

*THEN I-NA: ZIRLÂI TLÂNGPUI THLÎRNA***Châng Thlan:** *Daniela 12:3.***Bible Châng Thlûr Bing Tûrte:** *Daniela 12; Luka 10:20; Johana 14:29; Rome 8:18, 34; Hebrai 2:14, 15; Thupuan 11:3.*

Thuhmahruai: Tûn kêra kan zir্লাiah hian ngun taka ngaihtuahna hmanna tlâk thil pathum a awm a, chûngte chu Seventh-day Adventist-te'n thlîr dân danglam bik deuh kan neihna a ni hlawm nghe nghe. Chûngte chu: Mikaela nihna leh a hnathawh te, thawhlehna nihphung te leh Daniela 12-a hun hrilhlâwkna te hi a ni.

Zirlâi Thupuite:

1. Mikaela nihna. Bible thu hrilhfiahna siamtute chuan, a tlângpui thu-in Mikaela hi vântirhkohe ropui leh challeng tak niin an ngâi deuh ber hlawm a. Amaherawhchu, Bible-ah hian Mikaela chu mihringa a rawn chan hmâa Pathian Fapa kha a nih zâwkzia finfiahna tûr tam tâwk tak a awm.

2. Thawhlehnain a huam chin. Daniela lehkhabu-a thawhlehna hi chu mi nâwlpuite thawhlehna ni lovin, Isua lo kal leh hma lawka thleng tûr a bik taka thawhlehna a ni.

3. Hun hrilhlâwkknate. Mi tam tak chuan, Daniela 12-a hun hrilhlâwkknate hi nakina a tak taka lo thleng tûr ni angin hrilhfiah an tum thîn a. Amaherawhchu, ngun taka kan zir chuan hêng hrilhlâwkknate hi Daniela 7, 8, leh 9-a hun hrilhlâwkknate nêh hian a inang a, a inbûkthuah kual vêk a ni tih kan hre thei ang.

Nuna Bel Tûr: Daniela Pathian hi kan Pathian pawh a ni ve tho a, keini hi a mite kan nih avângin Daniela hnêna thu a tiamte kha keimahni tân pawh a ni ve tho a ni tih kan hriat a pawimawh khawp mai. Mikaela (Isua Krista) chu vîn biak bûkah khian kan âiawhin a ding a. Ani chu Pathian nung, khawvêl kal dâna a vawng fuantu niin min ngaihven rengtu a ni baw. Chuvângin, tûna kan nun hi

hlim takin kan hmang thei a, chu mai chu ni lovin, nakin hun pawh ngaihngam takin kan thlîr thei bawk a ni.

THEN 2-NA: ZIR ZĀUNA

A chungá thupui pathum kan han sawi tâkte kha chipchiar deuh zâwkin i'n luhchilh leh teh ang.

1. Mikaela nihna

Daniela lehkhabua mi a sawi lan tam takte zîngah hian ngaihtuah ngun deuh bîk tlâk pakhat a awm a. Chu mi chu Hebrai tlangvâl pathum, rawhtuina meipuia an paih luhte humhim tûr angin a rawn lang hmasa phawt a. A hming hi sawi lan a ni lo naa, milem be mi Nebukadnezzara pawhin “pathiante fapa” (*Dan. 3:25, ESV*) niin a hmu ve tho tlat mai. Tichuan, vâna rorêna lo thlen chiah khân kha mi, Mihring Fapa (*Dan. 7:13*) nia lang bawk kha kan hmu leh ta a. Mi thianghlimte âiawhtu a nihna anga a tih tûrte chu a rawn ti a ni. A hnênah hian “thuneihna te, ropuina te leh lalram te” an pe a (*Dan. 7:14, NKJV*). Hemi hnu hian, “chûng awmho lal” (*Dan. 8:11*) anga rawn inlan lehin, puithiam a nihna anga a rawngbâwlna chu ki tê tak tê-in a chhuhsak ta a. A tâwp bêrah “Mikaela” (*Dan. 10:13*) anga rawn langin “in hotu” (*Dan. 10:21*) tih te, “hotu ropui” (*Dan. 12:1*) tih tea koh a ni a. A awmzia chu puithiam leh sipai hotu nih a fâwm kêm tihna a ni ang.

