

## Ukufakaza Okuqhutshwa UMoya



### NgeSabatha Ntambama

**Kuleliviki Funda ku:**

*Johane 15:26, 27; IZenzo 2:41, IZenzo 18:8.*

**Indimana Yekhanda:**

“Sebekhulekile, kwazanyazanyiswa indawo lapho bebebuthene khona, bagcwaliswa bonke nguMoya oNgcwele, bakhuluma izwi likaNkulunkulu ngesibindi” (IZenzo 4:31).

**N**gesikhathi uJesu eyala abazalwane bokuqala ukuba “baye kuwo wonke umhlaba, bashumayele ivangeli,” kufanele ukuthi kwabonakala njengento engenakwenzeka (Marko 16:15). Babengayifeza kanjani-nje lenselele engako? Babembalwa. Izinsiza zokusebenza zazingengakanani. Imvamisa yabo babengabantu abangafundile. Kodwa babenoNkulunkulu ongavamile, owayezobapha amandla okwenza umsebenzi ongavamile.

Kodwa uJesu wathi: “Kodwa nizakwamukeliswa amandla, uMoya oNgcwele esefikile phezu kwenu, nibe ngofakazi baMi eJerusalema, naseJudiya lonke, naseSamariya kuze kube sekugcineni komhlaba” (IZenzo 1:8). Ukunikeza kwamandla nguMoya oNgcwele kwakuzobenza babelane ngesigijimi sesiphambano ngamandla aguqula impilo, aguqula umhlaba. UMoya oNgcwele wenza ukuthi ubufakazi babo busebenze. Ngeminyaka embalwa-nje, ivangeli laselifinyelele emhlabeni wonke. EyeZenzo ithi labazalwane bokuqala “bagumbuqela umhlaba” (IZenzo 17:6, NKJV). Umphostoli uPawulu wenezela ngokuthi ivangeli lase “lishunyayelwe kuzo zonke izidalwa ngaphansi kwezulu” (Kolose 1:23, NKJV)). Kulesifundo saleliviki sizogxila ngokukhethekile kwindima kaMoya oNgcwele yokusinika amandla ekufakazeleni uKrestu.

*\*Funda isifundo saleliviki ukulungisela iSabatha lika Nwaba 1.*

## UJesu Nesithembiso sikaMoya oNgcwele

UJesu wahlangabezana nokukhathazeka kwabafundi baKhe esezobuyela ezulwini, ngokubanika isithembiso sikaMoya oNgcwele. “Kunilungele ukuthi ngihambe; ngoba uma ngingemuki, uMsizi akezukuza kini; kodwa uma ngimuka, ngizomthumela kini” (Johane 16:7, NKJV). Igama lesiGriki elisho “umsizi” lithi parakletos. Lisho lowo “ohambisanayo” ngenhloso yokusiza. Omunye wemisebenzi kaMoya oNgcwele ophambili, ukuhambisana nabo bonke abakholwayo, ukubapha amandla nokubaqondisa emsebenzini wokufakaza. Uma sifakazela uJesu, asisodwa. UMoya oNgcwele ukanye nathi ukusiqondisa kulabo abafuna iqiniso ngokuqiniseka. Ulungisa izinhliziyi zabo singakahlangani nokuhlangana nabo. Ulungisa amazwi ethu, alethe ukuqonda emqondweni walowo ofuna iqiniso, amuphe namandla okuthi asabele ekuncengeni kwaKhe.

**Funda kuJohane 15:26, 27 noJohane 16:8. Lezindimana zisithelani ngendima kaMoya oNgcwele ekufakazeni?**

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UMoya oNgcwele ufakaza ngoJesu. Umgomo waKhe omkhulu ukuholela abanengi ngokunokwenzeka, kuJesu. Umsebenzi waKhe ukukhazimulisa uJesu. Ngaleliqhaza, uqondisa bonke abakholwayo emsebenzini wabo wokufakaza. Uvula amehlo ethu, sibone okungenzeka ebantwini abasizungezile, asebenze engabonwa, ukuze kwamukeleke isigijimi sevangeli.

