

Ofakazi Abakhangayo: Amandla Obufakazi Bakho



NgeSabatha Ntambama

Kuleliviki Funda ku:

Marko 5:15-20, Marko 16:1-11, IZenzo 4:1-20, 1 Johane 1:1-3, Gal. 2:20, IZenzo 26:1-32.

Indimana Yekhanda:

“Ngokuba thina asinakuyeka ukukhuluma ngalokho esikubonileyo nesikuzwileyo” (IZenzo 4:20).

Kukhona amandla angavamile ebufakazini bomuntu oyedwa. Uma izinhliziyi zethu zifudunyezwe uthando lukaKrestu, saguqulwa ngomusa waKhe, sinokuthile okubalulekile esingakusho ngaYe. Into eyodwa ukwabelana ngalokho uJesu akwenzele omunye umuntu. Enye into ukwabelana ngalokho akwenzele wena uqobo.

Kulukhuni ukuphikisa umuntu ngalokho okwenzeke kuyena uqobo lwakhe. Abantu bangayiphikisa imfundiso yakho noma indlela ochaza ngayo iZwi, futhi bangahlekisa nangenkolo. Kodwa uma umuntu ekwazi ukuthi: “Ngangikade ngingenathemba, kodwa manje senginethemba; ngangihlushwa unembeza, kodwa manje nginokuthula; ngangingenanjongo, kodwa manje nginayo,” ngisho nalabo abangabaza yonke into bayathinteka ngamandla evangeli.

Nakuba abanye abantu bengaphenduka ngesikhashana njengomphostoli uPawulu endleleni eya eDamaseku, izikhathi eziningi ukuphenduka kwenzeka uma umuntu ekhula ngokubona uJesu oligugu, ebona umusa waKhe omangalisayo, eba nokubonga okukhulu ngosindiso aluphiwa ngesihle. UKrestu ushintsha izimpilo zethu ngendlela emangalisayo. Yilobu bufakazi obudingwa kakhulu yizwe, futhi elibulangazelayo.

**Funda isifundo saleliviki ukulungisela iSabatha lika Ntulikazi 11.*

Ofakazi Abangajwayelekile

Funda ku Marko 5:15-20. Ucabanga ukuthi kungani uJesu athumela lendoda eDekapholi ukuyofakaza emndenini wayo nabangane kunokuba ayicathulise kulenkolo esanda kuyithola ngokuthi ayigcine iseduze naYe?

Igama elithi Dekapholi lakhiwe amagama amabili: deca, okusho ishumi, no polis okusho imizi/amadolobha. Isifunda saseDekapholi kwakuyindawo enamadolobha ayishumi agudle uku lolwandle lwaseGalile ngomnyaka-khulu wokuqala. Lamadolobha ayehlanganiswe ukukhuluma ulimi olulodwa kanti namasiko ayefana. Lendoda eyayinamademoni yayaziwa kulendawo. Yayesatshwa ngenxa yezenzo zayo zodlame ezingalindelekile. UJesu wabona kulendoda umuntu olangazelele okungcono, ngakhoke wayikhulula ngendlela emangalisayo emadimonini ayekade eyihlupha.

Kuthe uma abantu basendaweni bezwa ukuthi uJesu uvumele amadimoni ukuba angene emhlanjini wezingulube, nokuthi izingulube lezo zahlanya, zakhalakathela olwandle, baphuma beza ukuzobana ukuthi kwenzekani. Ivangeli likaMarko lithi: “Base beza kuJesu, bambona lowo owayekade enelegiyona ehlezi, embethe, esemqondweni. Base besaba” (Marko 5:15). Lendoda yayiseyiphila futhi—emzimbeni, engqondweni, nasemphefumulweni. Inqikithi yevangeli ukubuyisela abantu abaphoqozwe yisono ukuba bathole ukupheleliswa uKrestu abadalele kona.