Sipai a nihna angin ki tê tak tê-in a entîr sual sipai, hmâr lam aţanga rawn thawk lal leh Persia lal chu a do va. Entîr nân, ki tê tak tê chu “chûng awm ho lal” (*Dan. 8:11*) awmna thlenga intihlen (Hebrai ţawngin, *gdl*) a, Pathian mite beih a tum a; mahse, Mikaela hotu *ropui* (Hebrai ţawngin, *gdl*) chu a mite chhan tûrin a rawn ding chhuak ta a ni. Hetianga Pathian dodâltute bei lê tûra a rawn din chhuah avâng hian Mikaela chu tu dang ni lovin Pathian âiawhtu leh amah Pathian ngei a ni tih a chiang hle.

“Hotu lian pakhat” (*Dan. 10:13, NKJV*) tiaMikaela sawi a ni hi a chungka kan han târ lan tâkte nêh khian a inkalh chuang rêng rêng lo ti hriat tûr a ni. He tawngkam hian Pathian nihna famkim, pakhat âia tam ni anga ngaih theihna tûra amah ngein a nihna a lo sawi tawh, entîr nân, “ang u” (*Gen. 1:26, Gen. 11:7*) tih te, “keimahni ang” (*Gen. 3:22*) tih te, “kan tân” (*Isa. 6:8*) tih te hi a rawn phur chhuak t̄ha hle zâwk a, hêngte hi Pathiana “minung” pathum awm thu tilangtu vek an ni. Mikaela hi hotu liante zînga mi a ni ngei alâwm, a chhan pawh chatuana Fapa a nih avânga Pathiana minung pathum awmte zînga pakhat a ni a, Pa nêh inpumkhat tlat a ni bawk.

Hetianga a nihna sawina hi Thuthlung Thar lehkhabu ziaktute pawhin a rawn uar ve leh tho mai. Mikaela chuan vâh sipai rualte rawn hovin, drakon leh a tirkkohte chu vâh atangin a hnawtchhuak a (*Thup. 12:7–9*). Tin, “vântirkkoh chungnung ber” tia koh ni bawkin, Mosia ruang pawh diabola nêh inchuh a nih kha (*Jude 9*). Thil nghahhlelhawm deuh mai chu, “vântirkkoh chungnung ber” âw hian Isua lo kal leh hunah thlâna muhîl tawh mi thianghlimte chu a rawn kâitho dâwn a (*1 Thess. 4:16*). Krista khân thawhlehna chu Mihring Fapa âw hriat avânga lo thleng tûr niin a lo sawi ve chiah bawk (*Joh. 5:28, 29*). Chuvângin, Mikaela hi tu dang ni lovin, Isua Krista ngei a ni tih a chiang hle a ni.

2. Thawhlehnain a huam chin tûr.

Daniela 12:2-ah hian mitthi tawhte chu—mi fel pawh, mi sual pawh—a ruala an thawh leh vek tûr thu kan hmu a. He thawhlehna hi tâwpna huna Mikaelan a mite a chhanchhuah hunah a thleng dâwn a ni (*Dan. 12:1*). Chuvângin, he thawhlehna hi chu a bîka thawhlehna a dâwn a, a chhan pawh Bible hmun danga kan hmuh angin mi felte a nâwlpuia thawhleh hun tûr chu Isua lo kal leh hunah a thleng ang a, tin, mi sualte thawhlehna pawh kum sâng rorêl zawh hnua thleng tûr a nih vâng a ni.

Amaherawhchu, Bible hian Isua khêngbettute (*Dan. 12:2; Mat. 26:63, 64; Thup. 1:7*) leh vântirhkoh pathumte thuchah ringa thi tate (*Thup. 14:13*) chu a bîk taka kaihthawh an nih tûr thu pawh a sawi tho bawk a.