Ivangeli ngokukaJohane likusho ngokusobala lokhu. “Uyakuqondisa izwe ngesono” (Johane 16:8). Ngamanye amazwi, usebenza ezinhliziyweni ukutshengisa abantu ngokudeda kwabo kuNkulunkulu, nesidingo sokuphenduka. Ubuye aqondise izwe “ngokulunga.” UMoya oNgcwele akagcini ngokuveza isono, kodwa uyasifundisa endleleni yokulunga. Wembula ubuhle bokulunga bukaJesu uma kuqhathaniswa nokungcola kwethu. Indima kaMoya oNgcwele akusikho-nje ukusitshengisa ukuthi sibabi kangakanani; kodwa futhi ukwembula ukuthi uJesu ulunge kangakanani, unesihe esingakanani, unomusa ongakanani, nokuthi unothando olungakanani, aphinde asibumbe ngokomfanekiso waKhe.

Ngamanye amazwi, ukufakaza ukubambisana noMoya oNgcwele ukukhazimulisa uJesu. Ngamandla kaMoya, nokuholwa nguYe, sifakaza ngaloKrestu omangalisayo oququle izimpilo zethu.

**Ekulangazeleni kwethu ukusebenzela imiphefumulo, kudingeke ngani ukuthi sihlale sikhumbula ukuthi asikwazi ukuguqula abantu; uMoya oNgcwele kuphela okwaziyo?**

## Ibandla Eliphiwe Amandla

Incwadi yeZenzo ibizwa ngokufanelekile ngokuthi “IZenzo zikaMoya Ongcwele.” Uhambo oluthathekisayo lokufakaza, ukumemezela ivangeli, nokukhula kwebandla. IZenzo indaba yabazalwane abazinikele, begcwele uMoya oNgcwele, benyakazisa umhlaba ngoKrestu. Babencike ngokuphelele kuMoya oNgcwele ekutholeni imiphumela eyisimanga. Bayisibonelo salokho uMoya oNgcwele angakwenza ngabesilisa nabesifazane abazinikele ngokuphelele kuYena.

**Funda kuZenzo 2:41, 42; iZenzo 4:4, 31; iZenzo 5:14, 42; iZenzo 6:7; neZenzo 16:5. Yini ekuthinta kakhulu ngalezindimana? Mlayezo muni uLuka, umbhali weZenzo, afuna ukwabelana ngawo uma ebhala ngokukhula okushesha kangaka?**

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Inhloso kaLuka ngokubhala incwadi yeZenzo ukwabelana nomfundi ngamunye, umsebenzi kaMoya oNgcwele ebandleni lokuqala. Qaphela futhi, ukuthi akangabazi ukusebenzisa amanani ukutshengisa ukusebenza kukaMoya ngomnyaka-khulu wokuqala. Okusho ukuthi wayebala imibhabhadiso. KuZenzo 2:41, uqhakambisa ukuthi kwabhabhadiswa abangu 3 000 ngosuku olulodwa, endaweni eyodwa. KuZenzo 4:4, ukhuluma ngamadoda angu 5 000 abhabhadiswa. KuZenzo 5:14, Izixuku ziza kuNkulunkulu, zabhabhadiswa.

Noma kungumuntu oyedwa njengoLidiya, umgcini-ziboshwa waseFilipi, isigqila sentombazane enamadimoni, noma umthenwa waseTopiya, uLuka uyaqaphela, futhi abhale ukusebenza kukaMoya oNgcwele ezinhliziyweni zalabantu. Iphuzu elibalulekile lapha ukuthi ngemuva kwawo wonke lamanani amakhulu kukhona abantu abathile, abantwana bakaNkulunkulu abafelwa nguJesu Krestu. Yebo, siyawathanda amanani amakhulu, kodwa okusalayo, ukufakaza kujwayele ukuba umzamo womuntu eqondene nomuntu. Ukwelekelela isivinini sokukhula kwebandla ngesikhathi seTestamente eliSha, kwatshalwa amabandla amasha. Esinye sezizathu sesivinini sokukhula kwebandla kwakungokuthi ibandla lalilokhu livuseleleka ngokutshalwa kwamabandla amasha. Sibalulekile kithina namhlanje leso sigijimi.

