

Ukusebenza NjengoJesu



NgeSabatha Ntambama

Kuleliviki Funda ku:

Math. 5:13, 14; Filipi 2:15; Marko 12:34; Efesu 4:15; Math. 4:23-25; Math. 25:31-46.

Indimana Yekhanda:

“Kepha ebona izixuku wabanesihe ngazo, ngokuba zazikhathazekile, zihlakazekile njengezimvu ezingenamalusi” (Mathewu 9:36).

UJesu wayebanaka ngempela abantu. Wayekhathazeke kakhulu ngezidingo zabo ukwedlula ezaKhe. Impilo yaKhe yayithandelene nabanye abantu ngokuphelele. Umsebenzi waKhe kwakungowesihe nothando. Wahlangabezana nezidingo zabantu zasenyameni, zomqondo, nezomphefumulo, kanjalo-ke, izinhliziyi zabo zavulekela amaqiniso ayewafundisa. Njengoba wayephilisa abanochoko, evula amehlo ezimpumputhe, evula izindlebe zezithulu, ekhlulula abanamadimoni, esuthisa abalambile, futhi enakekela abaswele, izinhliziyi zathinteka, izimpilo zaguqulwa.

Kungenxa yokuthi uma abantu babebona ukunaka kwakhe kweqiniso, bavulelekela emaqinisweni ayewafundisa. “Indlela kaKrestu kuphela eyokuba nempumelelo ekufinyeleleni ebantwini. Umsindisi waxubana nabantu njengalowo obafisela okuhle kodwa. Wabathengisa uzwelo, wahlangabezana nezidingo zabo, wazusa ukwethenjwa yibo. Wayesethi: ‘Ngilandeleni.’”—Ellen G. White, *The Ministry of Healing*, ikhasi 143. UJesu wayazi ukuthi umhlaba udinga ukuboniswa ivangeli njengoba udinga nokushunyayelwa kwalo. Ubufakazi obuphilayo bempilo efana nekaKrestu ezinikele ekukhonzeni abanye, ingubufakazi obu namandla bamazwi esiwakhulumayo, futhi yenza ukufakaza kwethu kwethembeke.

*Funda isifundo saleliviki ukulungisela iSabatha lika Ncwaba 22.

Indlela uJesu Ayethatha Ngayo Abantu

Njalo-nje, uJesu wayefuna ukuthola okuhle kwabanye abantu. Wayebakhuthaza ukuba benze okuhle kakhulu. Okunye ukugxeka kwabaholi bezenkolo ngoJesu ukuthi “wamukela izoni aze adle nazo” (Luka 15:2, NKJV). Babekhathazekile ngoba wayejwayelene “nabantu abangakholwa.” Inkolo babeyibuka njengokwehlukana esikhundleni sokuxhumana. Bamangala uma uJesu ezisho ethi “Ngokuba angizanga ukuzobiza abalungileyo, kodwa izoni ukuba ziphenduke” (Math. 9:13, NKJV). Inkolo yababhali, abaFarisi, nabaSadusi, kwakuyinkolo yobandlululo. Babecabanga kanje: “Enza konke ongakwenza ukuze ugweme ukungcoliswa yisono.” Imfundiso kaJesu yayehluka kakhulu. Wangena kulomhlaba ofana nesidleke sezinyoka ukuze awusindise, hhayi “ukuwugwema. Ungukukhanya kwezwe” (Johane 8:12).

Funda kuMathewu 5:13, 14. UJesu wasebenzisa miphi imifanekiso emibili ukuchaza abalandeli baKhe? Ucabanga ukuthi kungani asebenzisa leyo mifanekiso? Bheka nakuJohane 1:9, Johane 12:46, Filipi 2:15.

Usawoti kwakungenye yezinto ezibaluleke kakhulu endulo. Wawuyigugu elikhulu, futhi ngesinye isikhathi amabutho amaRoma ake awusebenzisa njengemali. Wawuluphawu lokuceba okukhulu. Futhi wawusetshenziselwa ukuyolisa ukudla nokukugcina kungonakali. Ngesikhathi uJesu esebenzisa umfanekiso kasawoti ukufanekisa abalandeli baKhe, empeleni wayethi umcebo wangempela womhlaba akusibo abantu basezweni abacebile nabanamandla. Umcebo wangempela womhlaba amaKrestu azinikele, azimisele ukwenzela umbuso kaNkulunkulu umehluko. Izenzo zabo zothando nomsebenzi wokungazicabangeli kugcina ubuhle bomhlaba, kuyolise nomoya.