Akekho owayefaneleke ngaphezu kwalendoda okwakhishwa kuyo amadimoni ukunikeza ngobufakazi bayo kuso sonke leso sifunda. U-Ellen G. White uyibeka kahle lendaba: “Njengofakazi bakaKrestu, kudingeka sikhulume ngesikwaziyo, lokho esikubonile thina uqobo, sakuzwa, sakuthinta. Uma besilandela uJesu isinyathelo ngesinyathelo, sizokuba nakho okushaya khona, esingakutshela abanye mayelana nendlela asihole ngayo. Singakhuluma ukuthi sizivivinyile izethembiso zaKhe, sazithola ziqinisekile. Singafakaza ngesikwaziyo ngomusa kaKrestu. Lobu ubufakazi obufunwa yiNkosi, nezwe elibhubha ngoba lingenabo.”—The Desire of Ages, ikhasi 340. UNkulunkulu uvame ukusebenzisa ofakazi abangalindelekile, abaguqulwe umusa waKhe ukwenza umehluko emhlabeni.

Ithini eyakho indaba; sisho indaba yokuphenduka kwakho? Ubatshelani abanye ngendlela owakholwa ngayo? Ungamnikani umuntu ongakaguquki ongase asizakale ngamava owabelana ngawo?

Ukumemezela uKrestu Owavuka

Kwakusekuseni ngosuku lokuQala, oMariya ababili bahamba ngokushesha beya ethuneni likaKrestu. Babengayi ukuyocela utho kuYe. Umuntu ofileyo wayengabaphani? Mhla begcina ukumbona, umzimba waKhe wawugcwele igazi, unemivimbo, namanxeba. Okwenzeka esiphambanweni kwakuqoshiwe ezingqondweni zabo. Manje babezenzela okuwumsebenzi wabo. Ngokudabuka, baya ethuneni ukuyogqumisa ngemithi isidumbu. Usizi lwalubhalwe ebusweni babo ngaleso sikhathi sobumnyama bokungabi nethemba. Ikusasa lalingaqinisekile, futhi lingabonakali ithemba. Kuthe befika ethuneni, bethuka ukulithola lingenamuntu. UMathewu ubhala ngezizigigaba zalolosuku lovuko ngalamazwi: “Kodwa ingelosi yaphendula yathi kwabesifazane: ‘Ningesabi nina; ngokuba ngiyazi ukuthi nifuna uJesu obebethelwe esiphambanweni; kakho lapha, ngokuba uvukile’ “ (Mathewu 28:5, 6). Abesifazane manje bakhungathwa yinjabulo. Ukudabuka kwabo kwancibilikiswa yilanga lokusa kosuku lovuko. Ubusuku babo bokudabuka kwase kwedlule. Injabulo yagcwala ebusweni babo, izingoma zenjabulo zathatha indawo yezinyembezi zabo zosizi.

Funda kuMarko 16:1-11. Wasabela kanjani uMariya uma ethola ukuthi uKrestu uvukile kwabaflelo na?

Ngemuva kokuthi uMariya esehlangene noKrestu ovukile, wagijima ukuyosabalalisa lendaba. Izindaba ezimnandi ezokwabelwana ngazo, naye-ke wayengakwazi ukuthula. UKrestu uyaphila! Ithuna laKhe alinamuntu; izwe malikwazi lokho. Nathi-ke uma sesihlangene noKrestu ovukile ezindleleni zasemhlabeni, asigijime simemezele leyondaba, ngoba izindaba ezinhle ezokwabelana ngazo.

Kuyamangalisa futhi ukuthi phezu kwazo zonke izikhathi uJesu ayebatshele ngokuzokwenzeka, ukuthi uzobulawa bese uyavuka, abafundi—labo ababekhethwe nguJesu—abavumanga ukukholwa ubufakazi bukaMariya. “Kwathi bona sebezwile ukuthi uyaphila nokuthi uboniwe nguye, abaze bakholwa” (Marko 16:11). Kanjalo-ke, noma abafundi bakaJesu bengakholwanga ngaleso sikhathi, asingamangali uma abanye bengawamukeli ngokushesha amazwi ethu.

