

*ṬHEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA***Châng Thlan:** *Daniela 11:35.***Bible Châng Thlûr Bing Tûrte:** *Isaia 46:9, 10; Daniela 8:3–9, 20–22, 23–25; 11; Matthaia 27:33–50.*

Thuhmahruai: Daniela 11 hi hnial rual lohin he lehkhawua hriatthiam harsa lâi ber a ni tih a Chiang a. Amaherawhchu, he hrihlhâwnain a sawi tum tlângpui kan thlîr chuan eng nge a sawi tum tih a Chiang hle thung. Pathian mite chuan beih leh tihduhdah an tâwk dâwn a; mahse, a tâwpah chuan Pathianin hnehna a chang tho ang. Tûn kêr zirlâiah hian hmâr lam lal leh chhim lam lalte inbeih tawwna chu kan en dâwn a; tin, hemi bung khârtu thil thleng thlengte chu kan thlîr tel bawk dâwn a ni.

Zirlâi Thupuite:

1. Indona ropui tak chu. Vântirhkohin”indona ropui tak” (*Daniela 10:1*) tia a sawi kha bung 11 pum puiah hian kan hmu tuan a, hmâr lam lal leh chhim lam lal te chu tâwpna hun a thlen thlengin an indo chho ta ngar a ni.

2. Thil thleng hnuhnûngte. Hemi bung tâwp lamah hian sual sipaiten Pathian “tlâng thianghlim ropui tak” chu an beih avânga tihboral a nih tâk thu kan hmu a.

Nuna Bel Tûr: Hmâr lam lal leh chhim lam lalte inbeih tawwna phênah hian indona ropui tak pakhat a awm a. Chu chu Pathian leh Setana indonna niin, chu chuan he leia thil thleng hrang hrangah hian nghawng a nei. Mahse, he indona hi ram emaw, bungraw emaw inchuhna ni lovin, mihringte thilung leh rilru hmintu zâwk nih tuma inbeihna a ni a. He indonaah hi chuan tualdâwiha awm theih a ni lo; a khawi emaw zâwk zâwk lamah kan ãan ve ngei a ngâi a ni.

THE 2-NA: ZIR ZĀUNA

A chungga kan han sawi tâkte khi chipchiar deuh zâwkin i han thlîr leh teh ang u.

1. Indona ropui tak chu

Hmâr lam lal leh chhim lam lal te indona hian Ram Tiam thununtu nih inchuha indona a chawk chhuak a. Hetih hunlâia lalram ropui tak takten an kâr cheh a nih avângin Israel ram hian indona a lo hmachhawn fo rêng a ni. Hmâr lam ramte (Assuria, Babulon, Seleuciad) leh hmâr lam ramte (Aigupta, Ptolemy) chu Palestina ram thununtu zâwk nih inchuhin an indo va. Hetianga Ram Thianghlim thununtu nih inchuha indona hian Pathian mite tawrhna a thleng nasa hle nghe nghe a ni. Gabrielan a sawi angin, he hrilhlawkna hi Danielan nakin lama a mite chungga thil lo thleng tûrte a lo hriatthiam theihna tûra pêk a ni a; inlârna chuan ni tam tak ral hnua thil thleng tûr a sawi a ni (*Dan. 10:14*).

Chuvângin, lalram hrang hrangte leh chûng lalramtena indona an beihte chu Pathian mite tawrhna nasa tak thlentu a nih avângin Daniela hian a hriatthiam ngei a tûl a ni. Hrilhlawknain thil thleng tûr nia a sawite chu an lo thleng chho zêl a, chhim lam ramte leh hmâr lam ramte indona chuan Zion Tlanga Pathian mite beihna a thlen ta a. Dik tak chuan, he indona hnahnung ber hi Daniela lehkhahu thuchah laimu ber a ni. Pathian chu a mite chhan chhuak tûrin a lo che dâwn a ni.

Hemi bunga hrilhlawkna hi historist-te hrilhfiah dân hmanga kan hrilhfiah dâwn chuan hrilhlawknaa chhinchhiahnate leh chûng chhinchhiahnaten an entfîr thil thlengte chu thuthlung thar nêna inremin kan hrilhfiah ngei a tûl dâwn a. Kristaah chuan Israel hnam nêna Pathianin thu a lo thlun tawh kha Gentail-te hnênah pawh pêk chhâwn ve niin, Ram Tiam pawh chu khawvêl pum pui huapa tihzauh a lo ni ta bawk a ni.

