

Ukuba Nomqondo Wokuphumelela



NgeSabatha Ntambama

Kuleliviki Funda ku:

Johane 4:27-30, 39-42; Math. 15:21-28; 2 Thes. 1:1-4; Rom. 15:7; Efesu 4:32; 1 Petru 3:15.

Indimana Yekhanda:

“Kepha mngcweliseni uKrestu abe yiNkosi ezinhliziyweni zenu, nihlale ningabalungele ukubaphendula bonke abanibuza isizathu sethamba elikini, kodwa kube ngobumnene nangokwesaba” (1 Petru 3:15).

Uma silokhu sifunda ngempilo kaJesu, kulapho simangaliswa yikhono laKhe lokwamukela abantu abaphe nokuzethemba. Nakuba wakuza abaholi bezenkolo esebenzisa amagama aqinile, wabamukela ngenjabulo abantu ababelwa nesono, abahlushwa unembeza, nabazizwa belahliwe bengenathemba. Wayebapha umusa waKhe. Umusa waKhe wayewunika ngisho nesoni esibi kakhulu. Ukujula kwentethelelo yaKhe kwakujule ukwedlula ukujula kwesono sabo. Uthando lwaKhe lwalungenamikhawulo. UJesu akazange atshengise nokuncane ukuziqhenya noma ukuziphakamisa. Kuwo wonke umuntu wayebona isidalwa esenziwe ngomfanekiso kaNkulunkulu, nokho esiwele esonweni, eze lapha emhlabeni ukuzosisindisa. Akukho muntu owayengeke afinyeleleke ngothando lwaKhe. Akekho owasephansi ngendlela yokuthi umusa waKhe wawungenakufinyelela kuye. Wayehlonipha bonke ayethintana nabo, abaphathe ngenhlonipho ebafanele. Wayeholela abantu embusweni ngoba wayekhohlelwa ebantwini. Izimpilo zabo zaziguqulwa ngobukhona baKhe ngoba wayebanaka ngokujulile. Baba yilokho ayekholwa ukuthi bangaba yikho. Kulesifundo saleliviki sizobhekisisa ngokujulile indlela uJesu ayebuka ngayo abantu, sithole nendlela yokusebenzisa lawo macebo kokwethu ukuphila.

**Funda isifundo saleliviki ukulungisela iSabatha lika Ncwaba 29.*

Ukwamukeleka Kwevangeli

Funda kuJohane 4:27-30, 39-42. Ukuhlangani kukaJesu nowesifazane waseSamariya kulitshengisa kanjani iqiniso lokuthi zonke izinhlobo zabantu zivulekele ivangeli, nasezindaweni ezingalindelekile?

Indawo yokugcina abafundi ababengalindela kuyona ukuthola izinhliziyi ezivulekele ivangeli, kwakuseSamariya. AmaSamariya ayehlala ephikisana namaJuda ngezimfundiso nangokukhonza. Lokhu kungezwani kwase kuneminyaka eminingi. AmaSamariya ayekade efuna ukwelekelela ekwakhiweni kwethempeli eJerusalema, kodwa enqatshelwa lelo thuba ngenxa yokuganiselana kwawo nezizwe zabahedeni kanye nendlela ababechaza ngayo izwi. Umphumela walokho kwaba ukuthi amaSamariya azakhela ithempeli lawo entabeni iGerizimu. Abafundi babekubona kulula ukuyeqa iSamariya njengendawo engavundile ekushunyayelweni kwevangeli. UJesu wabona lokho abafundi ababengakuboni: izinhliziyi ezivumayo. UJohane uqala ngalamazwi uma ebhala ngalendaba: “Wasuka eJudiya, waphindela eGalile. Kodwa kwakudingeke ukuthi adabule eSamariya” (Johane 4:3, 4, NKJV). UJesu “kwakudingekile” ukuthi adabule eSamariya ngoba uMoya oNgcwele wantshela ukuthi kukhona izinhliziyi ezilungele ukwamukela ivangeli kulendawo engalindelekile. Uma amehlo ethu egcotshwe nguMoya oNgcwele, sibona amathuba lapho khona abanye bebona ubunzima kuphela. Sibona isivuno esikhulu semiphefumulo sombuso kaNkulunkulu lapho abanye bebona kuphela ugwadule.