Kwacina nini ukwenzeka kuwena ukuthi ubufakazi bakho buhlangane nembizane? Wenze njani, futhi wafundani ngalawo mava?

Impilo Eguquliwe Yenza Umehluko

“Kwathi bebona isibindi sikaPetru noJohane, beqonda ukuthi bangabantu abangafundile, bayimifunda nje, bamangala, babazi ukuthi kade benoJesu” (IZenzo 4:13).

Ibandla lesikhathi seTestamente eliSha landlondlobala ngokukhula. Kwabhabhadiswa izinkulungwane ezintathu ngePentekoste (IZenzo 2:41). Kwenzelwa ezinye izinkulungwane emasontweni alandelayo (IZenzo 4:4). Kungekudala, iziphathimandla zabona ukuthi kwenzekani. Labazalwane beTestamente eliSha babekade benoKrestu. Izimpilo zabo zaziguquliwe. Babeguqulwe ngomusa waKhe, abakwazanga ukuthula.

Funda kuZenzo 4:1-20. Kwenzekani lapha? Kwenzekani uma iziphathimandla zizama ukuthulisa uPetru noJohane? Baphendula bathini?

Labazalwane babebasha kuKrestu, futhi kwakudingekile ukuthi bayimemezele indaba yabo. UPetru, umdobi owayekhulumela futhi, waguqulwa ngomusa kaNkulunkulu. UJakobe noJohane, amadodana okuduma ababengakwazi ukubamba ulaka lwabo, baguqulwa ngomusa kaNkulunkulu. UThomase ongabazayo waguqulwa ngomusa kaNkulunkulu. Abafundi namalunga ebandla lokuqala bonke babenendaba abangayixoxa. Babengeke bakwazi ukuthula. Qaphela lamazwi anohlonze kaEllen G. White encwadini iSteps to Christ: “Masinyane-nje ngemuva kokuthi umuntu ehlangene noKrestu, kuba khona enhliziyweni yakhe ukufisa abanye ukuthi usethole umngane oyigugu kangakanani onguJesu; iqiniso elisindisayo nelingcwelisayo alikwazi ukuvalelwa enhliziyweni yakhe.”—*Ikhasi 78*. Qaphela futhi, ukuthi abaholi kwezenkolo bathini endimaneni ka 16. Basivuma ngokusobala isimangaliso esasenzekile—umuntu owayephulukisiwe wayemi phambi kwabo. Naphezu kwakho konke lokhu, benqaba ukuguqula imiqondo yabo. Kodwa, phezu kwalokho kunganaki, uPetru noJohane babengazimisele ukuhlehla ebufakazini babo.

Kunabudlelwane buni phakathi kokwazi uKrestu nokwabelana ngoKrestu? Kungani ukwazi uKrestu kudingeke kangaka kithina ukuze sikwazi ukufakaza ngaYe?

Ukwabelana Ngamava Ethu

KuZenzo 26, sithola umphostoli uPawulu eyisiboshwa, emi phambi kwenkosi uAgripha. Lapho, ekhuluma eqondise-ngqo enkosini, uPawulu wenza obakhe ubufakazi, ekhuluma ngempilo yakhe, kungeyona kuphela yalowo owayehlupha abalandeli bakaKrestu; kodwa futhi ngemuva kokuququka kwakhe, ekhuluma ngempilo yakhe njengofakazi kaJesu, nesithembiso sovuko kwabafileyo (IZenzo 26:8). Mhla uPawulu ephenduka endleleni eya eDamaseku, iNkosi yethu yakhuluma kuye yathi: “Ngibonakale kuwe ngalokho ukuba ngikumise ube yisikhonzi nofakazi walokhu engizakuzibonakalisa kuwe ngakho” (IZenzo 26:16). Ukwabelana ngokukholwa kwethu kuhlale kuyinto enamandla. Ukumemezela indaba yalokho uKrestu asenzele kona ngesikhathi esedlule, lokho akwenzayo ezimpilweni zethu namhlanje, nalokho azosenzela kona esikhathini esizayo. Ukufakaza akuphatelene nathi. Njalo-nje kuphatelene naYe. UnguNkulunkulu uthethelela ububi bethu, ophilisa izifo zethu, osiqhelisa ngothando nomusa, asenlise ngezinto ezinhle (IHubo 103:3-5). Ukufakaza ukwabelana ngendaba yethu yomusa omangalisayo. Ubufakazi bokuhlangana kwethu naloNkulunkulu onomusa omangalisayo.

