

## Ukubona Abantu Ngamehlo kaJesu



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### NgeSabatha Ntambama

#### Kuleliviki Funda ku:

Marko 8:22-26; Johane 4:3-34; Johane 1:40, 41; Marko 12:28-34; Luka 23:39-43; IZenzo 8:26-38.

#### Indimana Yekhanda:

“Wayesethi kubo: ‘Ngilandeleni, ngiyakunenza nibe ngabadobi babantu’ “ (Mathewu 4:19).

**U**Jesu uYena ohamba phambili ekuzuzeni imiphefumulo. Ngokuqaphela indlela uJesu ayesebenza ngayo nabantu, singafunda ukuholela abanye ekwazini ngosindiso ngoJesu Krestu. Uma sihamba naYe emigaqweni eminyene yaseJerusalema, ezindleleni ezinothuli zaseJudiya, namagquma anotshani aseGalile, sizothola indlela ayembula ngayo izimiso zombuso ebantwini ababefuna iqiniso.

UJesu wabona bonke abesilisa nabesifazane bengazuzeka ukungena embusweni waKhe. Wayebabona bonke ngamehlo esihe sasezulwini. Wabona uPetru hhayi njengomdobi okhulumela futhi nongaphucuzekile, kodwa njengomshumayeli wevangeli onamandla. Wabona uJakobe noJohane hhayi njengezishosho ezinolaka, kodwa njengabamezeli abanomdlandla bomusa waKhe. Wabona ukulangazela okujulile kothando lweqiniso nokwamukeleka ezinhliziyweni zika Maria Magdalena, owesifazane waseSamariya, kanye nowesifazane owayenomopho. Wabona uThomase hhayi njengomuntu ongabazayo, kodwa njengomuntu onemibuzo eqinisekile. Noma ngabe kwakungamaJuda noma abezizwe, abesilisa noma abesifazane, isela esiphambanweni, induna yekhulu, noma onamadimoni, uJesu wayebona okuhle kubona okuvela kuNkulunkulu, ababuke ngamehlo osindiso.

*\*Funda isifundo saleliviki ukulungisela iSabatha likaNtulikazi 18.*

## Ukuthinta Kwesibili

Kukhona isimangaliso esisodwa vo kulo lonke iBhayibheli uJesu asenza ngezigaba ezimbili. Esokuphiliswa kwendoda eyimpumpithe eBetsayida. Lendaba isiphathele izifundo ezingagugi njengebandla likaKrestu namhlanje. Itshengisa icebo likaNkulunkulu lokusebenzisa yilowo nalowo okholwayo ukuletha omunye kuJesu. IBhayibheli lithi: “Bafika eBetsayida. Base beletha kuYe impumpithe, bamncenga ukuba ayiphathe” (Marko 8:22). Amagama amabili agqamile lapha nanka: “baletha” nelithi “bamncenga.” Impumpithe ayizizelanga. Abangane bayo babona isidingo sayo, bayiletha kuYe. Kungenzeka ukuthi yayingenalo ithemba elingakanani, kodwa bona babenalo. Babekholwa ukuthi uJesu uzoyivula amehlo lendoda.

Zilinganiselwa ku 25 izimangaliso zokuphilisa ezenziwa nguJesu eTestamenteni eliSha. Kwezingaphezu kwesigamu, isihlobo noma umngane uletha umuntu ukuthi azophiliswa nguJesu. Abantu abaningi ngeke beze kuJesu ngaphandle kokuthi omunye onokukholwa, abalethe. Indima yethu “ukwazisa” abantu kuJesu, sibalethe kuYena. Igama lesibili esifanele sicabange ngalo kuMarko 8:22, elithi bamncenga. Lingash o “ukunxusa noma ukukhuthaza.” Likhomba isicelo esimnene, somusa, esingafani nokumemeza kokufuna ngenkani. Abangane balendoda bacela uJesu ngesizotha, bekhola ukuthi uyafuna vele ukuyisiza kanti unawo namandla okukwenza lokho. Kungenzeka ukuthi lendoda yona yayingakholwa ukuthi uJesu angayiphilisa, kodwa abangane bayo babekholwa. Ngesinye isikhathi sidinga ukuthwala abanye abantu sibayise kuJesu ngamaphiko okukholwa.