Hetiang hian historist hrilhfiahna hmangtu mi thiamte zînga a tam ber chuan hmâr lam ram lal chu Suria rama inkulh Selucid

kha niin, chhim lal ram lal chu Aigupta ram awptu Ptolemy kha niin a ngâi a. Tichuan, hmâr lam ram lal dinhmun chu milem be mite hun lâi Rome khân rawn luahlânin, anni pawh chu pope thuhnuai a awm Rome khân a rawn luahlân ve leh ta bawk a ni. Chutiang deuh bawk chuan chhim lam ram lal pawh Pathian awm ring lotuten rawn thlâk ve-in, chu chu French Revolution thlentuten nasa takin an rawn chhawm nung a, vawiin thleng hian chu ngaihdân chuan pawm a hlawh nasa telh telh mai a nih hi.

Thuneihna inthlâk danglam thu inziahna Daniela 11 hi tûn thleng hian inhnialna thlentû a la ni reng a. Chuvâng chuan, thil Chiang leh fiah sa chin hi kan sawi chhunzawm ang a, a chhan pawh chûngte chu Daniela lehkhawua hrilhlâwkna dang kan hmuhte nêh hian suar khata tla za an nih vâng a ni. A hnuaia table-in Daniela lehkhawua hrilhlâwk dang (a bîk takin bung 8-a mi hi) kan hmuhte leh bung 11 inkungkaih dân a lantîr hi i lo en teh ang u:

Lalram	Daniela 2	Daniela 7	Daniela 8, 9	Daniela 11
Babulon	Rangkachak	Sakeibaknei		
Persia	Tangkarua	Sawawm	Berâm	Persia (Dan. 11:3)
Grik	Dâr	Keitê	Kêl	Grik (Dan.11:2-4)

2. Thil thleng hnunhûngte

Daniela 11 tâwp lam (*Dan 11:40-45*) kum rei tak chhûng hmâr lam lalramte leh chhim lam lalramte inbeihna chuan tâwpna hun a vâwrtâwp a thlen tâk thu min hrilh a. Hetih lâi hian, hmâr lam ram lal chuan chhim lam ram lal a hneh tawh a, Zion tlâng bei tûrin a thawk leh mêk a. Hemi bunga thil thleng a sawite zînga a tam ber hi chu nakîna lo la thleng tûr a nih avângin a hrilhfiahna pawh âitechhinna ang deuh a ni rih a; chuvâng chuan thurina seng luh mai a him lo a ni. Eng pawh ni se, hrilhfiah dân chi hnih hmangin hrilhlâwkin a sawi tum tlângpui chu kan hre

thei ruak tho âwm e. Pakhatnaah chuan, hrilhlâwknaa thil thleng tûr sawi lâwkte hi Thuthlung Hlui hun lâia Israel mite hriat than tawngkam leh mitthla mai theih thil eng eng emaw hmanga sawi chuah a ni tih kan hrethiam tûr a ni a. A pahnihnaah chuan, chutiang mitthla theih thilte leh tawngkamte chu Kristan a rawn thlen khawvêl pum huap kohhran chhinchhiaha angin kan hrilhfiah tûr a ni.

Chuti a nih chuan, chhim lam lalram chu Aigupta tihna a ni ang a, tin, hmâr lam lalram pawh Babulon a ni ve chiah ang, chutiang chuan Thuthlung Hlui lehkhavute pawh hian an lo sawi ve rêng bawk a ni (*Jer. 1:14; 4:5–7; 6:1; 10:22; 13:20; 16:15; 20:4; 23:8; 25:9, 12*). Hmân lâi Babulon lalram kha Nimrod-a din niin, milem be mite sakhaw hmunpui leh Jerusalem hmêlma lian ber a ni a. Khuhhawna lam hawi hrilhlâwknaah chuan Babulon hi milem mite hun lâi Rome leh pope thuhnuaia a awm hnua Rome entîrtu a ni. Chuti a nih chuan, tâwpna hunah chuan Babulon emaw, hmâr lam ram lal emaw chuan pope thuneihna leh amah puitute a entîr tihna a ni ang. A leh lamah, Aigupta ram hi chu pope thuneihna dotu, mahse, pope-in a hneh tâk a ni ve thung a. Chuvângin, ni thei ve tho ram dangte—entîr nân, Ottoman Empire te—nêna khâikhinin, Aigupta hi Pathian awm loh rinna leh sakhaw ngaihtheih lohna entîrtu a ni hmêl ber ta a ni.