Hemi chungchâng hi *Seventh-day Adventist Bible Commentary* chuan hetiang hian a lo sawi a: “A bîk taka thawhlehma chu Krista lo kal leh hmâa thleng tûr a ni. ‘Vântirhkoh pathumte thuchah ringa thi tate chu hemi hunah hian a rawn tho ang a. Tin, Krista an khenbeh tuma nuizattute leh Pathian mite nasa taka tiduhahtute pawh kha Pathian thutiamte lo thlenna leh thutakin hnehna a channa hmu tûrin an thlân ata rawn thawhtîr an ni bawk ang (*Indona Ropui*, p. 637 en la; *Thup. 1:7*).” — Volume 4, p. 878.

Daniela 12:13-ah pawh hian thawhlehma dang kan hmu ve leh a, hei hi chu a hmasa zâwka mi ang lo takin “nî-te tâwpnaa” thleng tûr a ni ve thung. He thawhlehma hi mi felte a nâwlpuia an thawhle hukna niin, Bible hmun dangah pawh kan hmuh kha a ni. Daniela hian “nî-te tâwpnaah” chuan a chan tâwk a la hmu dâwn a ni tih thutiam a dawng a. Heti lâia “chan tâwk” (Hebrai tawngin, *goral*) tih tawngkam hian Pathian miten Ram Tiam an luh hnua hnam tin hnêna chanpual (*goral*) pêk a nih theuh thu kha min hriat chhuahtîr leh a ni.

Aigupta ram atanga Israel fate an kal chhuahtîr leh an hnêna Pathianin ram a pêk tûr thu a tiam te pawh kha min hriat chhuahtîr leh bawk. Daniela pawhin he thutiam tho hi a dawng ve leh a. A tâwpa thil eng kim siam thar a nih hun, lei thar leh vân tharah chuan a “chanpual” a dawng tawh dâwn a ni. Thawhlehma han tih hian hmuh theih leh khawih theih taksa hi hmuh theih loh leh khawih pawh khawih theih loh thlarauva channa a ni lo va. Tisa sual pu taksa, dinhmun hniam tak hi tha famkima a inlehna a ni zâwk. Lei thar leh vân thar, Pathianin kan tâna a siamah chuan nun hi a nuam thei ang berin kan chên dâwn a ni (*Isa. 65:17; Thup. 21:1–5*).

3. Hun hrilhlâwkrate

Daniela 12-a thil lo la thleng tûrte kan thlîr hian, hemi bung hi a lehkhabu pum pui khâikhâwmna leh khârna a ni tih kan hre tûr a ni. Daniela 12-ah hian hun hrilhlâwkna pawimawh tak tak pathum kan hmu a. A hmasa ber hian “hun khat leh hunte leh hun chanve” chu “mi thianghlimte thiltihtheihnaa (Hebrai ƣawngin, *yad* an ti a, angial angana lehlin dâwn chuan “kut” tihna a ni) tihkeh sawm zawh vek a nih hma zawng a awm tûr thu a lo sawi lâwk a (*Dan. 12:7*). He hrilhlâwkna hian ki tê tak tê-in (*Dan. 7:25*) a entîr an hmêlma “kuta” mi thianghlimte an awm chhûng hun kha a kâwk a ni. He kum thum leh a chanve hi A.D.538-a pope-in thuneihna pumhlûm a neih ƣang aƣanga kum 1798-a French Revolution-in pope rorêlna a rawn titâwp thleng kha a huam a, tichuan, Pathian mite rapbettu “thiltihtheihna (*yad*) chu tihkeh sawm a ni ta a ni.

Hun hrilhlâwkna dang pakhat a sawi chu “ni 1,290” ni a. He hun hrilhlâwkna hi ni tina (Hebrai ƣawngin, *tamid*) tih ƣhin hâlral thilhlante tihtâwpa a awm a, ƣiauna tenawm dintîr a nih hun aƣanga chhiar ƣan tûr a ni (*Dan. 12:11*). Hêng thil thleng pahnihte hi ki tê tak tê hnathawh nêna inzawmna nei ve ve a ni a, chu ki tê tak tê chuan ni tina an tih ƣhin hâlral thilhlal chu tibovin, ƣiauna tenawm a rawn dintîr ta a ni (*Dan. 8:9–12*). Chuvângin, he hrilhlâwkna hun hi a chungka kan sawi tâk hun thum leh hun chanve nêk khân a invuakthuah ngei a ngâi a, kum 1798 thleng a nih chuan, A.D. 508 aƣanga inƣan kha a ni tihna a ni ang. Hemi kum vêla thil thleng lian tham deuh mai chu French ram lal King Clovis-a Catholic Kohhrana a lût ta kha a ni a. He thil thleng hian—Rome lal Constantine-a Kristiana a rawn inpe ve ang deuh khân—pope thuneihna sawh ngheh a nih theih nân kawng thui tak a hawng a. Thil mak angreng deuh mai chu he hun hrilhlâwkna inƣanna leh tâwpna hi French ram hruaitu thil tih eng emawa lo thleng ve ve a ni tlat mai hi a ni.