Funda kuZenzo 8:4, 5, 14. Ekugcineni waba yini umphumela womsebenzi kaJesu eSamariya na?

Abafundi babezodlula eSamariya ngaphandle kokunika abaseSamariya ithuba lokuzwa iqiniso leZwi likaNkulunkulu. UJesu wabona lokho ababengakuboni. Wabona ukuthi uMoya oNgcwele wayedale isimo sokwamukela ivangeli enhliziyweni yalo wesifazane. Ukuphenduka kwakhe kwaba nomthelela ebantwini abaningi kulelo dolobha. Ngeke sibone imiphumela esheshayo sonke isikhathi ngokufakaza kwethu, kodwa uma silokhu sitshala imbewu ezinhliziyweni ezilungele ukuyamukela, ngelinye ilanga iyothela isivuno sodumo lukaNkulunkulu.

Asiwazi ngokuqinisekile umthelela omuhle noma omubi, wamazwi ethu nezenzo zethu kwabanye abantu. Ngakhoke, kungani kufanele njalo-nje siqaphele esikushoyo nesikwenzayo phambi kwabanye abantu?

Ukuguqula Umqondo

Izikhathi eziningi isimo somqondo wethu yiwona oshoyo ukuthi sizokwazi yini ukuba nomthelela kwabanye abantu. Isimo somqondo esibukhali, esigxekayo nesingenabungane, sizoxoshela abantu kude nawe ngisho noma ukwazi ukufakaza, amazwi akho, noma eyiqiniso kangakanani, anethuba elincane lokwamukeleka. Ngokuphambene nalokho, umoya omuhle nokwethemba abanye abantu kubadonsela kithina. Lokho kwakha ubuhlobo. UJesu waphawula ngalokhu ngesikhathi ethi: “Angisanibizi ngezinceku, ngoba inceku ayikwazi okwenziwa yinkosi yayo; kodwa nginibize ngokuthi ningabahlobo baMi, ngokuba konke engikuzwe kuBaba nginitshelile kona” (Johane 15:15), NKJV). Abangane bayamukelana phezu kobuthakathaka kwabo namaphutha abo, futhi bayabelana ngokubathokozisayo nokubadabukisayo.

Funda kuMathewu 15:21-28 no Marko 14:6-9. Lezindimana zichaza abesifazane ababili abanezimo ezhlukene kakhulu. UJesu ubonakala elukhuni komunye kodwa emnene komunye. Yini etshengisayo kulezindimana ukuthi uJesu wayelulela umusa waKhe wokusindisa kubo bobabili, akha nokwethembana?

Owesifazane kuMathewu 15 ungowaseKanani. UJesu usenqaba ngamabomu isicelo sakhe ekuqaleni, ukuze ngokuphikelela kwakhe, kukhule ukukholwa kwakhe. Ekugcineni uyasenza isicelo salomame, bese ekhuluma amazwi amangalisayo ayengeke akhulunye nayimuphi umholi wezenkolo waseJudiya ngaleso sikhathi kowesifazane waseKanani ozihluphekelayo. Esidlangalaleni, wathi: “O, Mame, kukhulu ukukholwa kwakho!” (Mathewu 15:28, NKJV). Wenza ukuncoma okukhulu kunalokho okwakungenziwa yinoma yimuphi umfundisi wezenkolo. Cabanga-nje ukuthi inhliziyo yakhe yathokoza kanjani, nempilo yakhe yaguqulwa? Owesifazane owagcoba izinyawo zikaJesu ngamakha enani elikhulu wayengumJuda—owayedume kabi, owesifazane owehluleka empilweni, enza isono, kodwa wathethelelwa, waguqulwa, wadalwa kabusha. Ngesikhathi abanye bemsola, uJesu wamncoma, wathakasela nesenzo sakhe. Wathi: “Noma kuphi lapho lelivangeli liyoshunyayelwa khona emhlabeni wonke, lokhu okwenziwe yilo wesifazane kuyokhulunywa ngakho, kube yisikhumbuzo ngaye” (Marko 14:9, NKJV).