Hetia hmâr lam ram lalin “ram ropui tak” a rawn rûn hian “Edom leh Moab leh Ammon mi thate” (*Dan. 11:41*) chu an lo tlânchhe hman dâwn a. Hêng ram pathumte hi tûnah chuan an awm tawh loh avângin tâwpna huna hnam awmte entîrtu anga ngaih tûr a ni ang. Hêng ramte nêna inzawmna nei chhinchhiaha awmzia hre thiam tûr chuan “ram ropui tak” tih hian Middle East-a ram pakhat eng emaw khu a kâwk lo va, Pathian mi la bângte a kâwk zâwk a ni tih kan hriat a ngâi a. Chutiang chiah chuan, “Edom te, Moab te leh Ammon te” pawh hi tute emaw hnam sawina ni lovin, kohhran hrang hrang aţanga lo chhuak

Babulon mi ngaih chinna uain in ve duh lova Pathian kohhran la bângterawn zawm vetute an ni tihna a ni ang.

Hun rei tak beih tawh indona tâwpna chu hmâr lam ram lalin tuipui leh tâng thianghlim ropui tak inkâra a lal puan in a kaih hunah a thleng dâwn a (*Dan. 11:45*). Hei hian ram dang lal, hmâr lam aţanga lo kala Jerusalem rawn beitate kha min hriat chhuahtîr leh a. Entîr nân, Senacherib khân Mediterranean Tuipui leh Jerusalem inkâra awm Lakis-ah a sipaite a kulh a nih kha. Hêngte hian thlarau lam Babulon sipaite (chu chu pope leh a thurualpuite tihna a ni) leh Pathian mite inbeihna nhuhnûng ber chu a entîr a. “Pathian tâng ropui tak” tih hian Krista lalna hnuaia awm Pathian mite a entîr bawk. Chuvângin, hetiangamân lâi Israel-te leh Juda-te thil tawn tilangtu ţawngkamte hmang hian hrillhlâwkna chuan tâwpna huna Babulon-in Pathian mite a beih tîr thu a sawi a. Mahse, hmêlmate chu an hlawhchham dâwn tlat; “a tâwpna a thleng a ni ang a, tu mahin an pui lo vang” (*Dan. 11:45*).

T H E N 3 - N A : N U N A B E L T Ū R

“Mihringte chanchin chhinchhiaha leh chhuinaah chuan hmam lo ţhang zêl te, lalram lo ding chhuak leh tlu leh te hi mihringte chakna leh duhaa innghat ni âwm takin a lang a. Thil lo thlengte pawh hi mihring thiltihtheihna te, duhâwmna te, leh rilru thlâk thut thutna avâng a lo awm ţhîn nib era a lana a awm bawk. Mahse, Pathian Thu chuan hliahtu puanzâr a han kâi hlîm a, zahngaihnaa khat LALPAN ngâwi reng leh dawhthei taka a duh dân tēja a lo ruahman tawh anga mihringte thiltihtheihna leh chakna innuai tawn vêlte chu kan hmu thei a ni.”—Ellen G. White, *Zâwlneite leh Lalte*, p. 422.

❶ Daniela 11 hian Pathianin khawvêla thil lo la thleng tîrte chipchiar taka a hriatzia a pho lang a. Eng tiang

kawngtein nge Pathian thil lo hriat lâwk theihna chuan nangma mi mal rinna a tichak le?

- ❷ Daniela 11 (*a bîk takin Dan. 11:40–45*) hi mi thenkhat chuan an hriatthiam loh avângin chaw tak khûka khûkpui tlâk loh niin an chhuah deuh ti tih mai thîn a. Eng tiangin nge khuhhawanna lam hawi hrilhlâwknaah chuan a hmâa a lo sawi tawh kha sawi nawn leh a ni thîn (zirlâi 1-na) tih thu hian hemi bung awmzia hi hrethiam thei tûrin min tanpui le?
- ❸ Daniela lehkhawua hrilhlâwknten an sawi indona ropui chungchâng chu kan lo hre ta a, eng thil nge tih tûr kan neih ve tâk le (*Dan. 11:33*)?