**Okuyiyona into emqoka ebandla lesikhathi seTestamente eliSha elaligxile kuyo, ukusebenza. Singaqiniseka kanjani ukuthi, phakathi kwakho konke esikwenzayo emabandleni ethu, ukusebenzela imiphefumulo kuhlale kuyingqikithi?**

## UMoya oNgcwele Nokufakaza

Kuyo yonke incwadi yeZenzo, uMoya oNgcwele wayekhona ngendlela enamandla. Wayesebenzela abazalwane, futhi esebenza ngabo njengoba babefakazela iNkosi yabo ngezindlela ezehlukene. Wabapha amandla okubhekana nezilingo nezinseselele zokufakaza emhlabeni ongenabuhlobo. Wabaholeta ebantwini abanezinhliziyi eziqinisekile nabafuna iqiniso. Walungisa izinhliziyi zabantu emadolobheni ngaphambi kokuthi bafike nokufika abazalwane. Wavula iminyango yamathuba ababengazange bawaphuphe, wafaka amandla emazwini abo nezenzo zabo.

**Funda iZenzo 7:55; iZenzo 8:29; iZenzo 11:15; iZenzo 15:28, 29; neZenzo 16:6-10. UMoya oNgcwele wabasebenzela kanjani abafundi ababefakaza kuzo zonke lezigigaba ezibalwe kulezindimana? Ngamanye amagama, yiziphi ezinye zezinto ezenziwa nguMoya oNgcwele phansi kwalezimo?**

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Ukusebenza kukaMoya oNgcwele ngezindlela ezehlukene nomnyaka-khulu wokuqala kwakumangalisa ngempela. Lezigigaba ezingenhlalwa yizibonelo-nje zokusebenza kwaKhe. Waqinisa uStefane ukuze afakazele iNkosi yaKhe ebhekene nesixuku esinesihluku nesingalawuleki esasimkhanda ngamatshe, simbulala. Waholela uFilipu ngendlela eyisimanga kumTopiya owayefuna iqiniso, ukuze izwekazi lase Afrika livuleleke ivangeli. Wanika uPetru isibonakaliso sokumqinisa ngesikhathi nabazalwane bezizwe bamukeliswa isipho sikaMoya oNgcwele. Wahlanganisa ibandla ngobunye ngesikhathi lapho kwakulula khona ukuthi liqembukelane ngenxa yodaba lokusoka, futhi wavula lonke izwekazi laseYurophu ukuze lizwe ukushunyayelwa kwevangeli ngumphostoli uPawulu.

UMoya oNgcwele wayesebenza ebandleni lesikhathi seTestamente eliSha, futhi usasebenza ebandleni nanamhlanje. Ulangazelela ukusipha amandla, asiqinise, asifundise, asiqondise, asihlanganise, asithumele emsebenzini okuyiwona obaluleke kunayo yonke emhlabeni — ukuholela abesilisa nabesifazane kuJesu neqiniso laKhe. Iphuzu esidinga ukulikhumbula ukuthi usasebenza nanamhlanje, njengoba wayesebenza ngesikhathi sabaphostoli nebandla lokuqala.

**Yini esingayenza, usuku nosuku, ukuzenza sivuleleke futhi sithande amandla kaMoya oNgcwele kwezethu izimpilo? Yiziphi izinqumo ezifanelekile ezizomenza akwazi ukusebenza ngaphakathi kwethu, futhi asebenze ngathi na?**

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## UMoya oNgcwele, iZwi, Nokufakaza