A tâwp berah chuan, hun hrihlâwknaa “ni 1,335” (*Dan. 12:12*) hi hemi hun tâwp dâwn hnaiha chêngte tâna malsâwmna nê a lo thleng tih kan hre tûr a ni (*Thup. 14:13 pawh en bawk la*). Chu hun chu eng tikah nge a intan a, eng tikah nge a tâwp tih hrihl kan ni lo va. Mahse, a hmâa hun hrihlâwkna kan hmuh tawh “ni 1,290” chhunzawmna kha niin a lang. Chuti a nih chuan, A.D. 508 vêla Clovis-a Catholic a rawn nih aţang khân ni 1,335 chuan kum 1843/1844 vêl a rawn hawlh chho ta a, chumi kum chu vântirhkoh pakhatna thuchah puan hun lâi vêl niin, zîng leh tlâi 2,300 a lo tâwp ve dâwn hnâi chiah bawk.

THEN 3-NA: NUNA BEL TÛR

“College naupang rual khat chu Daniela lehkhabu an hriatthiam loh avângin an hnual hle mai a. Chutichuan, basketball khêl tûrin an kal ta a. Eng nge maw chen an khel hnu chuan kil khata an basketball khelhna hmun tifâitu putarin lehkhabu a chhiar lâi chu an va hmu a, an va pan ta a. ‘Eng lehkhabu nge i chhiar a?’ tiin an zâwt a. Ani chuan, ‘Daniela lehkhabu maw le’ tiin a lo chhâng a. ‘I hrethiam rêng rêng em ni?’ ‘Hrethiam tehrêng e. Hriatthiam awlsam tak a ni alâwm. Pathianin hnehna a chang a.’”—Adapted from Bob Fyall, *Daniela: A Tale of Two Cities* (Great Britain: Christian Focus Publications, 1998), p. 151.

- ❶ **Mi tam tak chuan Daniela lehkhabua an thil hmuhte hi a awmzia an hrethiam vek hauh lo mai tih hi eng tin nge i lo ngaih ve? He lehkhabua a khawi lâite hi nge hriatthiam harsa leh mak i la tih le? Daniela lehkhabu thuchah lian ber leh Chiang taka i hriatthiam ni bawk chu eng nge ni?**
- ❷ **Mikaela chu Pathian Fapa a ni tih i hriatna khân i nunah danglamna eng nge a thlen? Mikaela chu Isua**

Krista ni lovin, Pathian thil siam tu emaw ni ta zâwk se eng nge a danglamna awm ang?

❸ **Eng tiangin nge Daniela lehkhawua hun hrilhlâwk nate hi mihringte chanchin kal tawh leh nangmah nun ngeia Pathian thil tihte nê i suih zawm le? Hun hrilhlâwkna hrang hrangten mihringte chanchin kal tawhah leh nangma mi mal nun ngeiah pawh Pathian a rawn inrawlh dân eng tin nge a puan chhuah?**

❹ **Isua lo kal hmâa khawvêl thil lo la thleng mai tûrte hi a takin hmuh ve hman i inring em? Sâwitihlhna te hi i pal tlang zo ang em? LALPA hian, “Nî-te tâwpnaah chuan i châwl ang a, i chan tâwkah chuan i awm ang” (*Dan. 12:13*) tih thu sawi ta se, chu chu i mamawh ber a ni em? I chhâna chu sawifiah ang che.**

INSIDE STORY

“HLIMNA MITTUI TLÂ”

By Andrew McChesney, Adventist Mission

LARISSA MADELINE VAN BOMMEL, Canada ram university zirlai, chuan German ramah harsatna a tâwk a. A hmasa berin, a bo phawt a. A bona lamah chuan Frankfurt khawpuia biak in ruâkah a lût a. A pain a thihsan chinah a rinna lamah harsatna a tâwk a, ãawngtãi leh inkhâwm lam chu kum hnih vêl a bânsan ta a ni.