Umfanekiso wesibili owasetshenziswa nguJesu (kuMathewu 5:14) yilowo “wokukhanya kwezwe.” Ukukhanya akubugwemi ubumnyama. Kukhanya ebumnyameni. Akuzehlukanisi nobumnyama. Kugqobhoza ubumnyama, kwenze ubumnyama kube ukukhanya. Abalandeli bakaJesu bafanele ukugqobhoza ubumnyama balomhlaba emiphakathini yabo, emizaneni, emadolobheni, nasemizini emikhulu, bakhanyise ngenkazimulo kaNkulunkulu.

Ngemuva kokucabanga ngamazwi kaJesu kuJohane 17:15-18, sifanele siwuzwe kanjani umqondo wokuzihlukanisa nezwe nokugwema izwe? Ngabe kusho into eyodwa? Wayesho ukuthini uJesu ngesikhathi ethandaza ethi abalandeli baKhe basezweni, kodwa abasibo abasezweni? Sikwenza kanjani lokho?

Indlela uJesu Ayephatha Ngayo Abantu

Inhloso kaJesu kwaku ukuveza okuhle ebantwini. Noma izimo zazilukhuni ngokungajwayelekile, wayebonakalisa umusa. Ivangeli likaLuka lithi izixuku “zamangala ngamazwi omusa aphuma emlonyeni waKhe” (Luka 4:22), kanti ivangeli likaJohane lenezela lithi “umusa neqiniso wavela ngoJesu Krestu” (Johane 1:17). Indlela ayephatha ngayo abantu yayibenza bazizwe bekhululekile. Amazwi aKhe amnandi ayethakaselwa yizinhliziyi zabo.

Funda kuMathewu 8:5-10 noMarko 12:34. Yimaphi amazwi agcwele ithemba kubantu ababili ababengathembisi—induna yekhulu yomRoma, nombhali ongumJuda?

Amazwi kaJesu enduneni yamabutho engumRoma eyetshengisa okungejwayelekile. Cabanga ukuthi lenduna yazizwa kanjani uma uJesu ethi akazange akubone ukukholwa okungaka ngisho nakwa Israyeli imbala. Cabanga futhi ngemicabango yombhali ongumJuda uma uJesu ethi: “Awukude nombuso kaNkulunkulu.” UJesu wayenekhono lokukhipha okuyikona okuhle kakhulu ebantwini. Zimbalwa izinto ezisebenza njengokuncoma ukuze izinhliziyi zivuleleke ivangeli. Funa okuhle ebantwini abakuzungezile, ubazise ukuthi uyabathakasela.

Qhathanisa uIsaya 42:3; Kolose 4:5, 6; nabase-Efesu 4:15. Lezindimana zisifundisa ziphi izimiso ezimqoka mayelana nokwabelana ngokukholwa kwethu nabanye abantu kanye nobudlelwane bethu nabo?

Uma amazwi ethu kungakhuthazayo nagcwele ubuhle, azokuba nomthelela omuhle ezimpilweni zabanye. Isiprofetho sika-Isaya sithi uJesu “umhlanga ofecekileyo akayikuwaphula” futhi “umongo othunqayo akayikuwucima.” Ngamanye amazwi, uJesu wayenesihe kangoba wayengeke akhubekise ngaphandle kwesidingo, umuntu osanda kukholwa, noma acime izinhlangana zokukholwa enhliziyweni yakhe.

Kungani indlela esikhuluma ngayo ibaluleke njengalokho esikushoyo, noma ngaphezu kwesikushoyo? Uthini ngalamazwi: “Iqiniso yiqiniso, umuntu angalithatha noma aliyeke”? Yini engalungile ngalamazwi ayiqiniso na?