INSIDE STORY

RAM THIM RAWNGBÂWLNA THINLUNG PÛ

By Joyce

JOYCE hi kum 25-a upa, Global Mission pioneer, a thawhpui nu nêna mipui maktaduaih 10 chênna khawpua kohhran dintu a ni. Kristian sâkhaw ngaithei lo tak, inkhârkip tlat rama hna thawk an nih avângin amâ hming dik tak leh thawhna hmun dik tak pawh thup a ni a. Hetah hian Adventist Mission editor, Andrew McChesney nêna an inbiakna, "Eng vângin nge ramthim rawngbâwltua i inpêk?" tih zawhna a chhâna chu a awm a ni.

Laizâwnnu pakhat Sara-i ka nei a, ani chu a pian tih a tanga lung tha lo nei a ni.

Ka pî chuan a lungkhampui êm êm a, enkawlna tûr damdâwi in thâ thâ a zawnpui a. Mahse, doctor-te chuan tih ngaihna vak an hre lo. Tichuan ka pî chuan kan mangan chângka kan tawngtaina thîn hmun chu a panpui a, mahse chuta mîte pawhin tanpui ngaihna an hre chuâng lo a ni.

A tâwpah, doctor chuan ka nû leh pête hnênah, eng mah tihsak theih an nei tawh lo tih an hrilh ta hial a.

“Thâ in tihna hmun hmunah Sara-i chu hruai tawh mai rawh u. Thil ei châk eng emaw a neih pawhin, amah tih hlim nân pe zêl ang che u,” an ti a.

Ni khat chu, Sara-i kum sarih a nih kumin, ram hla taka kan laichîn Adventist mî hi kan khuaah a lo zin a. Ka pîn Sara-i chu a manganpui hlê mai tihte a hria a, ani chuan, “Isua ring ula, in engthâwl vê mai ang,” tiin a hrilh a.

Sabbath lehah chuan ka pîn Adventist biak inah min inkhâwm pui a. Kum thum mî lek ka la ni a. Kohhran mîte chuan min din huâlin, Sara-i tân chuan an tawngtaisak ta a ni.

Chuta tanga ni rei vak lo vah chuan Sara-i chu a lo dam ta mai a ni! A lung dinhmun pawh duhtusâm a lo ni ta a. Doctor-te pheih chuan an âwih lo hial zâwk a. Chuvâng chuan test chi hrang hrang hmangin a endik nawn leh ngat a. Mahse Sara-i lung lamah eng mah harsatna a hmu thei sî lo. Thil mak a thleng a ni ber mai!

Chû thilmak thleng zârah chuan kan chhûngkua pawh kan lo danglam ta vek a. Ka pî leh ka nû leh pête chu Sabbath nî apianga inkhâwmin, baptisma pawh an chang zui thuai a. Chutah ka nû leh pête chuan mi dangte hnênah Isuâ chanchin an hrilh ta zêl a. An eizawna hnâ bânzanin, kohhranah training an lâ a, tichuan Global Mission pioneer-ah an tâng ta a. Ka laizâwnnu a lo tâng len hnû chuan, ani pawh Global Mission pioneer-ah a tâng a. Kei pawh chu, nikhum a tâng khân Global Mission pioneer-ah ka tâng vê ta a ni.

Ram thim rawngbâwltu kan ni a, Bible zirna neihpui te,



tawngtâipui te leh thuhirilte ka ti thîn a. Thawhpui pawh ka nei a, ani chu kum 23 mî a ni a, kan pahnih tâng dîn chuan hê khawpuiah hian kohhran thar kan din ta a ni.

Kristian ni vê lo kan chhôngte chuan ram thim rawngbâwltua ka ƣang chu an ngai thiam lo. Eizawнна hna dang eng emaw thawk zâwk tûrin min ti ƣhîn a. Ƣawngkam ngaihnaawm lo tak taka min ƣawng khumte hian ka rilrû a hrehawm hlê ƣhîn a, mahse ka nû leh pête min ƣawngƣaisak reng a. Anni chuan mihring tâna thawk ka ni lo va, Pathian tâna thawk ka nih zâwk thûin min thlamuân ƣhîn a ni.

Ka nû leh pête hian an sawi dik chiah rêng a. Pathian tâna thawk ka ni a, ka laizâwнна a tihdamnaah pawh khân thil ropui leh mak tak min tihsak tawh a. Ani chuan ka ke pên tinah hian min hruai zêl ang tih ka ring tlat a ni