Funda ku 1 Johane 1:1-3, uqhathanise namaGalatiya 2:20. Yikuphi okufanayo okubonayo? Amava kaJohane afana kanjani nakaPawulu?

Nakuba uJohane noPawulu babenamava angafani empilweni, bobabili bahlangana noJesu. Amava abo noJesu akusiwo lawo enzeka ngesikhathi esithile esedlule, bese kuyaphela njalo. Ayeqhubeka, zonke izinsuku bethokoza othandweni lwaKhe, behamba ekukhanyeni kweqiniso laKhe.

Singasho yini ukuthi ukuphenduka into yesikhathi esedlule kuphela? Ake ubuke lamazwi ka Ellen G. White mayelana nalabo ababecabanga ukuthi ukuphenduka kwabo esikhathini esedlule kwanele: “Kungathi njengoba kukhona ulwazi abake baluthola ngenkolo ngesinye isikhathi, abasadingi ukuphenduka nsuku zonke; kodwa sonke, zonke izinsuku, sidinga ukuphenduka.” — Manuscript Releases, vol. 4, *ikhasi* 46.

Ngokungakhathalekile ukuthi ayenjani amava akho ngesikhathi esingaphambili, noma wawunamandla unyakazisa izintaba, kubaluleke ngani ukuba nobudlelwane neNkosi usuku ngosuku, uzwe ubukhona baYo nokulunga namandla aYo usuku ngosuku na? Woza nempendulo yakho eklasini ngeSabatha.

Amandla Obufakazi Bakho

Ake siphinde sibuke uPawulu ephambi kuka Agripha. Umphostoli uPawulu umi phambi kwalendoda, engeyokugcina emakhosini amaJuda, amaMaccabees, futhi engowendlu kaHerodi. U-Agripha wayezibiza ngokuthi ungumJuda, kodwa enhliziyweni wayengumRoma. (Bheka iSDA Bible Commentary, vol. 6, ikhasi 436.) Lomphostoli osemdala, ekhandlekile ngenxa yokuhamba kwakhe evangela, emidwa-yidwa ngenxa yalempi ephakathi kokulunga nobubi, umile lapho, inhliziyi yakhe igcwele ukulunga kukaNkulunkulu. Noma ngabe kwakwenzekeni empilweni yakhe, noma wayehlushwe kangakanani, noma wayehlangabezane nobunzima obungakanani, angasho ukuthi uNkulunkulu muhle. U-Agripha uyangabaza, ikhanda liqinile, futhi akathintwa-nje ukulunga. Ngokuqhathanisa, uPawulu ugcwele ukukholwa, uzinikele eqinisweni, uyiqhawe lokuvikela ukulunga. Umehluko phakathi kwalamadoda amabili wawusobala. Ngesikhathi secala lakhe, uPawulu ucela invume yokukhuluma ku Agripha, wavunyelwa.

Funda kuZenzo 26:1-32. UPawulu wafakaza wathini ku-Agripha? Singafundani emazwini akhe?

Ubumnene buvula izinhliziyi kanti ubudlova buyazivala. UPawulu utshengisa umusa omkhulu kakhulu kuAgripha lapha. Umbiza ngokuthi “uyisazi sawo wonke amasiko nokuphikisana kwabaJuda” (IZenzo 26:3). Ngemuva kwalokho usengena engxoxweni yokuphenduka kwakhe.