Umsebenzi kaJesu Wokwelapha: Isigaba 1

Indlela yeNkosi yethu yokuvangela yedlula amazwi esiwafunde ngekhandla nemifanekiso (presentations); ijulile futhi inamandla njengokuphila uqobo. Zonke izinsuku sithintana nabantu abanezidingo ezinhlobonhlobo: ezasenyameni, ezisemqondweni, imizwa, nezomphefumulo. Ukrestu ushisekela ukuhlangabezana nalezo zidingo ngokusebenzisa thina uma sinaka isizungu sabantu, usizi lwabo, nokudabuka kwezinhliziyi, uma sitshengisa umdlandla kulokho okubathokozisayo, amathemba abo, namaphupho abo.

UJesu wasiza abantu ngezidingo ababengenakho ukuzisiza ngazo, ukuze ekugcineni akwazi ukuhlangabezana nezidingo zabo ezijulile. Izidingo ezinjalo yilezo abantu abaziyo ukuthi abakwazi ukuzisombulula bona ngokwabo. Kungaba yisidingo sokuhlukana nokubhema, ukwehlisa isisindo somzimba, ukudla ngendlela engcono, noma ukwehlisa ingcindezi yomphefumulo. Kungaba isidingo sokudla, indlu, noma ukwelashwa. Kungaba yisidingo sokwelulekwa mayelana nomshado noma umndeni. Kodwa okuyisona sidingo ngempela, yilokho abantu abakudinga kakhulu—isidingo sokuba nobudlelwane noNkulunkulu nokwazi ukuthi ukuphila kwabo kuqonde ephakadeni. Ukubuyisana noNkulunkulu kulomhlaba ogulayo yisona sidingo sethu esikhulu.

Funda indaba yomuntu ofe ohlangothi kuMathewu 9:1-7 neyowesifazane owayenomopho kuMarko 5:25-34. Yiziphi izinkomba esizitholayo kuzo zombili lezindaba zokuthi uJesu wayexhumanisa ukwelapheka komzimba nokuhlangatshezwa nesidingo esikhulu sokubuyisana noNkulunkulu?

Umsebenzi kaKrestu wokuphulukisa wawuhlanganisa okukhulu ngaphezu-nje kokuphulukiswa komzimba nemizwa. UJesu wayelangazelela ukuthi abantu bezwe ukuphelela okwanqanyulwa yisono. KuKrestu, ukuphulukiswa komzimba okungahambisani nokuphulukiswa emphefumulweni kwakungaphelele. Uma uthando lukaNkulunkulu lusiqhuba ukuba sifise ukuphulukiswa komuntu komzimba nemizwa, luzosiqhuba kakhulu futhi ukuthi sifune impilo enhle yomphefumulo walowo muntu ukuze aphile impilo ngokuphelele lapha naphakade. Angithi vele phela, bonke ababephiliswe nguJesu, babuye bafa. Ngakhoke okuyisona sidingo sabo sangempela kwaku esasemphefumulweni, akunjalo yini?

Yini engenziwa yibandla lethu emphakathini ukuhlangabezana nezidingo zabantu, sitshengise ukuthi siyabakhathalela ngempela? Cabanga ngabantu emphakathini wangakini. Lenzani ibandla lenu ukuletha umehluko ezimpilweni zabantu?

Umsebenzi kaJesu Wokuphilisa: Isigaba 2

Funda kuMathewu 4:23-25 noMathewu 9:35. Iyiphi indlela engu nxantathu eyayiyisisekelo somsebenzi kaKrestu? Wahlangabezana kanjani nezidingo zabantu, futhi lokho kwaba namthelela muni ezimpilweni zabo?

UJesu wahlanganisa ukusebenza okunxantathu—ukufundisa, ukushumayela, nokuphulukisa. Wabelana ngezimiso zaphakade ukuze sonke siphile izimpilo ezinenjongo. Wathi: “Ngize ukuze babe nokuphila, babe nakho kuchichime” (Johane 10:10). Umsebenzi waKhe wabonakalisa inala yomusa. Futhi uJesu weza ukusipha amandla okuphila izimpilo ezichichima manje naphakade.