**Funda kuMarko 8:22-26. Ucabanga ukuthi yini indaba aphilisa lendoda ngezigaba ezimbili? Lendaba isiphathele ziphi izifundo thina namhlanje njengofakazi bakaJesu?**

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Kungase kwenzeka yini ukuthi nathi, asibaboni ngokucacile abantu? Ngabe sike sibabone befana “nezihlahla ezihambayo” beyizithunzi esikhundleni sokuba abantu abanethuba lokungena embusweni kaNkulunkulu? Ucabanga ukuthi yini esenza ngezinye izikhathi singababoni ngokucacile abantu?

**Ngaphandle kwesifundo esisobala sendlela uNkulunkulu asisebenzisa ngayo ukufinyelela ebantwini, yini enye esingayifunda kulendaba? Isibonelo, ingasifundisani nokuthi ukuhlangayela kokwelapha kukadokotela nomthandazo kungaba neqhaza ekuphilisweni nasekusebenzeleni abadukile?**

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## Isifundo Ngokwamukeleka

Ngokuba yisibonelo sabo sokuthi kusho ukuthini ukubuka abantu ngendlela entsha, uJesu wafundisa abafundi baKhe ukubuka abantu ngamehlo ezulu. Indlela ayebuka ngayo abantu yayehluka kakhulu. Akabukanga into abayiyona, kodwa wabona abangase babe yikho. Kukho konke ukuxhumana kwaKhe nabantu, wabaphatha ngesithunzi nenhlonipho. Wayevame ukumangaza abafundi baKhe ngendlela ayephatha ngayo abantu. Lokhu sikubona kahle ekuxhumaneni kwaKhe nowesifazane waseSamariya.

I-Arcaeological Study Bible iphawula ngobudlelwane phakathi kwamaJuda namaSamariya: “Ukwehlukana okwakukhona phakathi kwamaJuda namaSamariya kwakusuka kude, emuva. Ku 2 Amakhosi 17 kuthiwa amaSamariya ayeyinzalo yabantu baseMesopotamiya, abaphoqwa yinkosi yase Asiriya ukuba bahlale emazweni asenyakatho nelakwaIsrayeli ngesikhathi sokuthunjwa okwenzeka ngo 722 B.C. Baxubanisa ukukhonzwa kukaJehova nemikhuba yezithixo.”—The Arcaeological Study Bible (Zondervan Publishing, 2005), ikhasi 1727. Ukwenezela lapho, bazikhethela abapristi ababezobangisana nabamaJuda, bazakhela nethempeli elibangisayo entabeni iGerizim. Uma bebheka lokhu kwehluka okungaka kwenkolo yamaSamariya, abafundi bakhungatheka uma uJesu ekhetha indlela enqamula eSamariya ngesikhathi eya eGalile. Bamangala ngokuthi uJesu akazange angene empikiswaneni yezenkolo. Wavele waqonda-ngqo ekulangazeleleni kowesifazane ukuthi amukeleke, athandwe, athethelelwe.

**Funda kuJohane 4:3-34. UJesu wayiqala kanjani inkulumo nowesifazane waseSamariya? Yena wasabela ngokuthini kuleyo nkulumo kaJesu? Abafundi bakuthatha kanjani ukuxoxa kukaJesu nowesifazane waseSamariya, uJesu Yena wawenabisa kanjani umbono wabo?**

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Isifundo saphakade uJesu ayefisa ukusifundisa abafundi baKhe, nathi sonke, yilesi: “Labo abanoMoya kaKrestu bazobona bonke abantu ngamehlo anesihe sasezulwini.”—Ellen G. White, *The Signs of the Times*, June 20, 1892.

