusa waKhe ezibaliwe kulezindimana ezingenhla.

Ngokwalezindimana ezingenhla, cabanga ngalokho uKrestu akwenzele kona. Kungenzeka ukuthi bewungumKrestu ozinikele yonke impilo yakho, noma mhlawumbe usanda kuphenduka. Zindla ngokuthi uJesu ube muhle kangakanani kuwena, nenjongo, ukuthula, nentokozo akunike kona. Cabanga ngezikhathi lapho akunika khona amandla okudlula phansi kwesimo esilukhuni empilweni yakho.

Yikhiphi ukuzidela odinga ukukwenza ngenxa kaKrestu? Wafundani ngamava akho, okungaba yisibusiso kwabanye?

Ukujula Nomcabango:

Funda kuMarko 5:25-34. “Isixuku esasimangele siminyanise uKrestu asizwanga mandla aphilisayo. Kodwa kwathi lapho owesifazane owayegula, elula isandla sakhe emthinta, ekholwa ukuthi uzokwelapheka, wawezwa amandla aphilisayo. Kunjalo nasenkolweni. Ukukhuluma ngenkolo kalula-nje, ukuthandaza ngaphandle kokulamba komphfumulo nokukholwa okuphilayo, akusizi lutho. Ukukholwa kuKrestu ngomlomo-nje, okumamukela njengoMsindisi womhlaba, ngeke kulethe ukwelapheka komphfumulo. Ukukholwa okusindisayo akusikho-nje ukuvuma ngengqondo ukwamukela iqiniso....Akwelele ukukholwa ngoKrestu; sidinga ukukholwa nguYe. Okuyikona ukukholwa okuzosisiza yilokho okumthatha njengoMsindisi wakho uqobo; okusilethela ukulunga kwaKhe.... “Ukufakaza ngokwethembeka kwaKhe indlela ekhethwe yizulu yokwazisa uKrestu emhlabeni. Asiwuvume umusa waKhe njengoba sitshelwa ngawo abantu abangcwele basendulo; kodwa okuzosebenza kangcono kakhulu, ubufakazi balokho okwenzeka kithina. Singofakazi bakaNkulunkulu uma sibonakalisa kithina ukusebenza kwamandla angcwele. Wonke umuntu unempilo eyehlukile kwabanye, namava ehluke kwabanye. Unkulunkulu ufisa ukuthi ukudumisa kwethu kwenyukele kuYe, kube nophawu lomuntu ngamunye. Lokho kuvuma okuyigugu ukudumisa inkazimulo yomusa waKhe, uma kuhambisana nempilo efana nekaKrestu, kunamandla anganqandeki asebenzela ukusindiswa kwemphefumulo.” — Ellen G. White, *The Desire of Ages*, ikhasi 347.

Imibuzo Yokuxoxisana:

1. Yiziphi izingcezu zobufakazi obunamandla? Funda ubufakazi bukaPawulu ephambi kuka Agripha kuZenzo 26:1-23. Kwakuyini isisekelo sobufakazi bakhe?
2. Ucabanga ukuthi kungani ubufakazi bethu ngesikwenzelwe nguKrestu bunamandla kangaka? Kodwa nokho, uwuphendula kanjani umbuzo othi: Kulungile, kwenzeka kuwena lokho, kodwa ngenze njani uma ngingenawo amava anjalo? Kungani amava akho kudingeke angifundise okuthile ngokuthi ngimelwe ukulandela uJesu?
3. Yiziphi ezinye zezinto ongafuna ukuzigwema uma wenza ubufakazi bakho kumuntu ongakholwa?
4. Ake ugxile embuzweni omayelana nokuba nesiqiniseko ngosindiso. Kungani lokho kuyinxenye ebalulekile yempilo yobuKrestu? Singaqiniseka kanjani ngokusindiswa kwethu, kodwa ngaso lesa sikhathi, singathathi izinto ngenjwayelo?