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Okuqukethwe: Ukwenzela UNKulunkulu Abangane

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Ukwenzela UNkulunkulu Abangane: Intokozo Yokuba Semsebenzini KaNkulunkulu



Kunezikhathi lapho ukuqonda umcabango owodwa kwenza umehluko omkhulu ezimpilweni zethu. Iminyaka eminingi eyedlule, ngangihlezi emhlanganweni wabefundisi kanye nabanye ozwakwethu. Ingxoxo yaphendukela ngokwabelana ngokukholwa, ukufakaza, novangelo. Omunye umhlobo wami wabeka lomcabango: “Uvangelo lungumsebenzi kaNkulunkulu. Usebenzisa zonke izinsiza zezulu ukusindisa lomhlaba. Owethu umsebenzi ukubambisana naYe sithokoza kulomsebenzi wokusindisa iningi labantu.” Kwaba sengathi kusuke umthwalo osindayo emahlombe ami. Akusiwo umsebenzi wami ukusindisa umhlaba odukile. OkaNkulunkulu. Okwami ukuthi ngisebenzisane naYe kulokho akwenzayo vele.

Umqondo wokuthi umsebenzi wovangelo okaNkulunkulu uchazwe kulo lonke iBhayibheli. USolomoni uwubeka kanje: “Ubekile nokuphakade ezinhliziyweni zabo” (UMshumayeli 3:11). Uma umuntu ezalwa kulomhlaba, uNkulunkulu ufaka ukulangazelela okwaphakade ekujuleni kwezibilini zalowo muntu. Njengoba u-Augustine wake washo: “Nkosi, sadalelwa Wena, izinhliziyu zethu ngeke zikuthole ukuphumula zize zithole ukuphumula kuWena.” Ngokwevangeli likaJohane, uJesu ukukhanya okukhanyisa wonke umuntu ozelwe kulomhlaba (Johane 1:9). UNkulunkulu akagcinanga-nje ngokufaka ngaphakathi kwethu ukuthi simlangazelele, kodwa usithumela uMoya waKhe oNgcwele ukuthi asidonsele kuYe.

Yileso naleso sifiso sokwenza okulungileyo, konke ukuqondiswa ngesono, kuqhutshwa uMoya oNgcwele. Sonke isifiso sokuhle nokutshekela ekutshengiseni isihawu nokungazicabangeli, kuqhutshwa uMoya oNgcwele. Yize noma singekuqondisise, uMoya

oNgcwele uyasebenza ezimpilweni zethu, esidonsela kuJesu (Johane 16:7-15). Kodwa uJesu uqobo yisona siph o esikhulu kunazo zonke.

Mhla isizwe sabantu sicwila esonweni ngokungenathemba, siphansi kwesigwebo sokufa kwaphakade, uthando lukaNkulunkulu lwathatha isinyathelo kuqala. ULuka ubhala athi: “ ’Ngokuba iNdodana yoMuntu ize ukufuna nokusindisa okulahlekileyo’ “ (Luka 19:10). Umphostoli uPawulu wenezela athi: “Kepha uNkulunkulu uyabonakalisa ukusithanda kwaKhe ngalokhu ukuthi, siseyizoni, uKrestu wasifela” (Roma 5:8). UNkulunkulu wasukuma kuqala ukuze sisindiswe. UKrestu washiya inkazimulo yasezulwini, weza kulomhlaba osebumnyameni besono ukuzowusindisa.

Ngaphambi kokuba sithathe nesinyathelo esilinganiswa nesomntwana esiya kuYena, wathatha igxathu elikhulu ukuza kithina. Ngaphambi kokuthi simnike izimpilo zethu, wasihlinzeka ngosindiso ngokufa kwaKhe. Sasiyizitha zaKhe, kodwa waba umngane wethu. Samifulathela, kodwa wabhekisa ubuso baKhe kithina. Sasingamnakile, kodwa wayesinake kakhulu kabi.

KuLuka 15, ubonakaliswa njengomalusi olungileyo ocinga imvu yakhe elahlekile ngokuzinikela okukhulu, owesifazane ophequlula yonke indawo efuna uhlamvu lwesiliva olulahlekile ayeluthole ngomshado wakhe, aphinde afaniswe nobaba osemdala egijima ngokunganaki lutho, eyohlangabeza indodana yakhe ebeyilahlekile.

U-Ellen G. White ukhuluma lamazwi esidinga ukuzindla ngawo: “Icebo losindiso elikhulu lahlelwa ngaphambi kokwesekwa komhlaba. UKrestu wayengyedwa kulomsebenzi omangalisayo wokuhlengwa komuntu. Emikhandlwini yasezulwini, ngaphambi kokudalwa komhlaba, uBaba neNdodana bavumelana ukuthi uma umuntu engase enze ukungethembeki kuNkulunkulu, uKrestu, emunye noBaba, uyothatha indawo yesoni, athwale isijeziso esasizowela phezu komuntu.”—The Advent Review and Sabbath Herald, November 15, 1898.

Ake uzindle ngayo lento umzuzwana. Sinelungelo elimangalisayo kanye nomsebenzi omkhulu, kanye nentokozo yaphakade yokuba nesabelo noKrestu, sibambisane naYe emsebenzini waKhe. Iyona le ingqikithi yalezi fundo kulekota.

Ngokuzalwa engowase Connecticut, e-USA, uMark Finley, umvangeli owaziwa emazweni ngamazwe, wayekade eyiphini likamongameli eGeneral Conference kusukela ngo 2005-2010. Ngemuva kokuthatha umhlalaphansi waba ngumsizi kamongameli weGeneral Conference. UMfundisi Finley nomkakhe uErnestine, banezingane ezintathu nabazukulu abahlanu.