**Yibaphi abantu, okuthi ngenxa yendlela ophila ngayo neyomphakathi, ubabukela phansi? Kudingeke ngani ukuthi ushintshe umqondo wakho, futhi lungenzeka kanjani lolo shintsho?**

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## Qala Lapho Ukhona

Kukhona owake washo lokhu, futhi eqinisile: “Ekuphileni, okuyiyona indawo odinga ukuqala kuyo, yilapho ukhona ngoba ayikho enye indawo ongaqala kuyo.” UJesu walibethelela leliphuza kuZenzo 1:8 lapho ethi: “Kodwa nizakwamukeliswa amandla, uMoya oNgcwele esefikile phezu kwenu, nibe ngofakazi baMi eJerusalema, naseJudiya lonke, naseSamariya kuze kube sekugcineni komhlaba.”

Umlayezo kaJesu kubafundi baKhe wawusobala kakhulu ukuthi bangawuqondi: qalani lapho nikhona. Fakaza lapho uNkulunkulu ekutshale khona. kunokuba uphuphe ngamathuba angcono, qala ngalawo akuzungezile. Buka ngamehlo ezulu izinto ezingenzeka eduze kwakho! Awudingi ukuba yisifundiswa, noma igagu, noma onamakhono. Nakuba engaba lusizo olungakanani amanye awo lawo makhono uma esetshenziswa kahle, okusalayo, okudingayo-nje ukuthanda uNkulunkulu nokuthanda imiphefumulo. Uma ufuna ukufakaza, uNkulunkulu uzokuvulela indlela ukwenza lokho.

**Funda kuJohane 1:40-41, Johane 6:5-11, noJohane 12:20-26. Lezindimana zikutshelani ngokubuka kukaAndreya ngokomoya, nendlela ayebuka ngayo ukufakaza?**

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Okwenzeka kuAndreya kusho lukhulu kithina. Waqala emndenini wakhe. Waqala ukwabelana ngoKrestu nomfowabo, uPetru. Wakha ubudlelwane obuhle nomfanyana owagcina enike uJesu ukudla, kwenzeka isimangaliso, futhi uAndreya wayazi ukuthi enzeni ngamaGriki. Kunokuba aphikisane nawo ngezenkolo, wasibona isidingo sawo, wawayisa kuJesu.

Ubuhlakani bokuzuza imiphefumulo ubuhlakani bokwakha ubudlelwane obuhle nobunakayo. Cabanga ngabantu abasondelene nawe abangamazi uJesu. Bayambona yini empilweni yakho umuntu onesihe nonakayo? Bayakubona yini kuwena ukuthula abakulangazelelayo? Impilo yakho iyisikhangiso sevangeli yini? Sakhela uNkulunkulu abangane ngokwabelana ngoJesu. Baba abangane abangamaKrestu, bese kuthi ekugcineni, uma sabelana ngesigijimi sezinsuku zokugcina seqiniso leBhayibheli, babe amaSeventh-day Adventist nabo.

**Kwenziwa yini ngesinye isikhathi kube lukhuni kangaka ukuholela abomndeni wethu nezihlobo kuKrestu? Uke waphumelela ukwabelana ngoKrestu nabanye bomndeni wakho noma abangane abasondele? Ake usho amanye amaphuzu iklassi elingasizakala ngawo.**

## Ukusebenza Nabantu Abalukhuni

UJesu wayehamba phambili ekusebenzeni nabantu abalukhuni. Ngamazwi aKhe nezenzo, watshengisa ukwamukela. Wayelalela ngokucophelela izinkinga zabantu, abuze imibuzo, kancane kancane embule amaqiniso asezulwini. Wayekubona ukulangazela okungaphakathi nakuleyo nhliziyi elikhuni kakhulu, abone ubuhle obungavela nakuleso soni esibi kakhulu. KuJesu, akukho muntu owaye ngeke afinyelelwe ngevangeli. UJesu wayekholwa ukuthi “Akekho ophansi, nomubi ngendlela yokuthi angekuthole ukukhululeka kuKrestu.”—Ellen G. White, *The Desire of Ages*, ikhasi 258. UJesu wayebuka abantu ngezibuko ezihlukile kunendlela esibuka ngayo thina. Wayebona emntwini ngamunye isibuko senkazimulo salokho okwakudaliwe ekuqaleni. Waphakamisa indlela yabo yokucabanga ukuze babone lokho abangafinyelela kukho, futhi abaningi bafinyelela kuleyo migomo yaKhe ngempilo yabo.