Ngokubuka lezindaba ezimbili esizifunde ngenhla, zinto zini ezidingekayo ukuze sibe nesimo somqondo wokuphumelela? Udinga ukusiguqula kanjani isimo somqondo wakho, kungekona-nje ekufakazeni, kodwa nasempilweni jikelele?

Ukushumayela Iqiniso Ngothando

Ubungane bubodwa, akuzuzeli abantu kuKrestu. Singaba nabangane abaningi, abantu esijabulela ukuba nabo, nabo bejabula uma benathi, kodwa uma singabatsheli ngokuthi uJesu usho ukuthini kithina, nokuthi wayishintsha kanjani impilo yethu, ubungane bethu ngeke benze emehluko waphakade. Yebo, bangakujabulela ukuba seduze kwethu. Ubungane bubodwa ngeke bulethe abantu kuKrestu, kodwa isimo somqondo esingenabungane, singaxoshela abantu kude noKrestu. Umphostoli uPawulu uyasikhumbuza ukuthi “sikhulume iqiniso ngothando” (Efesu 4:15). Izibopho zobungane ziyaqina uma sivumelana nabantu kangangoba sinakho, sitshengise ukubamukela, futhi sibancome uma kufanelekile. Kubalulekile ukuthi sizejwayeze ukufuna okuhle ebantwini, hhayi okubi.

Funda ku 2 Thesalonika 1:1-4. Bhala ezinye izinto uPawulu ancoma ngazo abaseThesalonika.

Kukhona labo abajatshuliswa ukufuna izinto ezimbi kwabanye abantu. Kubonakala bejabula uma umuntu engenzanga kahle into ethile, ngoba lokho kubenza bazizwe bengcono. Umphostoli uPawulu wayengenjalo. Wayefuna okuhle emabandleni ayewasebenzela. Yebo, wayewakhuza amaphutha, futhi akasigqibanga isono, kodwa wayegxile ekwakheni amabandla ayekade ewaqalile. Enye indlela akwenza ngayo lokhu ukuqhakambisa lokho abakwenze kahle.

Amazwi ka-Ellen G. White ayathathekisa. “Uma besingazithoba phambi kukaNkulunkulu, sibe nomusa nesihe, sibe nozwelo nokucabangelana, bekungaba khona abayikhulu abaphendukela eqinisweni lapho kukhona oyedwa manje.”—*Testimonies for the Church*, vol. 9, ikhasi 189.

Zindla ngamazwi angenhla umzuzwana. Kungasho ukuthini ebandleni lakho uma bekungachichima umusa, isihe, uzwelo ezinhliziyweni zelunga ngalinye? Lingabukeka kanjani ibandla elinjalo? Bheka kweyakho inhliziyu, uzibuze ngendlela ongathuthuka ngayo kulomkhakha.

Isisekelo Somkwamukeleka

Funda kumaRoma 15:7 nabase-Efesu 4:32. Ungasichaza kanjani isisekelo sakho konke ukwamukeleka? Yini ingqikithi yesimo somqondo owamukelayo?

Kulezindimana ezimbili umphostoli uPawulu usinika izimiso eziyizesekelo zokwamukelana kwethu. Ngoba uKrestu usithethelele, wasamukela ngabanye, singalokotha yini senqabe ukuxolelana nokwamukelana? Empeleni, kungenxa yesizathu sokuthi uJesu wasamukela ukuthi nathi singamukelana, yize sinamaphutha ethu. Cabanga ujule ngokuthi kusho ukuthini lokhu. Zicabange wena kanye nezinye zezinto owake wazenza nalezo osalwa nazo—izinto mhlawumbe ezaziwa uwena wedwa, izinto ongashaqeka uma zingaziwa abanye.

