

TATAISO EA SABATHA
SEKOLO EA BATHO BA
BAHOLO



1 DANIELE



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Phetolelo ea Bible

Phetolelo ea Bible e sebelisitsoeng mona, ke phetolelo ea Bible ea Sesotho ea Tlhopiso ea bobeli e hatisitsoeng ea Lesotho. Khatiso ea bone ea 2013. Joalo kaha e hatisitsoe ke © Mokhatlo oa Bible oa Afrika e Boroa 2011.

Daniele, Moprofeta oa Bofelo



Ha mogoaha-kholo oa leshome le metso e robong o likella ho oa mashome a mabeli, boikutlo ba bokamoso bo botle ba phatlalla le Bophirima. Ka mahlale le tšebeliso ea mahlale, botho bo ne bo hatela pele ho ea mogoaheng ea nala, bokamosong ba menyetla e hlolang moo ntoa, mafu a akaretsang, bofuma, le tla li tlang ho fella ruri. E ne e le tello leha ho le joalo.

Ehlile, mogoaha-kholo oa mashome a mabeli ha oa bontšahatsa taba ena e le fosahetse feela o bile o e bonahalitse hoba e bootla le ho hloka kutloisiso. Sena se thusa ho hlalosa hore ke hobaneng ha re ne re kena mogoaha-kholong oa mashome a mabeli a motso o mong, maikutlo a bokamoso bo chabileng a ne a sa phahama haholo.

Ka chalimo ea lefatše, le bonahala le le boemong bo sa khahliseng, ho feta moo, le ha le bonahale le na le menyetla ea ho ntlafala. Batho ba bonahala ba na le tšekameloe ea meharo, khatello, likhoka, tlholo, le bokhoba, le boitimetso ha joale feela joalo ka baholo ba rona nakong e fetileng. Khabareng, bongata ba likhatelo pele tsa rona tsa tšebeliso ea mahlale, leha ka nako tse ling li sebeletsa botho hantle, li re thusitse meharong ea rona, khatello, likhoka, tlholo, bokhoba, le boitimetso.

Ha ho letho le lokelang ho re makatsa litabeng tsena, haholo ka lipolelo tse kang, “Pelo e mano ho fetisa tsohle, e bolile hampe; e ka tsejoa ke mang?” (Jer. 17:9) kapa “Hobane sechaba se seng se tla tsohela sechaba se seng matla, ‘muso o mong o loantše ‘muso o mong. Litlala li tla ba teng, le mafu a akaretsang, le litšisinyeho tsa lefatše ka nqa tse ngata” (Matt. 24:7). Feelha har’ a nyahamo ena eohle le tlokotsi, re na le buka ea Daniele, boithuto ba rona ba kotara ena, buka eo ka ho khetholloha litaba tsa eona li tobileng ho rona ba phelang ho

ayt qatz, “nakong ea bofelo” (Dan. 12:9). ‘Me sena ke hobane maqepheng a halalelang a Daniele re na le bopaki bo matla, bo hlakileng, bo tiisang tumelo, e seng feela bakeng sa ho lumela ha rona ho Molimo empa le ho Morena oa Jesu Kreste le lefu la hae sefapanong, hammoho le tšepiso ea ho khutla ha Hae le sohle se kenelletseng ho ho khutla ha Hae.

A k’u e nahane. Hohle kahare ho Daniele (likhaolo tsa 2, 7, 8, 11), re fuoe ka lisupo tse fapaneng, tatellano ena e latelang ea mebu3so e meholo lefatšeng: Babilona, Ba-Mede le ba Persia, Ba-Gerike, Roma le ‘muso oa Molimo oa ka ho sa feleng kamor’ a ho ho Tla ha Bobeli. Ho latela chalimo ea rona kajeno, re phela nakong eo re phelang ho eona, rea bona hore mebuso ea lefatše e tlile ea ba ea fela joalo feela kaha e ne e porofetiloe. Kapa, tabeng ea Roma, e ile a e-ba teng ‘me e ntse e le teng, bonyane hajoale, joalo kaha Daniele a ile a ngola. E porofetiloe maotong le menoaneng ea Daniele 2:33, 41, ‘me e ntse e bonahala lichabeng tse arohaneng tsa Europeo le eona kereke ea Roma ka sebele sa eona. Kahona, re na le tiisetso ea boprofeta ba Bibe le bo pharalletseng le ho ticia joalo ka nalane ea lefatše eo motho ea neng a phela nakong ea Babilona, kapa Gerike, kapa le oona matsatsing a pele a Roma, a ka beng a se na eona.

Ho phela moo re leng teng sekaleng sa boprofeta, rea bona hape hore Daniele o ne a nepile ka mebuso ena eohle; kahona, re na le mabaka a fetisang a Mo tšepa ka o le mong oo e leng hona o tlang: ‘Muso oa Molimo oa ka ho sa feleng, kamor’ a ho Tla ha Bobeli. E, buka ea Daniele e setse e le tokomane e matla, e tiisang tumelo, haholo ho Baleti ba Letsatsi la Bosupa, ba fumanang maqepheng a eona lipolelo tse nang le tšusumetso e kholo ho kereke, haholo-holo Daniele 8:14: “A re ho ‘na: e tla ba likete tse peli tse nang le makholo a mararo a baloang mantsiboea le hosasa, sehalalelo se nto hloekisoa.”’ Temana ena e bapa le Daniele 7:22, 26, 27, e bontšang hore kamor’ a hore kaholo e kholo ea leholimo e fanoe “e le molemo ho bahalaleli ba Mookameli ea Phahameng,” ‘Muso oa Molimo o aka ho sa feleng o tla thehoa. Ka ho fapana le mebuso ea lefatše e fetang, e tla ba oa ka ho sa feleng.

Feel, mabapi le “taba kholo,” re bona kamoo Kreste a leng haufi le rona, ka bomong. Ho tloha torong ea Nebuchadnesare ho ea topollong ea Daniele lemeneng la litau, buka ea Daniele e re bontša boteng ba kamehla ba Molimo, kapa ho ba haufi ha Hae le rona; joalo kaha Daniele a ile a bolella morena Belshatsare ea khopo, ke Molimo “o fuparetseng phefumoloho ea hao letshong la oona, o busang tsohle tse tla u hlalaha” (Dan. 5:23). Ka bokhutšoanyane, buka e Daniele, e leng boithuto ba rona ba kotara ena, e lutse e ntse e le kamoo e neng e le kateng ha e ne e ngoloa mengoaheng e liketeng e fetileng: tšenolo e matla ea lerato le semelo sa Morena oa rona Jesu Kreste.

Elias Brasil de Souza o sebetse e le mookameli oa Setsi sa Liphuputso tsa Bibe le mane Ntlo Kholo ea ‘Moka o akaretsang oa Baleti ba Letsatsi la Bosupa. O na le Inegolo la thuto la PhD ho tsa manollo le thuto-molimo ea Testamente ea Khale ho tsoa Sekolong se Seholo sa Andrews.