Funda kuMarko 1:32-39. UJesu wachitha usuku lonke ephilisa abagulayo, ekhipha namadimoni. Esehithhe isikhathi emthandazweni ekuseni ngakusasa lapho izixuku zazisafuna ukuphiliswa, wasuka waya kwelinye idolobha. Kungani engaziphulukisanga? Qaphela isizathu saKhe ezindimaneni 38 no 39.

Lendaba ivula amehlo. Ngemuva kokuphulukisa izixuku ngayizolo, ngakusasa uJesu uyazishiya izixuku ezimfunayo, ezigulayo, nezisadinga ukuphiliswa. Ipendulo yaKhe ithi injongo yokuza kwaKhe emhlabeni ukushumayela ivangeli. UJesu wayengesiyenye umenzi wezimangaliso wodumo. WayeyiNdodana kaNkulunkulu eyazela umsebenzi wokusindisa. Wayengenelisiwe-nje ukuphilisa umzimba. Wayelangazelela ukuthi abantu bathole ukuphila kwaphakade ayeze ukubanika khona. Wayichaza ngokusobala injongo yokuza kwaKhe emhlabeni ngalamazwi: “Ngokuba iNdodana yoMuntu ize ukufuna nokusindisa okulahlekileyo” (Luka 19:10). Isenzo ngasinye sokuphulukisa sinethuba lokubonakalisa isimilo sikaNkulunkulu, ukudambisa ukuhlupheka, nokwakha ithuba lokuphila kwaphakade.

Kungenzeka yini ukuphila impilo echichimayo esiyiphiwa nguJesu uma umpofu noma ugula? Ngabe uJesu wapha abantu okujule ngaphezu kokuphulukiswa komzimba? Yiziphi izindlela esingaholela ngazo abantu emaqiniseni uma sibasiza ngezidingo zabo zasemzimbeni nezemizwa?

Okuyikona Okubalulekile kuJesu

Umyalezo kaJesu kubafundi baKhe kuMathewu 24 ohlanganisa izigigaba zokuchithwa kweJerusema nezinsuku ezandulela ukubuya kwaKhe, ulandelwa yimifanekiso emithathu eqondene yezikhathi zokugcina ku Mathewu 25. Lemifanekiso idweba izimpawu zesimilo okuyizona ezibalulekile kuJesu ebantwini abalindele ukubuya kwaKhe. Umfanekiso wezintombi eziyishumi uqhakambisa ukubaluleka kwempilo yeqiniso, engenakuzenzisa, negcwaliswe nguMoya. Umfanekiso wamathalente ayishumi ugcizelela ukubaluleka kokusebenzisa ngokwethembeka izipho uNkulunkulu asinike zona ngabanye kithina. Umfanekiso wezimvu nezimbuzi utshengisa ukuthi ubuKrestu beqiniso ngempela bukhonza ekuhlangabezeni izidingo zalabo uNkulunkulu abaletha ezimpilweni zethu usuku ngalunye.

Funda kuMathewu 25:31-46. UJesu ubuchaza kanjani ubuKrestu beqiniso? Bhala imikhakha yokusebenza ezikhuluma ngayo lezindimana.

Nakuba lomfanekiso ukhuluma ngokuhlangabeza izidingo zasemzimbeni—okuyinxenye yomfanekiso esingafanele ukuwuziba—kungenzeka yini ukuthi kukhona okungaphezu kwalokho lapha? Kukhona ukulambela nokomela uJesu okufihlakele emphefumulweni yabantu, okulangazela ukwenliseka (Johane 6:35, Johane 4:13, 14). Sonke siyizihambi ezilangazele ikhaya size sibone ubuthina bangempela kuKrestu (Efesu 2:12, 13, 19). Ngokwasemphefumulweni, sihamba-ze, size sembathiswe ukulunga kwaKhe (iSambulo 3:18; iSambulo 19:7, 8).

Abaprofethi beTestamente eliDala babevame ukuchaza isimo somuntu njengaleso somuntu ogula ngendlela engethembisi (Isaya 1:5, Jer. 30:12-15). Isifo sesono siyabulala, kodwa umprofethi usikhomba lapho kutholakala khona ikhambi. “Ngokuba ngiyakubuyisela ukuphila kuwe, ngelaphe izilonda zakho, usho uJehova” (Jer. 30:17). UJesu uyikhambi lesifo semiphefumulo yethu esifuna ukusibulala.