IZwi likaNkulunkulu laliyingqikithi yokufakaza kwebandla ngesikhathi seTestamente eliSha. Intshumayelo kaPetru ngosuku lwePentekoste yayithathelwa kakhulu eTestamenteni eliDala, ukutshengisa ukuthi uKrestu unguMesiya. Ubufakazi bukaStefane esefa, babulanda umlando kaIsrayeli eTestamenteni eliDala. UPetru wakhuluma “ngezwi elathunyelwa nguNkulunkulu kubantwana bakwaIsrayeli” (IZenzo 10:36) wase abelana ngendaba yovuko noKorneliyu. Umphostoli uPawulu waphindaphinda ekhuluma ngeziprofetho ezinkulu zeTestamente eliDala ezimayelana nokufika kukaMesiya, kanti uFilipu wachazela umTopiya owayefuna iqiniso ngokubaluleka kweziprofetho ngoMesiya kuIsaya 53. Kuzo zonke lezigigaba, abanfundi babememezela iZwi likaNkulunkulu, hhayi elabo. IZwi eliphefumulelwe nguMoya laliyingqikithi yamandla abo. Yena Lowo Moya oNgcwele owaphefumelela iZwi likaNkulunkulu, usebenza ngeZwi ukuguqula izimpilo zabantu. Kukhona amandla aphilisayo eZwini likaNkulunkulu ngoba, ngokusebenza kukaMoya, yiZwi likaKrestu eliphilayo.

**Funda ku 2 Petru 1:21 namaHeberu 4:12. Kungani iZwi likaNkulunkulu linamandla kangaka ekuguquleni izimpilo zabantu?**

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“Lawo mandla okwadalwa ngawo umhlaba ngokukhulunywa kwezwi-nje, akhona eZwini likaNkulunkulu. Lelizwi linika amandla; lizala ukuphila. Wonke umyalo uyisithembiso. Uma wamukelwa, ungena emphefumulweni, uletha kanye nawo ukuphila kwaLowo ongenasiphelo. Uguqula isimo, adale ngokusha umphefumulo ngokomfanekiso kaNkulunkulu.”—Ellen G. White, *Education*, ikhasi 126. Isizathu sokuthi iBhayibheli libe namandla angaka okuguqula izimpilo zabantu kungoba Yena loMoya oNgcwele owaphefumulela iBhayibheli ekuqaleni, uyasiphefumulela, asiguqule uma silifunda. Uma sabelana nabanye ngeZwi likaNkulunkulu, uMoya oNgcwele uyasebenza ukuguqula izimpilo zabo ngeZwi elaphefumulelwa nguYe. UNkulunkulu wethembise ukubusisa iZwi laKhe, hhayi amazwi ethu. Amandla aseZwini likaNkulunkulu, hhayi ekuhlakanipheni komuntu.

## Amandla kaMoya oNgcwele Aguqula Impilo

Ngokufundisa kahle incwadi yeZenzo kwembula uNkulunkulu ngoMoya waKhe esebenza izimangaliso ezimpilweni zabantu. IZenzo yisibonelo sokunqoba kwevangeli amasiko, kuguqulwe imikhuba yeminyaka, kufundiswe bonke abantu ngomusa kaKrestu neqiniso laKhe. UMoya oNgcwele uhlangebeza abantu lapho bekhona, kodwa akabashiyi lapho. Ngobukhona baKhe, bayaguqulwa. Izimpilo zabo ziyashintshwa.

**Funda iZenzo 16:11-15, 23-34; iZenzo 17:33, 34; neZenzo 18:8. Lezi ezinye-nje ezimbalwa zezindaba zokuguquka kwabantu eziseBhayibhelini. Ngokwehlukana kwazo, zisifundisani ngamandla kaNkulunkulu okuguqula izimpilo zezinhlobo ngezinhlobo zabantu abavela emindenini nasezizweni ezihlukene?**

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Izinhlobo ezingako zabantu! ULidiya kwakungowesifazane ongosomabhizinisi onempemelelo, umgcini ziboshwa waseFilipi wayesebenzela umbuso waseRoma, ezimele kahle. UMoya oNgcwele angafinyelela kuwo wonke amazanga emphakathini. Amandla aKhe aguqulayo afinyelela abesilisa nabesifazane, izicebi nabampofu, abafundile nabangafundanga. Ababili bokucina esizokhuluma ngabo nabo bayamangalisa. IZenzo 17:34 zikhuluma ngokuphenduka kuka Diyoniysiyo wase-Areyophagu. Abase-Areyophagu baseAthene babeyinxenye yabahluleli kwezomthetho, ababethetha amacala ezinkantolo. Kwakungabantu abaphambili nabahlonishwayo emphakathini wamaGriki.