Kodwa-ke! Ngokukholwa, uyamukeleka kuKrestu owazi konke ngezinto abantu abangazazi ngawe. Yebo, wazi konke lokho, kodwa uyakwamukela noma kunjalo, hhayi ngenxa yokulunga kwakho, kodwa ngenxa yokwaKhe ukulunga. Manje-ke, kufanele sibe njani isimo somqondo wakho ngakwabanye abantu? Nansi into abantu abaningi abayithola elukhuni ukuyiqonda. Ukwamukela kweqiniso kusho ukwamukela abantu njengoba benjalo, nayo yonke imikhuba yabo, ngoba bengabantu abadlalwe ngomfanekiso kaNkulunkulu. Ngoba uKrestu wasifela “siseyizoni” waze “wasibuyisela kuNkulunkulu” siseyizitha zaKhe, singabaxolela abanye, sibamukele futhi. Uthando lwaKhe ngathi luba yisona isisekelo sethu sokwamukela nokuxolela abanye (Roma 5:6-10). Kodwa uma-nje sebakhekile ubudlelwane bokwamukela nokunaka, kuvame ukudingeka ukuqonda umuntu, ngothando, ngamaqiniso emiBhalo. Ukwehluleka ukwenza lokho ukwehluleka ukuthanda. Njengabangane, sinaka ngokwanele size sabelane nabangane bethu ngamaqiniso aphakade naguqula impilo. Isimo somqondo kaJesu sasingasho ukuthi “Zenzele umathanda. Kulungile. Ngiyakwamukela noma kunjalo.” Kunalokho, sasithi: “Noma ngabe bewenzeni, ngizimisele ukukuxolela, ngikuphe amandla okushintsha.” Uma iqiniso leBhayibheli lifundiswa ngokuzithoba, ngoMoya kaKrestu, ngesimo somqondo sothando, lizuza izinhliziyi, liguqule nempilo.

Kungenzeka kanjani ukwamukela umuntu kodwa ungamukeli impilo yakhe yesono? Singenza kanjani ukuba abamukelayo, kodwa ngaso lesi sikhathi singathalalisi noma sivune isono na?

Ukufundisa Iqiniso Ngothando

UJesu akazange ayeke ukufundisa iqiniso “ngenxa yothando,” ngoba lokho kwakungeke kube uthando. Uthando lufunela omunye okuhle ngaso sonke isikhathi. Uthando neqiniso akuphikisani. Iqiniso uma lifundiswa ngokuzithoba nangobumnene, lisho uthando. UJesu wathi: “Ngiyindlela, iqiniso, nokuphila” (Johane 14:6). UJesu uYena yedwa indlela yokusindiswa (iZenzo 4:12). Umusa waKhe uyasisindisa, ukuze sazi iqiniso laKhe, siphile impilo yaKhe. Iqiniso elingenalo uthando liholela ekugqilazekeni kokuzama ukusindiswa ngomthetho, okuyinto eklinya ukukholwa. Lokhu okubizwa ngothando, kube kungenalo iqiniso kuholela ekwamukeleni izinto ezingaphatheki, umuntu azithole entanta olwandle lokungabaza. Iqiniso elifundiswa ngothando liholela ebuKrestwini beqiniso obukhomba indlela, obunenjongo nesiqiniseko.

Funda ku 1 Petru 3:15; 2 Thimothewu 4:2, noThithu 3:4, 5. Yimaphi amazwi kulezindimana enza kulingane ukufundisa iqiniso leBhayibheli nomoya wokuzithoba, owamukelayo?