Umfanekiso wezimvu nezimbuzi usiyala ukuba sihlangabeze izidingo zomzimba zalabo abasizungezile, kodwa wenza nokungaphezu kwalokho. Indaba kaKrestu ohlangabezana nezidingo ezisekujuleni kwemphefumulo, kuyisimemo saKhe sokuthi sihlangane naYe ekusebenzeleni labo abasizungezile. Ukuphila izimpilo zokuzicabangela nokunganaki izidingo zomzimba, zomqondo, nezomphefumulo zabanye kungasho ukulahlekelwa kwaphakade. Emfanekisweni, labo abanikeza ngezimpilo zabo ngenxa yokungaphezu kwabo, bayanconywa yiNkosi yabo, bamukelwe embusweni, ngesikhathi labo abazinake bona benza izinto zabo, benganakile izidingo zabanye, bayalahlwa yiNkosi yabo.

Ukujula Nomcabango:

“Abanengi abanakho ukukholwa kuNkulunkulu, balahlekelwe yithemba nasebantwini. Kodwa bayazithakasela izenzo zesihe nosizo. Uma bebona umuntu ongaqhutshwa ukunconywa kwasemhlabeni noma inzuzo efika emakhaya abo ezosiza abagulayo, epha ukudla abalambile, embesa amahamba-ze, eduduza abadabukile, ebakhomba bonke kuYena Lowo abantu abayizithunywa zothando nesihe saKhe— uma bebona lokhu, izinhliziyi zabo ziyathinteka. Kuvela ukubonga ngaphakathi. Kukhwezeleke ukukholwa. Bayabona ukuthi uNkulunkulu uyabanaka, balungele ukulalela uma kuvulwa iZwi laKhe.”— Ellen G. White, *The Ministry of Healing*, ikhasi 145.

Ukusebenza kukaJesu okungenakuzicabangela kuvula izinhliziyi, kudilize izindonga ezehlukanisayo, kudale umoya wokwamukela ivangeli. Ibandla lingumzimba kaKrestu ohlangabezana nezidingo ngothando yonke indawo. Ukrestu usithuma emiphakathini yethu ukuze senze umehluko ngegama laKhe. Nakuba kufanele ngempela siqaphele ukuthi asingcoliswa yizwe (okuyinto ekhona neyingozi ngempela ebandleni lethu), siyadinga ukufunda ukufinyelela ebantwini lapho bekhona, sisetshenziswe nguNkulunkulu ofuna ukubathatha lapho bekhona abalethe lapho kufanele babe khona.

Imibuzo Yokuxoxisana:

- 1. Kungani ukusebenza kukaKrestu ngesihe kunamandla angaka ekudilizeni izindonga nokulungisa abantu ukuzwa amaqiniso enkolo na? Zama ukubuka ngamehlo engqondo ukuthi ukufakaza kwethu bekungaba namandla angakanani ukuba besingabonakalisa lokho kuzidela ngabanye abantu njengoba wenza noJesu.**
- 2. Cabanga ngesikhathi lapho wake washo okuthile okuyiqiniso, kufanelekile, mhlawumbe kudingeka nokudingeka—kodwa wakusho ngendlela embi, ngezwi elibi noma ngomqondo omubi. Wafundani kuleso sigameko okuzokusiza kungakuphindi futhi, njengokulinda kuze kwehle umoya ngaphambi kokukhuluma, nokunye okunjalo?**
- 3. Ake uxile kulomqondo othi bonke abantu abaphulukiswa nguJesu noma abavuswa ekufeni, baphinde bafa. Lokho kufanele kusitsheleni ngendlela esimelwe ukwenza ngayo uvangelo noma ukusiza labo abasizungezile?**
- 4. Singabenzela kanjani amathuba okukholwa labo abafuna ukusizwa ngezidingo abaziyo ukuthi bona abakwazi ukuzisiza ngazo?**