Funda indaba yokuphenduka kukaPawulu kuZenzo 26:12-18, bese uqaphelisisa umthelela kuAgripha kuZenzo 26:26-28. Ucabanga ukuthi kungani uAgripha asabela ngendlela asebelanga ngayo? Yini eyamthinta ngobufakazi bukaPawulu?

Ubufakazi bukaPawulu ngendlela uJesu aguqula ngayo impilo yakhe yaba nomthelela omkhulu kulenkosi engakholwa. Abukho ubufakazi obunamandla njengempilo eguquliwe. Ubufakazi bempilo eguqulwe ngempela bunomthelela omangalisayo kwabanye. Ngisho namakhosi angakholwa ayathinteka yimpilo eguqulwe umusa. Noma singenayo indaba ethathekisa njengekaPawulu, sonke sifanele ukwazi ukutshela abanye ukuthi kusho ukuthini ukwazi uJesu nokuhlengwa yigazi laKhe.

Ukujula Nomcabango:

Funda amakhasi 433-438 phansi kwesihloko esithi “Almost Thou Persuadest Me,” encwadini ka Ellen G. White ethi *The Acts of the Apostles*. Inqikithi yempilo yobuKrestu ubudlelwane noJesu obucebile nobugcwele okwenza sifune ukwabelana ngakho. Nakuba imfundiso ibalulekile futhi ifanelekile, ngeke ithathe indawo yempilo eguqulwe ngomusa nothando. U-Ellen G. White uyakucacisa uma ebhala ethi: “UMsindisi wayazi ukuthi akukho ngxoxo noma yenza umqondo kangakanani, engancibilikisa izinhliziyi ezilukhuni noma ifinyelele ebulukhunini bobuzwe nokuzicabangela. Wayazi ukuthi abafundi baKhe kudingeka bathole isipho sasezulwini; ukuthi ivangeli liyokuba namandla kuphela uma limenyezela yizinhliziyi ezifudumele, nezindebe eziphiwe ukukhuluma ngolwazi oluphilayo lwaLowo oyiNdlela, iQiniso, nokuPhila.”—The Acts of the Apostles, ikhasi 31. Encwadini i-The Desire of Ages, uthasisela lomcabango onamandla: “Uthando lukaKrestu olumangalisayo luzoncibilikisa futhi luthambise izinhliziyi, lapho khona ukuphindaphindwa kwemfundiso kungenazithelo.”—*Ikhasi* 826. Kukhona labo abacabanga ukuthi ukunikeza ubufakazi bakho kuphelele ekutsheleni abanye amaqiniso owathole eZwini likaNkulunkulu. Nakuba kubalulekile ngesikhathi esifanelekile ukwabelana ngamaqiniso eZwi likaNkulunkulu, ukufakaza kwakho kunokwenza kakhulu nokukhululeka kunembeza, ube nokuthula, umusa, ukuxolelwa, amandla, ithemba, nentokozo oyithole ngesipho sokuphila kwaphakade esisiphiwa nguJesu ngesihle.

Imibuzo Yokuxoxisana:

- 1. Ucabanga ukuthi kungani ubufakazi bethu bunomthelela ongaka kwabanye? Ubufakazi okwenziwa abanye abantu kube nomthelela ongakanani kuwena?**
- 2. Eklasini, xoxani ngempendulo yakho embuzweni wokucina wesigaba sangolwesiNe. Kubaluleke ngani ukuba nobudlelwane bansuku zonke neNkosi, kungesikho ekufakazeni-nje kuphela, kodwa nasenkolweni yethu futhi?**
- 3. Yebo, ubufakazi obunamandla kungaba nomthelela omkhulu. Kusenjalo, kungani ukuphila impilo yokukholwa kuyinxenye ebaluleke kangaka ekufakazeni kwethu?**
- 4. Abelana neklasi ngobufakazi bakho. Khumbula ukuthi wabelana ngalokho uKrestu akwenzele kona, nokuthi usho ukuthini kuwena namhlanje. Wenza mehluko muni uJesu empilweni yakho?**