Amâ sawi dân chuan, “Ka ãhû a, mangang taka ãawngtãiin ka ãap ka ãap a. Pathian hnênah a awm ngêi a ni tih chhinchhiahna min hmuhtîr tûrin thinlung takin ka ngên a ni,” tih a ni.

A mittui te hru fãiin, Van Bommel-i chuan rêl station a thleng thei ta hrâm a. Mahse Bensheim-Auerbach hmuna chhuk tûr kha Bensheim hmunah an chhuk tlat mai a. Chû mi tlâiah chuan rêl dang a lo kal mai tawh dâwn bawk sî lo. A châu vin a tuihâl hlê tawh a. Van Bommel-i chuan tui in tûr a melh a, mahse

chutiang chu a hmu mai sî lo, dâwr lah chu a inkhâr deuh vek tawh bawk sî a ni.

Rêl staion ațanga hla vak lo vah, Van Bommel-i chuan in pakhat kawta tui bottle leh no lo awm chu a hmû a. A tuihâl dang châr tawh êm avângin, chu in tukverh chu a'n bih a, in chhônga chawei dawhkâna thalaite thil lo ei mêk chu a hmû a, intipachangin kawngkâah chuan a va ding lang a. “In tui hi ka lei thei ang em?” tiin a zâwt a.

Chuta thalai hote chuan an zînga tel vê a, chaw chu ei vê nghâl tûrin an lo sâwm a.

Van Bommel-i hian Seventh-day Adventist community center pakhat, HopeCenter an tih chu a lo thleng reng chu niin. Chutah chuan sâkhaw thil leh zirna chungchâng thil zirnate an nei a, ei siam dân an zir bâkah ngaihmuang takin Wifi a thlâwnin an hman thei bawk a. HopeCenters hi Stimme der Hoffnung (Beiseina Âw), German rama Adcventist Kohhran enkawl Hope Channel tih chhuah țanna a ni a. Kum 2017 khân chutiang chu pahnih an nei a. Tûnah chuan chutiang chu hmun 14 dang nei tûrin hmâ an la zui mêk a ni.

An sâwmna anga ei tûra a țhut tâk hnû chuan, Van Bommel-i chuan “HopeCenter” sign tukvereha intâr chu a hmû a, a awmziate a zâwt a. Chuta mîte chuan Kristian an ni a, Adventist kohhranin țhian siam nân HopeCenter chu an hawng a ni tihte an hrilh a. Chutah chiah chuan, a hmâa Pathian hnênah a awm ngei a ni tih chhinchhiahna hmuhtîr tûra a dîl kha a hre chhuak zawk a. “Chû vêleh a hmâa chhinchhiahna dîla ka țawngțaina kha hre chhuakin, ka țap nghâl zawih zawih a. Hei ngêi hi a ni tih ka Chiang ta nghâl mai a ni,” tiin Van Bommel-i chuan a sawi.

Chuta Adventist mîte chuan Pathian an fak a. Van Bommel-i chuan, “In ngilneihnain ka thinlung a hnehzia hi in hrethiam pha ngai lo vang,” tiin a lâwmzia chu a hrilfâk a ni.

Van Bommel-i chu tûnah hian Netherlands-ah lehkha a zir mêk a. Facebook lamah pawh HopeCenter pualin, “Pathianin malsâwm che u se la, in ngilneihna zâr hi mi dang tam tak pawhin lo zo vê zêl rawh se,” tiin a ziak a ni.

Heti hian a sawi zawm a: “HopeCenter hi thil chîn chhuah ṭha tak a ni a, German ram pum puiah hian din belh zêl tûr a ni; chutiangin Canada ram leh khawvêl hmun dang dangah pawh din ni zêl rawh se. In chungah ka lâwm êm êm e. Tûnah chuan lâwmna mittui ka biangah a luâng a ni!” tiin.