Ngamandla kaMoya oNgcwele, umsebenzi kamphostoli uPawulu wafinyelela nakubo abasezingeni eliphakeme emphakathini. UKrispu (iZenzo 18:8) wayengumphathi wesinagoge lamaJuda. Wayengumholi okholwayo, oqikelela izimfundiso zeTestamente eliDala. UMoya oNgcwele wamthinta, waguqula impilo yakhe. Lezindaba zibonakalisa ukuthi njengoba sifakazela uKrestu, sabelana nabanye ngeZwi laKhe, uMoya oNgcwele uyokwenza izinto ezimangalisayo ezimpilweni zazo zonke izinhlobo zabantu abanemilando eyehlukene, amasiko ehlukeni, imfundo eyehlukene, nezinkolelo ezehlukene. Asinakho, futhi asifanele, siqagule ngokuthi ubani okungafinyelelwa kuyena. Umsebenzi wethu ukufakaza kunoma ubani, nabo bonke, esihlangana nabo. UNkulunkulu uyokwenza konke okunye.

**Ukufa kukaKrestu kwakungokomhlaba wonke; okusho ukuthi, kwakungokawonke umuntu. Kufanele lisifundiseni leliqiniso elimqoka mayelana nokuthi singalokothi siqagule ukuthi umuntu othile ngeke afinyeleleke ngethemba losindiso?**

**Ukujula Nomcabango:**

Funda isihloko esithi “The Gift of the Spirit,” amakhasi 47-56, encwadini ka Ellen G. White ethi, “The Acts of the Apostles; nesithi, “Let Not Your Heart Be Troubled,” amakhasi 667-672, ku *The Desire of Ages*. UMoya oNgcwele usebenzisana noBaba neNdodana emsebenzini wokuhlenga. Kukho konke ukusebenza kwethu kokufakaza, sihlanganyela naYe emsebenzini wokusindisa abantu. Uthinta izinhliziyi. Uvula iminyango yamathuba. NgeZwi laKhe, ukhanyisa izingqondo, embule iqiniso. Unqamula izizindlo ezimbi ezisigqilazayo, anqobe amasiko asisitha singaliboni iqiniso, asikhulule nasemaketangeni emikhuba emibi esibophile. Njengoba sifakaza ngoJesu, kumqoka ukukhumbula ukuthi sisebenzisana noMoya oNgcwele. Ukhona ngaphambi kwethu, elungisa izinhliziyi ukuba zamukele isigijimi sevangeli. Unathi, esebenza ezingqondweni uma senza izenzo zokusiza, sifakaza, senza izifundo zeBhayibheli, sinikeza ngepheshana eligcwele iqiniso, noma sibamba iqhaza kwezovangelo. Uzoqhubeka esebenza enhliziyweni yomuntu noma sesihambile, enza noma yini edingekayo ukuholela lowo muntu ekwazini ngosindiso.

**Imibuzo Yokuxoxisana:**

- 1. Abelana namalunga esigungu sakho seSikole seSabatha isikhathi lapho wezwa khona ukusebenza kukaMoya oNgcwele okunamandla ngesikhathi ufakaza.**
- 2. Wake wazizwa unovalo ngokwabela abanye inkolo yakho? Ukwazi ngomsebenzi kaMoya oNgcwele kukunciphisa kanjani lokho kwesaba, kukunike isiqinisekiso njengoba ufakaza?**
- 3. Kulesifundo saleliviki, sikhulume “ngokusebenza” kukaMoya oNgcwele ekufakazeni kwethu. Ake usho izindlela ezehlukene uMoya oNgcwele asebenza ngazo nathi uma sifakaza. UMoya oNgcwele usihlomisa kanjani ukuze sifakaze, senze umsebenzi ezimpilweni zabanye njengoba sifakaza?**
- 4. Isifundo sikhulume ngeBhayibheli njengengqikithi ekufakazeni. Kungani iBhayibheli liyinxenye ebaluleke kangaka yokukholwa nokufakaza kwethu? Singazigwema kanjani izihibe zalabo okuthi noma bethi bayalikholwa iBhayibheli, kodwa banciphise igunya lalo nokufakaza?**