**Funda kuMathewu 4:18, 19; Marko 12:28-34; noLuka 23:39-43. Yini oyithola ifana obizweni lukaKrestu kuPetru noJohane, ummbali esinganikwanga igama lakhe, nesela esiphambanweni? Funda ngendlela uKrestu akhuluma ngayo nalabantu. Yini oyibona igqamile?**

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Yonke indawo lapho uJesu waya khona wayebona okungenzekela inkolo; phansi kwezimo ezingathembisi, wayebona abantu abangase bangene embusweni kaNkulunkulu. Lelo khono silibiza ngokuthi “amehlo okukhula kwebandla.” Lawo mehlo amehlo afunde ukubona abantu njengoba uJesu ebabona, abantu abangazuzeka embusweni kaNkulunkulu. Lokhu kubandakanya ne “zindlebe zokukhula kwebandla,” okuyinto ephathelene nokulalela izidingo ezingaphinyiselwanga zalabo abasizungezile. Kusho ukulalela ukulangazelela kwezinhliziyi zabo okuthile abangenakho, yize noma bengazange bakuphimisele obala.

Cela uNkulunkulu ukuthi akwenze uthintwe ukusebenza kukaMoya oNgcwele ezimpilweni zabanye. Thandaza ukuthi uNkulunkulu akuthintwe okwesibili, avule amehlo akho ubone amathuba akulethela wona usuku ngosuku, okwabelana ngokukholwa kwakho nabanye. Funa uNkulunkulu, akuphe iso elibonayo, inhliziyi elalelayo nenozwelo, nokuzimisela ukwabelana nabanye ngaloKrestu omaziyo nomthandayo, khona uzokuba sendleleni ethokozisayo empilweni yakho yonke. Impilo izoshintsha. Uzothola ukwaneliseka nentokozo ongakaze uyizwe ngaphambili. Yilabo kuphela abasebenzela imiphefumulo abazi ukwaneliseka okutholalalayo.

## Ukubona Amathuba Avulwe Yizulu

Incwadi yeZenzo igcwele yizindaba zokuthi abafundi bawasebenzisa kanjani amathuba okuqhubekisela phambili umbuso kaNkulunkulu. Kusakela ekuqaleni kuye ekugcineni, sifunda izindaba ezikhuthazayo ngebandla lokuqala nendlela elakhula ngayo nakuba lalibhekene nezinsalele ngaphakathi nangaphandle.

Njengesibonelo, ku 2 Korinte 2:12, 13 umphostoli uPawulu ekhuluma ngokwenzeka kuyena eTrowa, uthi: “Kepha mhla ngifika eTrowa ukuba ngishumayeke ivangeli likaKrestu, ngivulelwe umnyango eNkosini, angibanga nakuthula emoyeni wami, ngokuba ngingamfumananga uThithu umzalwane wami, kodwa ngavalelisa kubo ngaya eMakedoniya.” UNkulunkulu wavulela uPawulu umnyango ngendlela eyisimanga ukuze ashumayeke ivangeli ezwenikazi laseYurophu, futhi wayazi ukuthi iminyango evulwa nguNkulunkulu namhlanje, ingavalwa kusasa. Ngokusebenzisa lelo thuba, ebona nokungase kwenzeka, wathatha umkhumbi oya eMakedoniya ngokushesha.

UNkulunkulu weTestamente eliSha unguNkulunkulu womnyango ovulekile—uNkulunkulu osenzela amathuba ukuze sabelane ngokukholwa kwethu. Kuyo yonke incwadi yeZenzo, uNkulunkulu uyasebenza. Kukhona iminyango evulekile emadolobheni, ezifundazweni, nasemazweni, kodwa ngaphezu kwakho konke, nasezinhliziyweni zabantu ngabanye ngabanye.