Ababhali beTestamente eliSha abanzange baqhakambise uthando ngaphezu kweqiniso. Ngendlela enhle, bahlanganisa uthando neqiniso, umusa nomthetho, isihe nokwethembeka. UPetru uyala abazalwane ukuba “baziphendulele kubo bonke abababuza isizathu sethemba elingaphakathi kwabo, ngobumnene nokwesaba” (1 Petru 3:15, NKJV). Ngamanye amazwi, udinga ukukwazi lokho okholelwa kukho, ukuthi kungani ukukholwa, ukwazi ukuchaza lokho okukholwayo, nesizathu sakho. Lokhu akusho ukuthi unazo zonke izimpendulo noma ukuthi ungaphendula abanye ngezinkolelo zakho. Into oyishoyo-nje ukuthi “ngobumnene nokwesaba”—okusho ukuthi ngokuzithoba nokwazi ubukhulu bezindaba okukhulunywa ngazo—ungakuchaza ukumele ukukholwa kwakho. UPawulu uyala insizwa uThimothewu ukuba “ashumayele iZwi! Noma isikhathi siyavuma, noma asivumi. Batshele, ubasole, ubakhuthaze, ngakho konke ukubekezela nokufundisa” (2 Thimothewu 4:2, NKJV). Ukhumbuzo uThithu ukuthi ukulunga kukaNkulunkulu nothando lwaKhe okusindisa labo abazelwe kabusha kuYe (Thuthu 3:5).Nathi sibizelwe ukufundisa iqiniso ngothando nokuzithoba. INkosi yethu isimema ukuba sihlanganyele naYo ekwabeleni ngesigijimi sezinsuku zokugcina ngendlela eyamukela abanye.emhlabeni ofayo ungenaye uKrestu.

Uma bewungabuzwa ukuthi “Kungani ungumKrestu?” bewungaphendula uthini, ngasizathu sini?

Ukujula Nomcabango:

“KuKrestu kutholakala ubumnene bukamelusi, uthando lomzali, nomusa ongenakuqhathaniswa woMsindisi onesihe. Izibusiso zaKhe uzithulula ngendlela eheha kakhulu. Akeneliswa-nje ukuzimemezela lezibusiso; uphana ngazo ngendlela ethathekisa kakhulu, ukuze kube khona umdlandla wokuzithola. Ngokufanayo, izinceku zaKhe zifanele ukufundisa ngobucebi benkazimulo yesipho esingenakuchazeka. Uthando lukaKrestu olumangalisayo luzoncibikilisa, lugobe izinhliziyi, ngesikhathi ukusho izimfundiso njengomlolozelo kwehluleka. “Duduzani, nibaduduze abantu baMi, usho uNkulunkulu wenu. Khuphukela entabeni ende wena Siyoni, obika okujabulisayo, uphakamise ngamandla izwi lakho, wena Jerusalema obika okujabulisayo, uliphakamise ungesabi, usho emizini yakwaJuda ukuthi: ‘Bhekani, nangu uNkulunkulu wenu!...Iyakwalusa umhlambi waYo njengomalusi, ibuthe amawundlu nje ngemikhono yawo, iwagone esifubeni sayo.’ Isaya 40:1, 9-11.”—Ellen G. White, *The Desire of Ages*, amakhasi 826, 827.

Imibuzo Yokuxoxisana:

1. Kuyadabukisa, kodwa abanye abantu bazenza ngcono ngokukhomba iziphosiso zabanye. Singaqiniseka kanjani ukuthi asiweli kulowo mqondo onjalo?
2. Cabanga ngalokhu: Umngane wakho usanda kubuya emngcwabeni, bese ethi: “Ngithokoza kakhulu ukuthi u-anti usesezulwini, ungibhekile. Kungenza ngizizwe kamnandi kakhulu.” Ngokwezimiso esifunde ngazo esifundweni sethu kulelisonto, ungaphawula uthini? Nakuba sibaluleke kangaka isifundo ngabafileyo, kungani kungesona isikhathi esihle sokushumayeza lowo muntu ngabafileyo?
3. Xoxani ngalamazwi maqondana nokufakaza kwethu kwabanye: “kona lokho-nje ukufuna okubi ebantwini, kudala ububi kulabo abafuna ububi kwabanye. Ngokuhlala emaphutheni abanye, siyaguqulwa sibe njalo. Kodwa ngokubuka uJesu, sikhulume ngothando lwaKhe nokuphelela kwesimilo saKHe, siyaguqulwa sifane naYe. Ngokuzindla ngomgomo ophakeme awubeke phambi kwethu, sizokhushulelwa endaweni emsulwa nengcwele, phambi kukaNkulunkulu. Uma sihlezi lapha, kuphuma ukukhanya kithina okukhanyisela bonke abathintene nathi.”—Ellen G. White, *Gospel Workers*, ikhasi 479.