**Funda kuZenzo 8:26-38. Lezindimana zifundisani ngokuvuma kukaFilipu ukuhola kukaNkulunkulu nokusabela kwakhe emathubeni avezwe yizulu?**

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“Ingelosi yaholela uFilipu kulowo owayefuna ukukhanya, nowakulungele ukwamukela ivangeli, kanti nanamhlanje izingelosi zizoqondisa izinyathelo zalabo basebenzi abazovumela uMoya oNgcwele ungcwalise izilimi zabo, alungise nezinhliziyi zabo. Ingelosi eyathunyelwa kuFilipu yayingawenza yona uqobo umsebenzi wokushumayeza umTopiya, kodwa leyo akusiyo indlela uNkulunkulu asebenza ngayo. Kuyicebo laKhe ukuthi abantu basebenzele abanye abantu.”—Ellen G. White, *The Acts of the Apostles*, ikhasi 109. Uma sinezindlebe zokuzwa, namehlo okubona, nathi singaholwa yizingelosi ezingabonwayo ukuthi sifinyelele kulabo abafuna amaqiniso ombuso.

**Qaphela ukuthi iBhayibheli beligame kangakanani kulendaba. Futhi, qaphela ukuthi kwakubalulekile ukuthi lowo owazi iBhayibheli enabe ngalo. Singathola zifundo zini lapha?**

**Ukujula Nomcabango:**

Funda ngaphansi kwesihloko esithi “The Gospel in Samaria” encwadini ka Ellen G. White i-*The Acts of the Apostles*, amakhasi 103-111. Nxazonke sizungezwe abantu abafuna izinto zaphakade. Njengokusho kukaJesu: “Ukuvuna kukhulu, kodwa izisebenzi ziyingcosana” (Mathewu 9:37). Inkinga kwakungesona isivuno. Ngamehlo agcotshwe yizulu, uJesu wabona isivuno esikhulu lapho abafundi babebona ukuphikiswa. Kwaba yini isisombululo sikaKrestu kuleyo nkinga? “Ngakhoke nxusani eNkosini yokuvuna ukuba ithume izisebenzi, ziye ekuvuneni kwayo” (Mathewu 9:38). Isisombululo ukuthandaza ukuthi uNkulunkulu akuthume uye esivunweni saKhe. Yini ungathandazi lomthandazo: “Nkosi ngiyavuma ukusetshenziswa ukuze kukhuliswe umbuso waKho. Vula amehlo ami ukuze ngibone amathuba owavulayo phambi kwami usuku ngalunye. Ngifundise ngibe nozwelo ebantwini abangizungezile. Ngisize ngikhulume amazwi ethemba nenkuthazo, ngabelane ngothando lwaKho kanye neqiniso laKho nalabo engithintana nabo usuku ngalunye.” Uma ungawuthandaza lomthandazo, uNkulunkulu uzokwenza izinto ezingavamile ngempilo yakho.

**Imibuzo Yokuxoxisana:**

1. Uma wake wasebenza ukuletha imiphefumulo kuJesu, uyazi ukuthi akulula ngazo zonke izikhathi. Akunjalo na? Yebo, kunjalo. UNkulunkulu kuphela oququla izinhliziyi, kodwa ekwazini kwaKhe, ukhethe ukusebenzisa thina ukuthi sibe yinxenye yalowo msebenzi. Ukusebenzela ngisho owodwa umphefumulo kuthatha isikhathi, umzamo, ukubekezela, nothando oluzelwe ngaphezulu. Yiziphi izinqumo ongazenza ezingakusiza kufe “umina” ukuze ube ufakazi kaKrestu onamandla?
2. Obani abanye babantu oxhumana nabo abangayazi iNkosi? Yini owayenza, noma oyenzayo, noma okufanele uyenze ukuze ufakaze kubona?
3. Cabanga ngoSawulu waseTarsu. Nangu umuntu okwakungabonakali nakancane ukuthi angaphendukela kuKrestu! Kodwa, siyazi ukuthi kwenzekani kuyena. Lokho kufanele kusitsheleni ngengozi yokushesha ngokwahlulela abanye ngokubonakala ngaphandle?
4. Usalokhu ugcine engqondweni indaba kaSawulu, sithini ngendimana efana noMathewu 7:6, ethi: “Ninganiki izinja okungcwele; ningaphonsi amaparele enu phambi kwezingulube, funa ziwanyathele ngezinyawo zazo, ziphenduke ziniklebhule?”